

This right is for an enlargement of 63.9 acres within the place of use described for this right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

January 16, 2007

C. L. "BUTCH" OTTER  
Governor

KARL J. DREHER  
Director

ROBERT L REYNOLDS  
380 N 2750 E  
ST ANTHONY ID 83445

RE: Notice of Change of Address for 22-2132, 22-11825 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir or Madam:

On January 10, 2007, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

SCANNED

JUN 06 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Water Rights: 22-7031, 22-12671

Case No. 39576 )

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following Administrative proceeding:

☒ Address change ROBERT L REYNOLDS

☐ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

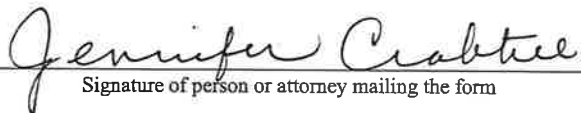
DATED: January 18, 2007

Ernest Carlson  
Signature of IDWR Representative

### CERTIFICATE OF MAILING

I certify that on Jan 19, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
ROBERT L REYNOLDS  
380 N 2750 E  
ST ANTHONY ID 83445
3. One copy to:  
Claimant/Purchaser for Substitution of Party, or attorney of record:  
N/A
4. One copy to:  
Each party in the subcase, or attorney of record  
N/A
5. One copy each to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

**CHANGE IN ADDRESS**

DEC 29 2006

This form can be used to notify the Department of a change in  
address of the owners of record for the listed water rights.  
(Please print or type)

DEPARTMENT OF  
WATER RESOURCES

[ ] Water Right Number(s): 22-7031

22-12671 RECEIVED

JAN 10 2007

Department of Water Resources  
Eastern Region

[ ] Name(s): Robert L. Reynolds

[ ] Old Mailing Address: P.O. Box 162

St. Anthony, ID 83445

[ ] New Mailing Address: 380 N 2750 E

St. Anthony, ID 83445

Telephone Number: (208) 624 - 3700

[ ] Signature(s) of Owner(s) Robert L. Reynolds

(Include your title if on behalf of company or organization)

Date: 12-5-06

04/12/2006  
RECEIVED  
DEC 29 2006  
DEPARTMENT OF  
WATER RESOURCES

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-12671

ROBERT L REYNOLDS  
PO BOX 162  
ST ANTHONY ID 83445  
Telephone Number: (208) 624-3700

RECEIVED  
JAN 10 2007  
Department of Water Resources  
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Change address

Submitted  
12-29-06

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-5-06

SIGNATURE:

*Robert L Reynolds*

Please print your name:

Robert B. Reynolds

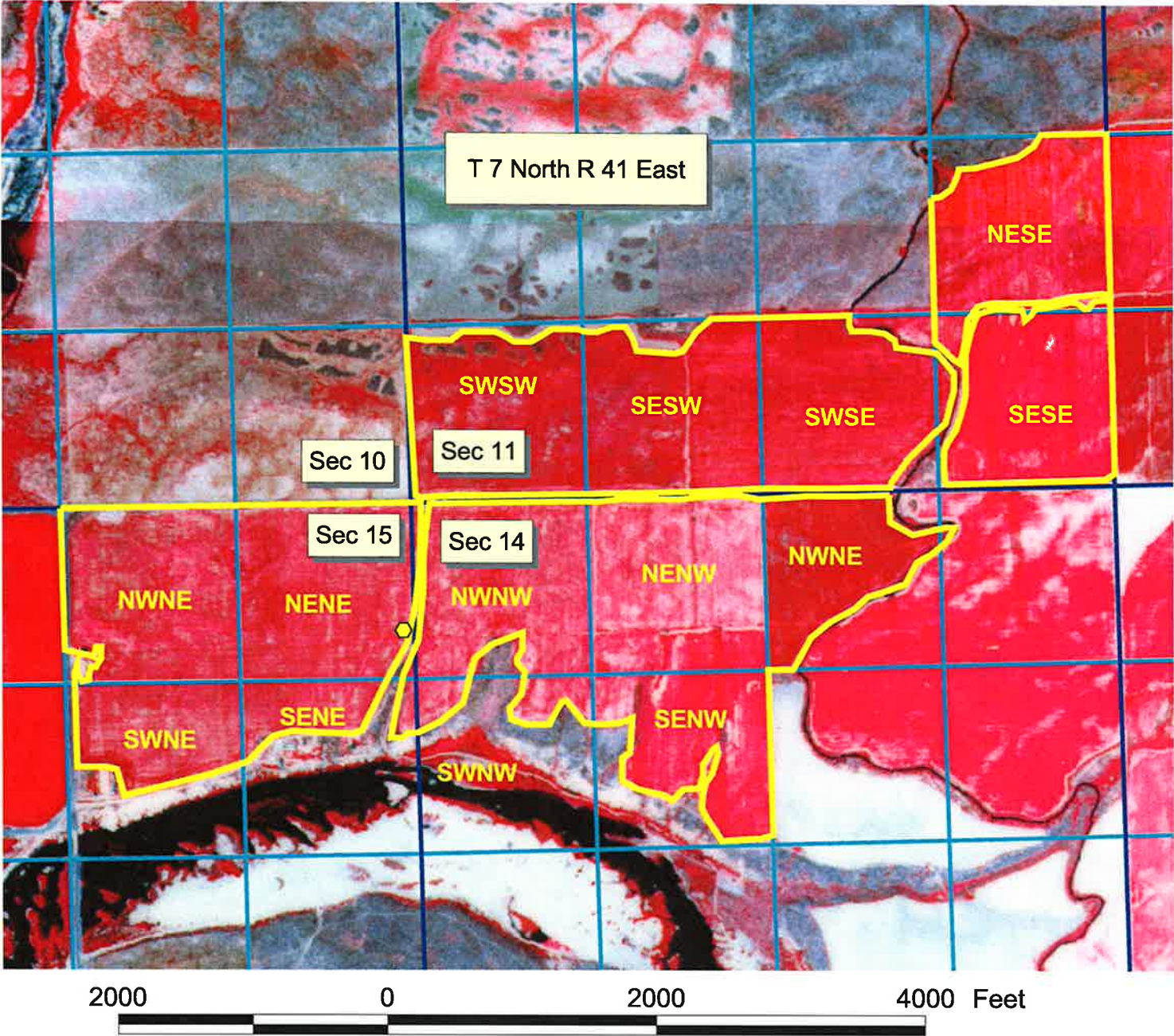
IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



State of Idaho  
Department of Water Resources  
Eastern Region



Claim No.(s): 22-7031, 22-12671



- Points Of Diversion
- Place of Use
- Sections
- Quarter Quarter

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by T. Galbraith  
Date: April 2006



Affidavit

Claim no. A22-12671

Claimant Contact Log

Date February 24, 2006

Remarks

67-9  
223-65

I Bill Hobbs state that since 1970 I have worked periodically on the Reynolds' farm. Robert Reynolds has pumped from a deep well located in NE, N~~E~~, Section 15, T7NR41E. The ground that is irrigated from the well is located in E ½, SE ¼ of section 11, T7NR41E.

I have helped Mr. Reynolds plant grain and potatoes, irrigate the crops, and harvest them on the land mentioned above.

Signature Bill Hobbs

Robert L Reynolds



Tonya Oram exp 10-14-09  
Notary for Robert L Reynolds



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

February 14, 2005

ROBERT REYNOLDS  
380 N 2750 E  
ST ANTHONY ID 83445

**IMPORTANT NOTICE**  
**PLEASE READ**

**RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-12671**

Dear Claimant (s):

The Idaho Department of Water Resources is beginning water rights review in Basin 22, the Teton Valley area. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

***Your claim, as referenced above, claims a Priority Date of FEBRUARY 25, 1970, from a WELL.***

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

State of Idaho  
Department of Water Resources  
WATER RIGHT LICENSE

SEP 21 1976  
Department of Water Resources  
Eastern District Office

License of Water Right No. 22-7031 Priority Feb. 25, 1970 Amount 4.79 cfs

THIS IS TO CERTIFY, that ROBERT L. REYNOLDS  
of St. Anthony, Idaho, has complied with the terms and conditions of Permit  
No. 22-7031 issued pursuant to Application for Permit dated February 25, 1970  
and has submitted proof to the Department of Water Resources on August 7, 1974  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.79 cfs of water from a ground water source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use          | Rate of Diversion | Annual Volume      |
|------------------------|------------------------|-------------------|--------------------|
| Irrigation             | from June 1 to Oct. 30 | at 4.79 cfs and   | 1,232 acre feet or |
|                        | from _____ to _____    | at _____ cfs and  | 3.5 af per acre    |
|                        | from _____ to _____    | at _____ cfs and  |                    |
| (both dates inclusive) |                        |                   |                    |

Subject, however, to the condition that no more than 4.79 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1,232 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 15,  
Twp. 7 N, Rge. 41 E, B. M. in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 N  | 41 E  | 11   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 34               | 36               |                  |                  | 34               |                  | 104    |
|      |       | 14   |                  | 23               |                  |                  | 40               | 39               | 6                | 26               |                  |                  |                  |                  |                  |                  |                  |                  | 134    |
|      |       | 15   | 39               | 39               | 22               | 14               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 114    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 352

A measuring device of a type approved by the Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-12671  
Date Received: 3/9/1989  
Receipt No: M002993 E03668  
Received By: JRM

Amended

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Amended

1. Name of Claimant(s)

ROBERT L REYNOLDS Phone: (208) 624-3700  
PO BOX 162  
ST ANTHONY ID USA 83445

2. Date of Priority: 02/25/1970

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 07N      | 41E   | 15      | SE NE NE              | FREMONT |      |

5. Description of diverting works:

WELL, 451', 20" CASING, 300 HP MOTOR, MAINLINES, LATERALS, SPRINK

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 6/01 | 10/30 | 1.5    |            |

7. Total Quantity Appropriated is:  
1.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use           | Acres |
|----------|-------|---------|----------------|---------------|-------|
| 07N      | 41E   | 11      | NE SE          | IRRIGATION    | 38    |
|          |       |         | SE SE          | IRRIGATION    | 37    |
|          |       |         |                | Section Acres | 75    |

|     |     |    |    |    |               |     |
|-----|-----|----|----|----|---------------|-----|
| 07N | 41E | 12 | SW | SW | IRRIGATION    | 40  |
|     |     |    | NW | SW | IRRIGATION    | 40  |
|     |     |    |    |    | Section Acres | 80  |
|     |     |    |    |    | Total Acres   | 155 |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

EXPANSION OF LICENSE A22-07031

Amended to include correct acres

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Robert Reynolds* Date: 2-24-06  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 24<sup>th</sup> day of February 2006



*Katy Jackson*  
Notary Public  
Residing at Idaho Falls  
My commission Expires 3/31/2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12671  
Date Received: 3/09/1989  
Receipt No: M002993  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. REYNOLDS 208-624-3700  
Address: RT. 1 BOX 162  
ST. ANTHONY, ID 83445

2. Date of Priority: FEB 25, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07N      | 41E   | 15      | SE     | NE     | NE  |     | FREMONT |

5. Description of diverting works:  
WELL, 451', 20" CASING, 300 HP MOTOR, MAINLINES, LATERALS, SPRINK

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 06/01 | 10/30 | 1.500  |      |        |

7. Total Quantity Appropriated is:  
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07N           | 41E   | 11      | NE     | SE  |     | IRR | 38.0  |
|               |       |         | SE     | SE  |     | IRR | 37.0  |
| Section Acres |       |         |        |     |     |     | 75.0  |

A2212671



10. Place of Use: Continued

Total Acres        75.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
    A22-07031

14. Remarks:  
    EXPANSION OF LICENSE A22-07031

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A22-12671Date Received 3/9/89Receipt Number MO02993

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert L. Reynolds Phone (208) 624-3700Mailing Address Route #1 Box 162 St Anthony Idaho Zip 834452. Date of Priority (Only one (1) per claim) February 25, 19703. Source of water supply (a) ground water well  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 7N. Range 41E. Section 15,  
SE 1/4 of NE 1/4 of NE 1/4, ~~SE~~ E B.M., County of FremontAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

20" ground water well 451 ft.  
deep with 300 H.P. Motor furnishes water to irrigated cropland  
in I.D.W.R. License No. 22-7031 and ground described on pg. 3  
herein consisting of 75 Acres not claimed in Feb. 25, 1970 License  
application. 12" and 10" Mainline runs from well to middle  
of land described on pg 3 herein.

MICROFILMED

NOV 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 1.50 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.50 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is ~~187.5~~ 187.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG        | SEC       | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4    |       |       |           | Totals    |
|-----------|------------|-----------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|-----------|-------|-------|-----------|-----------|
|           |            |           | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4     | NW1/4 | SW1/4 | SE1/4     |           |
| <u>7N</u> | <u>41E</u> | <u>11</u> |        |       |       |       |        |       |       |       |        |       |       |       | <u>38</u> |       |       | <u>37</u> | <u>75</u> |
|           |            |           |        |       |       |       |        |       |       |       |        |       |       |       |           |       |       |           |           |
|           |            |           |        |       |       |       |        |       |       |       |        |       |       |       |           |       |       |           |           |
|           |            |           |        |       |       |       |        |       |       |       |        |       |       |       |           |       |       |           |           |
|           |            |           |        |       |       |       |        |       |       |       |        |       |       |       |           |       |       |           |           |
|           |            |           |        |       |       |       |        |       |       |       |        |       |       |       |           |       |       |           |           |
|           |            |           |        |       |       |       |        |       |       |       |        |       |       |       |           |       |       |           |           |

Total number of acres irrigated 75

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None X

14. Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED  
NOV 07 1992

Last Name Reynolds Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Township 7 North  
Range 41 E.B.M. 312



MICROFILMED

NOV 07 1987

Copies: White-State, Yellow-Claimant

Ident No.

Reynolds

Last Name

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 22-7031  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments one (Copy of License for adjacent Lands)  
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.  
Signature of Claimant (s) Robert L. Reynolds Date March 9, 1989  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Fremont ) SS.

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day of March 19 89

SEAL

Notary Public Jerry A. Reynolds  
Residing at St Anthony, Idaho  
My Commission Expires Life

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_  
Address \_\_\_\_\_  
Date \_\_\_\_\_

MICROFILMED  
NOV 6 7 1992

Last Name Reynolds Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant