



Idaho Department of Water Resources

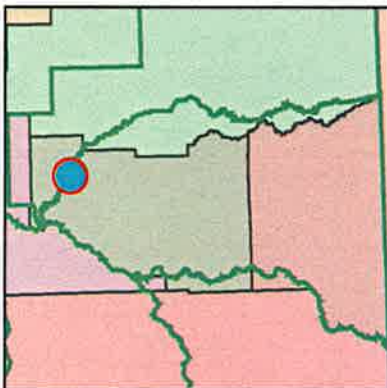
SRBA Recommendation:

22-12790

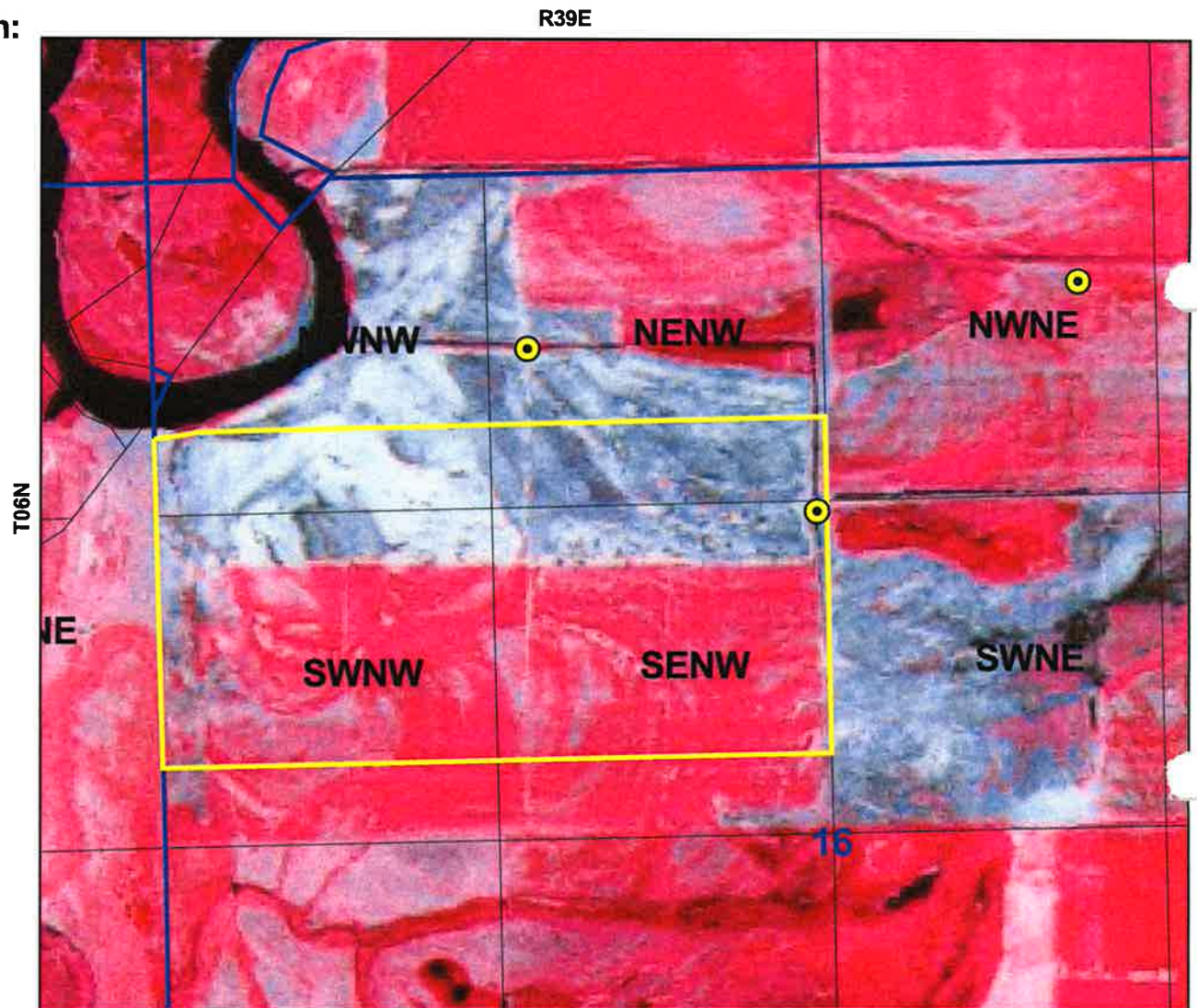
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Madison County
IDWR Basin 22



0 0.3 0.6 Miles

Prepared by T. Galbraith
On Friday, September 22, 2006
1987/88 Aerial Photography

NOTES

6-6-06

Van Clements provided an affidavit to support 22-12790 and 22-13485, which was changed as an enlargement of 22-12790. Upon further research, I decided to recommend 22-13485 as a BU right since that is how it was practiced since 1964. Affidavit located in file 22-12790.

The letter from Van Clements does not support the 1910 priority date of 22-12790. The earliest date he references is 1964. Spoke with Rob Wood from Jerry Esby's office. He said Jerry didn't think they could get an affidavit from anyone else mentioning an earlier date. I have given them a month and a half and they have not provided anything else, so I advanced the priority date to 1964.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 2, 2006

ROBERT WOOD
RIGBY THATCHER ANDRUS
RIGBY & MOELLER CHARTERED
PO BOX 250
REXBURG ID 83440

THE "WATER RIGHT ENLARGEMENT" FOR A22-12790 HAS BEEN RETURNED
FOR THE FOLLOWING ITEM(S):

- ☒ DATE OF PRIORITY
- ☐ LEGAL DESCRIPTION OF PROPERTY
- ☒ NEEDS TO BE NOTARIZED
- ☐ NEEDS SIGNATURE

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
ATTN JENNIFER CRABTREE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,

Katy Jackson
Office Specialist 1
Eastern Region office

RECEIVED
MAR 10 2006
Department of Water Resources
Eastern Region

Law Offices

**RIGBY, THATCHER, ANDRUS
RIGBY, & MOELLER, Chartered**

RECEIVED

FEB 27 2006

Department of Water Resources
Eastern Region

Ray W. Rigby
Gordon S. Thatcher
G. Rich Andrus
Jerry R. Rigby
Michael S. Kam (1954-2001)
Gregory W. Moeller
Reed E. Andrus

P.O. Box 250
25 North Second East
Rexburg, ID 83440

Telephone: (208) 356-3633
Fax: (208) 356-0768
E-Mail: jrigby@rigby-thatcher.com

Ryan Mikesell
Idaho Department of Water Resources
Eastern Regional Office
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-6105

February 24, 2006

Dear Ryan,

Enclosed please find a Water Right Enlargement Claim for water right number 22-12790, an affidavit of Vaun Clements, and a check from the firm for the amount of fifty dollars. Please let us know if you need anything else.

Thanks for everything.

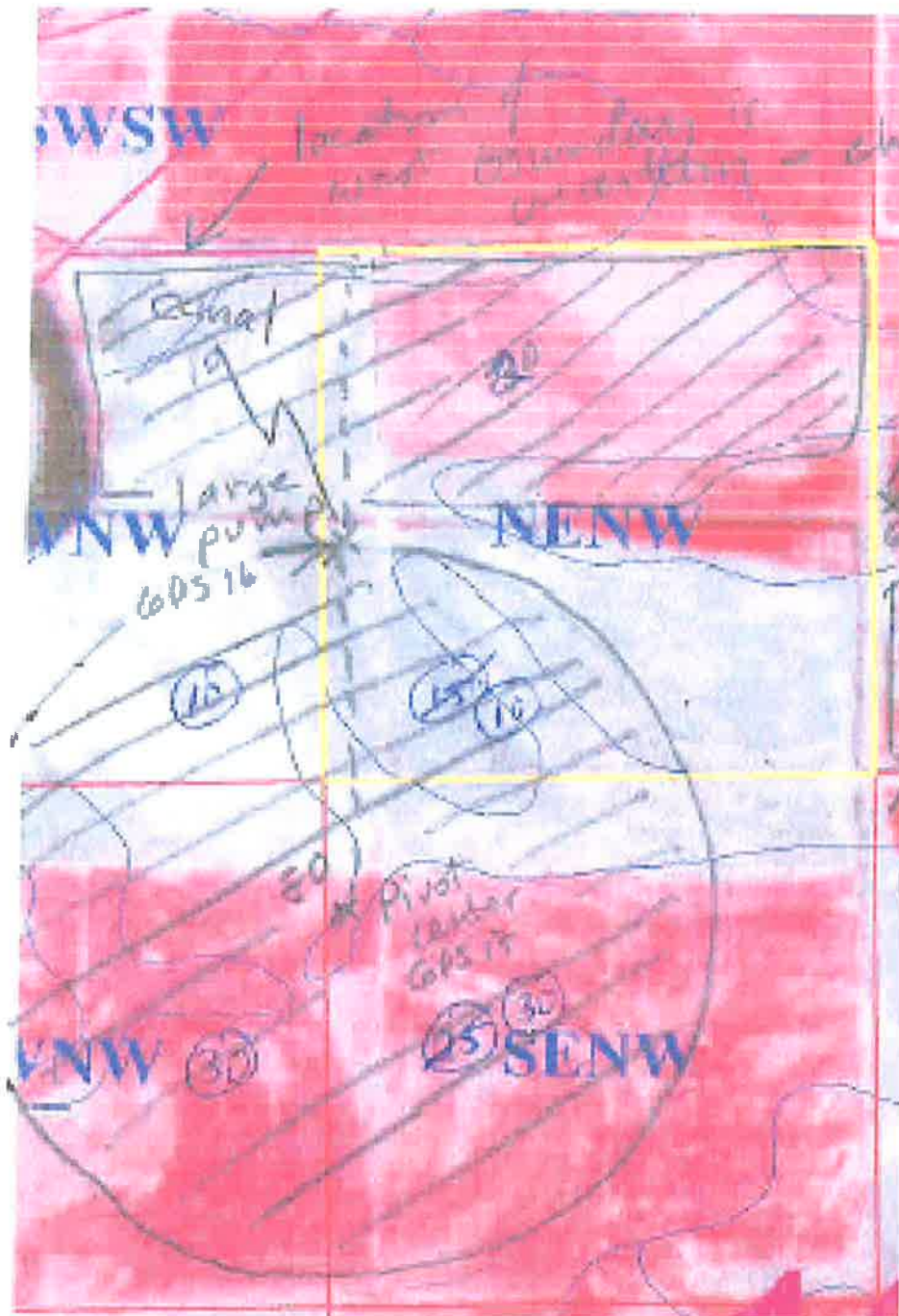
Sincerely,



Robert H. Wood
Assistant to Jerry Rigby

Mike Larson

Water Right Claim Number 22-12790
Township, 6N39E



Legend		
	Irrigated Area	 Section Line
	Place of Diversion	 Quarter Section Line
		 Roads
		 Streams and Canals

Claimant: Michael J. Larson
Attorney: Jerry R. Rigby
of RIGBY, THATCHER, ANDRUS
RIGBY & MOELLER, Chartered
Attorneys at Law
25 North Second East
Rexburg, ID 83440
Telephone: (208) 356-3633
Facsimile: (208) 356-0768

RECEIVED
FEB 27 2006
Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS
SNAKE RIVER BASIN ADJUDICATION DIVISION

In RE: SRBA	)	Subcase: 22-12790
	)	
Case No. 39576	)	AFFIDAVIT OF VAUN CLEMENTS
	)	
	)	
STATE OF IDAHO	)	
	ss.	
County of Twin Falls	)	

Vaun Clements, having been duly sworn, states under oath as follows:

1. I am a resident of Twin Falls County, Idaho and reside at 20297 US Highway 30, Buhl, Idaho 83316.
2. I previously owned and operated a portion of the lands in the North Half of Section 16, Township 6 N., Range 39 E.B.M., now owned by Dr. Michael J. Larson.
3. I have reviewed the claim filed by Blane Hendricks (42-12790) and the most recent claim to be filed by Dr. Larson for 80 acres with a priority date of 1964. I find them both

to be true and correct to the best of my knowledge.

4. I sold my lands which are subject to the claims to Blane E. Hendricks, who in turn sold it to Dr. Larson.

5. From my earliest memory as a child, there was always water coming from the springs which naturally discharged along the edge of a ridge which sat on the eastern side of my lands. I clearly remember ice skating on the sloughs which were formed from the springs. We had to be careful not to skate next to the discharge area of the springs as the ice would be very thin.

6. The lands immediately to the West of the points of diversion described in claim No. 22-12790 were always watered naturally by the springs and the natural terrain and required very little attention for irrigation.

7. I purchased the lands prior to 1964. To the best of my recollection, beginning in the crop season of 1964, I began diverting water from the ditches and a drain created by my Father before me and beneficially applied water to approximately 80 acres located in the Northwest quarter of the said Section 16.

8. Thereafter, I watered the approximately 80 acres continuously by said ditches until about 1970 when I installed a pump in the ditch and acquired handlines to water the 80 acres by sprinklers. I then sprinkled the 80 acres until I sold my property to Blaine Hendricks in 1978 or 1979.

9. The water from claim No. 22-12790 and Dr. Larson's newest claim for 80 acres with a priority date of 1964 has been beneficially applied to the entire 80 acres described in said

claims.

Dated this 18th day of January, 2006.

Vaun Clements

Vaun Clements

SUBSCRIBED AND SWORN to before me this 18 day of January, 2006.

Pamela McClain

Notary Public for Idaho

Residing at: Buhl, Idaho

My Commission Expires: 07/03/2009



Claim 22-12790

1/ Talked to Dr. Larson on 10-12-05
Said Jerry Righy wants to pursue affidavit
from Van Clements for him

2/ Said Ground outfit of NE NW is
was by canal

3/ The 3 springs also flow into ditch
system & is picked up by pumps

4/ Advised Dr. Larson that when canal
shut down & he still irrigates all
ground & other claims need to be filed
as per development years on P.O.M.

Jerry Righy will pursue other claims
with advanced dates & affidavits
JWR

Ruberry, Allen

From: Jerry Rigby [jrigby@rigby-thatcher.com]
Sent: Wednesday, December 14, 2005 4:10 PM
To: 'Ruberry, Allen'
Subject: RE: 22-12790

Al,
I haven't been able to get with Vaughn but will get with his brother this weekend and find out if he can get me with Vaughn. This one I can handle.

Jerry R. Rigby
Rigby, Thatcher, Andrus, Rigby & Moeller, Chartered
P.O. Box 250
Rexburg, Idaho 83440
Telephone: (208) 356-3633 Fax: (208) 356-0768

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-----Original Message-----

From: Ruberry, Allen [mailto:Allen.Ruberry@idwr.idaho.gov]
Sent: Wednesday, December 14, 2005 8:19 AM
To: Rigby, Jerry (IWRB Member)
Subject: 22-12790

Jerry, I'm waiting on you again, again. I have in the file a note from Harold Jones that states you are to pursue an affidavit from Von Clements and that other claims 'had' to be filed. "Jerry Rigby will pursue other claims with advanced dates & affidavits". Not sure what this last quote means..... its Skip's note.

Let me know what to do..... al

Ad2-12790 7/29/2004
East Pond
Bac





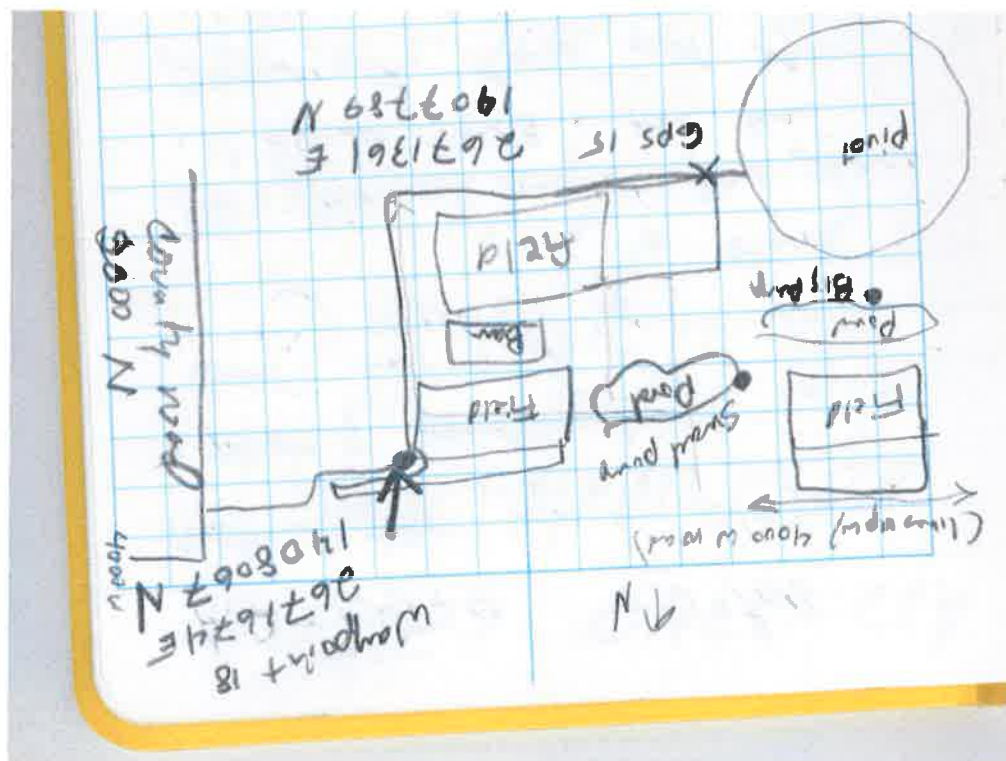
A22-12790 7/29/2004

Looking north at West Pond
Bac

A00-12790 7/29/04
looking south towards pivot point from
location of west pond
BAC

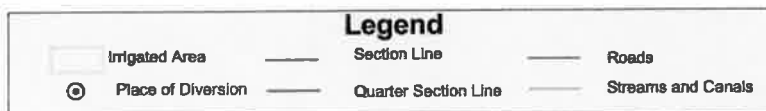
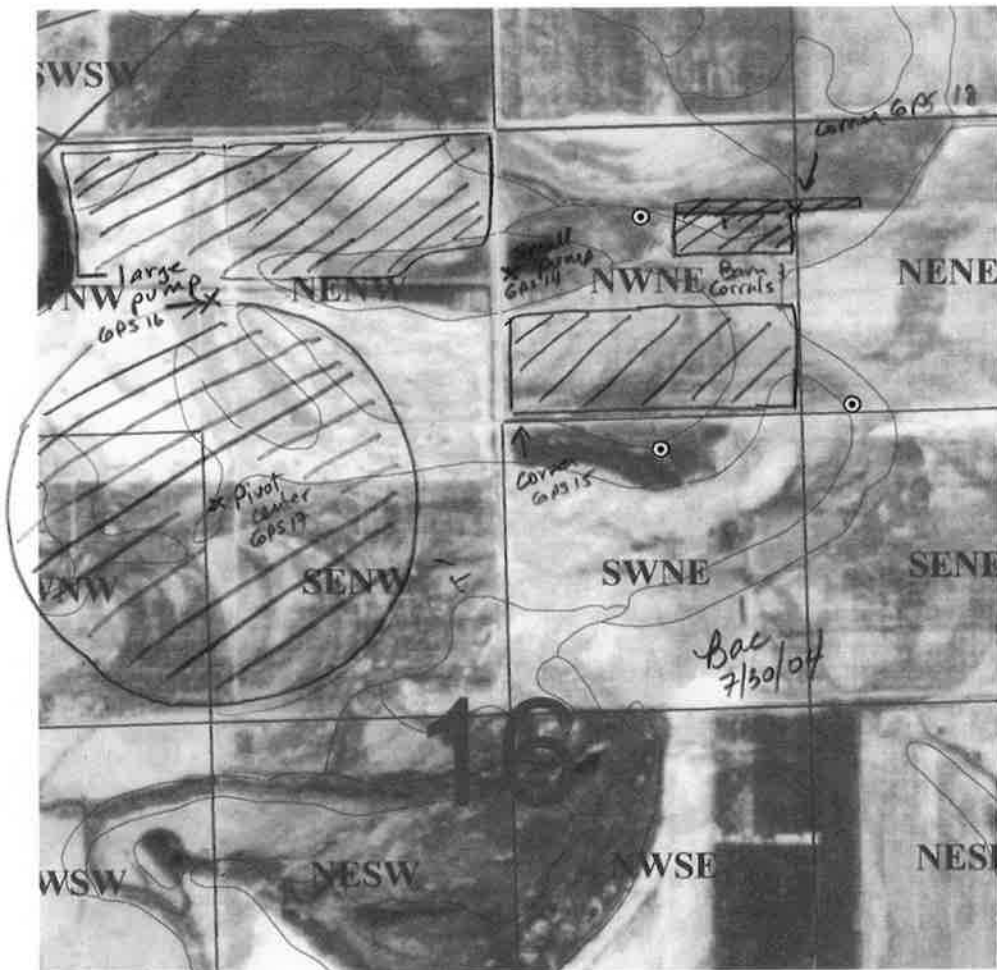


A22-12390 7/27/04
 Field sketch of area w/ GPS reference BAC



Water Right Claim Number 22-12790
Township, 6N39E

07/23/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

A22-12790 7/29/04
copy of POU sketch mailed to claimant
w/ amended claim
Bac

November 9, 2005

**MICHAEL J LARSON
360 E MAIN ST
REXBURG ID 83440**

**FINAL NOTICE
PLEASE READ**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-12790

Dear Claimant (s):

The Idaho Department of Water Resources is beginning water rights review in Basin 22, the Teton Valley area. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claim, as referenced above, claims a Priority Date of MAY 01, 1910, from SPRINGS.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

June 4, 2004

**BLAINE HENDRICKS
2484 N 3000 W
REXBURG ID 83440**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-12790

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 22, the Teton River drainage. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

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It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

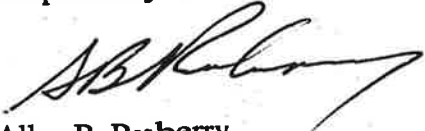
It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

No Response to Request

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"

DELOG
AR
3/3/05

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>22-12790</u>	<u>22-12790</u>	<u>N</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Blaine Hendricks
2484 N 300 W Rexburg, ID 83440
4. New Owner/Claimant(s) Michael J Larson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 360 East Main St
- City, State and ZIP Code Rexburg ID 83440
- New Telephone Number (208) 356-9550
5. Date you acquired the property 6-25-1990

RECEIVED
MAR 03 2005

Department of Water Resources
Eastern Region

Michael J. Larson, M.D.
Board Certified
Orthopedic Surgeon

Upper Valley Orthopedics, PLLC

360 East Main • Rexburg, ID 83440
208-356-9550
Fax: 208-356-8023

Kevin M. Lee, M.D.
Board Certified
Orthopedic Surgeon

March 1, 2005

Jennifer Crabtree
Technical Records Specialist
State of Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Dear Ms. Crabtree:

By way of explanation, I have included a warranty deed for the Blaine Hendricks property which I purchased in June of 1990. A quit claim deed is also enclosed dated March 6, 2001, which is a result of a divorce action in which the Blaine Hendricks property was divided.

The springs, irrigated ground and water rights in question, however are all included in the property division awarded to me. Only a small amount of irrigated farm ground in the NENE and SENE quadrants were awarded to my ex-wife and these are irrigated out of canals and are not affected by the springs and pumps in question. I have included copies of water rights from Consolidated Farms Canal and Island Ward canal company as these springs which I irrigate out of primarily get their water by direct connection with run off from those two canal companies.

Sincerely,



Michael J. Larson, M.D.

RECEIVED
MAR 03 2005
Department of Water Resources
Eastern Region

QUITCLAIM DEED

THIS INDENTURE, Made this 6th day of March, 2001, between **BILLIE J. LARSON**, a single person dealing with her sole and separate property, of Rexburg, Idaho, the party of the first part, and **MICHAEL J. LARSON**, a single person dealing with his sole and separate property, of Rexburg, Idaho, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of an equitable division of property in the parties' divorce action, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his successors and assigns, forever, all the following described real estate, situated in the County of Madison, State of Idaho, to-wit:

PARCEL 1

Commencing at the Northeast corner of Lot 1 in Block 1 of the Powell Modification Plat of a portion of the Rigby Addition to the City of Rexburg, as per the recorded plat thereof, and running thence West 158.36 feet; thence South 110.00 feet; thence North 84° 42' 52" East 175.30 feet to the West boundary line of Ash Avenue; thence following the West boundary line of Ash Avenue 95.70 feet, more or less, to the point of beginning. Being a portion of Lot 3 in Block 2 of the Rigby Addition to the City of Rexburg, and all of Lot 1 and a portion of Lot 2, Block 1 of the Powell Modification Plat of a portion of the Rigby Addition to the City of Rexburg.

SUBJECT to an easement one rod wide across the West end of the above-described property as a means of ingress and egress to the adjacent property on the South.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

PARCEL 2

Instrument # 287991

REXBURG, MADISON, IDAHO

2001-03-06

04:06:00 No. of Pages: 4

Recorded for : RIGBY THATCHER

MARILYN R. RASMUSSEN

Ex-Officio Recorder Deputy

Fee: 12.00

Beginning at a point North 1320 feet from the Southeast corner of Section 17, Township 6 North, Range 39 East, Boise Meridian, and running thence South 48° 54' West a distance of 435 feet; thence North 11° 36' West 530 feet; thence North 38° 29' West 300 feet; thence North 77° 10' East 300 feet; thence North 4° 32' East 260 feet; thence North 40° 19' West 265 feet; thence North 82° 29' West 310 feet; thence South 33° 25' West 380 feet; thence South 4° 35' West 560 feet; thence South 63° 4' West 290 feet; thence North 68° 4' West 390 feet; to the junction on the North bank of Teton River with the Easterly bank of the North Fork of Snake River; thence Northerly along the right hand, or South and East bank of the North Fork of the Snake River as follows: thence North 14° 35' East 180 feet; thence North 9° 23' West 85.5 feet; thence North 49° 58' West 528 feet; thence North 72° 55' West 612 feet; thence North 78° 29' West 410.6 feet; thence North 81° 0' West 260 feet; thence North 3° 10' West 205 feet; thence North 66° 5' East 620 feet; thence South 84° 20' East 683 feet; thence North 59° 37' East 352.8 feet; thence North 38° 20' East 350 feet; thence North 19° 9' East 175 feet; thence North 0° 45' West 90 feet; thence North 10° 30' West 610 feet; thence North 36° 26' West 355 feet; thence North 28° 14' West 400 feet; thence North 12° 10' East 520 feet; to the South line of Section 8, Township and Range aforesaid; thence North 55° 30' East 698 feet; thence South 84° 15' East 457 feet; thence South 25° 7' East 386 feet to the North line of Section 17, Township and Range aforesaid; thence continuing South 25° 7' East 465 feet; thence South 0° 12' West 198 feet; thence South 29° 9' East 440 feet; thence South 71° 27' East 312 feet; thence South 2820.5 feet to the place of beginning, containing in all 157.6 acres, all lying & being in Madison County, State of Idaho, subject to easements of record in existence.

PARCEL 3

TRACT I: Township 6 North, Range 39 East, Boise Meridian, Madison County, Idaho

SECTION 16: Lot 2; S1/2NW1/4; NE1/4NW1/4;

S1/2NE1/4; Less and Excepting; Beginning at the Northeast Corner of the South half of the Northeast Quarter of Section 16, Township 6 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence West 249.75 feet; thence South 143.70 feet; thence East 249.75 feet to the Section line; thence North 143.70 feet to the point of beginning.

TRACT II: Township 6 North, Range 39 East, Boise Meridian, Madison County, Idaho

SECTION 16: Commencing at a point 395 feet South of the Northeast corner of said section, and running thence West 2640 feet; thence South 925 feet; thence East 2640 feet; and thence North 925 feet to the point of beginning.

TRACT III: Section 16, Township 6 North, Range 39 East, Boise Meridian, Madison County Idaho. All that portion of the Northwest Quarter of the Northwest Quarter which lies North and West of the Henry's Fork of the Snake River, LESS AND EXPECTING THEREFROM that portion which lies in the omitted lands.

TRACT IV: Beginning at a point that is S0° 00' 43" E 395.00 feet along the Section line from the Northeast corner of Section 16, Township 6 North, Range 39 East of the Boise Meridian and running thence S89° 52' 05"W 1593.80 feet to a point in line with a fence from the South; thence S0° 42' 50" E 79.25 feet in line with said fence from the South to the South side of the access; thence along access line the following three courses: (1) S89° 50' 01"E 731.47 feet, (2) N60° 59' 06" E 109.84 feet, (3) N89° 52' 05"E 765.31 feet to the East line of Section 16; thence N0° 00' 43" W 30.00 feet to the Point of Beginning, containing 2.015 acres.

TOGETHER with all water and water rights and storage water appurtenant to said Parcel 3, Tracts I, II, III & IV, as per the divorce decree between the parties.

LESS THE FOLLOWING:

Beginning at the East One-Quarter corner of Section 16, Township 6 North, Range 39 East of the Boise Meridian and running thence S89° 54' 50" W 1566.37 feet along the East-West centerline of Section 16 to an existing fence line; thence N0° 42' 50" W 2159.82 feet along said fence line extended, meeting the South line of an access deed to Mike Larson; thence along said access deed line the following three courses: (1) S89° 50' 01"E 731.47 feet, (2) N60° 59' 06"E 109.84 feet, (3) N89° 52' 05"E 765.31 feet to the East line of Section 16; thence S0° 00' 43" E 2210.21 feet along the East line of Section 16 to the Point of Beginning, containing 79.223 acres.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand
the day and year first above written.


Billie J. Larson

Acknowledgment

STATE OF IDAHO,)
) ss.
County of Madison)

On this 6th day of March, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **BILLIE J. LARSON**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Dana Siepert
Notary Public for Idaho
Residing at: Rexburg
My Commission Expires: 3-15-2007

234328

WARRANTY DEED

THIS INDENTURE, Made this 25th day of June, 1990, between BLANE E. HENDRICKS and CORINE H. HENDRICKS, husband and wife, of 2484 N. 3000 W., Rexburg, ID 83440, the parties of the first part, and MICHAEL J. LARSON and BILLIE J. LARSON, husband and wife, of 4364 S. 1563 W., Rexburg, ID 83440, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and no/100 Dollars, lawful money of the United States of America, and other valuable consideration to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold and by these presents, do grant, bargain, sell and convey and confirm unto the said parties of the second part, and their heirs and assigns, forever, that certain real property, hereinafter called "Parcel B", and described in Exhibit "B", attached hereto, and by reference made a part hereof.

Subject to easements of record or in existence for roads, ditches and utilities.

Together with 12 shares of the capital stock of Island Ward Canal Company and 1 1/2 shares of Consolidated Farmers Canal Company.

Together with all other water and water rights, ditch and ditch rights, appurtenant thereto.

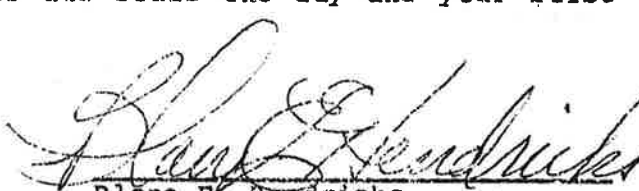
Together with all and singular the other tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

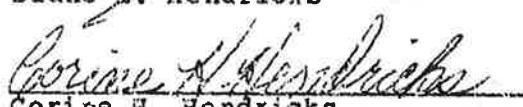
234328

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises together with the appurtenances unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.


Blane E. Hendricks


Corine H. Hendricks

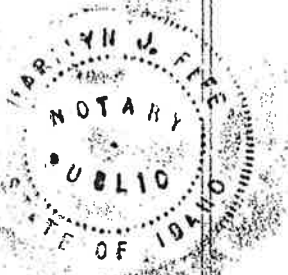
STATE OF IDAHO,)
 ss.
County of Madison.)

On this 27th day of June, 1990, before me, the

234328

undersigned, a Notary Public in and for said State, personally appeared BLANE E. HENDRICKS and CORINE H. HENDRICKS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marilyn J. Fife
Notary Public for Idaho
Residing at Rexburg, ID
My Commission Expires: 3/25/94

"EXHIBIT B"

234328

TRACT I: TOWNSHIP 6 NORTH, RANGE 39 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO
SECTION 16: Lot 2; S1/2NW1/4; NE1/4NW1/4;
S1/2NE1/4; LESS AND EXCEPTING: Beginning at the Northeast Corner of the South half of the Northeast Quarter of Section 16, Township 6 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence West 249.75 feet; thence South 143.70 feet; thence East 249.75 feet to the Section line; thence North 143.70 feet to the point of beginning.

TRACT II: TOWNSHIP 6 NORTH, RANGE 39 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO
SECTION 16: Commencing at a point 395 feet South of the Northeast corner of said section, and running thence West 2640 feet; thence South 925 feet; thence East 2640 feet; and thence North 925 feet to the point of beginning.

State of Idaho
County of Madison,

234328

I hereby certify that the within instrument was
filed JUL 28 1990

19 11:21 A.M. and
recorded on Film 234328

by MARIE B. HOOPES, Recorder

At the request of Carol Drupp Deputy

First American Title Company

CERTIFICATE
I HEREBY CERTIFY THE
FOREGOING INSTRUMENT
TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL
ON FILE IN MY OFFICE

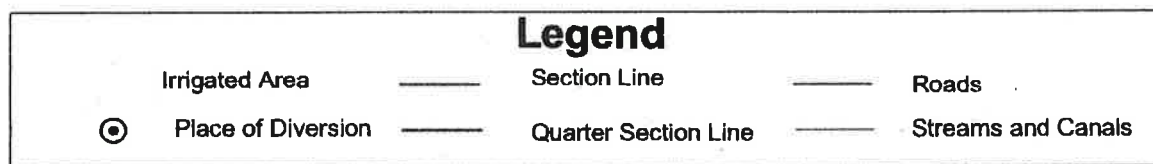
DATED 2-25-05
MARILYN R. RASMUSSEN
Madison County Clerk
Auditor and Recorder
Clerk of the District Court

By Madison
Deputy

Water Right Claim Number 22-12790

Township , 6N39E

07/23/2001



SPATIAL DYNAMICS

CAPITAL STOCK \$60,000.00 DIVIDED INTO 300 SHARES OF \$200.00 EACH

IDAHO
MAY 7, 1894

No.

600

(1)

Shares

Consolidated Farmers' Canal Co., Ltd.

REXBURG, MADISON COUNTY, IDAHO

THIS
CERTIFIES
THAT

Dr. Michael J. Larson and Billie Larson is the owner of
One (1) - - - - - Shares of the Capital Stock of

CONSOLIDATED FARMERS' CANAL CO., LTD.

transferable only on the books of the Corporation by the holder hereof in person or by Attorney upon surrender of this Certificate properly endorsed.

IN WITNESS WHEREOF, the said Corporation has caused this Certificate to be signed
by its duly authorized officers and its Corporate Seal to be hereunto affixed
this 11th day of May A.D. 19 94

Max L. Checheltz

President

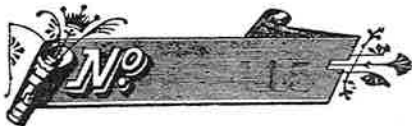
W. C. Raymond

Secretary

SHARES

\$200.00

EACH



CAPITAL STOCK \$6,000
300 SHARES \$20.00 EACH



LOCATION OF WORKS:
Island Ward
Fremont County, Idaho

Island Ward Canal Company

This Certifies That

Mike Larson

is entitled to

SIX

Shares of the Capital Stock of the

Island Ward Canal Company

Transferrable on the Books of the Company by endorsement hereon and surrender of this Certificate.

Rexburg, Idaho, December 4, 1920

Bart R. Rydman
Secretary

Incorporated
April 7, 1902

F. M. Jones
President.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION February 11, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MICHAEL LARSON
360 E MAIN
REXBURG ID 83440

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-12790

Dear Mr. Larson:

It has come to our attention that you may have recently purchased a tract of land in Madison County. The property to which I am referring was most recently owned by Blaine Henricks. The legal description is as follows:

T6N R39E 16 NENW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

Enclosure(s)

A22-12790 Contact Log

7/22/04 7:30 AM 356-9550 ~~my a number~~

medium did not give opportunity for msg,
said officer in stat @ 8:30

356 5957 Repl withers (operator per word) 7:35 AM
Mr. Withers said call cell, 390-5957

→ Please call Mr. Withers before doing exam.
use cell phone #.

7/29/04 4:12 PM 356-9550 msg w/ receptionist

7/30/04 Dr. Larson called me

1) Before blood, pores were streaks
that supplied ditches.

a) Δ ownership

b) awarded claim for damage

c) Larson will get punch a affidavit

Contacts Data Entry Form

Claim Number: A22-12790

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner:	<u>Dr Michael Larson</u>				Phone No.: <u>356 - 9550</u>
----------------	--------------------------	--	--	--	------------------------------

Current Owner:					Phone No.:
----------------	--	--	--	--	------------

Current Owner:					Phone No.:
----------------	--	--	--	--	------------

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

I mailed A ownership form to Dr. Larson. Two deeds may be needed. Larson has been divorced since purchase of farm. Farm was split but according to farm operator Ralph Withers, Mrs. Larson's portion is irrigated from the canal. This matches field inspection and is not inconsistent w/ original claim. BAC 7/30/04

Photos on CD:

- 1) East POD (small pump)
- 2) West POD (large pump)
- 3) Looking S at POD from West POD
- 4) Scan of sketch map BAC

Claim only has 40 acres. Awardeed claim mailed to Dr. Larson 7/2004. BAC

Reviewer: _____ Date: _____

Water Right No(s). A22-12790

Two PDD to separate systems. WR could be split. East PDD is 15 hp, serves east $\approx$ 15 acres. See water meas. district papers in file. Measurement = 0.54 gfs. GPS waypoint 14, 2671364 E 1408017 N IOTM 83 IOWR site tag A0008769

West PDD is 40 hp, serves small pivot + 2 wheel lines. See water meas. dist. papers. Data below. Measurement = 1.85 gfs

GPS DATA:

Tag # A0008390 Location: Gps 16 2671011 E 1407983 N
IOTM 83

Diversion Data:

Source: pond fed by Trib to: Hennys Fork
drain ditch/springs

MOTOR

Make: Westinghouse Model: _____ Hp: 40
SN: 773 B 819 G09

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Field Exam Date: 7/29/04 Agent: Byron A. Contor

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use			QQ	Q	County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec						

Total acres _____

Recommended Place of Use			QQ	Q	County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec						

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

Please see sketch maps. 4 GPS locations establish sketch locations.

- GPS 15 is SW corner of POU for east pump.
2671361 E 1407784 N IDTM83
- GPS 16 is West POU & North edge of pivot.
2671011 E 1407983 N IDTM83
- GPS 17 is pivot center 2671042 E 1407681 N IDTM83
- GPS 18 is NE corner of POU for east pump (except for small sliver along driveway) 2671674 E 1408067 N IDTM83

I was unsure about west end of North field - See claimant sketch for clarification (w/ amended claim)

Reviewer: Bac Date: 7/30/04

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Water meas. district shows 1.85 g/s on West pump,
which serves about 110 acres. $1.85/110 \approx 0.017$ g/s/acre.

Water meas. district shows 0.54 g/s on east pump,
which serves about 15 acres. $0.54/15 \approx 0.036$ g/s/acre

Overall 2.39 g/s / 125 acres ≈ 0.019 g/s/acre BAC 7/30/04

Reviewer: _____

Date: _____

July 30, 2004

Dr. Michael J. Larson
360 E Main
Rexburg, Idaho 83440

Re: Water right claim A22-12790

Dear Dr. Larson:

Thank you for visiting me about your water right today. As we discussed, there are three things that need attention:

1. Change of ownership. Please fill out the enclosed form and mail it to IDWR with a copy of all the deeds that establish a chain of ownership from Blaine Hendricks to yourself. There is no fee required.
2. Amended claim for additional acreage. The enclosed amended claim is based on my rough sketch, with a copy enclosed. The locations marked with "x" were located by Global Positioning System on a scaled USGS topographic map; their translation to the aerial photo is by visual estimation. I've enclosed an unmarked copy of the aerial photo for you to mark yourself, if I have missed some details of your field layout. A sketch needs to be attached to the claim. You may also want to change the acreage description. There is an additional fee of \$1.00 per acre for acres over the original 40 acres.
3. Evidence of priority. The enclosed pamphlet discusses some types of potential documentation. *Personal knowledge and details of dates and practices* are important.

Please return these things to Al Ruberry at IDWR, 900 N Skyline, Suite A, Idaho Falls, Idaho. You may call Mr. Ruberry at 525-7161 or me at 681-9100 if you have questions.

Sincerely,

Bryce A. Contor

WATER USER: DR. MICHAEL J LARSON

ID# 516

LEGAL DESCRIPTION: 06N 39E 16 SWNENW

RECORD: 200792

SITE TAG: A0008390

DIVERSION NAME: WEST PUMP

AJ notes 7/30/04

- 1) M. Holliday measurement 7/18/2002
Seems too low
- 2) F. DeAngelis measurement 8/2/1999
Seems reasonable - 830 gpm = 1.85 cfs

$$\frac{1.85 \text{ cfs}}{(80 + 30 \text{ acres})} \approx 0.017 \text{ cfs/acre}$$

Bac

Source: East WMD

Date: 7/2004

followupdate	pod_number	pod_description		meas_option
6/1/2002	200792	06N 39E 16 ~~NESWNE~~ SW NE NW		2
diversion_name				
WEST PUMP				
site_id	TagLocation			
A0008390	POWER POLE			
r_organization				
r_firstname		r_lastname		
DR MICHAEL J		LARSON		
r_name2				
r_address				
360 E MAIN ST				
r_city	r_state	r_zip		
REXBURG	ID	83440		
reporter_num	reporter_type			
50516	Owner			
r_phone_h	r_phone_m		r_phone_o	
2083569550	3592382		356-9550	
year	syst_type			
1998	P			
syst_mods_comment				
PIVOT & WHEEL LINES				
MainPumpHP	MainPumpType	Boost 1 HP	Boost 1 Type	Boost 2 HP
40	V	0		0

7/17 LM

operator = Ralph Watters 356 5957 H
390 5957 (C)

50% PIVOT & WL
50% WL

1/4 mi N
Ward
white green
shutter
red shop

Source: East Wmp

Date: 7/2004

PCC EXAM

NORTH / EAST DISTRICT

EXAM DATE: 7/18/2002 EXAMINER'S SIGNATURE M. HOLLIDAY
 OWNER: DR. MICHAEL LARSON SITE TAG# A0008390 RECORD # 200792

EXAM COMPLETE: ☒ N STANDARD CONFIDENCE: E ☒ F P FOLLOW-UP 6/1/2005

KILO-WATT HOUR METER

UTILITY FR
 POLE NO.
 METER MFG# ABB
 METER S/N 2979131
 DISK CONST (KH) 14.4
 MULTIPLIER 1

LEGAL:

KW-A 26.22 GPM 327 PCC 435 PSI 80 % 50

DESCRIPTION COND #1

2 QTR MI WL

PCC AF QAL

- Z ZERO PUMPAGE
 1 SIMPLE, NO TRACKING
 2 COMPLEX, NO TRACKING REQUIRED.
 3 TRACKING REQUIRED & PROVIDED
 4 TRACKING REQUIRED, BUT NOT PROVIDED
 5 COMPLEX, EXAM INCOMPLETE
 6 KNOWN DATA PROBLEM
 7 PCC MEASURED @ Q-METER VERIF.
 8 LOW PCC WHERE Q-METER IS REQUIRED BUT NOT INSTALLED
 9 CALCULATED OR ESTIMATED PCC

KW-B GPM PCC PSI % 50

DESCRIPTION COND #2

1 SIX TOWER PIVOT

KW-C GPM PCC PSI %

DESCRIPTION COND #3

KILOWATTS OF ENERGY CONSUMED COND #1

N= 22 (No. of Disc Rev) Time (sec): (43.5)+(43.5)+(43.5) / 3=Avg

3.6 x 14.4 (Kh) x 1 (Mult) x 22 (N) / 43.5 (T)= KW

PCC COND#1 = 26.22 (KW) X 5431 / 327 GPM = 435 (KWh/ac.ft)

KILOWATTS OF ENERGY CONSUMED COND #2

N= (No. of Disc Rev) Time (sec): ()+()+() / 3=Avg

3.6 x (Kh) x (Mult) x (N) / (T)= KW

PCC COND#2 = (KW) X 5431 / GPM = (KWh/ac.ft)

KILOWATTS OF ENERGY CONSUMED COND #3

N= (No. of Disc Rev) Time (sec): ()+()+() / 3=Avg

3.6 x (Kh) x (Mult) x (N) / (T)= KW

PCC COND#3 = (KW) X 5431 / GPM = (KWh/ac.ft)

N NO PCC

Q OTHER, SEE EXAM NOTES

CHANGES TO SYSTEM Y ☒ N

SITE VISIT NOTES:

PCC HIGHER THAN EXPECTED.

KW CALC LOW FOR 40 HP.

KWH 48906
 ✓ DEMAND 27.97
 2, 40 HP

TPCC = 338?

Source: Eastlumo

Date: 7/2004

Name BILLIE CARSON

(attach to WMD Field Report)

Rec No 200792

Division Name _____

SITE TAG: A0008390DATE 8/2/99EXAMINER (examiner) J. De AngelisKILOWATT HOURS (kwh_2) 32945

IF MOTOR, PUMP, OR SYSTEM HAVE CHANGED SINCE FIELD INVENTORY, NOTE CHANGES HERE: _____

PCC_AF_QAL:

=====

Z = Zero Pumpage

1 = Simple, no tracking

2 = Complex, no tracking req.

3 = Tracking req. & provided

4 = Tracking req, not provided

5 = Complex, exam incomplete

6 = Known problem with data

7 = PCC measured @ q-meter verification

8 = Low PCC where q-meter is required but not installed

9 = Calculated or Estimated PCC

N = No PCC

Q = Other, see exam notes

FOLLOW-UP DATE

2002

Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION	
Utility	<u>FR. UPL</u>	METER INFORMATION	
Pole No.		Manufacturer	<u>FUJI</u>
Meter Manufacturer	<u>ABB</u>	Model Number	<u>PORTAFLOW X</u>
Meter Serial No.	<u>4195096</u>	Type (std. meter)	<u>SONIC</u>
Disc Constant(Kh)	<u>14.4</u>	PIPE INFORMATION	
Rated Voltage		Pipe material	<u>CARBON STEEL</u>
Demand	<u>35.71</u>	Outside Diameter	<u>8.02 / 1.12</u>
Multiplier (Mult)	<u>1</u>	Inside Diameter	
CTR (Current) - PTR (Voltage)		Distance of straight pipe upstream and down	<u>Upstream / Down</u> <u>10 / 1</u>

Exam complete

(Y) N

std confid

(E)

G

F

P

Source: East WMDDate: 7/2004

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

$$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$$

Cond.#1 $N = 20$ (No. of Disc Rev) Time (sec) = $(29.2) + (29.53) + (29.65) / 3 = 29.47$ Ave

$$3.6 \times 14.4 (Kh) \times 1 (\text{Mult}) \times 20 (N) \div 29.47 (T) = 35.2 \text{ KW}$$

Cond.#2 $N =$ (No. of Disc Rev) Time (sec) = () + () + () / 3 = Ave

$$3.6 \times (Kh) \times (\text{Mult}) \times (N) \div (T) = \text{KW}$$

Cond.#3 $N =$ (No. of Disc Rev) Time (sec) = () + () + () / 3 = Ave

$$3.6 \times (Kh) \times (\text{Mult}) \times (N) \div (T) = \text{KW}$$

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 830.0 #2 #3

PSI Cond. #1 7.4 #2 #3

Power Consumption Coefficient (PCC) = KW $\times$ 5431 $\div$ GPM

$$\text{PCC Cond. \#1} = 35.2 (\text{KW}) \times 5431 \div 830.0 (\text{gpm}) = 230.3 (\text{kWh/ac.ft})$$

Percent of seasonal use

$$\text{PCC Cond. \#2} = (\text{KW}) \times 5431 \div (\text{gpm}) = (\text{kWh/ac.ft})$$

Percent of seasonal use

$$\text{PCC Cond. \#3} = (\text{KW}) \times 5431 \div (\text{gpm}) = (\text{kWh/ac.ft})$$

Percent of seasonal use

Is the system operator required to track and report changes in system operation? ☒ Yes ☐ No
(see form PCC3)

Water Level Data

Does the well have access to measure water levels? ☒ Yes ☐ No

Static Water Level ft Pumping Water Level ft (at condition #)
Date Date

Source: EAST WIND

Date: 7/2004

Describe system operating conditions and how percentage of seasonal use was obtained:

CONDITION #1: PIVOT + WHEEL LINE
ONLY ONE CONDITION

Sketch of pumping plant layout or attach photograph of pumping plant and piping:

Comments: DIVORCE COMPLETED CHANGE IN
OWNERSHIP NOW OWNED BY DR. MIKE (Michael J.)
LARSON 356-9550
360 E. Main St.
Rexburg, ID 83440

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature


(person performing measurements)

Date 8/2/99

Source: East WMD

Date: 7/2004

WATER MEASUREMENT DISTRICT
FIELD REPORT

DISTRICT Eastern

RECORD NUMBER 200792

SITE DATA:

EXAMINER (inv_name) L Rounds

EXAM DATE 09-16-98
(site_visit)

DIVERSION NAME _____
(div_name)

GPS FILE 2091616A
(gps_filnam)

SITE TAG NUMBER A0008390
(site_tagno)

GPS OFFSET (offset) 8' Above

TAG LOCATION (tag_locat) Power Pole

POD LEGAL (pod) T 6 (N) S, R 39 E, Sec 16, NE SW NE

DISTRICT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s)

SONIC/DIG (sd)

SONIC @ PVT (sp)

COLLINS (c)

PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2)

HOUR METER (7)

IRR. FLOWMETER (1)

ALTERNATE (3)

OTHER FLOWMETER (8)

CRP (4)

AMEND CLAIM (A)

OPEN CHANNEL DEVICE (9) UNUSED (6)

SUITABLE FOR PCC even if other method selected (pcc_ok) YES NO

TRACKING will be required (trkng_reqd) YES NO

Well has ACCESS PORT for water level meas. (wl_access) YES NO

FLOWMETER installation poss. w/o major change (qmtr_ez) YES NO

FOLLOW-UP DATE (folup_date) 1999

OWNER/OPERATOR INFORMATION

(New owner)

OWNER (name) Billy Larson

PHONE 356-4966

ADDRESS 1743 N 4000 W Rexburg

CEL PHONE _____

OPERATOR (contact) _____

PHONE _____

ADDRESS _____

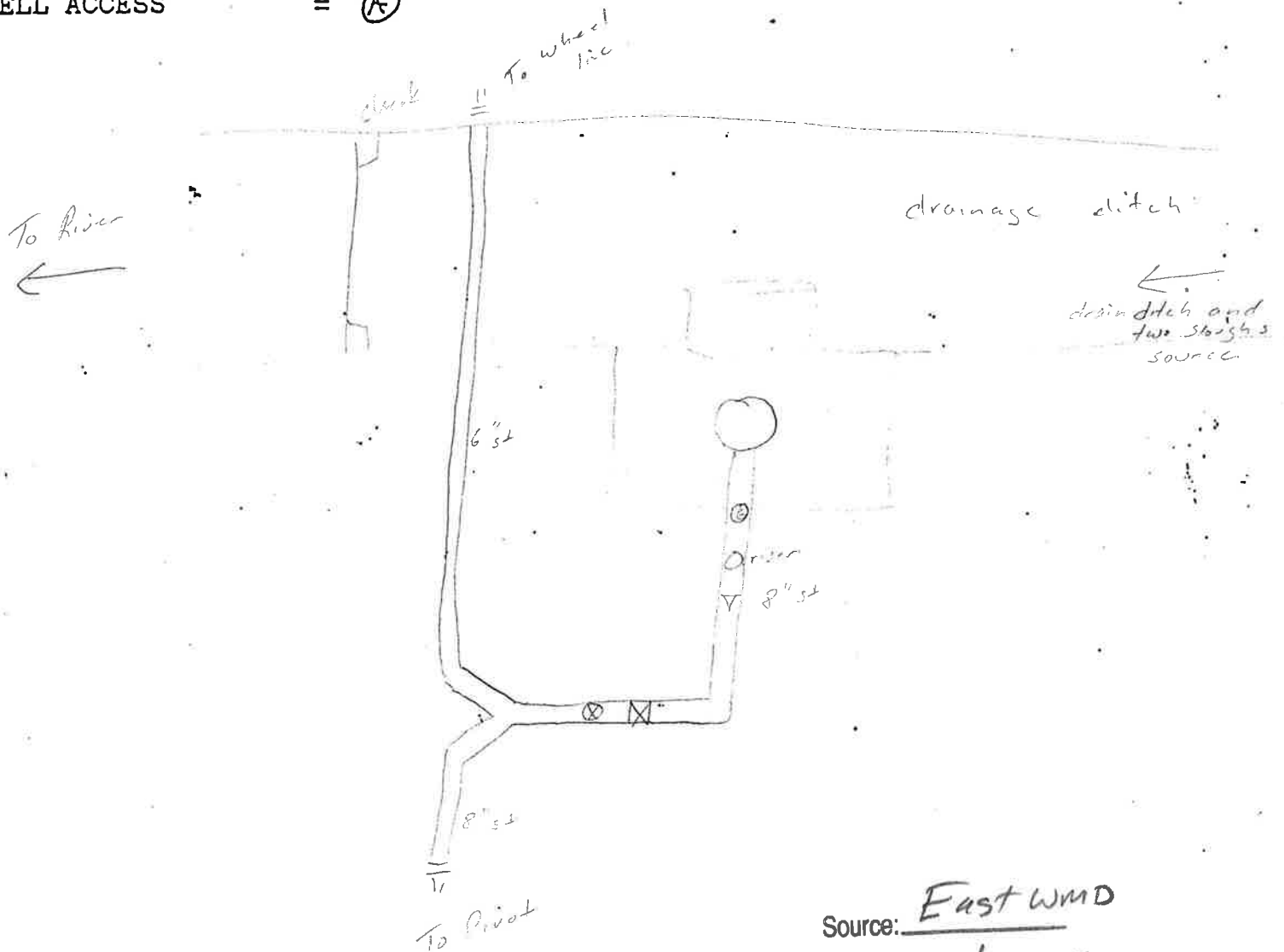
CEL PHONE _____

Source: East WMD

Date: 7/2004

ING PLANT SKETCH

VALVE	=	⊠
CHECK VALVE	=	▷
AIR VAC	=	⊗
PRESS. RELIEF	=	Ⓟ
INDIVE/UPDIVE	=	≡
HOSE BIB	=	Ⓟ
PRESS. GAGE	=	Ⓟ
WELL ACCESS	=	Ⓐ



Source: East WMD

Date: 7/2004

WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: 6'

WATER LEVELS:

PRE-SEASON STATIC: 4' DATE MEAS: 9-16-98
 (swl_pre) (swlpredate)

DURING-SEASON STATIC: 4' DATE MEAS: 9-16-98
 (swl_mid) (swlmidddate)

POST-SEASON STATIC: _____ DATE MEAS: _____
 (swl_post) (swlpstdate)

DYNAMIC WATER LEVEL: 4' DATE MEAS: 9-16-98
 (pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON?

YES ☐ NO ☒

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL?

YES ☐ NO ☒

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: Westing house

SERIAL: BD-16.5 CD-24.42

HP: 40

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

UTILITY KWH METER INFORMATION:

UTILITY: FRREC
(utility)POLE #: _____
(pole_no)MAX KW DEMAND 36.18KILOWATT HRS 23639
(kwh_1)

(use date of exam for "kwh1_date")

UTILITY ACCOUNT NUMBER _____
(acct_no)

WELL PUMP

MFG: Perrinless

SERIAL: NA

TYPE: VERT T CENT SUBMER
 (pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

KWH METER SERIAL: 01 950 962
(pwrmttr_sn)METER MFG: ABB
(pwrmttr_mfg)Kh DISK CONSTANT 14.4
(kh)MULTIPLIER 1
(disk_mult)Source: EAST WMDDate: 7/2004

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE Pivot
(system_type)

COMMENTS TO DATA-ENTER (exam_notes):

One pivot - One short wheel line & pump

FILE-ONLY COMMENTS:

Blaine Hendricks sold to Larson in 1990 or 1991
only one point of use, other w/ POD's not measurable
the both flow into single drain ditch where a
pump is used to divert water

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature _____ Date _____

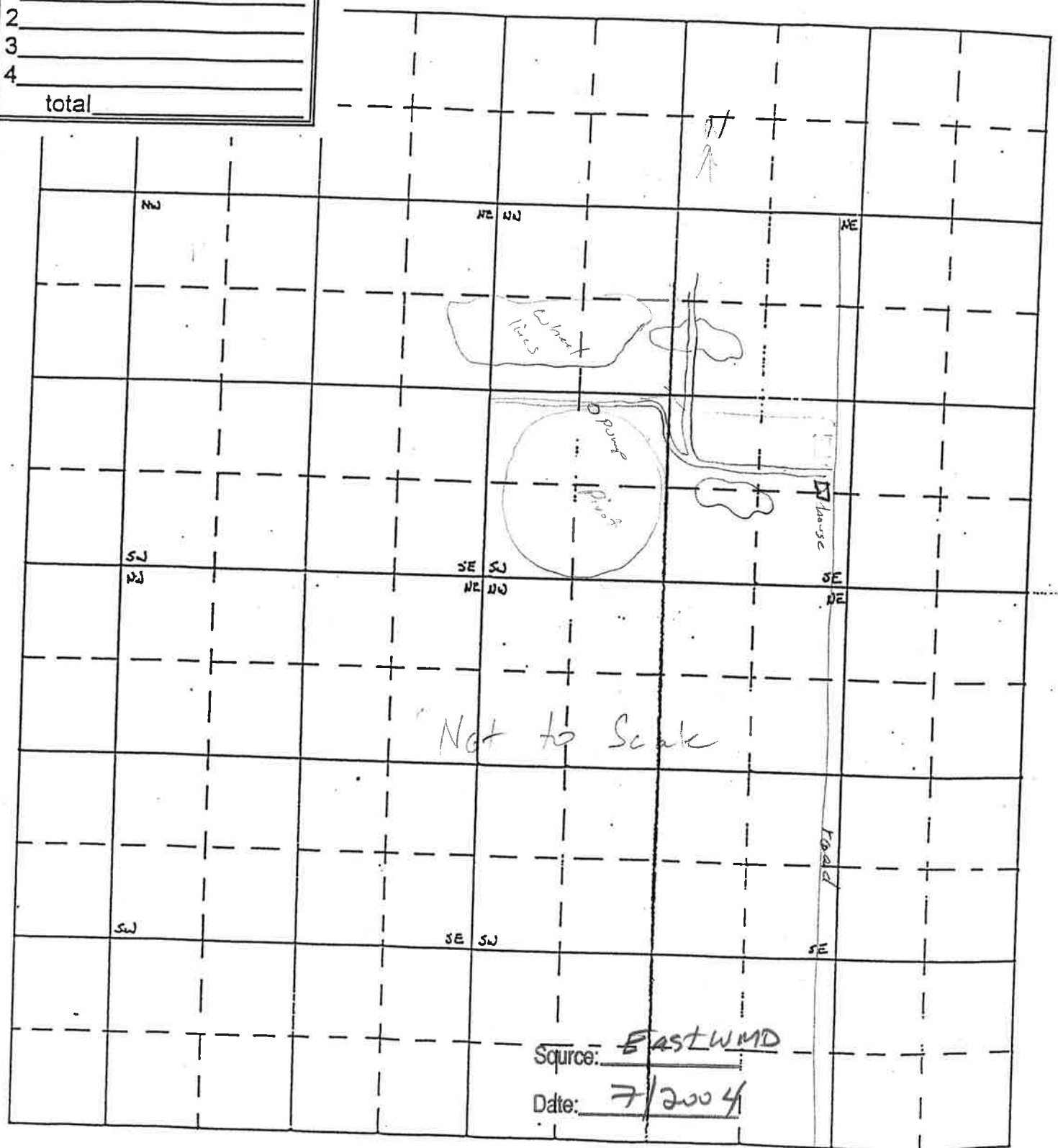
Source: EAST WMDDate: 7/2004

EASTERN WATER MEASUREMENT DISTRICT

SUPPLEMENTAL DATA FORM A

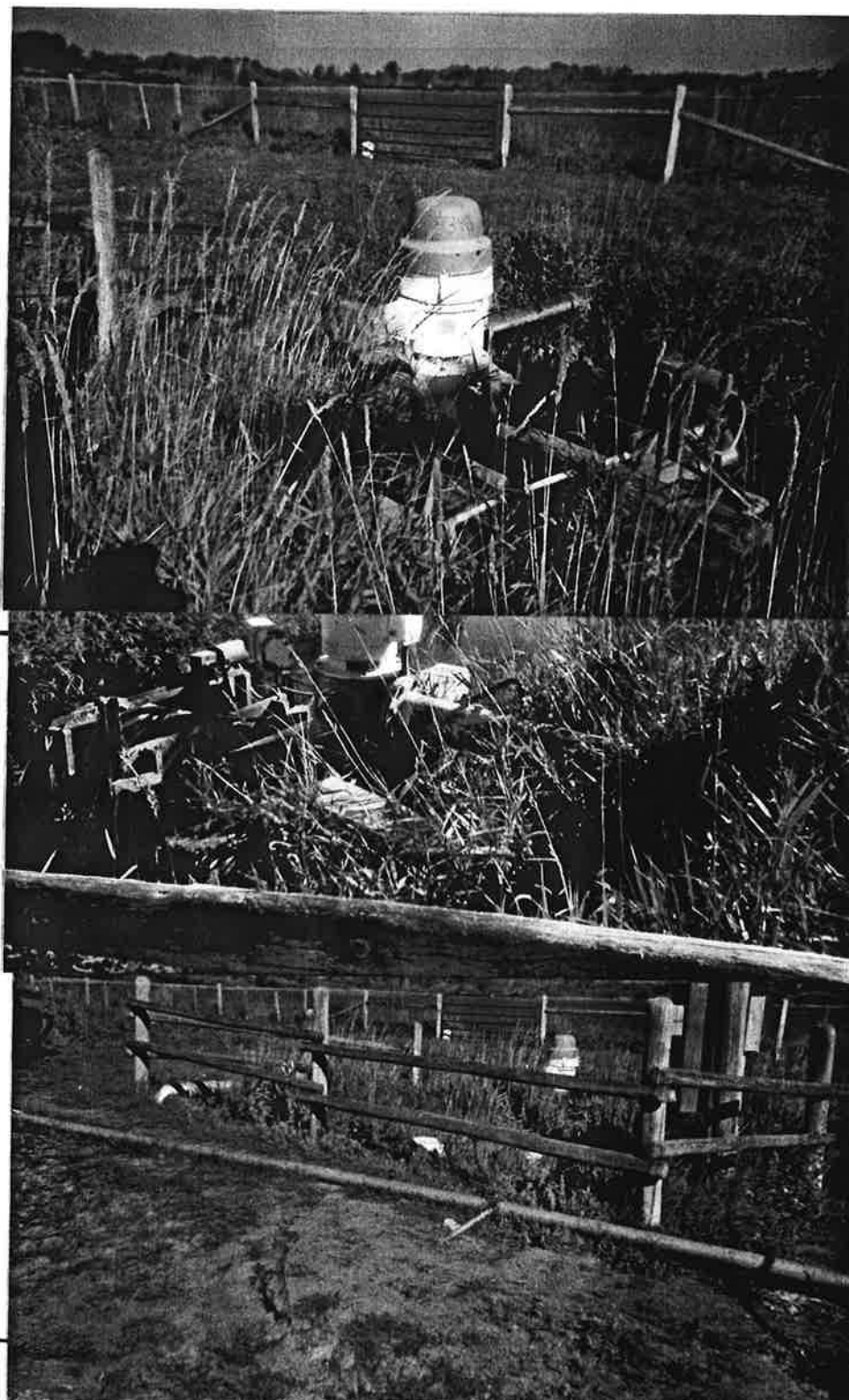
SKETCH OF IRRIGATED LANDS AND MAJOR COMPONENTS OF DELIVERY SYSTEM/S

crop	acres
1	
2	
3	
4	
total	



Source: EASTWMD
 Date: 7/2004

SCALE 1:24,000



NKPIBZ

Source: East WMD

Date: 7/2004

WATER USER: DR MICHAEL J LARSON

ID# 516

LEGAL DESCRIPTION: 06N 39E 16 SWNWNE

RECORD: 200926

WMIS: EMD200200002

SITE TAG: A0008769

DIVERSION NAME: EAST Pump

AJ notes 7/30/2004

1/4 mile wheel line $32 \times 5 \text{ gpm} = 160 \text{ gpm}$
Small pasture N of
barn - estimate $10 \times 5 \text{ gpm} = 50 \text{ gpm}$

210 gpm

M. Holliday measurement 7/18/2002 seems
reasonable $242 \text{ gpm} \sim 0.54 \text{ cfs.}$

Bac

$$\frac{0.54}{15} \approx 0.036/\text{acre}$$

Source: East WMD

Date: 7/2004

A0008769



Source: EAST WMD

Date: 7/2004

PERMIT
NKMBE4

FIELD FORM

200926

EXAM DATE: 7/18/2002 EXAMINER: M. HOLLIDAY RECORD # NEW

FMD 2002 00002

GPS SITE TAG	LEGAL DESCRIPTION	DIVERSION NAME	GPS FILE
A-0008769	06N 39E 16 SWNWNE	EAST PUMP	

GPS SITE TAG LOCATION	OFFSET:	BEARING
ON RR TIE W/ KWH METER		

NETWORK:		ACCESS PORT:	☒ Y ☐ N
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OWNER CHANGE	☒ Y ☐ N	CURRENT ADDRESS INFORMATION
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FIRST NAME:	DR. MICHAEL	LAST NAME:	LARSON
STREET ADDRESS			
CITY		STATE	
PHONE		MOBILE	

OPERATOR / S	RALPH WITHERS	PHONE / S	(H) 356-5957 (C) 390-5957
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CROP DATA	
CROP TYPE	ACRES
ALFALFA	

MEAS. OPTIONS

- IRR. FLOW METER.
- PCC
- ALTERNATE
- CRP
- WAIVED
- UNUSED
- HOUR METER
- OTHR FLOW METER
- OPEN CHANNEL DEVICE
NON-TOTALIZING

SYSTEM DATA							
MAIN PUMP		BOOSTER PUMP #1		BOOSTER PUMP #2			
HP	15	TYPE:	1	HP		TYPE:	

PUMP TYPE: KEY

- CENTRIFUGAL
- SUBMERGED
- VERTICAL (TURBINE)

*SYSTEM COMMENTS: 15 HP PUMP FROM POND TO WL

Source: East WMD

Date: 7/2004

PCC EXAM

ID# 516

700926

EXAM DATE: 7/18/2002

OWNER: DR MICHAEL CARSON

EXAMINER'S SIGNATURE

NORTH EAST DISTRICT

SITE TAG# A0008769

M. HOLLIDAY

EXAM COMPLETE: (Y) N

RECORD # NEW

STANDARD CONFIDENCE: (E) G F P FOLLOW-UP 6/1/2005

KILO-WATT HOUR METER

UTILITY FR
POLE NO. ABB
METER MFG. 2979211
METER SN 21.6
DISK CONST (KH)
MULTIPLIER 1

LEGAL:

KW-A 14.01 GPM 242 PCC 314 PSI 80 % 100
DESCRIPTION COND #1 1 QTR MI WL

PCC AF QAL

- 2 ZERO PUMPAGE
- 1 SIMPLE, NO TRACKING
- 2 COMPLEX, NO TRACKING REQUIRED.
- 3 TRACKING REQUIRED & PROVIDED
- 4 TRACKING REQUIRED, BUT NOT PROVIDED
- 5 COMPLEX, EXAM INCOMPLETE
- 6 KNOWN DATA PROBLEM
- 7 PCC MEASURED @ Q-METER VERIF.
- 8 LOW PCC WHERE Q-METER IS REQUIRED BUT NOT INSTALLED
- 9 CALCULATED OR ESTIMATED PCC

KW-B GPM PCC PSI %
DESCRIPTION COND #2

KW-C GPM PCC PSI %
DESCRIPTION COND #3

KILOWATTS OF ENERGY CONSUMED COND #1

N= 8 (No. of Disc Rev) Time (sec): (44.4)+(44.3)+(44.4)/3=Avg
3.6 x 21.6 (Kh) x 1 (Mult) x 8 (N) / 44.4 (T) = KW
PCC COND#1 = 14.01 (KW) X 5431 / 242 GPM = 314 (KWh/ac.ft)

KILOWATTS OF ENERGY CONSUMED COND #2

N= (No. of Disc Rev) Time (sec): ()+()+()/3=Avg
3.6 x (Kh) x (Mult) x (N) / (T) = KW
PCC COND#2 = (KW) X 5431 / GPM = (KWh/ac.ft)

KILOWATTS OF ENERGY CONSUMED COND #3

N= (No. of Disc Rev) Time (sec): ()+()+()/3=Avg
3.6 x (Kh) x (Mult) x (N) / (T) = KW
PCC COND#3 = (KW) X 5431 / GPM = (KWh/ac.ft)

Source: EAST WMD

Date: 7/2004

N NO PCC
Q OTHER, SEE EXAM NOTES
CHANGES TO SYSTEM (Y) N
SITE VISIT NOTES:

NEW 15 HP PUMP
TO WL.

KWH 48465
✓ DEMAND 16.39
✓ 15 HP

2'
TPCC = 334 ✓

NEL
G
EY
IGAL
BED
AL
E)

511066	66/24/99
CREDIT NO.	DATE

1717-525-802

TO: BLAINE E HENDRICKS
2484 N 3000 W
REXBURG ID 83440

Sold to
Billy Larson
1743 N 4000 W
Rexburg ID 83440

Water Right

Number	Name	W R CFS	CRP Flag	Billing CFS
A22-12790	HENDRICKS, BLAINE	3.200		3.200

Billing Diversion Rate: 3.200 CFS
factor = \$37.50 per cfs
Assessed pro-rate cost: \$ 120.00

Number of regular diversions: 3
reg. diversions x \$25: \$ 75.00

98 assessment (1) + (2): \$ 195.00

REMIT PAYMENT ON OR BEFORE MAY 1, 1998

Interest from the due date until paid at

Record #'s (200790) and
(200791)
Should be removed from
billing. These are sloughs
used to fill ditch which is
pumped from. Only one
POD for measurement
district purposes.

Thanks
Lewis

P.S. Note New Owner
Billy Larson
1743 N 4000 W
Rexburg Id
358-4966

(keep this portion for your records)

(detach here and return with payment)

PLEASE REMIT PAYMENT ON OR BEFORE

MAY 1, 1998 PAYABLE TO:

EAST ESPA WATER MEASUREMENT DISTRICT
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402-1718

ID# 516

BLAINE E HENDRICKS

2484 N 3000 W

REXBURG ID 83440

Number of diversions: 3
Total billing diversion rate: 3.200 CFS

Total assessment: \$ 195.00

Address correction requested

Source: East WMD

Date: 7/2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12790

Date Received: 6/07/1990

Receipt No: EO14771

Received By: EDV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: *B.H.* ~~BLAYNE~~ E. HENDRICKS *Michael* 208-356-6695
Address: 2484 N. 3000 W. *Larson*
REXBURG, ID 83440

2. Date of Priority: MAY 01, 1910

3. Source: SPRINGS Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	39E	16	SW	NE	NE		MADISON
			NW	NW	NE		MADISON
			NE	SW	NE		MADISON

5. Description of diverting works:
SPRING FLOWS COLLECTED INTO DITCHES. REDIVERSION PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
IN-STREAM STOCKWATERING OF 100 HEAD OF RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	39E	16	NE	NW		IRR	40.0

A2212790



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	39E	16	NW NW		STOCK	

Section Acres 40.0

Total Acres 40.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

ISLAND WARD AND CONSOLIDATED FARMERS CANAL CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

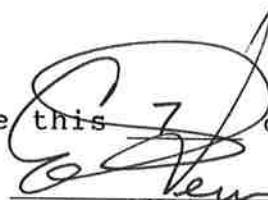
Signature of Claimant(s): *Paul Hendrick* Date: 6-7-90.
_____ Date: _____

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of June 19 90



Notary Public

Seal

Residing at

Lab Falls, E.

My Commission Expires

22 Aug 1994