

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
This right is a split from former right 22-2151C



Idaho Department of Water Resources

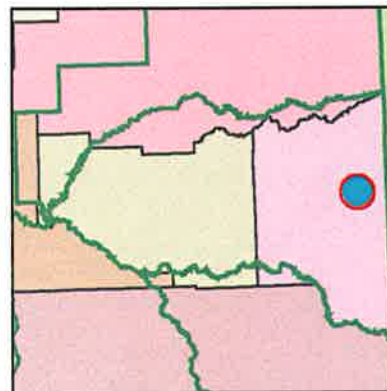
SRBA Recommendation:

22-12793

(Irrigation)

Legend

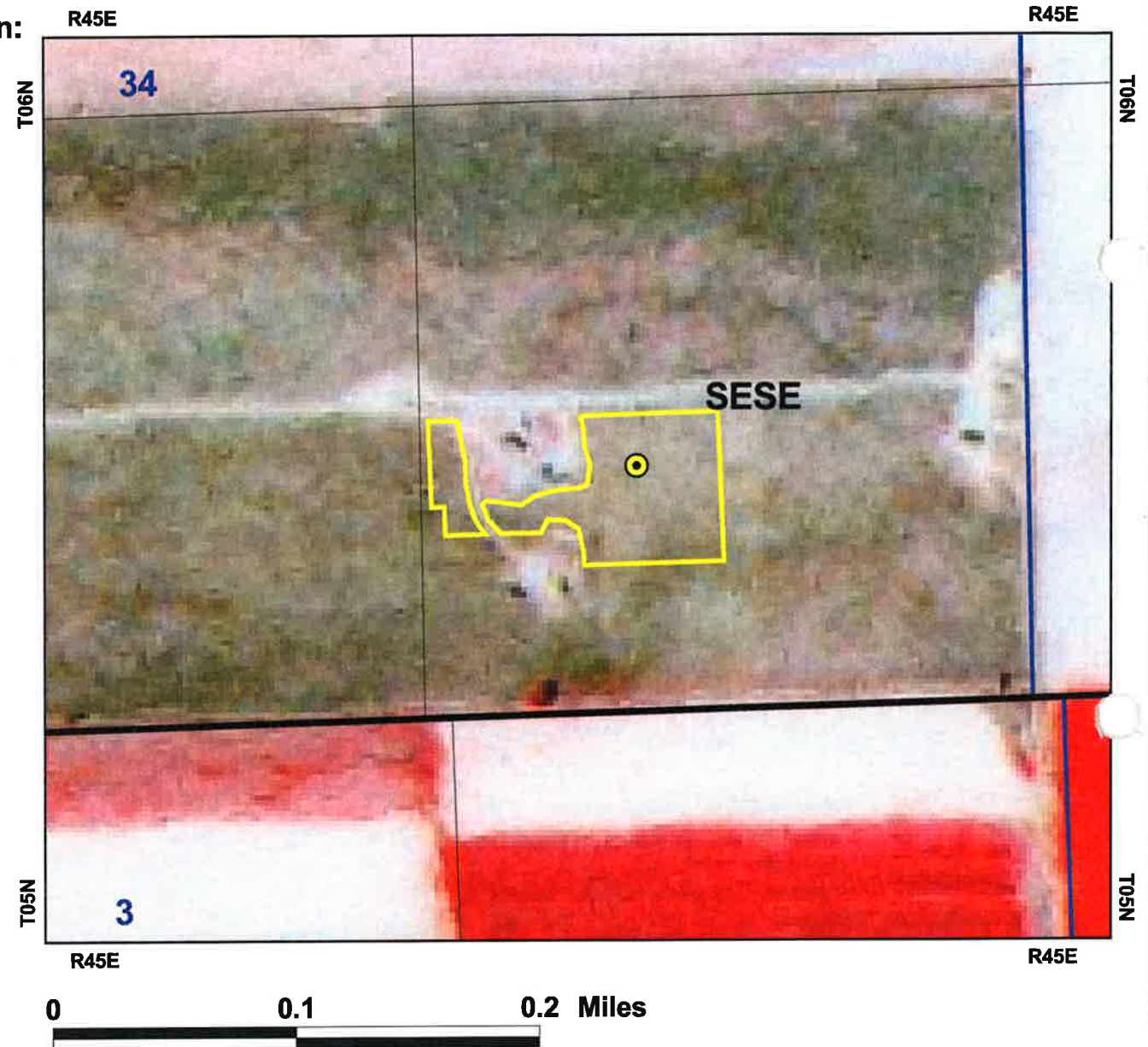
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22



Prepared by T. Galbraith
On Tuesday, November 7, 2006
1987/88 Aerial Photography



11-7-06

- Only 3 acres (after taking out Buildings & roads) is irrigated.

- $8.4 \text{ cts} \cdot 3 \div 635.92 \text{ acres} = .04 \text{ cts}$

✓

- Land recommended looks to be irrigated from 1992 photography and possibly from 1987 photography. I believe more than what Dee authored is being irrigated so I am recommending 3 acres.

11-7-06 ✓

15.51



Claim No.

22-12793

Document Checklist

☒ Copy License/Decree

22-2151

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

9/10/04
DD

Claimant wants to abandon this claim

James S. Robinson

9/14/04
DD

Jim Robinson called to say he had changed his mind. Call him on cell 313-7506

6/18/06
DD

Visited w/ Jim Robinson at his home

Claim no. _____

Claimant Contact Log

Date _____

Remarks

Agent initials

6/8/06
20

Visited w/ Jim Robinson at his home. He indicated that he does want to file on this claim.

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
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Current Owner: James S Robinson Phone No.: 208-456-2661

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

Discussion of right origin and split history. Questions and problems:
This claim is part of 2151C.

Reviewer: _____ Date: _____

Water Right No(s). _____

GPS DATA:

Tag # A0816028 Location: On well cap.

Diversion Data:

Source: groundwater Trib to: _____

MOTOR submersible pump
Make: _____ Model: _____ Hp: _____
SN: _____

PUMP
Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Field Exam Date: 6/8/06 Agent: DO

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:6/8/06
DO

POD is a well and a submersible pump.

Original well was an open well, pump and pump house but for safety sake and so that property owners could plow the road in the winter that well was filled in. A new well was drilled slightly east and south of original well.

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

6/8/06 DO Field exam showed that source is used to irrigate approx. 5 acres of trees, lawn and garden.

Reviewer: _____ Date: _____

State of Idaho License and Certificate of Water Right

Water License No. G-24316

Amount 8.4 c.f.s.

Water District No.

Priority May 2, 1953

THIS IS TO CERTIFY that J. O. WHITE and EDNA E. WHITE of Driggs, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 2, 1953; that Permit No. G-24316 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 8.4 second feet, was issued thereunder on October 21, 1957, showing that said works were completed on the 12th day of December, 1955; and that on the 12th day of December, 1955, J. O. WHITE of Driggs, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of three wells, a tributary of subterranean, for the purpose of Irrigation, under Use Permit No. G-24316 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6148, on the 21st day of October, 1957; The right hereby confirmed dates from May 2, 1953; are The Point of Diversion located in the SE 1/4, NW 1/4 Sec. 3, Twp 5 N - Rge 45 E. and in the SE 1/4 SE 1/4 Sec. 34, Tp. 6 N., R. 45 E., B. M. County Teton That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 8.4 cubic feet per second.

Description and location of use

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	45 E.	34	SE 1/4 SW 1/4	40	40
			SW 1/4 SE 1/4	40	40
			SE 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
5 N.	45 E.	3	NE 1/4 NE 1/4	40	38.87
			NW 1/4 NE 1/4	40	38.95
			NE 1/4 NW 1/4	40	39.01
			NW 1/4 NW 1/4	40	39.09
			SE 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40

Total number of acres irrigated - - 635.92

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21st day of October, 1957.

/s/ Mark E. Kulp

State Reclamation Engineer.

(SEAL)

22 2151

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24316This proof is for Completion of works & Beneficial use In Water District No. _____1. Name of applicant J. O. White, Box 206, Driggs, Idaho2. Source of water supply: Subterranean from wells3. Location of point of diversion: Is in the Twp. 5 N., Rge. 45 E., B.M., and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34T. 6 N. R. 45 E. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: Well #1 Dug & Timbered 45' - Pump: Johnston Horizontal #6619 - Well #2 Pomona Horizontal #21345; 6" discharge - Well #3 Pomona #1650 - 8" discharge

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34,Twp. 6 North, Range 45 East, B. M.N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 3;Twp. 5 North, Range 45 East, B. M.

*flat-land area
ditches all connected
former "large tract"*

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Since this filing two additional filings in the same area have been made, i.e., G-2572 (foratter W. Kunz) and G-25701

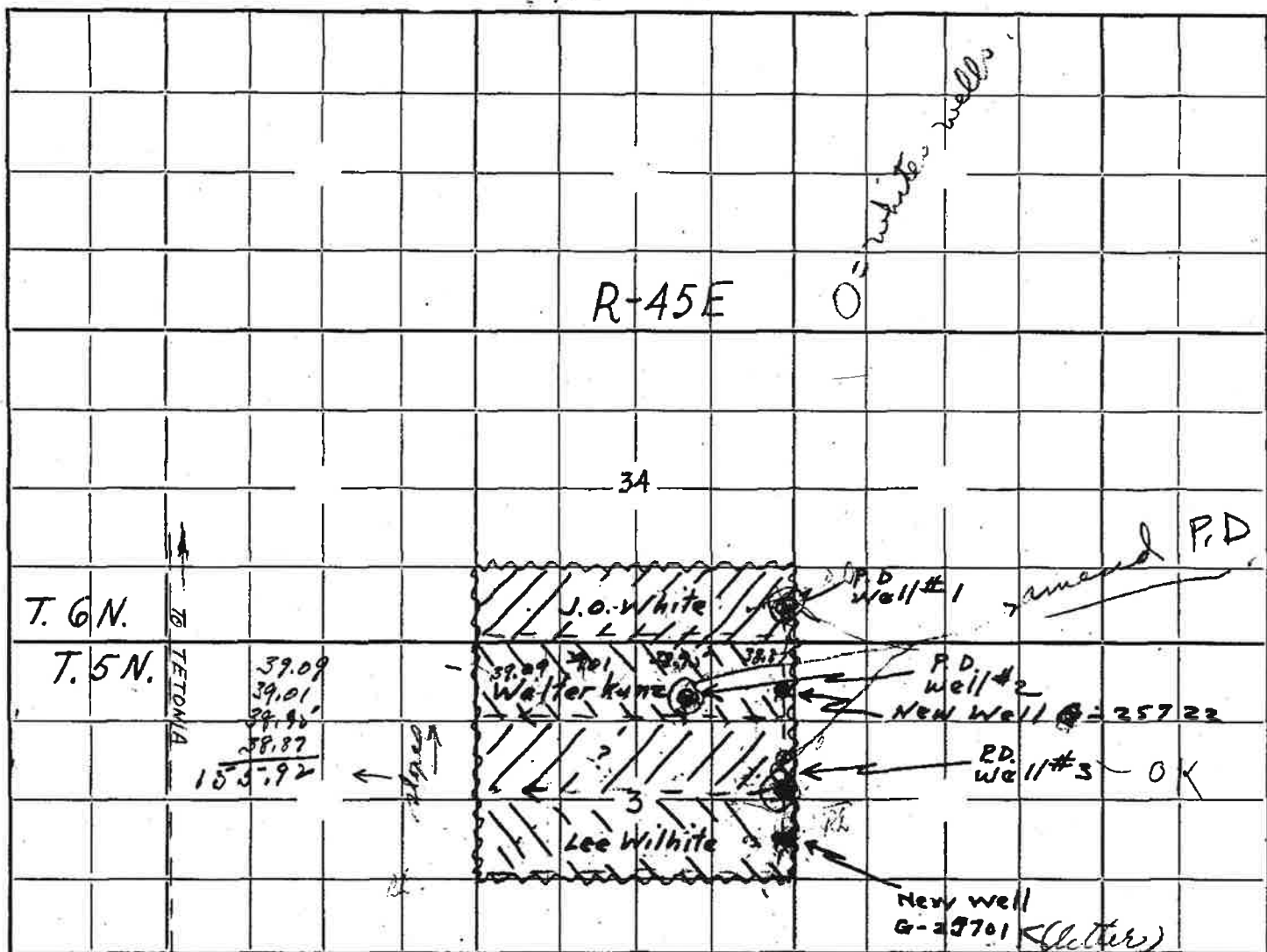
It will be noted that P.D.s. for Wells 2+3 are different than as stated above.

At present the property is divided into 4 properties as shown on Map. Well #1 supplies water to S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 34 - Well #2 + The New Well for G-25722 supplies water for N $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 3 - Well #3 supplies water for S $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 3, and New Well for G-25701 supplies water for N $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 3.

This examination was made on the 15th day of July, 1957(Signed) James H. Carr

Examiner.

re. G-24316



main dist. at east side quite flat - water can be delivered on whole place

Land subdivisions 16
640 ± Acres.

Quantity of water*

Subdivisions = 16

Area = 635.92 a.

Q = 420 inches

Well #1 - 160" ±

Well #2 - 100" ±

Well #3 - 160" ±

420

Reported so
+ appears to be
possible.

8.4 ft

Water to ground surface and country
full of water - Pumping test at this time
unreliable - hence quantity not measured.

These 3 wells with the additional 2 new

Wells (G-25722 + G-25701) constitute the

entire water supply for the 640 acres ±

it is estimated to be at least 1-Miners Inch per ac

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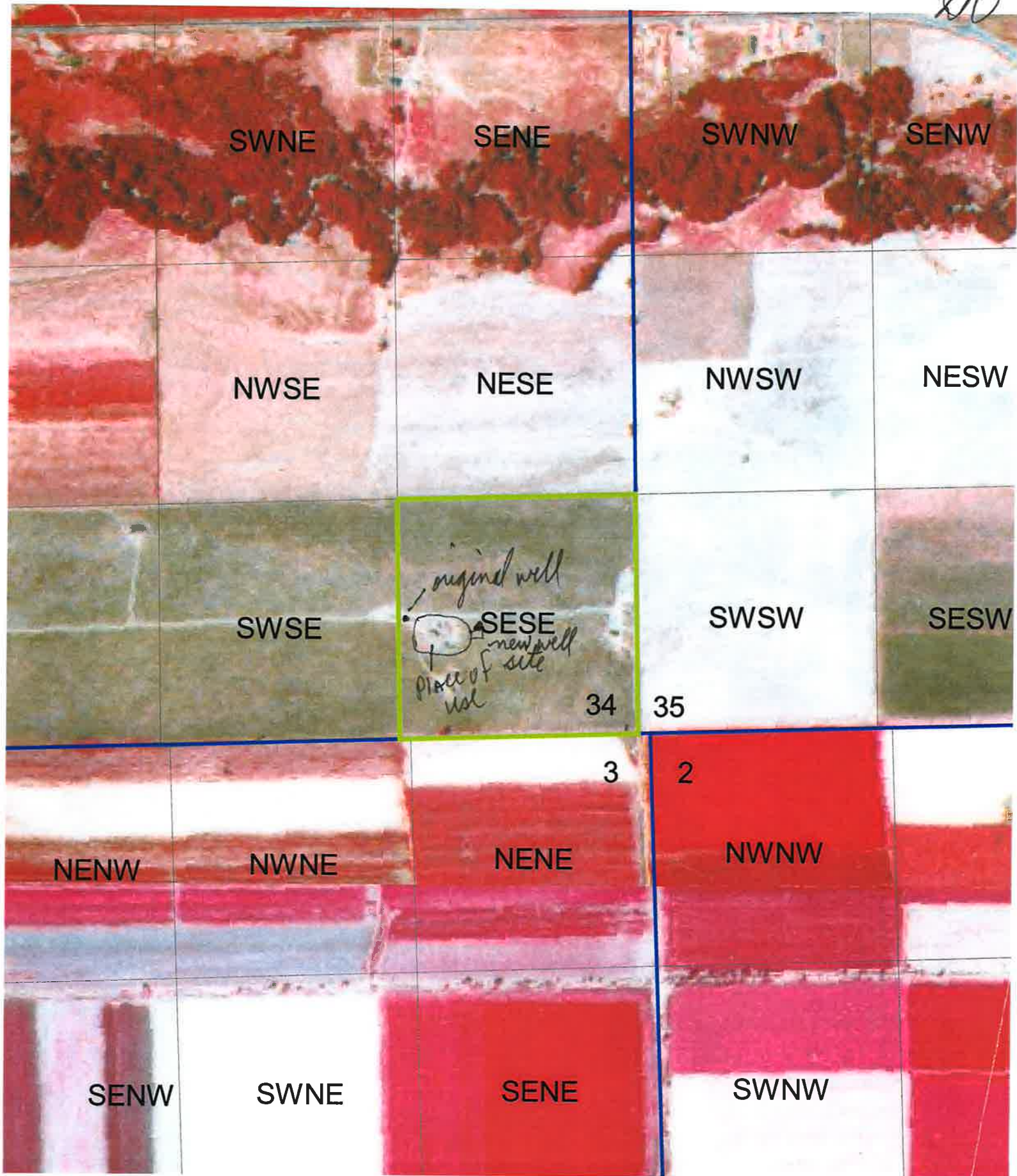
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22-12793

6/8/06
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Dear Eric,

7/18/90

Thanks again for your help. Our house is now ours. Enclosed is \$135 to pay for the two irrigation water rights applications. Our number at 121 Fisher Rd., Tetonía will be 456-2661.

Sincerely,

Jim Robinson

RECEIVED

JUL 18 1990

Department of Water Resources
Eastern District Office

MICROFILMED

NOV 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12793
Date Received: 4/23/1992
Receipt No: E015009
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES S ROBINSON 208-456-2661
Address: 121 FISHER ROAD
TETONIA ID 83452
OR
Name: JANA E S ROBINSON 208-456-2661
Address: 121 FISHER ROAD
TETONIA ID 83452

A2212793

2. Date of Priority: MAY 2, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	34	SE	SE	SE		TETON

5. Description of diverting works:
45' WELL W/PUMP. PUMPED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING, 2 HORSES, 2 COWS

MICROFILMED
NOV 07 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	34	SE	SE		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

APP. FOR PERMIT FILED FOR SAME USE BY CLAIMANT TO PROTECT THIS
USE IN CASE CLAIM FAILS TO BE DECREED. CLAIMED AS PORTION OF
22-02151C/JT

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

\$55.00
+ \$50.00 LATE
\$105.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A22-12793Date Received 7-19-90Receipt Number EO15009
EV 7-2-90

RECEIVED

JUL 19 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JAMES S. OR LAURIE S. ROBINSON Phone (208) 307-733-1227
354-8434
733-1227Mailing Address P.O. Box 795, DRIGGS, ID. 121 FISHER RD Zip 83422
Tetonia2. Date of Priority (Only one (1) per claim) MAY 2, 19533. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 45E Section 34,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of TETON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 45' WELL w/ PUMP. PUMPEDTO SPRINKLERS.

MICROFILMED

NOV 6 7 1992

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)
- For IRRIGATION purposes from 4/15 to 10/15 amount 0.10 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is 4 acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) INCIDENTAL STOCK WATERING - 2 HORSES / 2 COWS
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	4SE	34																5	5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? TETON
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)
14. Remarks: APPLICATION FOR PERMIT FILED, FOR SAME USE, BY CLAIMANT
TO PROTECT THIS USE IN CASE CLAIM FAILS TO BE DECREED.

Last Name _____ Ident No. _____

Add remarks:
Claimed as portion
of 22-02151C.
Use new address!

MICROFILMED
NOV 07 1992

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number Portion of 22-02151C
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

☒ Signature of Claimant (s) James S. Robinson Date 7/2/90
Janae S. Robinson Date 7/2/90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2 day of July 19 90

SEAL

Notary Public [Signature]

Residing at Bob Feltz, B.

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 07 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED
NOV 07 1992

Point of Diver.
Place of Use

TON

TON

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26-1
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