

11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-12775

NAME AND ADDRESS: UDY LLC
C/O JUDY GARDNER MORA
2355 GREEN MOUNTAIN CT
LAS VEGAS NV 89135

SOURCE: BADGER CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 1.910 CFS

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION:
T06N R45E S9 NWNWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	1.910 CFS
PLACE OF USE:	<u>IRRIGATION in TETON County</u>		
	T06N R45E S17 SWSE 2.40	T06N R45E S17 SESE	5.70
	T06N R45E S20 NENE 40.00	T06N R45E S20 NWNE	14.00
	T06N R45E S20 SWNE 6.20	T06N R45E S20 SENE	40.00
	108.3 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a portion of former water right 22-501.

Water is delivered through Phillips Ditch.

Idaho Department of Water Resources

SRBA Recommendation:

22-12775

(Irrigation)

Legend

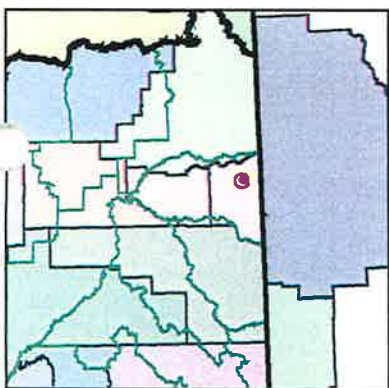
⊙ Point of Diversion

Place of Use

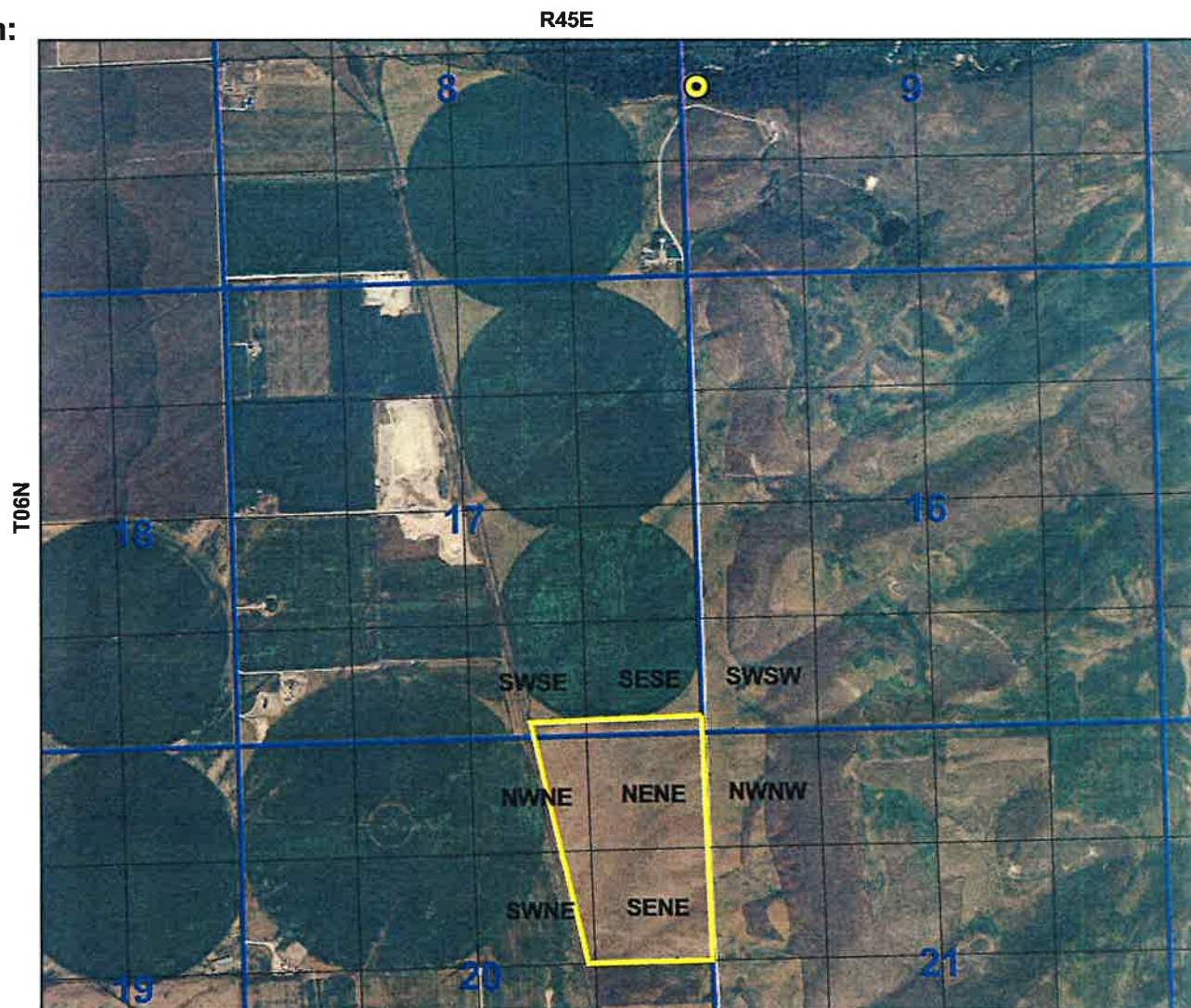
Townships

PLS Sections

Quarter Quarters



Teton County
IDWR Basin 22



0

0.9

1.8 Miles

Prepared by E. Carlsen
On Wednesday, November 29, 2006
2004 Aerial Photography

Owner: Udy Llc

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.



Idaho Department of Water Resources

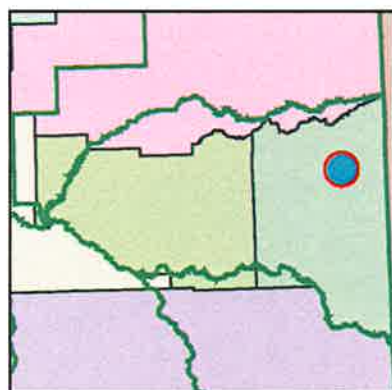
SRBA Recommendation:

22-12775

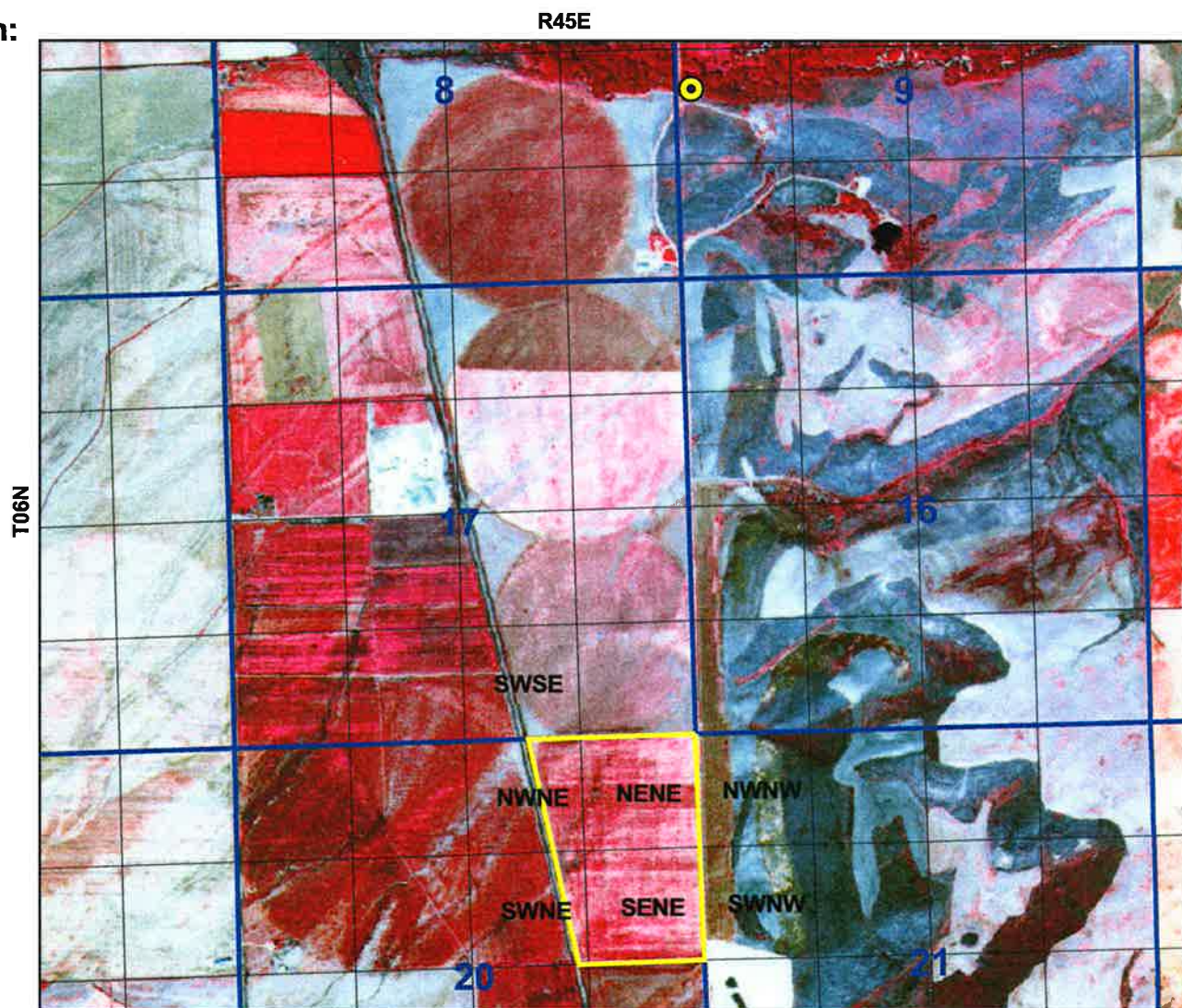
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22

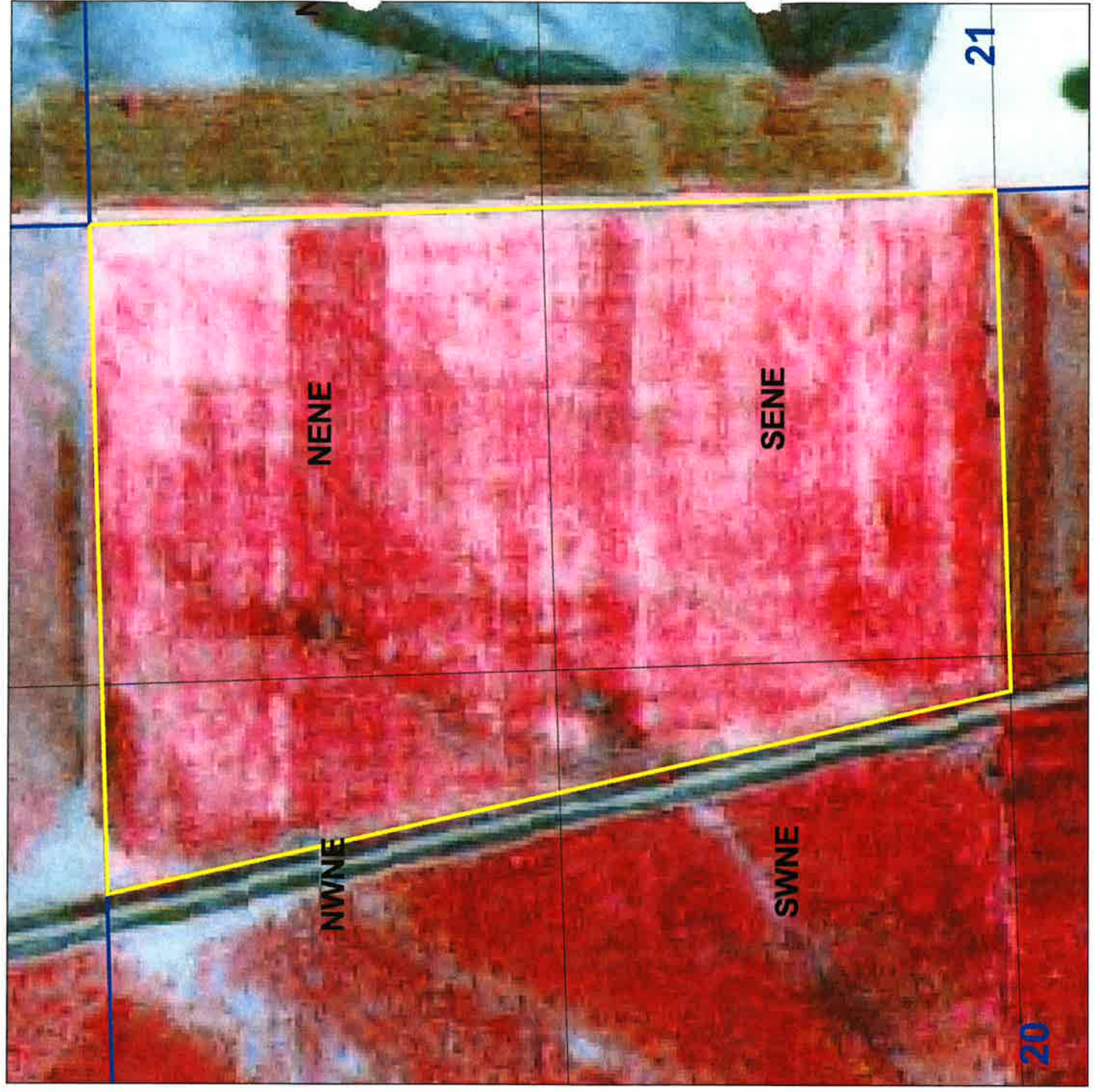


0 0.8 1.6 Miles



Prepared by T. Galbraith
On Thursday, July 6, 2006
1987/88 Aerial Photography

22-12775



~~6688~~ Salem Union
Canal Company,
Limited, The
1 1677 T. 2316

240
12,000 inches. Apr; 28, 1892. North Fork of the
Snake River, as a
right from July
1st of each year for
the balance of the
Irrigating season.

Sanders, David A.

Wolf Ditch Company.

Sandstrom, Carl E.

(Decreed to City of
Idaho Falls.)

~~6684~~ 22 0496 ✓ Seutter, John G. 50 inches. June 1, 1900. North Leigh Creek.

~~6685~~ 22 0497 ✓ Seutter, John G. 110 inches. June 1, 1904. North Leigh Creek.

~~6686~~ 22 0498 23-0077 ✓ Schneebly,
Julius A. 120 inches. June 1, 1889. Rainey Creek. 331/1000

~~6687~~ 22 0499 23-0078 ✓ Schneebly,
Julius A. 50 inches. May 1, 1895. Rainey Creek.

Schwendiman,
Magdalena

Pioneer Ditch Com-
pany

Scotts, Hyrum

Lowder Canal Compa.

~~6688~~ 21 0093 ✓ Seely Brothers,
a partnership,
composed of O. T.,
A. H. and George
Seely.

180 inches. June 1, 1891. Fall River.

Sermon, Robert

The Farmers' Frie
Canal Company.

~~6689~~ 22 0500 ✓ Seymour, E. B.

300 inches. June 1, 1886. Spring Creek.

~~6690~~ 22 0501 ✓ Shaw, L. C.

200 inches. June 1, 1891. Badger Creek, and
water from springs
T. A. Phillips' land

22 0502 ✓

~~6691~~ Shaw, O. W.

135 inches. June 1, 1890. North Leigh Creek &
Spring Creek.

22 0503 ✓

~~6692~~ Sherman, Abel F.

70 inches. Oct., 15, 1894. Spring Creek, a tri
tary of Trail Creek

21 0094 Trans. #2123

~~6693~~ Sherman, E. H.

100 inches. June 1, 1886. Duck Creek.

and Sarah E. Trans. #2124

21 0095 Trans. #2123

~~6694~~ Sherman, E. H.

160 inches. June 1, 1889. Duck Creek.

and Sarah E. Trans. #2124

21 0096 Trans. #2123

~~6695~~ Sherman, E. H.

200 inches. June 8, 1893. Duck Creek.

and Sarah E. Trans. #2124

~~6696~~ Sherman, E. H.

500 inches. June 1, 1895. Duck Creek, Rock Cr
and Hopo Creek.

Seyfert, John T.

SE $\frac{1}{4}$ of Sec. 6, T. 1 N. R., 38 E., B. M.,
containing 160 acres.

Seymour, R. B.

S $\frac{1}{2}$ of NE $\frac{1}{4}$, and N $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 2, T.
4 N. R., 45 E., B. M., S $\frac{1}{2}$ of SE $\frac{1}{4}$ of
Sec. 35, T., 5 N. R., 45 E., B. M.,
and Lots 1 and 2 of Sec. 2, T. 4 N.,
R. 45 E., B. M., containing 320 acres.

Shaw, L.C.

N $\frac{1}{4}$ of Sec. 20, and S $\frac{1}{2}$ of Sec. 17, T. 6
N. R., 45 E., B. M., containing
640 acres.

Shaw, O. W.

NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 34, and N $\frac{1}{2}$ of NE $\frac{1}{4}$
and NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 33, T. 6,
N. R., 45 E., B. M., containing 160
acres.

Sherman, Abel, F.

SW $\frac{1}{4}$ of NE $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$,
and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 29, T. 4 N. R.,
45 E., B. M., containing 160 acres.

Sherman, E. H.

Lot 1, and NE $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 18, NE $\frac{1}{4}$
of NE $\frac{1}{2}$ of Sec. 19, S $\frac{1}{2}$ of SE $\frac{1}{4}$, and
SW $\frac{1}{4}$ of Sec. 20, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec.
21, and Lots 2, 3 and 4, and NE $\frac{1}{4}$ of
SW $\frac{1}{4}$ of Sec. 19, T. 15, N. R., 43
E. B. M., Also, N $\frac{1}{2}$ of SE $\frac{1}{4}$, and SE $\frac{1}{4}$
of SE $\frac{1}{4}$ of Sec. 24, and NE $\frac{1}{4}$ of NE $\frac{1}{4}$
of Sec. 25, T. 15, N., R. 42 E. B.,
M., Also, Lot 4, Sec. T. 14
N., R., 43 E., B. M., NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of
Sec. 2, and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 7, T
14, N., R., 44 E., B. M., containing
340 acres.

Sherman, Sarah E.

E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 23, and N $\frac{1}{2}$ of SW $\frac{1}{4}$ of
Sec. 24, T. 15, N., R., 42 E., B. M.,
containing 160 acres.

Sherman, William D.

NW $\frac{1}{4}$ of Sec. 10, T. 3N., R. 45 E., B. M.,
containing 160 acres.

See 01-0168 LAND LIST

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: DALE ROBSON Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

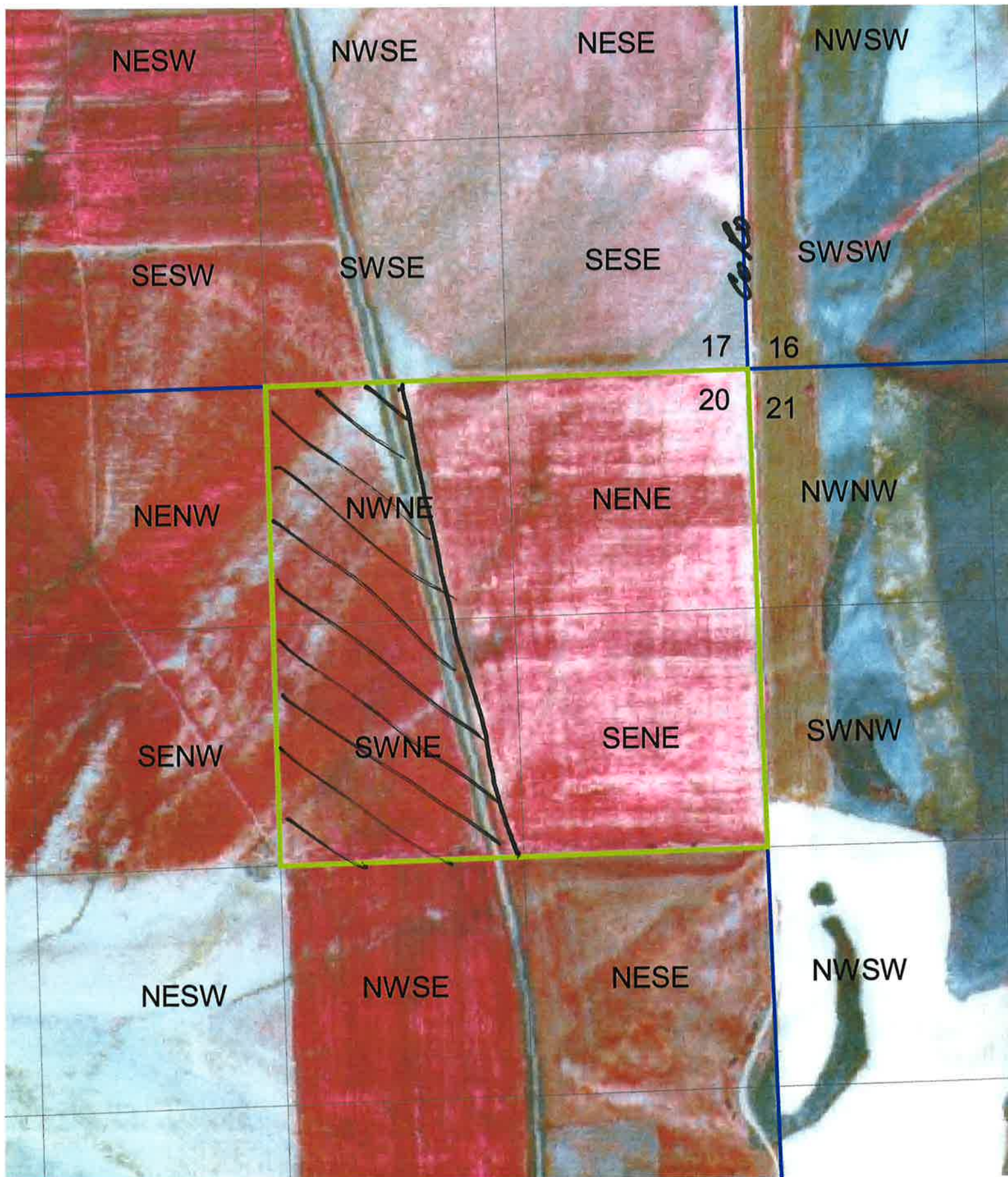
Q: How is BADGER CK WATER CONVEYED TO PDL AND FROM WHICH PDL?

② WHAT ELSE WATERS THIS? (OBVIOUSLY, BADGER CK DON'T HAVE GOOD SERVICE TO PDL CHANNEL.)

* CHECK FOR TX MOVING PDL TO PHILLIP'S PUMP FROM HADON CREEK

Reviewer: _____ Date: _____

22-12775



FEBRUARY 6, 1996

DALE R ROBSON
1110 N HWY 32
FELT ID 83424

RE: AMENDED NOTICE OF CLAIM FOR A22-12777

Dear Mr. Robson:

Enclosed is a type
your notary

o

iring

T
i
"
s
tr
th
ill

If
offi
now
retu.

Thank
matte.

Sincer

Jo Thom
Adjudica

Enclosure

Feb. 28 96

is
was
map
ek,
on
ras

Dear Jo Thompson
Enclosed is paper work
For Amended Claim For A22-12775.
When I was in your office last
time I thought we had every
thing correct but I guess not.
This claim for a portion of
decreeal Right 22-00501. The
point of diversion was moved
down stream to existing point.
on Badger Creek.
I hope this clears up the
situation

Thank you

DALE R. ROBSON

NOV 07 1996

✓ Dt

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
AJ 22-501	22-12775	☒			

renumbered
 22-501B
 Not
 appurtenant

Sent copy to TON

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DALE R ROBSON

4. New Owner/Claimant(s) UDY LLC AND/OR JUDY GARDNER MORRIS
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or MANAGER

New Mailing Address 2355 GREEN MOUNTAIN CT

City, State and ZIP Code LAS VEGAS NEVADA 89135

New Telephone Number (702) 616-7150

5. Date you acquired the property MAY 30, 2006

RECEIVED

SEP 05 2006

Department of Water Resources
 Eastern Region

RECEIVED

JUL 06 2007

Department of Water Resources
 Eastern Region

SCANNED

JUN 28 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Andy Anderson, MORA
MANAGER OF UDY LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$ 25</u>
Received by <u>JC</u>	Date <u>9-6-06</u>	Receipt No. <u>E032208</u>
Processed by _____	AJ Date _____	WR _____ Date _____

SCANNED

JUN 7 8 2007

177297

UN

Instrument # 177297
 DRIGGS, TETON, IDAHO
 2006-05-30 01:54:40 No. of Pages: 2
 Recorded for: ALLIANCE TITLE
 NOLAN G. BOYLE
 Ex-Officio Recorder Deputy
 Index to: DEED, WARRANTY Fee: 6.00

RECEIVED

MAY 30 2006

TETON CO., ID.
CLERK RECORDS

WARRANTY DEED

Order No.: 3050611125TH

FOR VALUE OF GARDNER - MORA PURCHASED

Dale R. QUIT CLAIMED TO INDIVIDUALS

the grantor(s), do QUIT CLAIMED TO UDY LLC

Gardner

ny

whose current address

2355 G

the grantee(s), the

to, TO WIT:

TRACT 1: Be;

Boise Meridian

line of the Oregon

more or less, to the centerline of said Section 20; thence East 1454 feet, more or less; thence North 2640 feet to the point of beginning.

Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 200 feet, more or less to the Southeast corner of said Section 17; thence West 1964 feet, more or less to the Railroad Right-of-Way; thence Northwesterly to a point that is 2440 feet due South of the Centerline of said Section; thence East 2014 feet, more or less to the point of beginning.

TRACT 2: Beginning at a point 2440 feet South of the East Quarter corner of Section 17, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 200 feet, more or less to the Southeast corner of said Section 17; thence West 1964 feet, more or less to the Railroad Right-of-Way; thence Northwesterly to a point that is 2440 feet due South of the Centerline of said Section; thence East 2014 feet, more or less to the point of beginning.

TRACT 3: Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho.

Section 20: That portion of the Northwest Quarter Southeast Quarter lying East of the railroad right of way.

177297

Water Rights

Including the decreed portion of right #22-00501, appurtenant to the above mentioned legal description. Refer to civil case number 39576 ident. Number 22-12775. These rights run with the land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated:

5/26/06

Dale R. Robson

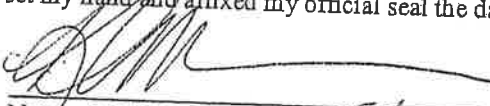
Janette Robson

SCANNED

JUN 28 2006

State of Idaho }
County of Teton } ss.

On this 26th day of May, 2006, before me, a Notary Public in and for said State, personally appeared Vale R. Roberts, Janelle Roberts, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Teton
Commission Expires: 10/11/11



177297

SCANNED

JUN 28 2007

177299

RECEIVED

QUITCLAIM DEED

MAY 30 2006

ORDER NO.: 3050614435TD

TETON CO., ID
CLERK RECORDER

FOR VALUE RECEIVED, Gardner-Mora LLC, a Nevada Limited Liability Company

Do(es) hereby convey, release, remise and forever quit claim unto

Judy Mora, a married person, as to an undivided one-third (1/3) interest, Michael Mora, a married person, as to an undivided one-third (1/3) interest, Kenneth Ludy, a married person, as to one-half (1/2) of a one-third (1/3) interest, Joy Ludy, a married person, as to a one-half (1/2) of a one-third (1/3) interest, all aforementioned as tenants in common.

whose current address is::

2355 Green Mountain Court, Las Vegas, NV 89135

the following described premises:

TRACT 1: Beginning at the Northeast corner of Section 20, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 1964 feet, more or less, to the East line of the Oregon Shortline Railroad Right-of-Way; thence Southeasterly along railroad 2708 feet, more or less, to the centerline of said Section 20; thence East 1454 feet, more or less; thence North 2640 feet to the point of beginning.

TRACT 2: Beginning at a point 2440 feet South of the East Quarter corner of Section 17, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 200 feet, more or less to the Southeast corner of said Section 17; thence West 1964 feet, more or less to Railroad Right-of-Way; thence Northwesterly to a point that is 2440 feet due South of the Centerline of said Section; thence East 2014 feet, more or less to the point of beginning.

TRACT 3: Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho.

Section 20: That portion of the Northwest Quarter Southeast Quarter lying East of the railroad right of way.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

May 23, 2006

Gardner-Mora LLC, a Nevada Limited Liability Company

By: Judy Gardner, Managing Member

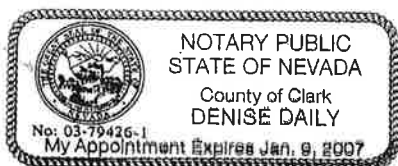
By: Michael Mora, Managing Member

State of Nevada }
County of Clark } ss.

177299

On this 25 day of May, 2006, before me, a Notary Public in and for said state, personally appeared Judy Gardner and Michael Mora known or identified to me to be the Managing Member in the Limited Liability Company known as Gardner-Mora LLC, who executed the foregoing instrument, and acknowledged to me that they executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of
Residing at: Las Vegas NV
Commission Expires: 1-9-07

177299

This instrument filed
as an accommodation only.
It has not been examined
as to its execution, insurability
or effect on title.

Instrument # 177299

DRIGGS, TETON, IDAHO

2006-05-30 02:04:57 No. of Pages: 1

Recorded for: ALLIANCE TITLE

NOLAN G. BOYLE

F's. Office Recorder Name

1000

SCANNED

JUN 28 2007

Alliance

RECEIVED

AUG 09 2006

179333

QUITCLAIM DEED

TETON CO., ID FOR VALUE RECEIVED,
CLERK RECORDER

Judy Mora, a married person, as to an undivided one-third (1/3) interest, Michael Mora, a married person, as to an undivided one-third (1/3) interest, Kenneth Ludy, a married person, as to one-half (1/2) of a one-third (1/3) interest, Joy Ludy, a married person, as to a one-half (1/2) of a one third (1/3) interest, all aforementioned as tenants in common.

Do(es) hereby convey, release, remise and forever quit claim unto

Udy, LLC, A Nevada Limited Liability Company

whose current address is: 2355 Green Mountain Court, Las Vegas, NV 89135

the following described premises:

TRACT 1: Beginning at the Northeast corner of Section 20, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 1964 feet, more or less, to the East line of the Oregon Shortline Railroad Right-of-Way; thence Southeasterly along railroad 2708 feet, more or less, to the centerline of said Section 20; thence East 1454 feet, more or less; thence North 2640 feet to the point of beginning.

TRACT 2: Beginning at a point 2440 feet South of the East Quarter corner of Section 17, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 200 feet, more or less to the Southeast corner of said Section 17; thence West 1964 feet, more or less to Railroad Right-of-Way; thence Northwesterly to a point that is 2440 feet due South of the Centerline of said Section; thence East 2014 feet, more or less to the point of beginning.

TRACT 3: Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho.

Section 20: That portion of the Northwest Quarter Southeast Quarter lying East of the railroad right of way.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

August 2, 2006

Judy Mora

Michael Mora

Kenneth Ludy

Joy Ludy

State of _____ }
County of _____ } ss.

On this _____ day of _____, 2006, before me, a Notary Public in and for said State, personally appeared Judy Mora and Michael Mora, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____

Commission Expires: _____

State of Alaska }
County of Bethel } ss.

On this 5th day of August, 2006, before me, a Notary Public in and for said State, personally appeared Kenneth Ludy and ~~Judy Mora~~, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

179333

Notary Public for the State of Alaska
Residing at: Bethel
Commission Expires: 02/26/2007

Instrument # 179333

DRIGGS, TETON, IDAHO

02:21:01 No. of Pages: 3

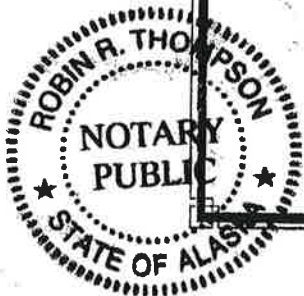
Recorded for: ALLIANCE TITLE & ESCROW

NOLAN G. BOYLE

Ex-Officio Recorder Deputy

Index for: DEED, QUIT-CLAIM

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422



This instrument filed
as an accommodation only.
It has not been examined
as to it's execution, insurability
or effect on title.

SCANNED

JUN 28 2007

QUITCLAIM DEED

FOR VALUE RECEIVED,

Judy Mora, a married person, as to an undivided one-third (1/3) interest, Michael Mora, a married person, as to an undivided one-third (1/3) interest, Kenneth Ludy, a married person, as to one-half (1/2) of a one-third (1/3) interest, Joy Ludy, a married person, as to a one-half (1/2) of a one third (1/3) interest, all aforementioned as tenants in common.

Do(s) hereby convey, release, remise and forever quit claim unto

Udy, LLC, A Nevada Limited Liability Company

whose current address is:: 2355 Green Mountain Court, Las Vegas, NV 89135

the following described premises:

TRACT 1: Beginning at the Northeast corner of Section 20, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 1964 feet, more or less, to the East line of the Oregon Shortline Railroad Right-of-Way; thence Southeasterly along railroad 2708 feet, more or less, to the centerline of said Section 20; thence East 1454 feet, more or less; thence North 2640 feet to the point of beginning.

TRACT 2: Beginning at a point 2440 feet South of the East Quarter corner of Section 17, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 200 feet, more or less to the Southeast corner of said Section 17; thence West 1964 feet, more or less to Railroad Right-of-Way; thence Northwesterly to a point that is 2440 feet due South of the Centerline of said Section; thence East 2014 feet, more or less to the point of beginning.

TRACT 3: Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho.
Section 20: That portion of the Northwest Quarter Southeast Quarter lying East of the railroad right of way.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

August 2, 2006

Judy Mora
Judy Mora

Michael Mora
Michael Mora

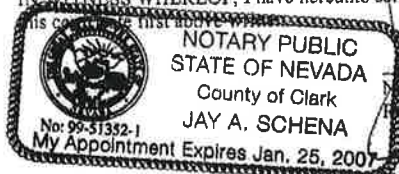
Kenneth Ludy

Joy Ludy

State of NEVADA
County of CLARK ss.

On this 4 day of Aug, 2006, before me, a Notary Public in and for said State, personally appeared Judy Mora and Michael Mora, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in



Notary Public for the State of
Residing at: Las Vegas NV

Commission Expires: Jan 25 2007

State of _____
County of _____ ss.

On this _____ day of _____, 2006, before me, a Notary Public in and for said State, personally appeared Kenneth Ludy and Joy Ludy, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

179333

Notary Public for the State of
Residing at:
Commission Expires:

This instrument filed
as an accommodation only
It has not been examined
as to it's execution, insurability
or effect on title.

QUITCLAIM DEED

FOR VALUE RECEIVED,

Judy Mora, a married person, as to an undivided one-third (1/3) interest, Michael Mora, a married person, as to an undivided one-third (1/3) interest, Kenneth Ludy, a married person, as to one-half (1/2) of a one-third (1/3) interest, Joy Ludy, a married person, as to a one-half (1/2) of a one third (1/3) interest, all aforementioned as tenants in common.

Do(es) hereby convey, release, remise and forever quit claim unto

Udy, LLC, A Nevada Limited Liability Company

whose current address is:: 2355 Green Mountain Court, Las Vegas, NV 89135

the following described premises:

TRACT 1: Beginning at the Northeast corner of Section 20, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 1964 feet, more or less, to the East line of the Oregon Shortline Railroad Right-of-Way; thence Southeasterly along railroad 2708 feet, more or less, to the centerline of said Section 20; thence East 1454 feet, more or less; thence North 2640 feet to the point of beginning.

TRACT 2: Beginning at a point 2440 feet South of the East Quarter corner of Section 17, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 200 feet, more or less to the Southeast corner of said Section 17; thence West 1964 feet, more or less to Railroad Right-of-Way; thence Northwesterly to a point that is 2440 feet due South of the Centerline of said Section; thence East 2014 feet, more or less to the point of beginning.

TRACT 3: Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho.

Section 20: That portion of the Northwest Quarter Southeast Quarter lying East of the railroad right of way.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

August 2, 2006

Judy Mora

Michael Mora

Kenneth Ludy

Joy Ludy

State of Alaska }
County of Anchorage } ss.

On this 5th day of August, 2006, before me, a Notary Public in and for said State, personally appeared Judy Mora and Michael Mora, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of
Residing at:

Commission Expires:

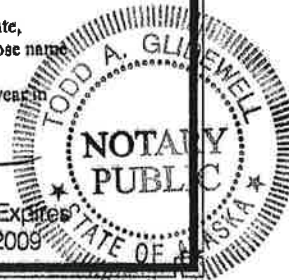
State of Alaska }
County of Anchorage } ss.

On this 5th day of August, 2006, before me, a Notary Public in and for said State, personally appeared Kenneth Ludy and Joy Ludy, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

179333

Notary Public for the State of Alaska
Residing at: Alaska
Commission Expires:

My Commission Expires
December 5, 2009



This instrument filed
as an accommodation only.
It has not been examined
as to its execution, insurability
or effect on title.

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422

SCANNED

JUN 28 2007

Water Right Report 22-501

WATER RIGHT NUMBER: 22-501

Teton Co.
354-2905

 $\mathbb{Z}\mathbb{Z}$

Status: Active

Tributary

TETON RIVER

Annual Volume

4.000 CFS

Total Diversion: 4.000 CFS ✓

Sec. 12, Twp 06N, Rge 45E, B.M.

Sec. 12, Twp 06N, Rge 45E, B.M.

IRRIGATION

[illegible]

1. AC. IRR. = 640. P/D WD01 RECORDS.

Remarks:

SCANNED

JUN 7 8 2007

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 22-501

Comments:

1. dcarlson 7/27/2006 POD
Comment: Correlated PODID 8510 from SpatialDataID 378002 to SpatialDataID 275314
2. dcarlson 7/27/2006 POD
Comment: Correlated PODID 539320 from SpatialDataID 378002 to SpatialDataID 275314

Dates and Other Information:

Licensed Date:
Decreed Date: 12/16/1910
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 01
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Teton Irrigation Canal Co, et al
Decree Plaintiff: Rexburg Irrigation Co
Civil Case Number:
Judicial District: Sixth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False
Combined Use Limits:

01-B

Water Supply Bank:

SCANNED

JUN 28 2007



06N45E16

06N45E17

06N45E18

06N45E19

06N45E20

06N45E21

Tax Info:
Dale Robson
as of 11/18/06
6/7/06 called Co. Assessor
and Owner is
the same.

Tract 12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-12775
Date Received: 8/1/1989
Receipt No: E009696
Amended By: TG

Amended

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Amended

1. Name of Claimant(s)

DALE R ROBSON Phone: (208)456-2861
1111 N HWY 32
FELT ID USA 83424

2. Date of Priority: 06/01/1891

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	45E	9	NW SW	TETON	

5. Description of diverting works:

HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	2.4	

7. Total Quantity Appropriated is:
2.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	20	NE	NE	IRRIGATION	39
			NW	NE	IRRIGATION	16
			SW	NE	IRRIGATION	8
			SE	NE	IRRIGATION	39
					Section Acres	102
					Total Acres	102

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR A PORTION OF DECREEED RIGHT 22-00501.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Dale R. Robson Date: 3/31/06

Date: _____

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31 day of March 2006



Dave Carlson
Notary Public

Residing at Rigby, Id

My commission Expires 2/26/2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-12775**
Date Received: 8/ 1/1989
Receipt No: E009696
Received By: _____

MAR 01 1996

Department of Water Resources
Eastern District Office

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: DALE R ROBSON 208-456-2861
Address: 1110 N HWY 32
FELT ID 83424

2. Date of Priority: JUN 1, 1891

3. Source: **BADGER CREEK** Trib. to: **TETON RIVER**

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	9		NW	SW		TETON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 204.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	20	NE	NE		IRR	39.0
			NW	NE		IRR	16.0
			SW	NE		IRR	8.0
			SE	NE		IRR	39.0

MICROFILMED
NOV 07 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	102.0
					Total Acres	102.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-07133.

14. Remarks:

THIS CLAIM IS FOR A PORTION OF DECREED RIGHT 22-00501.

AMENDED CLAIM TO BADGER CK, TRIB TO TETON RIVER 2/5/96/EC/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Walter Robson

Date: FEB 28 1996

Date: NOV 11 1996

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of February 19 96

Marlene Robson
Notary Public

Seal

Residing at Felt, ID

My Commission Expires 6-28-97

MICROFILMED
NOV 01 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12775
Date Received: 8/01/1989
Receipt No: E009696
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE R. ROBSON 208-456-2861
Address: 1110 N. HWY 32
FELT, ID 83424

2. Date of Priority: JUN 01, 1891

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	9		NW	SW		TETON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 204.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	20	NE	NE		IRR	39.0
			NW	NE		IRR	16.0
			SW	NE		IRR	8.0

A22-12775

Page 1

Date: 08/01/89

A2212775



MICROFILMED
NOV 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	20	SE	NE		IRR	39.0
Section Acres							102.0
Total Acres							102.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-07133.

14. Remarks:
THIS CLAIM IS FOR A PORTION OF DECREED RIGHT 22-00501.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dale R Roberts Date: Aug 1 1989

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 1st day

of August 19 89

Anthony S. Olmstead
Notary Public

Seal

Residing at Shosh Falls

My Commission Expires 9/12/1994

MICROFILM
NOV 7

