

12/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-12629
NAME AND ADDRESS: LAURENCE R PARKER
2179 E 400 N
ST ANTHONY ID 83445

SOURCE: UNNAMED STREAM

TRIBUTARY: HENRYS FORK

QUANTITY: 0.200 CFS
35.000 AFY

PRIORITY DATE: 05/26/1910

POINT OF DIVERSION:

T07N R40E S11 NWNWSW Within FREMONT County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.200 CFS
35.00 AFY

PLACE OF USE:

IRRIGATION Within FREMONT County

T07N R40E S10 Lot 5 SESW 2.5 T07N R40E S10 Lot 6 SESE 7.5

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is subject to regulation by the watermaster of Water District No 01.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right Nos. 22-2033A, 22-12629, 22-12756, and 22-13174 are also diverted through point of diversion described above.

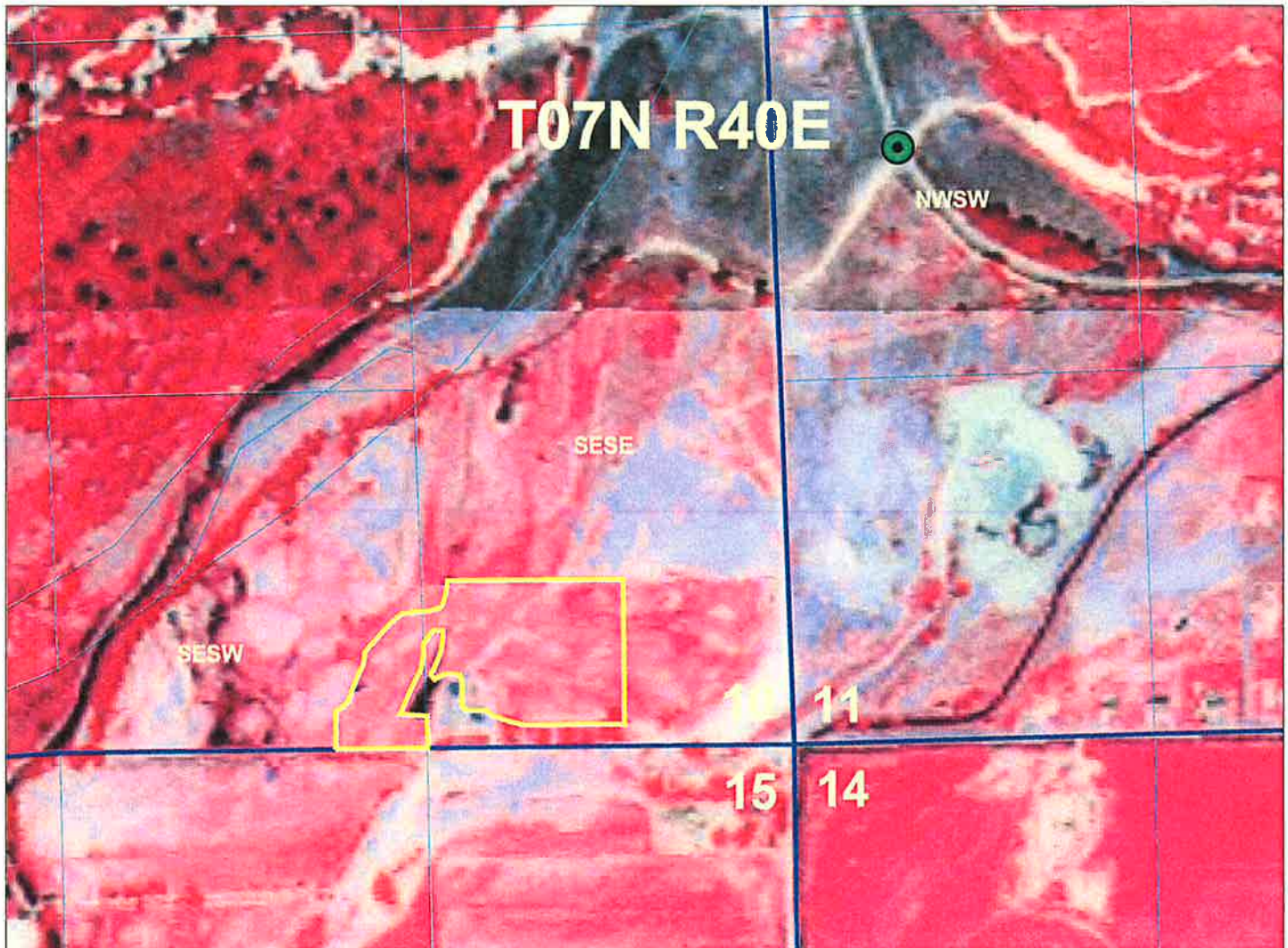
This right is a split from former right 22-2052.

Department of Water Resources

Eastern Region

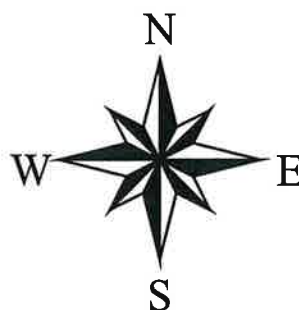


Claim No.: 22-12629



0 660 1320 1980 2640 Feet

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: December 2005

DISTRICT OFFICE
4. SKYLINE DR.
ALLS, IDAHO 83402

★ ★ U.S. POSTAGE TM
1281 PB3523907
8902 \$00.63 0 JAN 05 2007
8460 MAILED FROM ZIP CODE 83402

ADDRESS SERVICE
REQUESTED

22-12629
D.R.

RETURNED
TO
SENDER
LOURENCE R. PARKER
2179 S 400 N
ST ANTHONY ID 83445
FORWARDING ORDER EXPIRED

KOE

RECEIVED
JAN 09 2007
Department of Water Resources
Eastern Region

Sent
1-19-07

22-480C 10H
136G

22-621A	78
13372	84
7388	13246
7339	13248
12064	13610
2128	13612
10835	133A
2281	278
12533	7178
12629	7215B
2146	12239
4076	2206
184A	11677
10105	178A
2293	178B
11384	10234
4139	13457
4161	7403

13290	7029
13413	7349
11526	7373
11529	13590
11530	13540
	356
7338	
276A	
408B	
409B	
410B	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS ID
208-525-7161 - PHONE
208-525-7177 - FAX

TRANSMITTAL COVER SHEET

OMNIFAX 641D
10132

FAX: 354-8410

TO: JESSIE FROM: JENNIFER
Teton County Assessor

DOCUMENT DESCRIPTION: REQUEST FOR CURRENT OWNER INFORMATION. I HAVE SENT A SPREADSHEET INDICATING WHO WE HAVE IN OUR RECORDS AND THEIR LEGAL DESCRIPTION OF THEIR PROPERTY. EACH OF THESE LETTERS WAS RETURNED TO SENDER. PLEASE FILL OUT THE

LAST COLUMN WITH THE OWNER AND ADDRESS INFORMATION FOR THE PROPERTY LISTED. I HAVE ATTACHED A MAP FOR EACH PROPERTY WHEN I HAD ONE AVAILABLE.

PLEASE CALL ME WITH ANY QUESTIONS. THANKS SO MUCH FOR YOUR HELP.

TOTAL NUMBER OF PAGES (Including this page): 13

*
* Billing address: N/A *
* _____ *
* _____ *
* _____ *
* No of Pages _____ Cost / Page _____ Total Charge N/A *
*

November 7, 2006

BRIAN BARTCHI
2179 E 400 N
ST ANTHONY ID 83445

RE: CHANGE IN OWNERSHIP FOR: A22-12629

Dear Claimant:

It has come to our attention that you may have recently purchased a tract of land in Bonneville County. The property to which I am referring was most recently owned by Laurence Parker. The legal description is as follows:

See Enclosed.

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

November 7, 2006

BRETT MACKARD
2582 E YELLOWSTONE HWY
ST ANTHONY ID 83445

RE: CHANGE IN OWNERSHIP FOR: A22-12629

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If you questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

Claim no. _____

Claimant Contact Log

Date

Remarks

Agent initials

12-13-05

Claim mentions that it is a portion of 22-61161 license. When everything was renumbered, 22-61161 became 22-7052. So this is a split from 22-7052.

22-2052 { 12629 (30% of lic.?) 0.96 of 5 Not claimed fully. Only 40 ac were claimed of the 155 licensed. Recommending only 1"/ac. for both claims.
3.24 of 5
155 ac. { 12756 (70% of lic.?) 2.24 of 5

KM

Water Right No(s). A22-12629

GPS data - Src A22-2033A

GPS DATA:

Tag # NO Tag Location: _____

Diversion Data:

Source: Unnamed Stream Trib to: Snake River

MOTOR Culvert under RR tracks to ditches
Make: _____ Model: _____ Hp: _____
SN: _____

PUMP
Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

New owner is Brian Bantchi, 2179 E. 400 N. St. Anthony, ID
Home phone 624-7677, cell 313-3337, work 208-356-8300.
C/O given to Mr. Bantchi. He also has 'Turn Ground Canal
Share for P.O.U.
(Same P.O.D for D+L INC)

Field Exam Date: 12-9-05 Agent: H. W. Jones



A22-12629, Looking N.E. Same P.O.D as 22-2033A



T7N, R40E

End of St. Anthony

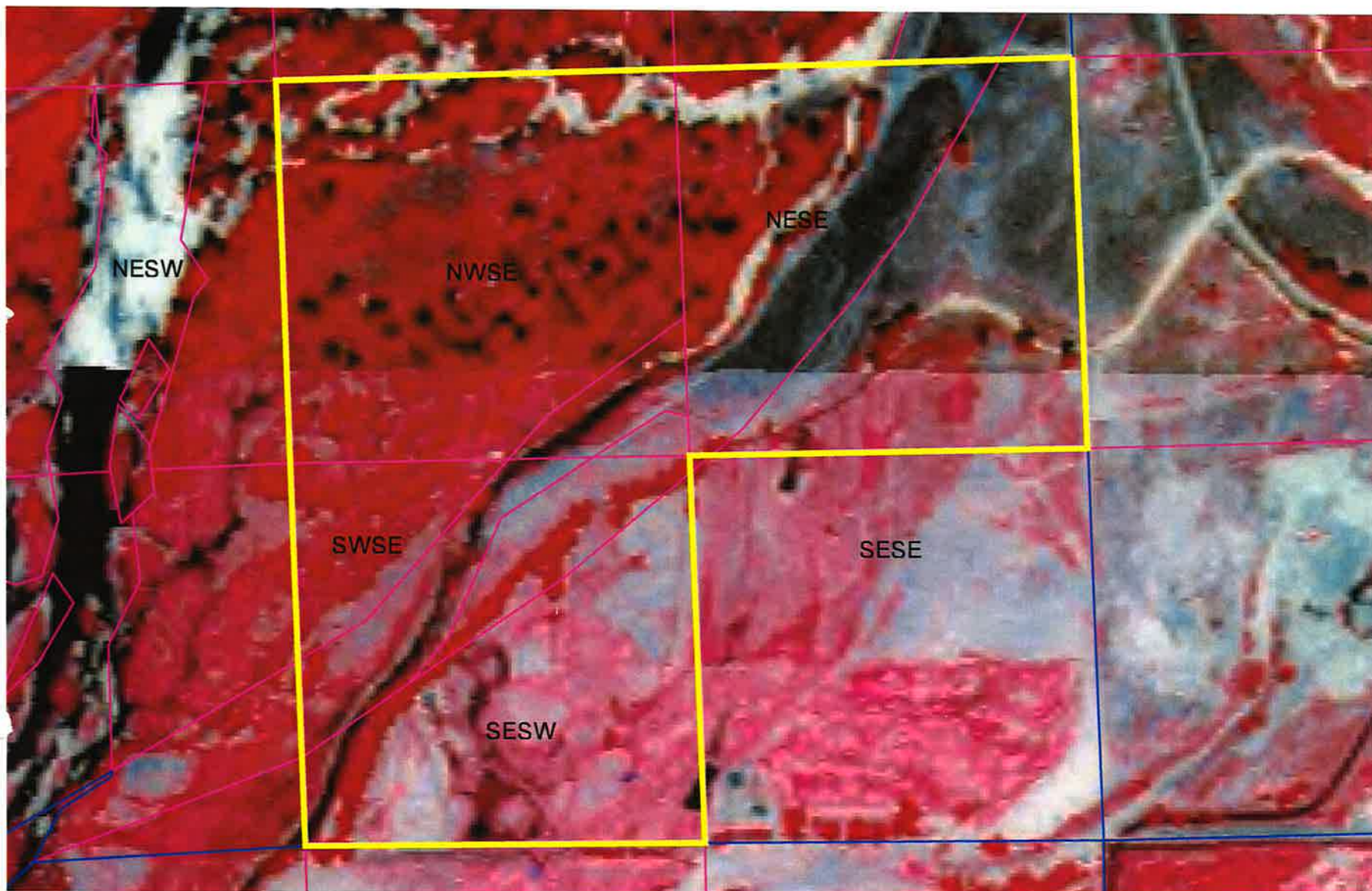
State

T7N, R40E

Township
07N

Range
40E

Section
10



Notes:

Water Right #: 2212629

Examiner

Date:



0.000023 Miles


Claim No. 22-12629

Document Checklist

☐ Copy License/Decree

Could not find info. Looked everywhere

☐ Copy Transfer

☐ Copy Licensing Field Exam

☒ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Owned by Brian Batschi - 2179 13 400N
St. Anthony

624-7677
313-3333 need C/O
Work 356-8300

Also has Twin Groves Canal Shovel

C/O Green 12-9-05

P.O. confirmed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12629
Date Received: 3/07/1989
Receipt No: M002880
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAURENCE R. PARKER 208-624-3201
Address: RT 1, BOX 8-A
ST. ANTHONY, ID 83445

2. Date of Priority: DEC 31, 1912

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	40E	10	SE	SW	NE		FREMONT
			NE	NE	SW		FREMONT
			NW	NE	SW		FREMONT
			NW	NW	SE		FREMONT

5. Description of diverting works:
POND & DITCH. CULVERT UNDER RAILROAD.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	11/01	1.680		

7. Total Quantity Appropriated is:
1.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/5 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07N	40E	10	NE	SE		IRR	2.0
			NW	SE		IRR	2.0
			SW	SE		IRR	6.0
					Section Acres		10.0
					Total Acres		10.0

11. Place of use in counties: FREMONT

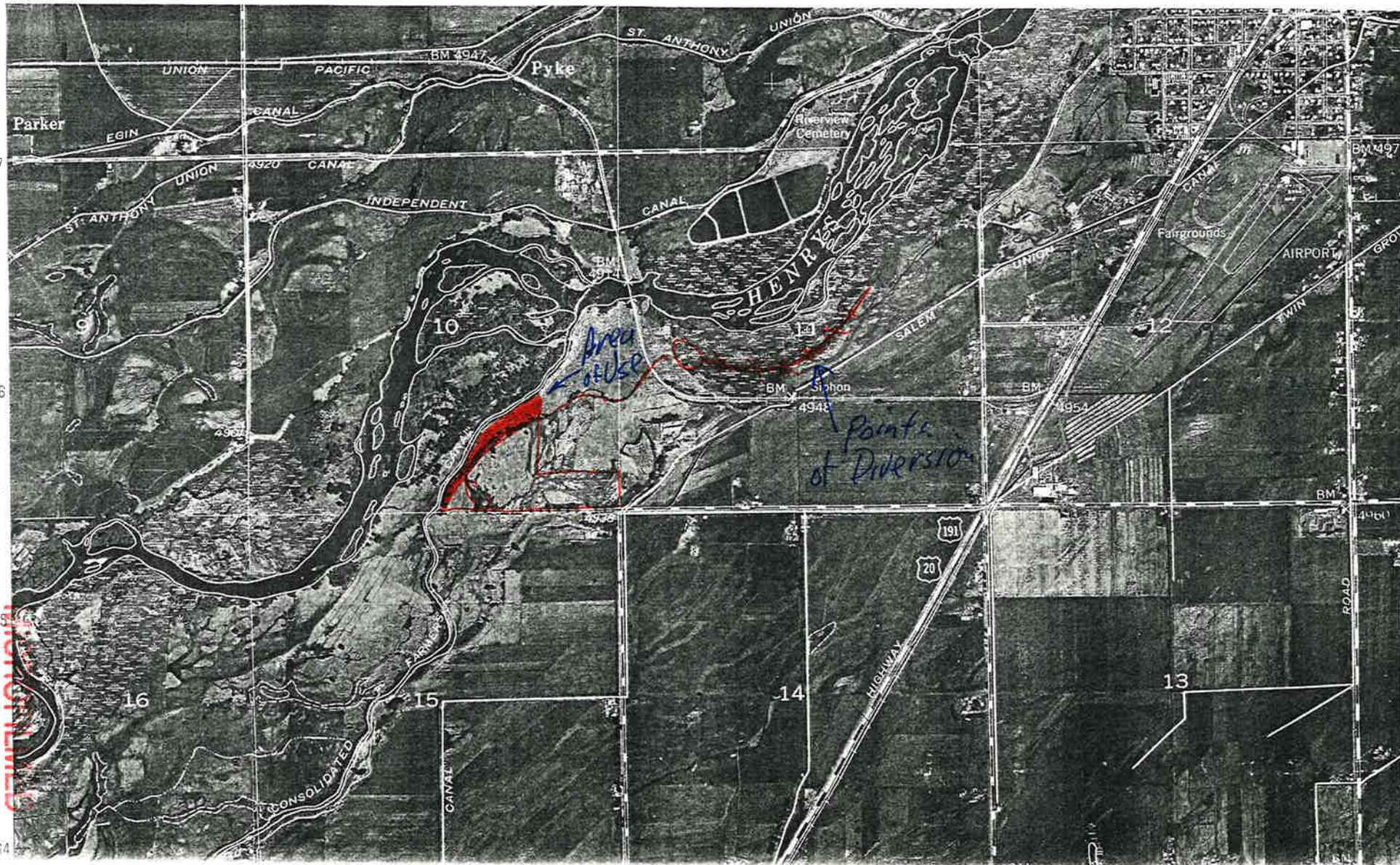
12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM FOR A PORTION OF LIC. 22-06161.

15. Basis of Claim: LICENSE

Attachement #1
07W 40E Sec 10



60⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A22-12629

Date Received

03/07/89

Receipt Number

M002880

RECEIVED
MAR 7 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Laurence R. Parker Phone (208) 624-3201

Mailing Address Rt. 1 Box 8-A St. Anthony, Ida. Zip 83445

2. Date of Priority (Only one (1) per claim) Dec 31, 1912

3. Source of water supply (a) Springs
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 7 Range 40 E. Section 10,
SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Fremont

Additional points of diversion if any: NW 1/4 NW 1/4 SE 1/4, NE 1/4 NE 1/4 SW 1/4, NW 1/4 NE 1/4 SW 1/4.

b. If instream flow, beginning point of claimed instream flow is:

Township 7 Range 40 E. Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Pond & ditch. Culvert
under Rail Road

MICROFILMED

NOV 17 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 5-1 to 11-1 amount 1.68 or 1.

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.68 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 25 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 5 head beef cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>07N</u>	<u>40E</u>	<u>10</u>													<u>2</u>	<u>2</u>	<u>6</u>		<u>10</u>

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

MICROFILMED

Last Name Parker Ident No. _____

NOV 07 1992
Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

See Attachment #1

Last Name

Parker

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 22-06161
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Lawrence R. Barber*

Date *Mar. 7, 89*

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or *ID*)
County of *Freemont*) SS.

Subscribed and sworn (or affirmed) before me this *7* day of *March* 19 *89*

SEAL

Notary Public *John Dale Carter*

Residing at *Boise Id*

My Commission Expires *6/2/94*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

NOV 07 1992

Copies White-State, Yellow-Claimant