

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7005B
Date Received: 11/14/1994
Receipt No: X999999
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID USA 83701-0500

2. Date of Priority: 06/14/1967

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	25	SE	NW		ADA	
01N	01E	25	SE	SW		ADA	
01N	01E	25	NW	SE		ADA	
01N	01E	35	NE	NW		ADA	
01N	01E	35	NW	NW		ADA	
01N	01E	36	NE	NE		ADA	
01N	01E	23	SE	SW		ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	6.1	

7. Total Quantity Appropriated is:
6.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER 4901 APPROVED 12/16/97.

Amended to Municipal use per amended claim submitted by City of Boise.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 12.07 CFS. COMBINED RIGHT NOS.: 63-7042B, 63-8130

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4.5 AF
PER ACRE AT THE FIELD HEADGATE. COMBINED RIGHT NOS.: 63-7042B, 63-8130B, 63-7078B,
63-7055C, 63-7053, 63-9359, 63-7064A, 63-7055D, 63-7064B, 63-7755, 63-9243

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 300 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

The total instantaneous diversion of water from all points of diversion under
Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6
af for the irrigation of 2268 acres.

A measuring device of a type approved by the Department shall be permanently
installed and maintained as part of the diverting works.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-
07005, FEE PAID UNDER RECEIPT NO. W018351.
03/14/1996 MM.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: License

AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 63-00005B
Date Received 10-22-04
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Public Works Department Phone (208) 384-3901
Mailing Address P.O. Box 500 Boise, ID Zip 83701

2. Date of Priority (Only one (1) per claim) 6/14/1967

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 23,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA
IN 1E 25 SENW IN 1E 25 N0SE IN 1E 35 N0NW
Additional points of diversion if any: IN 1E 25 SESW IN 1E 35 NENW IN 1E 36 NENE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 6.10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined by City of Boise Service Area Map, September 2004
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal water rights or None ()

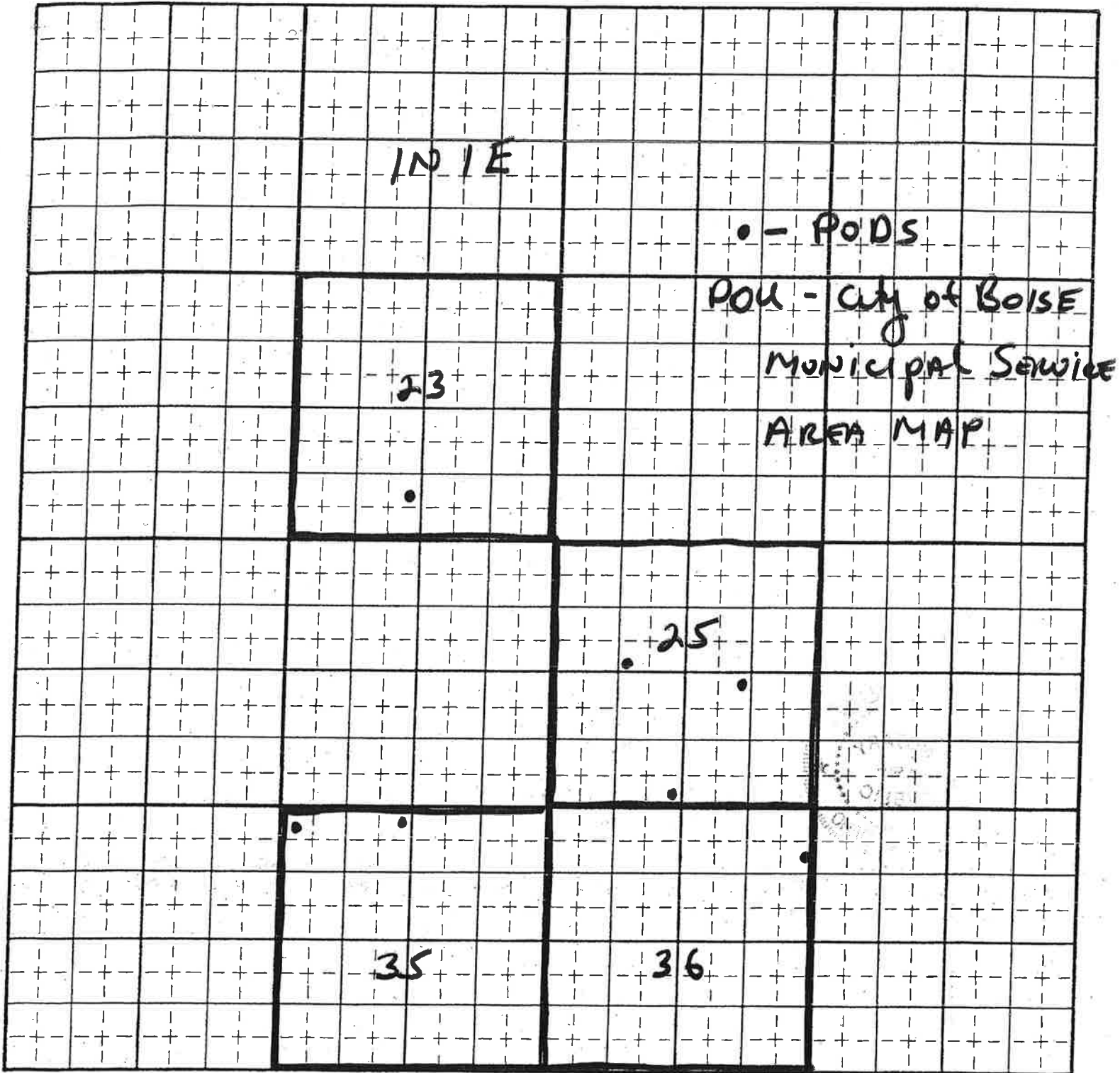
14. Remarks:

Historic irrigation use

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-0005B

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____

of City of Boise Public Works Department Organization _____, that I have signed the foregoing

document in the space below as Director Title _____ of City of Boise Public Works Organization _____ DEPT.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Public Works Dept. Date 9/15/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004

Notary Public Donna Talley

Residing at Caldwell, Id

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, MATTHEW WILDE will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address CITY OF BOISE LEGAL DEPARTMENT
P.O. Box 500 BOISE, ID 83701

Date 9/23/04

Last Name _____ Ident. Number _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID USA 83701-0500

2. Date of Priority: 06/14/1967

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	25	SE	NW		ADA	
01N	01E	23	SE	SW		ADA	
01N	01E	25	SE	SW		ADA	
01N	01E	25	NW	SE		ADA	
01N	01E	35	NE	NW		ADA	
01N	01E	35	NW	NW		ADA	
01N	01E	36	NE	NE		ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	6	1350

7. Total Quantity Appropriated is:

6 C.F.S. and/or 1350 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	01E	23	SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	40
						Section Acres	160
01N	01E	24	SW	SW		IRRIGATION	35
01N	01E	25	NE	NE		IRRIGATION	38
			NW	NE		IRRIGATION	38
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	40
			NE	NW		IRRIGATION	40
			NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	25
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	37
			SW	SE		IRRIGATION	38
			SE	SE		IRRIGATION	15
						Section Acres	591
01N	01E	26	NE	NE		IRRIGATION	40
			NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	40
			NE	NW		IRRIGATION	40
			NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	38
			SE	SW		IRRIGATION	40
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	40

			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	638
01N	01E	27	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	320
01N	01E	35	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	38
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	318
01N	01E	36	NE	NE	IRRIGATION	31
			NW	NE	IRRIGATION	37
			SW	NE	IRRIGATION	4
			SE	NE	IRRIGATION	27
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	17
			SE	NW	IRRIGATION	10
					Section Acres	206
					Total Acres	2268

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER 4901 APPROVED 12/16/97.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.07 CFS. COMBINED RIGHT NOS.: 63-7042B, 63-8130

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4.5 AF PER ACRE AT THE FIELD HEADGATE. COMBINED RIGHT NOS.: 63-7042B, 63-8130B, 63-7078B, 63-7055C, 63-7053, 63-9359, 63-7064A, 63-7055D, 63-7064B, 63-7755, 63-9243

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 300 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268 acres.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07005, FEE PAID UNDER RECEIPT NO. W018351.

03/14/1996 MM.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

OWNERSHIP CHANGED BY KW 12/5/1995.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

15. Basis of Claim: License

DIVERSION VOLUME

1350.00 AFA

TOTAL DIVERSION: 315/1113

Tributary to:

Stage: LICENSE

T01N R01E S25

SENW

PM

MS

ES

AC Lt AC Lt AC

TOTAL ACRES 300.0

POU County: ADA

Conditions of Approval:

- A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Remarks: GEN THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-07005, FEE PAID UNDER RECEIPT NO. W018351.
03/14/1996 MM.
NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

100 + 50 = 150

63-8130
63-7042B

100

K06-300 card

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

RECEIVED

DEC 22 1997

WATER RESOURCES
WESTERN REGION

This is to certify that: CITY OF BOISE
PO BOX 500
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07005 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
Priority: 06/14/1967			
Right No. 63-07042 :			
IRRIGATION	03/15 to 11/15	6.50 CFS	1800.0 AF
Priority: 12/06/1967			
Right No. 63-08130 :			
IRRIGATION	03/15 to 11/15	* 2.40 CFS	540.0 AF
Priority: 05/30/1975			
Right No. 63-07053 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 01/10/1968			
		6.40 CFS	1380.5 AF
Right No. 63-07078B :			
IRRIGATION	03/15 to 11/15	3.40 CFS	1647.0 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 03/18/1968			
		3.40 CFS	1655.0 AF
Right No. 63-07055C :			
IRRIGATION	03/15 to 11/15	0.39 CFS	189.5 AF
Priority: 03/22/1968			
Right No. 63-07064A :			
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
Priority: 04/11/1968			
Right No. 63-09243 :			
IRRIGATION	03/15 to 11/15	2.60 CFS	778.5 AF
Priority: 06/01/1979			
Right No. 63-09359 :			
IRRIGATION	03/15 to 11/15	** 1.17 CFS	351.0 AF
Priority: 03/19/1980			

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07055D :			
IRRIGATION	03/15 to 11/15	1.47 CFS	328.5 AF
Priority: 03/22/1968			
Right No. 63-07064B :			
IRRIGATION	03/15 to 11/15	3.15 CFS	711.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Priority: 04/11/1968			
		<u>3.15 CFS</u>	<u>711.6 AF</u>
Right No. 63-07755B :			
IRRIGATION	03/15 to 11/15	4.84 CFS	1287.0 AF
Priority: 03/23/1973			
TOTAL:		*** 37.53 CFS ***	10222.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 23, Township 01N, Range 01E
 SENW , Sec. 25, Township 01N, Range 01E
 SESW , Sec. 25, Township 01N, Range 01E
 NWSE , Sec. 25, Township 01N, Range 01E
 NENW , Sec. 35, Township 01N, Range 01E
 NWNW , Sec. 35, Township 01N, Range 01E
 NENE , Sec. 36, Township 01N, Range 01E
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	23	SWSW 40	SESW 40	SWSE 40	
			SESE 40			160
		24	SWSW 35			35
		25	NENE 38	NWNE 38	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENW 40	NESW 25	
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 37	SWSE 38	
			SESE 15			591
		26	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENW 40	NESW 40	
			NWSW 40	SWSW 38	SESW 40	
			NESE 40	NWSE 40	SWSE 40	

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
 63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
 63-07064B/63-07755B

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		SESE	40			638
27		NENE	40	NWNE	40	
		SENE	40	NESE	40	
		SWSE	40	SESE	40	320
35		NENE	40	NWNE	40	
		SENE	40	NENW	40	
		SWNW	40	SENE	40	318
36		NENE	31	NWNE	37	
		SENE	27	NENW	40	
		SWNW	17	SENE	10	206
Total number of acres irrigated: ****						2268

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *** 7. The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268.0 acres, stockwater and domestic uses.
- **** 8. Right 63-07005 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 9. Right 63-07042 is limited to the irrigation of 400.0 acres in the place of use described above in a single irrigation season; providing primary use on 250.0 acres and supplemental use on 150.0 acres.
- **** 10. Right 63-08130 is limited to the irrigation of 120.0 acres in the place of use described above in a single irrigation season.

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

CONDITIONS OF APPROVAL AND REMARKS

- * 11. Right 63-08130 when combined with Rights 63-07005 and 63-07042 shall not exceed a combined total rate of diversion of 12.07 cfs.
- **** 12. Right 63-07053 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 13. Right 63-07078B is limited to the irrigation of 366.0 acres in the place of use described above in a single irrigation season.
- **** 14. Right 63-07055C is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- **** 15. Right 63-07064A is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- **** 16. Right 63-09243 is limited to the irrigation of 173.0 acres in the place of use described above in a single irrigation season.
- **** 17. Right 63-09243 when combined with Right 63-07055D shall not exceed irrigation of 245.0 acres, and a total annual diversion volume of 1102.5 af.
- **** 18. Right 63-09243 when combined with Right 63-07064B shall not exceed irrigation of 326.0 acres, and a total annual irrigation diversion volume of 1467.0 af.
- **** 19. Right 63-09359 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- ** 20. Right 63-09359 when combined with Rights 63-07055C, 63-07064A and 63-09243 shall not exceed a total diversion rate of 6.20 cfs.
- **** 21. Right 63-09359 when combined with Right 63-07055C shall not exceed the irrigation of 78.0 acres, and the total annual diversion volume of 351.0 af.
- **** 22. Right 63-07055D is limited to irrigation of 73.0 acres in the place of use described above in a single irrigation season.
- **** 23. Right 63-07064B is limited to irrigation of 158.0 acres in the place of use described above in a single irrigation season.
- **** 24. Rights 63-07055C, 63-07064A, 63-09243, 63-09359, 63-07055D and 63-07064B when combined shall not exceed the total annual irrigation diversion volume of 2862.0 af and the irrigation of 636.0 acres.
- **** 25. Right 63-07755B is limited to the irrigation of 286.0 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 63-07005/07042/08130/07053/07078B/07055C/
07064A/09243/09359/07055D/07064B/07755B

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 4901

DATE: December 4, 1997

=====

Transfer 4901 adds points of diversion and changes the place of use under all of Rights 63-07005/07042/08130/07053/07055C/07064A/09243/09359/07055D/07064B and a portion of Rights 63-07078/07755, splitting each right into parts A and B. The transfer creates a single combined system with seven (7) wells and a permissible place of use of 2268 irrigated acres.

Region review confirmed the use of these rights and the irrigated acres. Some adjustments to recommendations were made upon further evaluation. (See land attachment for Acre overlap and Water Right overlap table attached.)

The total authorized irrigated acres under this transfer approval was adjusted from 2258 to 2268 acres identified under the permissible place of use. The city purchased a portion of Right 63-07042 with land a portion without land. Of the 160 acres of water right purchased by the city without land, 150 acres will overlap and supplement other transferred rights and 10 acres will provide primary use for the 10 acres found to be in excess of the licensed acres. (2502 Licensed acres - 234 Overlapping acres = 2268 Irrigated acres.)

Right 63-07078 was licensed with a point of diversion overlap limit when combined with Right 63-07053. Right 63-07078 was split by the transfer using the rate available above the original right and removing the need to continue the overlap condition on the portion of the right no longer part of the same system.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include permissible place of use, overlapping limits, multiple points of diversion/measuring devices, annual reporting, irrigation overlap and standard transfer conditions.

Pam Skaggs 12-05-97 Transfer 4901

Right	Use	cfs	afa	Acres	Limits/Conditions
63-07005	IRR	6.10	1372.5	305.0	Measuring Device
63-07042	IRR	6.50	1800.0	400.0	Measuring Device (150 acres overlap rts. w/in PP/U.)
63-08130	IRR	2.40	540.0	120.0	Measuring Device w/63-07005/07042 = 12.07 cfs
12.07		3712.5	825.0		
63-07053	IRR STOCK	6.10 <u>0.30</u> 6.40	1372.5 <u>8.0</u> 1380.5	305.0	Measuring Device
63-07078	IRR STOCK	9.60 <u>0.30</u> 9.60	2160.0 <u>8.0</u> 2168.0	480.0	w/63-07053=10.86 cfs * P/D overlap condition removed *
A)	IRR	1.06	513.0	114.0	
B)	IRR STOCK	3.40 <u>0.30</u> 3.40	1647.0 <u>8.0</u> 1655.0	366.0	
63-07055C	IRR	0.39	~~211.2~~ 189.5	78.0	Standard season = 245 days.
63-07064A	IRR	3.20	720.0	160.0	
63-09243	IRR	2.60	~~779.9~~ 778.5	173.0	Standard 4.5afa/acre (6 acres overlap) w/63-7055D=245 acres w/63-7064B=326 acres
63-09359	IRR	1.17	(351)	78.0	w/63-09243/07055C & 07064A = 6.20 cfs (78 acres overlap) w/63-07055C=78 acres
4 Rights Above		6.20	1849.5	411.0	
63-07055D	IRR	1.47	~~329.9~~ 328.5	73.0	Standard 4.5afa/acre * 63-09243 overlaps 1 acre.
63-07064B	IRR DOMEST	3.15 <u>0.04</u> 3.15	~~708.8~~ 711.0 <u>0.6</u> 711.6	158.0	Standard 4.5afa/acre * 63-09243 overlaps 5 acres.
6 Rights Above		10.82	2862.0	636.0	
63-07755	IRR	5.23	1391.0	309.0	
A)	IRR	0.39	104.0	23.0	
B)	IRR	4.84	1287.0	286.0	

Totals: **37.53 10222.6 2268.0**
 (2502 Licensed Acres-234 Overlapping Acres=2268.0 Irrigated Acres.)

Total acres

ACIIMENT A

BOISE CITY
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1
Section B.1

B. 1. Description of Right(s) or Portion Thereof, After the Requested Change

Right Number	Priority	Amount (cfs/AFA)	Nature of Use	Period of Use
1. 63-08130	5/30/1975	2.40/540	Irrigation	3/15 - 11/15
2. 63-07005	6/14/1967	6.10/1372.5	Irrigation	3/1 - 11/30
3. 63-07042	12/6/1967	6.50/1800	Irrigation	3/1 - 11/30
<i>SPLIT-</i> 4. 63-07755	3/23/1973	4.84 ¹²⁸⁷ / ₁₂₇₈ *	Irrigation	3/1 - 11/30
5. 63-07053	1/10/1968	6.10/1372.5 .30/8	Irrigation Stockwater	3/1 - 11/30 12/1 - 3/1
<i>SPLIT-</i> 6. 63-07078	3/18/1968	7.32/1647 * .30/8	Irrigation Stockwater	3/1 - 11/30 12/1 - 3/1
7. 63-07064B	4/11/1968	3.15/708.8	Irrigation Domestic	4/1 - 10/31 00 - 00
8. 63-07055D	3/22/1968	1.47/329.9	Irrigation	2/1 - 11-1
9. 63-09359	3/19/1980	1.17/351	Irrigation	3/15 - 11/15
10. 63-09243	6/1/1979	2.60/779.9	Irrigation	3/15 - 11/15
11. 63-07064A	4/11/1968	3.20/720	Irrigation	4/1 - 10/31
12. 63-07055C	3/22/1968	.39/211.2	Irrigation	2/1 - 11/1

Total 45.8⁸⁴/₁₁, 126.8

* The diversion rate and quantity to be transferred reflects the portion of acreage purchased and water associated with that acreage. *also see attachment I*

CATCHMENT B

BOISE CITY
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1
Section B.4

B. 4. Points of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local Name for Diversion	Note 1
	SE	SW		23	1N	1E	Ada	(2) Well #1	
	SE	NW		25	1N	1E	Ada	(2) Well #2	
	NW	SE		25	1N	1E	Ada	Well #3	
	SE	SW		25	1N	1E	Ada	(2) Well #4	
	NE	NE		36	1N	1E	Ada	(2) Well #5	
	NE	NW		35	1N	1E	Ada	(2) Well #6	
	NW	NW		35	1N	1E	Ada	(4) Well #7	Note 2

Note 1: Number in parentheses is the total number of times the point of diversion is listed in the water rights for the farm.

Note 2: In addition to Well 7, there is a pond in this section that is a point of re-diversion.

ATTACHMENT C

BOISE CITY
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1
Section B.5.

B. 5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1E	23											40	40			40	40	160
1N	1E	24											35						35
1N	1E	25	38	38	40	40	40	40	40	40	25	40	40	40	40	37	38	15	591
1N	1E	26	40	40	40	40	40	40	40	40	40	40	38	40	40	40	40	40	638
1N	1E	27	40	40	40	40									40	40	40	40	320
1N	1E	35	40	40	40	40	40	38	40	40									318
1N	1E	36	31	37	4	27	40	40	17	10									206
TOTAL																			2,268

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08130 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5/30/1975

5. Water is used for the following purpose:

amount 2.40 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.40 cfs cubic feet per second and/or 540.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		23	1N	1E	Ada	
	SE	NW		25	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	23															40	40	80
1N	1E	26	40																40

120

Total acres

9. Describe any other water rights used for the same purpose as described above 63-7005, 63-7042

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- | 1. | amount | for | purposes from | to |
|----|--------------------|-----|---------------|----|
| | amount (cts/ac-ft) | for | purposes from | to |
| | amount (cts/ac-ft) | for | purposes from | to |
| | amount (cts/ac-ft) | for | purposes from | to |

3. Lands irrigated or place of use:

[illegible]

Twp.	Rge.	Sec.	NE %	NW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	Totals
			NE %	NW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	Totals

[illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

2. Point(s) of Division:

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]**Totals**

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07005 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/14/1967

5. Water is used for the following purpose:

amount 6.10 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 6.10 cfs cubic feet per second and/or 1372.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW		25	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	24											20	05					25
1N	1E	25					40	40	40	40									160
1N	1E	26		40	40	40													120

Total acres 305.0

9. Describe any other water rights used for the same purpose as described above 63-08130

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? NO

ON

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

2. Point(s) of Diversion:

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

2. Point(s) of Diversion:
- | Amount | For | Purposes from | To |
|-------------|-----|---------------|----|
| (cfs/ac-ft) | | | |
| amount | | | |
| (cfs/ac-ft) | | | |
| amount | | | |
| (cfs/ac-ft) | | | |
| amount | | | |

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07042 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 12/6/1967

5. Water is used for the following purpose:

amount 6.50 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.50 cubic feet per second and/or 1800.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		23	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	15	40			40									40			40	160.0
1N	1E	23											40	40					80.0
1N	1E	26					40	40	40	40									160.0

Total acres 400.0

9. Describe any other water rights used for the same purpose as described above 63-08130, 63-07139

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? NO

ONT

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- | 1. | amount | for | purposes from | to |
|----|-------------|-----|---------------|----|
| | amount | for | purposes from | to |
| | (cts/ac-ft) | for | purposes from | to |
| | amount | for | purposes from | to |
| | (cts/ac-ft) | for | purposes from | to |
| | amount | for | purposes from | to |
| | (cts/ac-ft) | for | purposes from | to |

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07755 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/23/1973

5. Water is used for the following purpose:

amount 5.23 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.23 cfs cubic feet per second and/or 1391.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE		25	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	25	38	38	40	40									40	37	38	38	309.0

Total acres 309.0

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? ^{NO}

It yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- | | |
|---------------------|-------------|
| | amount |
| for _____ | (cfs/ac-ft) |
| purposes from _____ | amount |
| _____ | (cfs/ac-ft) |
| for _____ | |
| purposes from _____ | amount |
| _____ | (cfs/ac-ft) |
| for _____ | |
| purposes from _____ | amount |
| _____ | (cfs/ac-ft) |
| to _____ | |
- Invis*
- 4,84
- N/A*

[illegible]

3. Lands irrigated or place of use:

See attachment C

[illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- | amount | for | purposes from | to |
|-------------|-----|---------------|------|
| 0.57 | | | 11/2 |
| amount | for | purposes from | to |
| (cts/ac-ft) | | | |
| amount | for | purposes from | to |
| (cts/ac-ft) | | | |
| amount | for | purposes from | to |
| (cts/ac-ft) | | | |

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated 63-07053 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 1/10/1968

5. Water is used for the following purpose:

amount 6.10 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft) .30 cfs for stockwater purposes from 12/1 to 3/1
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 6.4 cfs cubic feet per second and/or 1380.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		25	1N	1E	Ada	
	NE	NE		36	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	25									25	40	40	40					145.0
1N	1E	26													40	40	40	40	160.0

Total acres 305.0

9. Describe any other water rights used for the same purpose as described above 63-07078

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? NO

If yes, describe _____

It yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. _____ for _____ amount (cfs/ac-ft) _____ purposes from _____ to _____
- _____ for _____ amount (cfs/ac-ft) _____ purposes from _____ to _____
- _____ for _____ amount (cfs/ac-ft) _____ purposes from _____ to _____
2. Point(s) of Diversion: _____

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07078 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/18/1968

5. Water is used for the following purpose:

amount 9.60 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft) .30 cfs for stockwater purposes from 12/1 to 3/1
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 9.60 cubic feet per second and/or 2168.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		25	1N	1E	Ada	
	NE	NE		36	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35	40	40	40	40													160.0
1N	1E	36	40	40	40	40	40	40	40	40									320.0

Total acres 480.0

9. Describe any other water rights used for the same purpose as described above 63-07053

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe _____

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- [illegible]

2. Point(s) of Diversion: N/A

N/A

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

2. Point(s) of Diversion: N/A
- | | | | | |
|-------------|-----|--|----------------|----|
| amount | for | | purchases from | to |
| (cfs/ac-ft) | | | | |
| amount | for | | purchases from | to |
| (cfs/ac-ft) | | | | |
| amount | for | | purchases from | to |
| (cfs/ac-ft) | | | | |

2. Point(s) of Diversion: N/A

N/c

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

711

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated 63-07064B in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 4/11/1968

5. Water is used for the following purpose:

amount 3.15 for irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for domestic purposes from 00/00 to 00/00
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.15 cubic feet per second and/or 708.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	26									40	40	38	40					158.0

Total acres 158.0

9. Describe any other water rights used for the same purpose as described above 63-07055D, 63-09243

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED	C. DATE OF TRANSFER	D. NAME OF GRANTEE	E. ADDRESS OF GRANTEE	F. OTHER INFORMATION
		</		

(If the entire right is to be changed by the applicant, omit part B and C.)

2. Point(s) of Diversion:
- | Amount (cts/ac-ft) | for | purposes from |
|--------------------|-----|---------------|
| amount (cts/ac-ft) | for | purposes from |
| amount (cts/ac-ft) | for | purposes from |
| amount (cts/ac-ft) | for | purposes from |

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

2. Point(s) of Diversion:
- | Amount (cts/ac-ft) | for | purposes from | to |
|--------------------|-----|---------------|----|
| amount (cts/ac-ft) | for | purposes from | to |
| amount (cts/ac-ft) | for | purposes from | to |
| amount (cts/ac-ft) | for | purposes from | to |

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07055D issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/22/1968

5. Water is used for the following purpose:

amount 1.47 cfs for irrigation purposes from 2/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.47 cubic feet per second and/or 329.9 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35					40			33									73.0

Total acres 73.0

9. Describe any other water rights used for the same purpose as described above 63-07064B, 63-09243

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe _____

ON

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 (cfs/ac-ft)
 (cfs/ac-ft)
 2. Point(s) of Diversion: _____

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

Lot	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09359 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/19/1980

5. Water is used for the following purpose:

amount 1.17 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.17 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1E	35						38	40										78.0

Total acres 78.0

9. Describe any other water rights used for the same purpose as described above 63-07055C, 63-07064A, 63-09243

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe _____

ON

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED	C. DATE OF TRANSFER	D. NAME OF GRANTEE	E. ADDRESS OF GRANTEE	F. CITY AND STATE OF GRANTEE	G. COUNTY AND STATE OF GRANTEE	H. COUNTY AND STATE OF GRANTEE

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: _____
- For use by the applicant, omit part B and C.)

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

2. Point(s) of Diversion:
- | for | amount (cts/ac-ft) | for | amount (cts/ac-ft) | for | amount (cts/ac-ft) | for | amount (cts/ac-ft) |
|---------------|--------------------|---------------|--------------------|---------------|--------------------|---------------|--------------------|
| purposes from | to | purposes from | to | purposes from | to | purposes from | to |

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09243 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/1/1979

5. Water is used for the following purpose:

amount 2.60 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.60 cubic feet per second and/or 779.9 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	26											05						5.0
1N	1E	27	40	40	40	40													160.0
1N	1E	35								08									8.0

Total acres 173.0

9. Describe any other water rights used for the same purpose as described above 63-07055C, 63-07064A,
63-09359

ON

If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

- | | | | | | |
|----|--|-----|-----------------------|---------------|----|
| 1. | | for | amount
(cts/ac-ft) | purposes from | to |
| | | for | amount
(cts/ac-ft) | purposes from | to |
| | | for | amount
(cts/ac-ft) | purposes from | to |

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07055C issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/22/1968

5. Water is used for the following purpose:

amount .39 cfs for irrigation purposes from 2/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .39 cfs cubic feet per second and/or 211.2 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35						38	40										78.0

Total acres 78.0

9. Describe any other water rights used for the same purpose as described above 63-07064A, 63-09243, 63-09359

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PLEASE SEE ATTACHMENT D

B. CHANGES IN NATURE OF USE

1

New Nature of Use

Amount
(cfs/ac-ft)

Hours/days/year

Period of Use

to

to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

day of

1996

(Notary Public)



FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____

Prelim. check by _____ Fee _____

Received by _____ Date _____

Published in _____
Pub. dates _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for _____

☐ approval ☐ denial

rec'd. _____ by _____

Copy of transfer sent to lien holder _____

PART 3

Transfer No. _____

31

31

of

Page

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07005B
Date Received: 11/14/1994
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF BOISE 208-384-3901
Address: PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID 83701-0500

2. Date of Priority: JUN 14, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	25	SE	NW			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/30	6.000		1350.00

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) 1350.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	24	SW	SW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		25	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
					Section Acres	160.0
		26	NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
					Section Acres	120.0
					Total Acres	300.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-07005, FEE PAID UNDER RECEIPT NO. W018351.

03/14/1996 MM.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: LICENSE

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **MAR 25 1999**

WATER RESOURCES
WESTERN REGION

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

See Attached Sheet

4. New Owner/Claimant(s)

City of Boise

New Mailing Address

Public Works Dept.

City, State and ZIP Code

P.O. Box 500
Boise, ID 83701-0500

New Telephone Number

(208) 384-3901

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

Number and type of stock

Diversion rate in CFS

Number of homes

Other uses

7. Signature of New Owner or Claimant(s)

[Handwritten Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Name change only

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

City of Boise
Public Works Department
Water Rights/Adjudication Claims

Sent to S.O. to do

63-09139	City of Boise P.O. Box 500 Boise, ID 83701	A63-07078B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550
63-12351	City of Boise	A63-07755	City of Boise PO Box 500 Boise, ID 837010500
63-12312	City of Boise Public Works Dept PO Box 500 Boise, ID 83701-0550	A63-08130B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550
A63-08125	City of Boise Wastewater Treatment Plant 11818 Joplin Rd. Boise, ID 83704	A63-09243	City of Boise PO Box 500 Boise, ID 837010500
A63-07005B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550	A63-09359	City of Boise PO Box 500 Boise, ID 837010500
A63-07042B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837-10500	A63-15489	City of Boise PO Box 500 Boise, ID 837010500
A63-07053	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550	A63-15491	City of Boise PO Box 500 Boise, ID 837010500
A63-07055C	City of Boise PO Box 500 Boise, ID 837010500	A63-15492	City of Boise PO Box 500 Boise, ID 837010500
A63-07055D	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550	A63-18683	City of Boise PO Box 500 Boise, ID 837010500
A63-07064A	City of Boise PO Box 500 Boise, ID 837010500	A63-30137B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550
A63-07064B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550	A63-30138	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550

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DEPARTMENT HEAD LIST

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR

H. Brent Coles 384-4422

CITY COUNCIL

Carolyn Terteling, Council President 384-4422
Mike Wetherell, President Pro-Tem 384-4422
Sara Baker 384-4422
Paula Forney 384-4422
Anne Hausrath 384-4422
Jerome Mapp 384-4422

AVIATION & PUBLIC TRANSPORTATION

John Anderson 383-3110

FIRE

Renn Ross 384-3960

JUDICIAL

John Traylor 364-2100

LEGAL

Susie Mimura 384-3870

LIBRARY

Marilyn Poertner Acting Director 384-4237

PARKS AND RECREATION

Jim Hall 384-4240

PLANNING & DEVELOPMENT SERVICES

Tim Hogland 384-3800

POLICE

Larry Paulson 377-6670

PUBLIC WORKS

William Ancell 384-3903

**CUSTOMER & SUPPORT SERVICES
CENTRAL SERVICES**

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

*reorganization put Planning & Zoning under Planning & Development Services Dept.
Wayne Gibbs is Deputy Director Planning Director of PDS.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07005B
Date Received: 11/14/1994
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF BOISE 208-384-3870
Address: ATTN: D. STRICKLING/B. ANCELL
PO BOX 500
BOISE ID 83701-0500

2. Date of Priority: JUN 14, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	25		SE	NW		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/30	6.000		1350.00

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) 1350.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	24	SW	SW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	20.0
		25	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	160.0
		26	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	120.0
						Total Acres	300.0

11. Place of use in counties: ADA

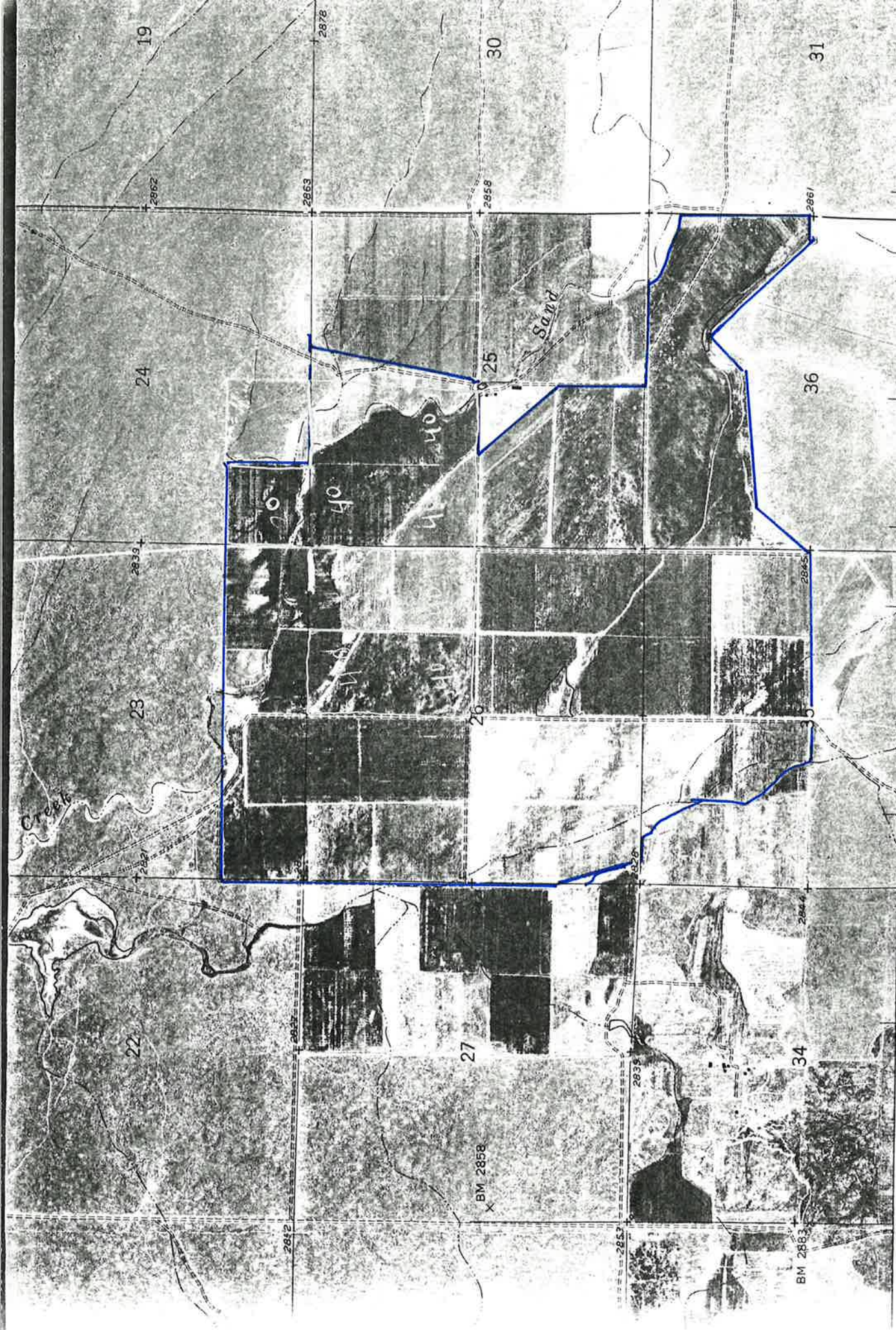
12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-07005, FEE PAID UNDER RECEIPT NO. W018351.
03/14/1996 MM.

15. Basis of Claim: LICENSE



19 2862 2863 2878 30 2858 31 2861
 24 2839 2865 36
 23 2832 2864 34
 22 2852 2853 2854 2855 2856 2857 2858 2859 2860 2861 2862 2863 2864 2865 2866 2867 2868 2869 2870 2871 2872 2873 2874 2875 2876 2877 2878 2879 2880 2881 2882 2883 2884 2885 2886 2887 2888 2889 2890 2891 2892 2893 2894 2895 2896 2897 2898 2899 2900 2901 2902 2903 2904 2905 2906 2907 2908 2909 2910 2911 2912 2913 2914 2915 2916 2917 2918 2919 2920 2921 2922 2923 2924 2925 2926 2927 2928 2929 2930 2931 2932 2933 2934 2935 2936 2937 2938 2939 2940 2941 2942 2943 2944 2945 2946 2947 2948 2949 2950 2951 2952 2953 2954 2955 2956 2957 2958 2959 2960 2961 2962 2963 2964 2965 2966 2967 2968 2969 2970 2971 2972 2973 2974 2975 2976 2977 2978 2979 2980 2981 2982 2983 2984 2985 2986 2987 2988 2989 2990 2991 2992 2993 2994 2995 2996 2997 2998 2999 3000

Creek
 Sand
 BM 2858
 BM 2863
 SCALE 1:24 000
 1 MILE
 1 KILOMETER
 17' 30"

T61NR01E
 5.24 SWSW
 5.25 NW 1/4
 5.26 NE 1/4
 1350.0 AF
 48(1991)

A63-07005B
 300 acres
 6.00 CFS



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: November 29, 1993

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WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 1E
Section 24, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 63-07005
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Pioneer Hi-Bred International, Inc.
700 Capital Square, 400 Locust Street
Des Moines, Iowa 50309 Attn: Daniel Cornelison
- ☐ New Owner/Claimant (Purchaser): City of Boise
- ☐ New Mailing Address: P.O. Box 500
Boise, Idaho 83701-0500
Attn: Doug Strickling, Bill Ancell
- ☐ New Telephone Number: (208) 384 - 3870
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date 11/8/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03/12/1996 By: NT

Further Action Needed:

Split - 52505.24

Further Action Taken

Date: 03/14/1996 By: NT

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

93103734

Re-Record

*RE-RECORDING TO CORRECT NOTARY ACKNOWLEDGMENT

IDA RECORDER

J. DAVID NAVARRO

BOISE ID PIONEER TITLE CO.

CORPORATION WARRANTY DEED

'93 DEC 8 PM 1 17

THIS DEED, made this 29th day of November, 1993, between PIONEER HI-BRED INTERNATIONAL, INC., an Iowa corporation duly organized and existing under the laws of the State of Iowa (hereinafter referred to as "Grantor") and the CITY OF BOISE CITY (150 North Capitol Boulevard, Boise, Idaho 83702) (hereinafter referred to as "Grantee").

Grantor, for good and valuable consideration, hereby grants, bargains, sells, conveys and warrants unto the Grantee and to its successors and assigns, all of that certain real property situated in the County of Ada, State of Idaho, more particularly described on Exhibit A attached hereto and by reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof including without limitation, all water and water rights, ditches and ditch rights, the right to groundwater, mineral rights, easements and right-of-ways.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its heirs with covenant to and with the said Grantee that is the owner in fee simple of said premises; that said premises are free from all encumbrances, except easements, restrictions or reservations of record or appearing on the land.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereto subscribed by its president and attested by its assistant secretary.

DATED: November 29, 1993

PIONEER HI-BRED INTERNATIONAL, INC.

By: 93103475
Thomas N. Urban, President

PIONEER TITLE CO.

J. DAVID NAVARRO

BOISE ID

ATTEST:

By: Daniel Cornelison
Daniel Cornelison
Assistant Secretary

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NOV 13 1995

WATER RESOURCES
WESTERN REGION

'93 DEC 7 PM 3 06

FEE See Book
RECORDED AT THE REQUEST OF

STATE OF IOWA)
 :ss
County of Polk)

On this 29th day of November, 1993, before me, the undersigned, notary public in and for said State, personally appeared THOMAS N. URBAN known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Notary Public: Cheryl L. Lamp
Residing at: Des Moines, Iowa
Commission Expires: 3/27/95

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NOV 13 1993
PIONEER TITLE COMPANY
DES MOINES, IOWA

A PORTION OF THE FOLLOWING SECTIONS SITUATED IN TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, A PORTION OF THE SOUTH HALF OF SECTION 23 AND 24, A PORTION OF SECTIONS 25 AND 26 AND A PORTION OF THE NORTH HALF OF SECTIONS 35 AND 36, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SAID SECTION 25,
THENCE ALONG THE NORTH LINE OF SAID SECTION 25, NORTH 89 DEGREES 57' 10" EAST A DISTANCE OF 311.60 FEET TO A CORNER POST AND AN EXISTING FENCE LINE,
THENCE ALONG SAID FENCE LINE SOUTH 02 DEGREES 49' 10" WEST A DISTANCE OF 901.00 FEET TO A BRACE POST,
THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 08 DEGREES 37' 10" WEST A DISTANCE OF 1,747.55 FEET TO A GATE POST ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 25,
THENCE CONTINUING ALONG SAID FENCE LINE AND EAST LINE SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 18.28 FEET TO THE CENTER OF SAID SECTION 25,
THENCE CONTINUING ALONG SAID FENCE LINE AND THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25 SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 16.68 FEET,
THENCE NORTH 89 DEGREES 44' 02" WEST A DISTANCE OF 1,071.00 FEET TO A FOUND IRON PIN AT THE CENTERLINE OF NICHOLSON ROAD,
THENCE ALONG AN EXISTING PRIVATE ROAD SOUTH 41 DEGREES 14' 18" EAST A DISTANCE OF 1,628.48 FEET TO AN EXISTING FENCE LINE ON THE SAID EAST LINE OF THE SOUTHWEST QUARTER SECTION 25,
THENCE ALONG SAID FENCE LINE AND EAST LINE SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 1,422.80 FEET TO A FOUND BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SAID SECTION 36,
THENCE ALONG THE NORTH LINE OF SAID SECTION 36 SOUTH 89 DEGREES 43' 46" EAST A DISTANCE OF 1,520.84 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 309.21 FEET, TO WHICH A RADIAL LINE BEARS SOUTH 82 DEGREES 32' 18" WEST,
THENCE SOUTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 327.23 FEET THROUGH A CENTRAL ANGLE OF 60 DEGREES 38' 04", A LONG CHORD BEARING AND DISTANCE OF SOUTH 37 DEGREES 46' 44" EAST A DISTANCE OF 312.17 FEET,
THENCE SOUTH 68 DEGREES 05' 46" EAST A DISTANCE OF 214.74 FEET,
THENCE SOUTH 80 DEGREES 46' 20" EAST A DISTANCE OF 404.63 FEET,
THENCE SOUTH 00 DEGREE 32' 47" WEST A DISTANCE OF 15.17 FEET,
THENCE SOUTH 80 DEGREES 07' 53" EAST A DISTANCE OF 328.84 FEET TO THE EAST LINE OF SAID SECTION 36,
THENCE ALONG SAID EAST LINE SOUTH 00 DEGREE 32' 47" WEST A DISTANCE OF 2,193.21 FEET TO A FOUND BRASS CAP MONUMENT AT THE EAST QUARTER CORNER OF SAID SECTION 36 AND TO A POINT ON A FENCE LINE,
THENCE ALONG SAID FENCE LINE NORTH 79 DEGREES 56' 27" WEST A DISTANCE OF 383.59 FEET TO A CORNER POST,
THENCE CONTINUING ALONG SAID FENCE LINE NORTH 42 DEGREES 35' 34" WEST A DISTANCE OF 2,334.35 FEET TO A CORNER POST,
THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 22 DEGREES 36' 28" WEST A DISTANCE OF 755.25 FEET TO A CORNER POST,

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WATER RESOURCES
WESTERN REGION

CONTINUED

EXHIBIT A PAGE 1

THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 85 DEGREES 31' 28" WEST A DISTANCE OF 742.89 FEET TO A CORNER POST,

THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 13 DEGREES 50' 31" WEST A DISTANCE OF 73.87 FEET TO A 5/8 INCH IRON PIN,

THENCE NORTH 89 DEGREES 46' 09" WEST A DISTANCE OF 96.36 FEET TO A FOUND BRASS CAP MONUMENT AT THE WEST QUARTER CORNER OF SAID SECTION 36,

THENCE ALONG THE EAST/WEST CENTER SECTION LINE OF SAID SECTION 35, NORTH 89 DEGREES 45' 29" WEST A DISTANCE OF 3,348.57 FEET TO A SMALL DRAW,

THENCE ALONG SAID DRAW THE FOLLOWING FOUR COURSES:

1. NORTH 00 DEGREE 24' 01" EAST A DISTANCE OF 200.00 FEET,
2. NORTH 38 DEGREES 15' 59" WEST A DISTANCE OF 234.00 FEET,
3. NORTH 48 DEGREES 19' 59" WEST A DISTANCE OF 293.00 FEET,
4. NORTH 37 DEGREES 16' 24" WEST A DISTANCE OF 429.19 FEET TO A POINT ON THE NORTH/SOUTH 1/16 LINE OF THE NORTHWEST QUARTER OF SAID SECTION 35,

THENCE ALONG SAID 1/16 LINE NORTH 00 DEGREE 30' 14" EAST A DISTANCE OF 901.44 FEET TO THE CENTERLINE OF A SMALL DITCH,

THENCE ALONG SAID DITCH THE FOLLOWING FOUR COURSES:

1. NORTH 24 DEGREES 43' 19" WEST DISTANCE OF 362.51 FEET,
2. NORTH 31 DEGREES 25' 19" WEST A DISTANCE OF 210.08 FEET,
3. NORTH 44 DEGREES 44' 39" WEST A DISTANCE OF 110.12 FEET,
4. NORTH 60 DEGREES 06' 09" WEST A DISTANCE OF 113.34 FEET TO AN EXISTING FENCE,

THENCE ALONG SAID FENCE NORTH 29 DEGREES 23' 09" WEST A DISTANCE OF 261.73 FEET TO AN EXISTING POWERLINE,

THENCE ALONG SAID POWERLINE NORTH 89 DEGREES 38' 39" WEST A DISTANCE OF 396.73 FEET TO AN EXISTING ROAD,

THENCE ALONG SAID ROAD NORTH 16 DEGREES 51' 43" WEST A DISTANCE OF 1,204.56 FEET TO THE WEST LINE OF SAID SECTION 26,

THENCE ALONG SAID WEST LINE NORTH 00 DEGREE 24' 20" EAST A DISTANCE OF 4,167.86 FEET TO THE NORTHWEST CORNER OF SAID SECTION 26,

THENCE ALONG THE WEST LINE OF AFORESAID SECTION 23, NORTH 00 DEGREE 30' 46" EAST A DISTANCE OF 1,321.23 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23,

THENCE ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 23, SOUTH 89 DEGREES 33' 03" EAST A DISTANCE OF 2,643.35 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23,

THENCE ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 23, SOUTH 89 DEGREES 33' 04" EAST A DISTANCE OF 2,655.17 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23,

THENCE ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF AFORESAID SECTION 24, SOUTH 89 DEGREES 28' 21" EAST A DISTANCE OF 1,308.54 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24,

THENCE ALONG THE EAST LINE OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, SOUTH 00 DEGREE 34' 04" WEST A DISTANCE OF 1,334.39 FEET TO A 5/8 INCH IRON PIN MARKING THE SOUTHWEST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24,

THENCE ALONG THE NORTH LINE OF AFORESAID SECTION 25 SOUTH 89 DEGREES 17' 29" EAST A DISTANCE OF 1,304.15 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION OF SAID SECTION 25 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 25, A BRASS CAP,

THENCE NORTH 89 DEGREES 38' EAST ALONG THE NORTH BOUNDARY LINE OF THE NORTHEAST QUARTER A DISTANCE OF 311.6 FEET TO A CORNER POST,

CONTINUED

THENCE SOUTH 2 DEGREES 30' WEST ALONG AN EXISTING FENCE LINE A DISTANCE OF 901.0 FEET TO A BRASS POST,
THENCE SOUTH 8 DEGREES 18' WEST ALONG AN EXISTING FENCE A DISTANCE OF 1735.6 FEET TO A
TE POST.

AND EXCEPT THAT PORTION OF THE SOUTHWEST QUARTER OF SAID SECTION 25 DESCRIBED AS
FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 1 EAST,
BOISE MERIDIAN,
THENCE NORTH 0 DEGREE 3' WEST ALONG AN EXISTING FENCE A DISTANCE OF 1422.8 FEET TO THE
TRUE POINT OF BEGINNING,
THENCE NORTH 0 DEGREE 3' WEST ALONG THE SAID EXISTING FENCE A DISTANCE OF 1219.6 FEET,
THENCE SOUTH 89 DEGREES 54' WEST A DISTANCE OF 1071.0 FEET TO AN IRON PIN IN THE CENTER
LINE OF NICHOLSON ROAD,
THENCE SOUTH 41 DEGREES 23' EAST ALONG THE CENTERLINE OF THE EXISTING PRIVATE ROAD, A
DISTANCE OF 1622 FEET TO THE POINT OF BEGINNING.

AND EXCEPT THE SOUTHEAST QUARTER OF SAID SECTION 25,

AND EXCEPT A PARCEL OF LAND SITUATE IN THE NORTHEAST QUARTER OF THE NORTHEAST
QUARTER OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY,
IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 36,
THENCE ON A U.S. TOWNSHIP PLAT BEARING
SOUTH 458 FEET ALONG THE EASTERLY BOUNDARY OF SAID SECTION 36, TO A POINT,
THENCE NORTH 80 DEGREES 24' 34" WEST A DISTANCE OF 329.10 FEET TO A POINT WHICH IS 403.17
FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND
4.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36)
OF THE NORTHEAST CORNER OF SAID SECTION 36,
THENCE NORTH 15.17 FEET ALONG A LINE PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION
36 TO A POINT,
THENCE NORTH 81 DEGREES 02' 58" WEST A DISTANCE OF 404.93 FEET TO A POINT WHICH IS 325
FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND
724.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36)
OF THE NORTHEAST CORNER OF SAID SECTION 36,
THENCE NORTH 68 DEGREES 24' 14" WEST A DISTANCE OF 215.10 FEET TO A POINT WHICH IS 245.83
FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND
924.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36)
OF THE NORTHEAST CORNER OF SAID SECTION 36,
THENCE NORTHWESTERLY 327.36 FEET ALONG A CURVE DEFLECTING TO THE RIGHT WITH A RADIUS
OF 309.21 FEET AND A CENTRAL ANGLE OF 60 DEGREES 39' 30" AND A CHORD BEARING NORTH 38
DEGREES 04' 29" WEST A DISTANCE OF 312.28 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF
SAID SECTION 26,
THENCE ON A U.S. TOWNSHIP PLAT BEARING OF EAST 1,117.08 FEET ALONG THE NORTHERLY
BOUNDARY OF SAID SECTION 36 TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

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NOV 13 1995

WATER RESOURCES
WESTERN REGION

EXHIBIT A PAGE 3

STATE OF IOWA)

:ss

County of Polk)

On this 29th day of November, 1993, before me, the undersigned, notary public in and for said State, personally appeared Thomas N. Urban, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cheryl L. Lamp
NOTARY PUBLIC for Iowa
Residing at: Des Moines, Iowa
Commissions Expires: 3/27/93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07005
Date Received: 11/14/1994
Receipt No: W018351
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PIONEER HI BRED INTERNATIONAL INC
Address: ROUTE 4 BOX 4440
NAMPA ID 83651

2. Date of Priority: JUN 14, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	25		SE	NW		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/30	6.100		1372.50

7. Total Quantity Appropriated is:
6.100 C.F.S. (and/or) 1372.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	24	SW	SW		IRR	20.0
			SE	SW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	25.0
		25	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
					Section Acres	160.0
		26	NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
					Section Acres	120.0
					Total Acres	305.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07005
Date Received: 2/20/1992
Receipt No: 0018351
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL E. NICHOLSON & SONS
Address:

BOISE ID X

2. Date of Priority: JUN 14, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	25		SE	NW		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/30	6.100		1372.50

7. Total Quantity Appropriated is:
6.100 C.F.S. (and/or) 1372.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	24	SW	SW		IRR	20.0
			SE	SW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	25.0
		25	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
					Section Acres	160.0
		26	NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
					Section Acres	120.0
					Total Acres	305.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Idaho Counsel of
Title
Pioneer Hi-Bred, that I have signed the foregoing
Organization
document in the space below as Idaho Counsel of
Title
Pioneer Hi-Bred and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Idaho Counsel
Title and Organization

11-11-94
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of November 19 94

[Signature]
Notary Public

Seal

Residing at Base, Idaho

My Commission Expires 8/21/99

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7005B

NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.100 CFS
1,372.500 AFY

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/14/1967

POINT OF DIVERSION:

T01N R01E S23 SESW Within ADA County
T01N R01E S25 SENW Within ADA County
T01N R01E S25 SESW Within ADA County
T01N R01E S25 NWSE Within ADA County
T01N R01E S35 NENW Within ADA County
T01N R01E S35 NWNW Within ADA County
T01N R01E S36 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/30	6.100 CFS 1,372.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S23	SWSW	40.00	T01N R01E S23	SESW	40.00
T01N R01E S23	SWSE	40.00	T01N R01E S23	SESE	40.00
T01N R01E S24	SWSW	35.00	T01N R01E S25	NENE	38.00
T01N R01E S25	NWNE	38.00	T01N R01E S25	SWNE	40.00
T01N R01E S25	SENE	40.00	T01N R01E S25	NENW	40.00
T01N R01E S25	NWNW	40.00	T01N R01E S25	SWNW	40.00
T01N R01E S25	SENW	40.00	T01N R01E S25	NESW	25.00
T01N R01E S25	NWSW	40.00	T01N R01E S25	SWSW	40.00
T01N R01E S25	SESW	40.00	T01N R01E S25	NESE	40.00
T01N R01E S25	NWSE	37.00	T01N R01E S25	SWSE	38.00
T01N R01E S25	SESE	15.00	T01N R01E S26	NENE	40.00
T01N R01E S26	NWNE	40.00	T01N R01E S26	SWNE	40.00
T01N R01E S26	SENE	40.00	T01N R01E S26	NENW	40.00
T01N R01E S26	NWNW	40.00	T01N R01E S26	SWNW	40.00

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T01N R01E S26	SENW	40.00	T01N R01E S26	NESW	40.00
T01N R01E S26	NWSW	40.00	T01N R01E S26	SWSW	38.00
T01N R01E S26	SESW	40.00	T01N R01E S26	NESE	40.00
T01N R01E S26	NWSE	40.00	T01N R01E S26	SWSE	40.00
T01N R01E S26	SESE	40.00	T01N R01E S27	NENE	40.00
T01N R01E S27	NWNE	40.00	T01N R01E S27	SWNE	40.00
T01N R01E S27	SENE	40.00	T01N R01E S27	NESE	40.00
T01N R01E S27	NWSE	40.00	T01N R01E S27	SWSE	40.00
T01N R01E S27	SESE	40.00	T01N R01E S35	NENE	40.00
T01N R01E S35	NWNE	40.00	T01N R01E S35	SWNE	40.00
T01N R01E S35	SENE	40.00	T01N R01E S35	NENW	40.00
T01N R01E S35	NWNW	38.00	T01N R01E S35	SWNW	40.00
T01N R01E S35	SENW	40.00	T01N R01E S36	NENE	31.00
T01N R01E S36	NWNE	37.00	T01N R01E S36	SWNE	4.00
T01N R01E S36	SENE	27.00	T01N R01E S36	NENW	40.00
T01N R01E S36	NWNW	40.00	T01N R01E S36	SWNW	17.00
T01N R01E S36	SENW	10.00			

2268 ACRES TOTAL

This right is limited to the irrigation of 305 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.



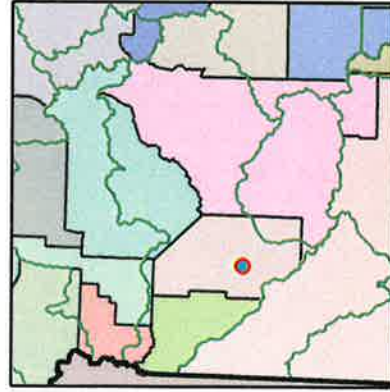
Idaho Department of Water Resources

SRBA Recommendation:

63-7005B, 63-7042, 63-7053, 63-7055C, 63-7055D, 63-7064A, 63-7064B, 63-7078B,
63-8130, 63-7755B, 63-9243
and 63-9359
(Irrigation)

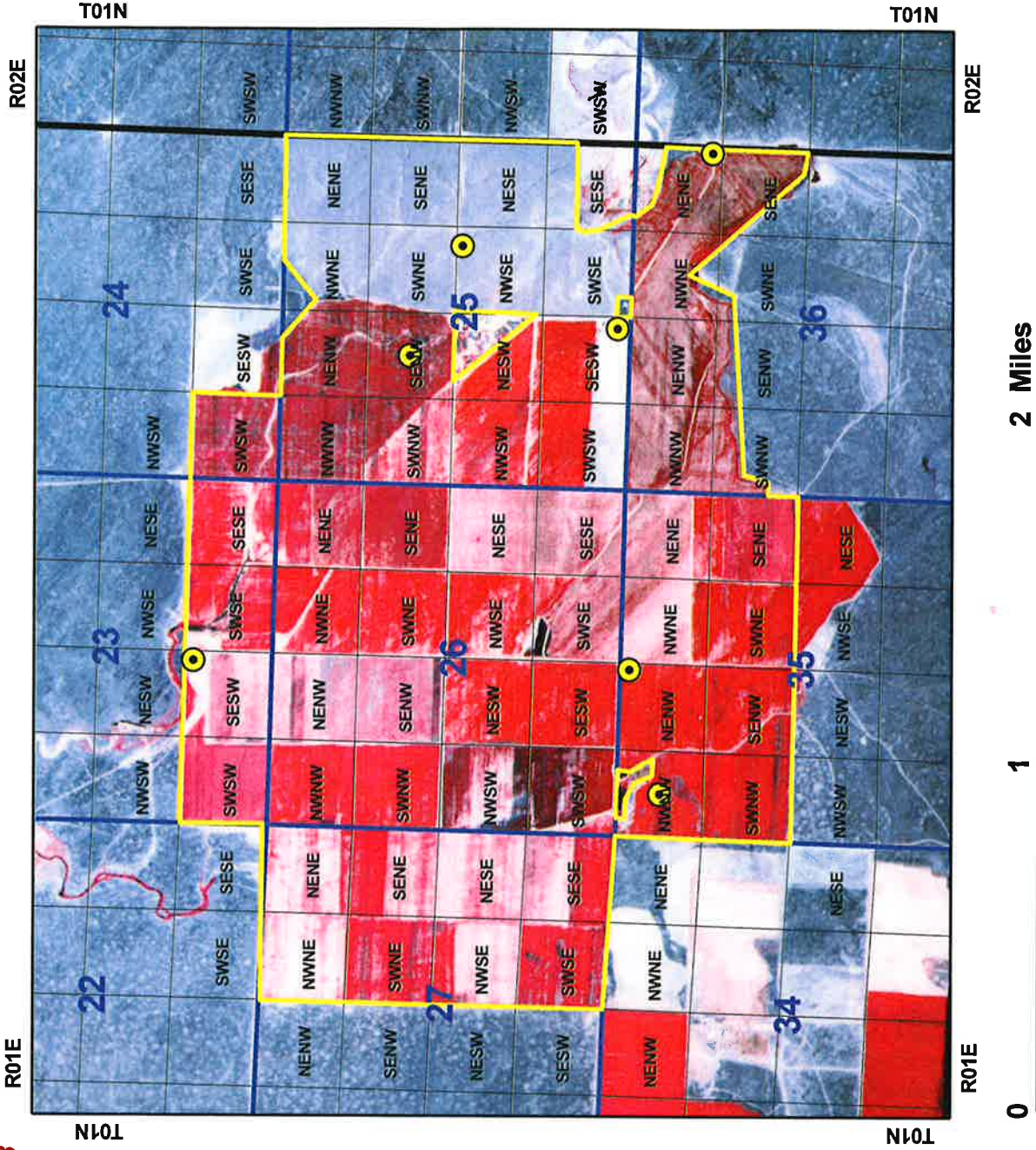
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63

Prepared by A. Warntjes
On Friday, October 27, 2006
1987/88 Aerial Photography



Draft

01/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7005B
NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER
QUANTITY: 6.100 CFS

TRIBUTARY:

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

PRIORITY DATE: 06/14/1967

POINT OF DIVERSION:

T01N R01E S23 SESW Within ADA County
T01N R01E S25 SENW Within ADA County
T01N R01E S25 SESW Within ADA County
T01N R01E S25 NWSE Within ADA County
T01N R01E S35 NENW Within ADA County
T01N R01E S35 NWNW Within ADA County
T01N R01E S36 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	6.100 CFS
	03/01 11/30	1,372.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S23	SWSW	40.0	T01N R01E S23	SESW	40.0
T01N R01E S23	SWSE	40.0	T01N R01E S23	SESE	40.0
T01N R01E S24	SWSW	35.0	T01N R01E S25	NENE	38.0
T01N R01E S25	NWNE	38.0	T01N R01E S25	SWNE	40.0
T01N R01E S25	SENE	40.0	T01N R01E S25	NENW	40.0
T01N R01E S25	NWNW	40.0	T01N R01E S25	SWNW	40.0
T01N R01E S25	SENW	40.0	T01N R01E S25	NESW	25.0

01/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T01N R01E S25	SESE	15.0	T01N R01E S26	NENE	40.0
T01N R01E S26	NWNE	40.0	T01N R01E S26	SWNE	40.0
T01N R01E S26	SENE	40.0	T01N R01E S26	NENW	40.0
T01N R01E S26	NWNW	40.0	T01N R01E S26	SWNW	40.0
T01N R01E S26	SENW	40.0	T01N R01E S26	NESW	40.0
T01N R01E S26	NWSW	40.0	T01N R01E S26	SWSW	38.0
T01N R01E S26	SESW	40.0	T01N R01E S26	NESE	40.0
T01N R01E S26	NWSE	40.0	T01N R01E S26	SWSE	40.0
T01N R01E S26	SESE	40.0	T01N R01E S27	NENE	40.0
T01N R01E S27	NWNE	40.0	T01N R01E S27	SWNE	40.0
T01N R01E S27	SENE	40.0	T01N R01E S27	NESE	40.0
T01N R01E S27	NWSE	40.0	T01N R01E S27	SWSE	40.0
T01N R01E S27	SESE	40.0	T01N R01E S35	NENE	40.0
T01N R01E S35	NWNE	40.0	T01N R01E S35	SWNE	40.0
T01N R01E S35	SENE	40.0	T01N R01E S35	NENW	40.0
T01N R01E S35	NWNW	38.0	T01N R01E S35	SWNW	40.0
T01N R01E S35	SENW	40.0	T01N R01E S36	NENE	31.0
T01N R01E S36	NWNE	37.0	T01N R01E S36	SWNE	4.0
T01N R01E S36	SENE	27.0	T01N R01E S36	NENW	40.0
T01N R01E S36	NWNW	40.0	T01N R01E S36	SWNW	17.0
T01N R01E S36	SENW	10.0			

2268 ACRES TOTAL

This right is limited to the irrigation of 305 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

Exp The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Exp Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

provide Exp Prior to diversion of water under this approval, the right holder shall a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 63-07005B
Date Received 10/22/2004
Receipt Number 0075588

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Public Works Department Phone (208) 384-3901
Mailing Address P.O. Box 500 BOISE, ID Zip 83701
2. Date of Priority (Only one (1) per claim) 6/14/1967
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 1N Range 1E Section 23,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA
Additional points of diversion if any: 1N 1E 25 SENW 1N 1E 25 N1/2SE 1N 1E 35 NW1/4
1N 1E 25 SESW 1N 1E 35 NENW 1N 1E 36 NENE
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 6.10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined by City of Boise Service Area Map, September 2004
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. All City of Boise Municipal water rights or None ()

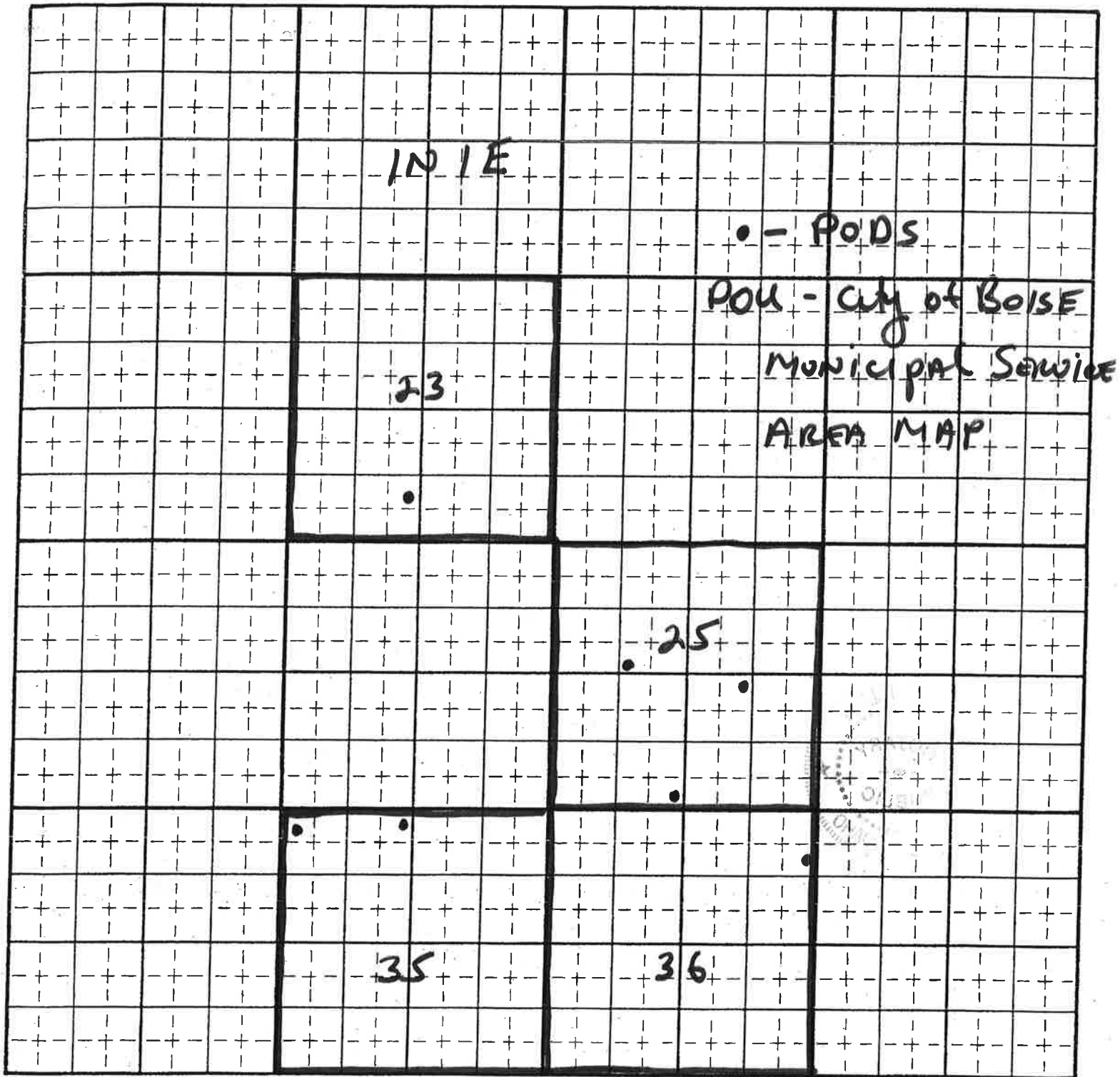
14. Remarks: _____

Historic irrigation use

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-0005B
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

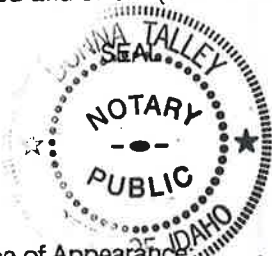
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____
of City of Boise Public Works Department Organization _____, that I have signed the foregoing
document in the space below as Director Title _____ of City of Boise Public Works Organization _____
DEPT.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Public Works Dept. Date 9/15/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004



Notary Public Donna Talley
Residing at Caldwell, Id
My Commission Expires 08/09

Please Print Name

17. Notice of Appearance
Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]
Address City of Boise Legal Department
P.O. Box 500 Boise, ID 83701
Date 9/23/04

Last Name _____ Ident. Number _____

COMMUNICATION DOCUMENTATION

Claim No. AG 3-7005, 7042 B
7053, 7055 D, 7064 B, 7078

This form is to be used to document public record information requests regarding any SRBA claim or claims. 8130,
 The form may also be used to document IDWR communications requesting information regarding any SRBA 30137
 claim or claims when the request is not made in writing or the claim verification report is not readily
 available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Linda Werner Date 1-19-95

Contact Person(s) Todd Flick, Pioneer Hi-Bred

Nature of Contact all lands filed on?

Substance of Communication Mr. Flick thought they were.
However, he said the attorney, Scott Tschirgi, should
handle it since he's the attorney & that's what he was
paid to do. I think we've gone as far w/ these
claims as is possible & I requested he have
Mr. Tschirgi send me the chg. of ownership
form so we can put them in new owner,
Boise City's, name.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way

December 8, 1994

SCOTT A TSCHIRGI
COSHO HUMPHREY GREENER & WELSH P
816 WEST WASHINGTON ST
BOISE ID 83702

Dear Mr. Tschirgi;

I have received your letter asking for a check of water rights based on the description you sent; however, I have reviewed the legal descriptions included in your letter. Water Right.

Enclosed you will find a map outlining the water right claims filed on them. I have reviewed the licenses issued prior to the Adjudication to verify that all rights appurtenant to these lands have been claimed. Assuming that the lands were claimed correctly the information included should be accurate.

Pioneer Hi-Bred has filed nine Notices of Claim to a Water Right. They are numbered A63-07005, A63-07042B, A63-07053, A63-07055D, A63-07064B, A63-07078, A63-08130, A63-30137 and A63-30138. These claims are based on licensed rights except for A63-30137 and A63-30138. These are beneficial use claims. A63-30138 is for domestic use while the rest are for irrigation usage from what appears to be five wells. These areas are noted on the map by a "W". I have enclosed profile reports of these claims.

Also included is a listing of rights from the water rights data base for the lands claimed by Pioneer. This data base is used to compare previously held rights with SRBA claim filings. The one discrepancy I found is a claim filed by Carl Nicholson numbered A63-07139. This claim is based on a licensed right and has a place of use in sections 14 and 15. It appears that a portion of the land this claim is appurtenant to may now belong to Pioneer. Please note that the source of the water for this claim is an unnamed stream rather than groundwater. I will enclose a change of ownership form should we need to make a change. Finally, I have enclosed an overlap diagram which shows the claims filed, the location, acreage and quantity.

M. Scott Tschirgi
of _____
Phone () 344-7811
Area Code Number Extension
TELEPHONED ☐ PLEASE CALL ☒
CALLED TO SEE YOU ☐ WILL CALL AGAIN ☐
WANTS TO SEE YOU ☐ URGENT ☐
RETURNED YOUR CALL ☐
Message He called for clarification of my letter. I suggested he give maps to someone Pioneer familiar with the lands.
Operator _____

LET'S GET BACK TO BASICS™

#71100

Page 2
12/8/94

I hope this information is helpful. Be sure to contact me again if you have any further questions or comments.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes on the grid:

- Section 15: Four circles containing "40" stacked vertically.
- Section 23: Four circles containing "40" stacked vertically.
- Section 24: Four circles containing "40" stacked vertically.
- Section 25: Four circles containing "40" stacked vertically.
- Section 26: Four circles containing "40" stacked vertically.
- Section 27: Four circles containing "40" stacked vertically.
- Section 28: Four circles containing "40" stacked vertically.
- Section 29: Four circles containing "40" stacked vertically.
- Section 30: Four circles containing "40" stacked vertically.
- Section 31: Four circles containing "40" stacked vertically.
- Section 32: Four circles containing "40" stacked vertically.
- Section 33: Four circles containing "40" stacked vertically.
- Section 34: Four circles containing "40" stacked vertically.
- Section 35: Four circles containing "40" stacked vertically.
- Section 36: Four circles containing "40" stacked vertically.

AG3-7005 305 Ac & 6.10 cfs

AG3-7042B 240 Ac & 3.90 cfs

AG3-7053 296 Ac & 5.92 cfs

AG3-7055D 73 Ac & 1.47 cfs

AG3-7064B 344 Ac & 6.88 cfs

AG3-7078 355 Ac & 7.10 cfs

AG3-8130 390 Ac & 7.80 cfs

AG3-30137 482 Ac & 9.64 cfs

COSHO, HUMPHREY, GREENER & WELSH, P.A.

COUNSELORS AND ATTORNEYS AT LAW
CARNEGIE BUILDING
815 WEST WASHINGTON STREET
BOISE, IDAHO 83702

LOUIS H. COSHO
HOWARD HUMPHREY
JACK S. GJORDING
RICHARD H. GREENER
STANLEY W. WELSH
MAX A. EIDEN
FREDRIC V. SHOEMAKER
CHRISTOPHER BURKE
RORY R. JONES
JOSEPH M. MEIER
DAVID M. PENNY
ROBERT W. TALBOY
CRISTY CONE PENNY
SCOTT A. TSCHIRGI
NANCY JO HOPKINS
TORE BEAL GWARTNEY
PHIL E. De ANGELI
STEVEN B. PRICE

OFFICE ADMINISTRATOR
KRISTINE THOMSEN

TELEPHONE
(208) 344-7811

FAX
(208) 338-3290

ALFA®
AMERICAN LAW FIRM
ASSOCIATION

November 29, 1994

Ms. Linda A. Werner
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

NOV 30 1994

WATER RESOURCES
WESTERN REGION

Re: Water Rights
CHG&W File No. 5506-2

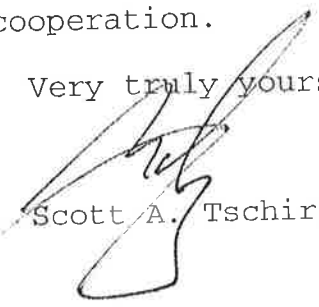
Dear Ms. Werner:

Pursuant to our telephone conversation of November 29, I am enclosing a legal description of the property located in Ada County that was previously owned by Pioneer Hi-Bred International, Inc. Pioneer Hi-Bred, in December 1993, sold this property to the City of Boise.

I would appreciate if you would examine the enclosed legal description and inform me whether or not all water rights associated with this property have been filed in the Snake River Basin Water System Adjudication.

I appreciate your continued cooperation.

Very truly yours,


Scott A. Tschirgi

Enclosures

cc: Dan Cornelison

SAT/sb
werner.n29

RECEIVED

NOV 30 1994

WATER RESOURCES
WESTERN REGION

A PORTION OF THE FOLLOWING SECTIONS SITUATED IN TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, A PORTION OF THE SOUTH HALF OF SECTION 23 AND 24, A PORTION OF SECTIONS 25 AND 26 AND A PORTION OF THE NORTH HALF OF SECTIONS 35 AND 36, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SAID SECTION 25,
THENCE ALONG THE NORTH LINE OF SAID SECTION 25, NORTH 89 DEGREES 57' 10" EAST A DISTANCE OF 311.60 FEET TO A CORNER POST AND AN EXISTING FENCE LINE,
THENCE ALONG SAID FENCE LINE SOUTH 02 DEGREES 49' 10" WEST A DISTANCE OF 901.00 FEET TO A BRACE POST,
THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 08 DEGREES 37' 10" WEST A DISTANCE OF 1,747.55 FEET TO A GATE POST ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 25,
THENCE CONTINUING ALONG SAID FENCE LINE AND EAST LINE SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 18.28 FEET TO THE CENTER OF SAID SECTION 25,
THENCE CONTINUING ALONG SAID FENCE LINE AND THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25 SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 16.68 FEET,
THENCE NORTH 89 DEGREES 44' 02" WEST A DISTANCE OF 1,071.00 FEET TO A FOUND IRON PIN AT THE CENTERLINE OF NICHOLSON ROAD,
THENCE ALONG AN EXISTING PRIVATE ROAD SOUTH 41 DEGREES 14' 18" EAST A DISTANCE OF 1,628.48 FEET TO AN EXISTING FENCE LINE ON THE SAID EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 25,
THENCE ALONG SAID FENCE LINE AND EAST LINE SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 1,422.80 FEET TO A FOUND BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SAID SECTION 36,
THENCE ALONG THE NORTH LINE OF SAID SECTION 36 SOUTH 89 DEGREES 43' 46" EAST A DISTANCE OF 1,520.84 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 309.21 FEET, TO WHICH A RADIAL LINE BEARS SOUTH 82 DEGREES 32' 18" WEST,
THENCE SOUTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 327.23 FEET THROUGH A CENTRAL ANGLE OF 60 DEGREES 38' 04", A LONG CHORD BEARING AND DISTANCE OF SOUTH 37 DEGREES 46' 44" EAST A DISTANCE OF 312.17 FEET,
THENCE SOUTH 68 DEGREES 05' 46" EAST A DISTANCE OF 214.74 FEET,
THENCE SOUTH 80 DEGREES 46' 20" EAST A DISTANCE OF 404.63 FEET,
THENCE SOUTH 00 DEGREE 32' 47" WEST A DISTANCE OF 15.17 FEET,
THENCE SOUTH 80 DEGREES 07' 53" EAST A DISTANCE OF 328.84 FEET TO THE EAST LINE OF SAID SECTION 36,
THENCE ALONG SAID EAST LINE SOUTH 00 DEGREE 32' 47" WEST A DISTANCE OF 2,193.21 FEET TO A FOUND BRASS CAP MONUMENT AT THE EAST QUARTER CORNER OF SAID SECTION 36 AND TO A POINT ON A FENCE LINE,
THENCE ALONG SAID FENCE LINE NORTH 79 DEGREES 56' 27" WEST A DISTANCE OF 383.59 FEET TO A CORNER POST,
THENCE CONTINUING ALONG SAID FENCE LINE NORTH 42 DEGREES 35' 34" WEST A DISTANCE OF 2,334.35 FEET TO A CORNER POST,
THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 22 DEGREES 26' 28" WEST A DISTANCE OF 755.25 FEET TO A CORNER POST,

CONTINUED

EXHIBIT A PAGE 1

THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 85 DEGREES 31' 28" WEST A DISTANCE OF 2,742.89 FEET TO A CORNER POST,
 THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 13 DEGREES 50' 31" WEST A DISTANCE OF 878.87 FEET TO A 5/8 INCH IRON PIN,
 THENCE NORTH 89 DEGREES 46' 09" WEST A DISTANCE OF 96.36 FEET TO A FOUND BRASS CAP MONUMENT AT THE WEST QUARTER CORNER OF SAID SECTION 36,
 THENCE ALONG THE EAST/WEST CENTER SECTION LINE OF SAID SECTION 35, NORTH 89 DEGREES 45' 29" WEST A DISTANCE OF 3,348.57 FEET TO A SMALL DRAW,
 THENCE ALONG SAID DRAW THE FOLLOWING FOUR COURSES:
 1. NORTH 00 DEGREE 24' 01" EAST A DISTANCE OF 200.00 FEET,
 2. NORTH 38 DEGREES 15' 59" WEST A DISTANCE OF 234.00 FEET,
 3. NORTH 48 DEGREES 19' 59" WEST A DISTANCE OF 293.00 FEET,
 4. NORTH 37 DEGREES 16' 24" WEST A DISTANCE OF 429.19 FEET TO A POINT ON THE NORTH/SOUTH 1/16 LINE OF THE NORTHWEST QUARTER OF SAID SECTION 35,
 THENCE ALONG SAID 1/16 LINE NORTH 00 DEGREE 30' 14" EAST A DISTANCE OF 901.44 FEET TO THE CENTERLINE OF A SMALL DITCH,
 THENCE ALONG SAID DITCH THE FOLLOWING FOUR COURSES:
 1. NORTH 24 DEGREES 43' 19" WEST DISTANCE OF 362.51 FEET,
 2. NORTH 31 DEGREES 25' 19" WEST A DISTANCE OF 210.08 FEET,
 3. NORTH 44 DEGREES 44' 39" WEST A DISTANCE OF 110.12 FEET,
 4. NORTH 60 DEGREES 06' 09" WEST A DISTANCE OF 113.34 FEET TO AN EXISTING FENCE,
 THENCE ALONG SAID FENCE NORTH 29 DEGREES 23' 09" WEST A DISTANCE OF 261.73 FEET TO AN EXISTING POWERLINE,
 THENCE ALONG SAID POWERLINE NORTH 89 DEGREES 38' 39" WEST A DISTANCE OF 396.73 FEET TO AN EXISTING ROAD,
 THENCE ALONG SAID ROAD NORTH 16 DEGREES 51' 43" WEST A DISTANCE OF 1,204.56 FEET TO THE WEST LINE OF SAID SECTION 26,
 THENCE ALONG SAID WEST LINE NORTH 00 DEGREE 24' 20" EAST A DISTANCE OF 4,167.86 FEET TO THE NORTHWEST CORNER OF SAID SECTION 26,
 THENCE ALONG THE WEST LINE OF AFORESAID SECTION 23, NORTH 00 DEGREE 30' 46" EAST A DISTANCE OF 1,321.23 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23,
 THENCE ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 23, SOUTH 89 DEGREES 33' 03" EAST A DISTANCE OF 2,643.35 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23,
 THENCE ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 23, SOUTH 89 DEGREES 33' 04" EAST A DISTANCE OF 2,655.17 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23,
 THENCE ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF AFORESAID SECTION 24, SOUTH 89 DEGREES 23' 21" EAST A DISTANCE OF 1,308.54 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24,
 THENCE ALONG THE EAST LINE OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, SOUTH 00 DEGREE 34' 04" WEST A DISTANCE OF 1,334.39 FEET TO A 5/8 INCH IRON PIN MARKING THE SOUTHWEST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24,
 THENCE ALONG THE NORTH LINE OF AFORESAID SECTION 25 SOUTH 89 DEGREES 17' 29" EAST A DISTANCE OF 1,304.15 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION OF SAID SECTION 25 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 25, A BRASS CAP,
 THENCE NORTH 89 DEGREES 38' EAST ALONG THE NORTH BOUNDARY LINE OF THE NORTHEAST QUARTER A DISTANCE OF 311.6 FEET TO A CORNER POST,

CONTINUED

THENCE SOUTH 2 DEGREES 30' WEST ALONG AN EXISTING FENCE LINE A DISTANCE OF 901.0 FEET TO A BRASS POST,
THENCE SOUTH 8 DEGREES 18' WEST ALONG AN EXISTING FENCE A DISTANCE OF 1735.6 FEET TO A GATE POST.

AND EXCEPT THAT PORTION OF THE SOUTHWEST QUARTER OF SAID SECTION 25 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN,
THENCE NORTH 0 DEGREE 3' WEST ALONG AN EXISTING FENCE A DISTANCE OF 1422.8 FEET TO THE TRUE POINT OF BEGINNING,
THENCE NORTH 0 DEGREE 3' WEST ALONG THE SAID EXISTING FENCE A DISTANCE OF 1219.6 FEET,
THENCE SOUTH 89 DEGREES 54' WEST A DISTANCE OF 1071.0 FEET TO AN IRON PIN IN THE CENTER LINE OF NICHOLSON ROAD,
THENCE SOUTH 41 DEGREES 23' EAST ALONG THE CENTERLINE OF THE EXISTING PRIVATE ROAD, A DISTANCE OF 1622 FEET TO THE POINT OF BEGINNING.

AND EXCEPT THE SOUTHEAST QUARTER OF SAID SECTION 25,

AND EXCEPT A PARCEL OF LAND SITUATE IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 36,
THENCE ON A U.S. TOWNSHIP PLAT BEARING
SOUTH 458 FEET ALONG THE EASTERLY BOUNDARY OF SAID SECTION 36, TO A POINT,
THENCE NORTH 80 DEGREES 24' 34" WEST A DISTANCE OF 329.10 FEET TO A POINT WHICH IS 403.17 FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND 324.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36) OF THE NORTHEAST CORNER OF SAID SECTION 36,
THENCE NORTH 15.17 FEET ALONG A LINE PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36 TO A POINT,
THENCE NORTH 81 DEGREES 02' 58" WEST A DISTANCE OF 404.93 FEET TO A POINT WHICH IS 325 FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND 724.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36) OF THE NORTHEAST CORNER OF SAID SECTION 36,
THENCE NORTH 68 DEGREES 24' 14" WEST A DISTANCE OF 215.10 FEET TO A POINT WHICH IS 245.83 FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND 924.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36) OF THE NORTHEAST CORNER OF SAID SECTION 36,
THENCE NORTHWESTERLY 327.36 FEET ALONG A CURVE DEFLECTING TO THE RIGHT WITH A RADIUS OF 309.21 FEET AND A CENTRAL ANGLE OF 60 DEGREES 39' 30" AND A CHORD BEARING NORTH 38 DEGREES 04' 29" WEST A DISTANCE OF 312.28 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SAID SECTION 26,
THENCE ON A U.S. TOWNSHIP PLAT BEARING OF EAST 1,117.08 FEET ALONG THE NORTHERLY BOUNDARY OF SAID SECTION 36 TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

SD-'0601-2 Last Name: PIONEER HI-BRED

STATE

SE L	First Name	OWN	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
	PIONEER HI-BRED	INTERNATIONAL	INC					
		✓ C	A63-07053	03/26/1968	GROUNDWATER	5.920	01	IRR
		✓ C	A63-07078	03/18/1968	GROUNDWATER	7.100	01	IRR
		C	A63-30137	03/13/1968	GROUNDWATER	9.640	01	IRR
		C	A63-30138	02/01/1977	GROUNDWATER	0.120	43	DOMEST
		✓ C	A63-07042B	12/06/1967	GROUNDWATER	3.900	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

STATE

SE L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
-	PIONEER HI BRED	-	INTERNATIONAL	INC				
-		✓C	A63-07064B	04/11/1968	GROUNDWATER	6.880	01	IRR
-		✓C	A63-08130	03/14/1968	GROUNDWATER	7.800	01	IRR
-		✓C	A63-07005	06/14/1967	GROUNDWATER	6.100	01	IRR
-		✓C	A63-07055D	03/22/1968	GROUNDWATER	1.470	01	IRR

(Menu)

Ralph Wilson -
App for ^{Permit} 67-07959

WATER RIGHT PROFILE REPORT

DIVERSION
VOLUME

1372.50 AFA

1372.50 AFA

Stage: LICENSE

ADA County

Place of use Legal Description for: IRRIGATION

MS

[illegible]

Other Water Rights With Same Point(s) of Diversion and Source:
63-08130

Conditions of Approval:

- A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

06/14/1967

Field Exam Fee:

PAGE: 9

TOTAL DIVERSION:	6.500 CFS	1800.00 AFA
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Stage: LICENSE

ADA County

TOTAL ACRES	400.0
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63-08130

63-07139

001 - A measuring device of a type approved by the Department shall

- works.

12/06/1967

Exam Sent to S.O.:

Field Exam Fee:

06/20/89 CURTIS

6

DIVERSION
VOLUME

1372.50 AFA
8.00 AFA

1380.50 AFA

Stage: LICENSE

ADA County
ADA County

SE

T	R	S	NENE	NUNE	SHNE	SENE	NENU	NUNU	SHNU	SENU	NESU	NUSU	SHSU	SESU	NESE	NUSE	SHSE	SESE	SUM
01N	01E	25	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	145.0
01N	01E	26	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	160.0
TOTAL ACRES																			305.0

Pou County: ADA

Other Water Rights With Same Point(s) of Diversion and Source:
63-07078

Conditions of Approval:

001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Dates: **App. Received:** **Priority Date:** 01/10/1968

App. Received:	Priority Date:
Proof Due Date:	Proof Made Date:
Exam Made Date:	Exam Sent to S.O.:
Licensed Date:	
09/12/1979	

Misc: Water District Number: Field Exam Fee:

Audit:	03/12/85	05/01/88	CONVERT	06/20/89	CURTIS
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C.E. NICHOLSON & SONS 101 WARM SPRINGS AVE. BOISE ID 83702	03/18/1968	IRRIGATION STOCKWATER	03-01 11-30 12-01 03-01	9.600 CFS 0.300 CFS	2160.00 AFA 8.00 AFA

TOTAL DIVERSION: 9.600 CFS 2168.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01E S25
S36

SESM
NENE

ADA County
ADA County

Place of use Legal Description for: IRRIGATION

	NE	ENE	SE	SE	SE	SE	SE	SE	SE	SUM
T R S	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac
01N 01E 35	: 40	: 40	: 40	: 40	: 40	: 40	: 40	: 40	: 40	: 160.0
01N 01E 36	: 40	: 40	: 40	: 40	: 40	: 40	: 40	: 40	: 40	: 320.0
TOTAL ACRES										480.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: ADA

Other Rights: 63-7053.

Other Water Rights with Same Point(s) of Diversion and Source:

63-07053

Remarks: THIS RT. WHEN COMBINED WITH RT. NO. 63-7053 SHALL NOT EXCEED
10.86 CFS.

Dates: App. Received: 03/18/1968
Proof Due Date: Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT 06/20/89 CURTIS

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PIONEER HI BRED INTERNATIONAL INC. RT. 4 BOX 4440 Nampa ID 83651	03/22/1968	IRRIGATION	02-01 11-01	1.470 CFS	329.90 AFA
TOTAL DIVERSION:					1.470 CFS	329.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01E S35

NENW

ADA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac	1	1	1	1	4
01N 01E 35 :	40	33			73.0
TOTAL ACRES					73.0

Pou County: ADA

Other Water Rights With Same Point(s) of Diversion and Source:

63-07064B

Other Water Rights Listing Overlapping Place(s) of use:

63-09243

Dates:	App. Received:	Priority Date:
Proof Due Date: 03/01/1978	03/01/1978	03/22/1968
Exam Made Date:	Exam Sent to S.O.:	01/01/1900
Licensed Date: 04/12/1982		

Misc: Water District Number: Field Exam Fee:

Audit: 03/26/85 05/01/88 CONVERT 07/20/89 CURTIS

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PIONEER HI BRED INTERNATIONAL INC. RT. 4 BOX 4440 Nampa ID 83651	04/11/1968	IRRIGATION DOMESTIC	04-01 10-31 00-00 00-00	3.150 CFS	708.80 AFA
TOTAL DIVERSION:					3.150 CFS	708.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01E S35

NENW

ADA County

Place of use Legal Description for: IRRIGATION

NE									
SE									
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt
01N	01E	26	:	:	:	:	:	:	:
TOTAL ACRES									158.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-07055D

Other Water Rights Listing Overlapping Place(s) of use:
63-09243

Remarks: REINSTATED 5-10-1978.

Dates: App. Received: 05/05/1978 Priority Date: 04/11/1968
Proof Due Date: 01/01/1900
Exam Made Date: 04/19/1982 Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:
Audit: 03/26/85 05/01/88 CONVERT 07/20/89 CURTIS

DIVERSION
VOLUME

540.00 AFA

540.00 AFA

Stage: LICENSE

ADA County
ADA County

SE

[illegible]

Other Water Rights with Same Point(s) of Diversion and Source:
63-07005 63-07042

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Remarks: A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE MAINTAINED AS A PART OF THE DIVERGING WORKS. THIS RT. WHEN COMBINED WITH RT. NOS. 63-7005 AND 63-7042 SHALL PRODUCE A MAXIMUM RATE OF DIVERSION OF 12.07 CFS.

Dates:		05/30/1975
App. Received:		Priority Date:
Proof Due Date:		Proof Made Date:
Exam Made Date:		Exam Sent to S.O.:
Licensed Date:	09/13/1979	

Misc:	Water District Number:	Field Exam Fee:
Audit:	06/10/85 05/01/88 CONVERT	07/20/89 CURTIS

Remarks:

nor total combined annual volume of 803.6 af.
Right Nos. 63-09357 and 63-10208 are located within the Southeast
Boise Ground Water Management Area and the right holder is
required to participate in a data collection and reporting
process to be established by the Department in cooperation with
the Advisory Committee.
Industrial use is for rinsing purposes.
Two points of diversion are located within NENW, S07, T02N, R03E.

Dates:

App. Received: 03/12/1980 Priority Date: 03/12/1980
Proof Due Date: 10/01/1982 Proof Made Date: 08/11/1982
Exam Made Date: 06/11/1986 Exam Sent to S.O.:
Licensed Date: 11/18/1987

Misc:

Water District Number: Field Exam Fee:

Comments:

Date: 01/11/1995 User-ID: SLESTER Subject: TRANSFER NO. 4532
Proposal will add 1 well as the main production well while two
existing production wells will become backup P/D's. Also, water
will be used in the original Micron facilities plus in the new
units under construction, but no increase in water use will
occur (water reuse system being installed).

Audit:

12/24/87 05/01/88 CONVERT 01/11/95 SLESTER 03/17/95 PSKAGGS

WR5809NP
No. 63-10208

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/95
PAGE: 115

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICRON TECHNOLOGY INC 2805 E COLUMBIA RD BOISE ID 83706 (208) 368-4015	11/22/1983	INDUSTRIAL DOMESTIC	01-01 12-31 01-01 12-31	0.610 CFS 0.040 CFS	441.60 AFA 28.90 AFA
TOTAL DIVERSION:					0.610 CFS	441.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.610 CFS

Point(s) of Diversion: T02N R03E S07

NENW NESW

ADA County

Point of Diversion Name(s):

T02N R03E S07 NE NW NE SW

Number
WELL NOS. 1 & 2
WELL NO. 4

Place of use Legal Description for: INDUSTRIAL

	NENE	NNNE	NNNE	SENE	NENW	NNNW	NNNW	SENW	NESW	NNSW	NNSW	SESW	SESE	NNSE	NNSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
02N 03E 7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use location for DOMESTIC is the same location as described for: INDUSTRIAL

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-09374

Conditions of Approval:

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4532 shall not exceed 1.21 cfs,

Remarks:

nor total combined annual volume of 803.6 af.
Right Nos. 63-09357 and 63-10208 are located within the Southeast
Boise Ground Water Management Area and the right holder is
required to participate in a data collection and reporting
process to be established by the Department in cooperation with
the Advisory Committee.
Industrial use is for rinsing purposes.
Domestic use is for restroom facilities.
Two points of diversion are located within NENW, S07, T02N, R03E.

Dates:

App. Received: 11/22/1983 Priority Date: 11/22/1983
Proof Due Date: 01/01/1989 Proof Made Date: 10/17/1986
Exam Made Date: 10/14/1986 Exam Sent to S.O.:
Licensed Date: 11/20/1987

Misc:

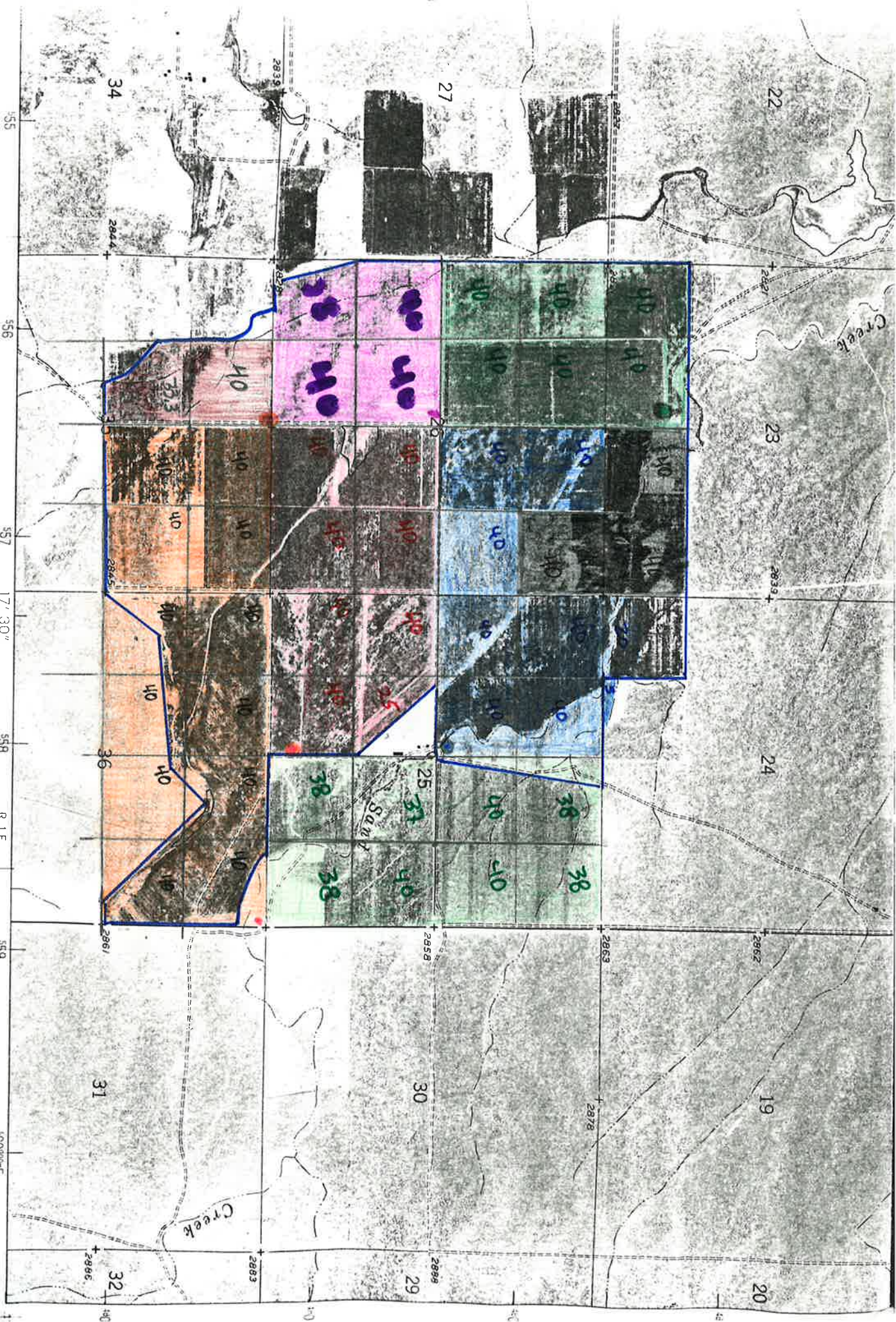
Water District Number: Field Exam Fee: R (Received)

Comments:

Date: 01/11/1995 User-ID: SLESTER Subject: TRANSFER NO. 4532
Proposal will add 1 well as the main production well while two
existing production wells will become backup P/D's. Also, water
will be used in the original Micron facilities plus in the new
units under construction, but no increase in water use will
occur (water reuse system being installed).

Audit:

12/24/87 05/01/88 CONVERT 01/11/95 SLESTER 03/17/95 PSKAGGS

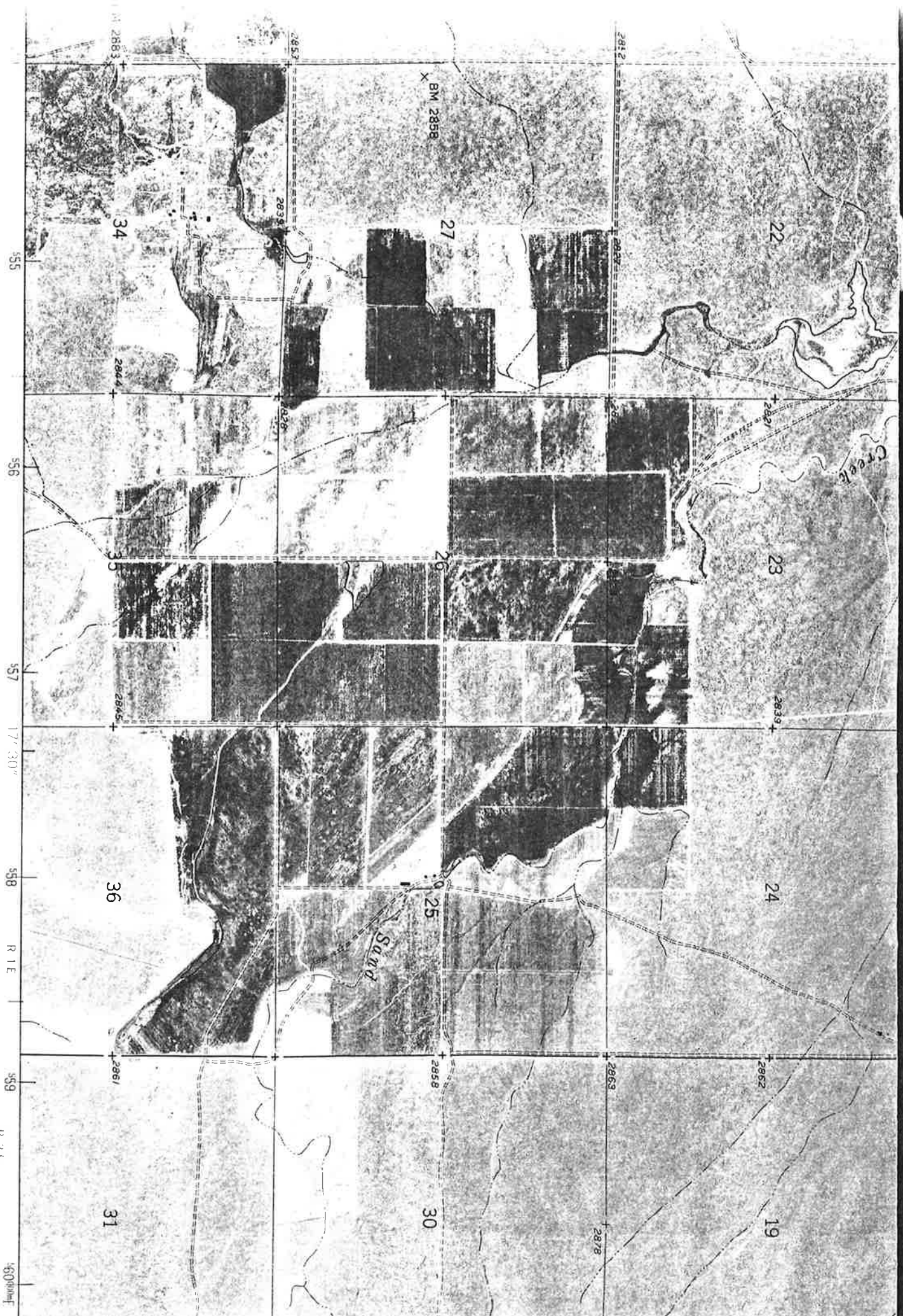


SCALE 1:24000

Bass City WR's as Licensed

[illegible]

Y8 (1981)



22

23

24

19

27

26

25

30

34

35

36

31

X BM 2858

Creek

Sand

SCALE 1:24,000

1 MILE

S55

S56

S57

S58

S59

R 1 E

R 2 E

60° 00' 00"

[illegible][illegible]

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
A63-07053	01N	01E	25									40	40	40	40					160	
63-07053			25									25	40	40	40					145	
A63-07053			26													40	40	20	36	136	
63-07053			26													40	40	40	40	160	

[illegible]

[illegible][illegible][illegible][illegible]

63-07005 + 6.10
 63-07042 + 6.50
 63-08130 + 2.40
 12.07
 5.25
 SWSENNW
 Cap Lim - 63-08130

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
A63-07005	01N	01E	24											20	5					25	
63-07005			24											20	5					25	
63-07005	01N	01E	25					40	40	40	40									160	
A63-07005			25					40	40	40	40									160	

Sec
 260
 63-08130
 POD
 01N 01E 5.25
 SE NNW

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
A63-07005	01N	01E	26		40	40	40													120	
63-07005			26		40	40	40													120	
A63-08130			26	40	30	40	40													150	
63-08130			26	40																40	
(A)63-07042(8)				26				40 40 40 40												160	

1967
 02 CFS/acre

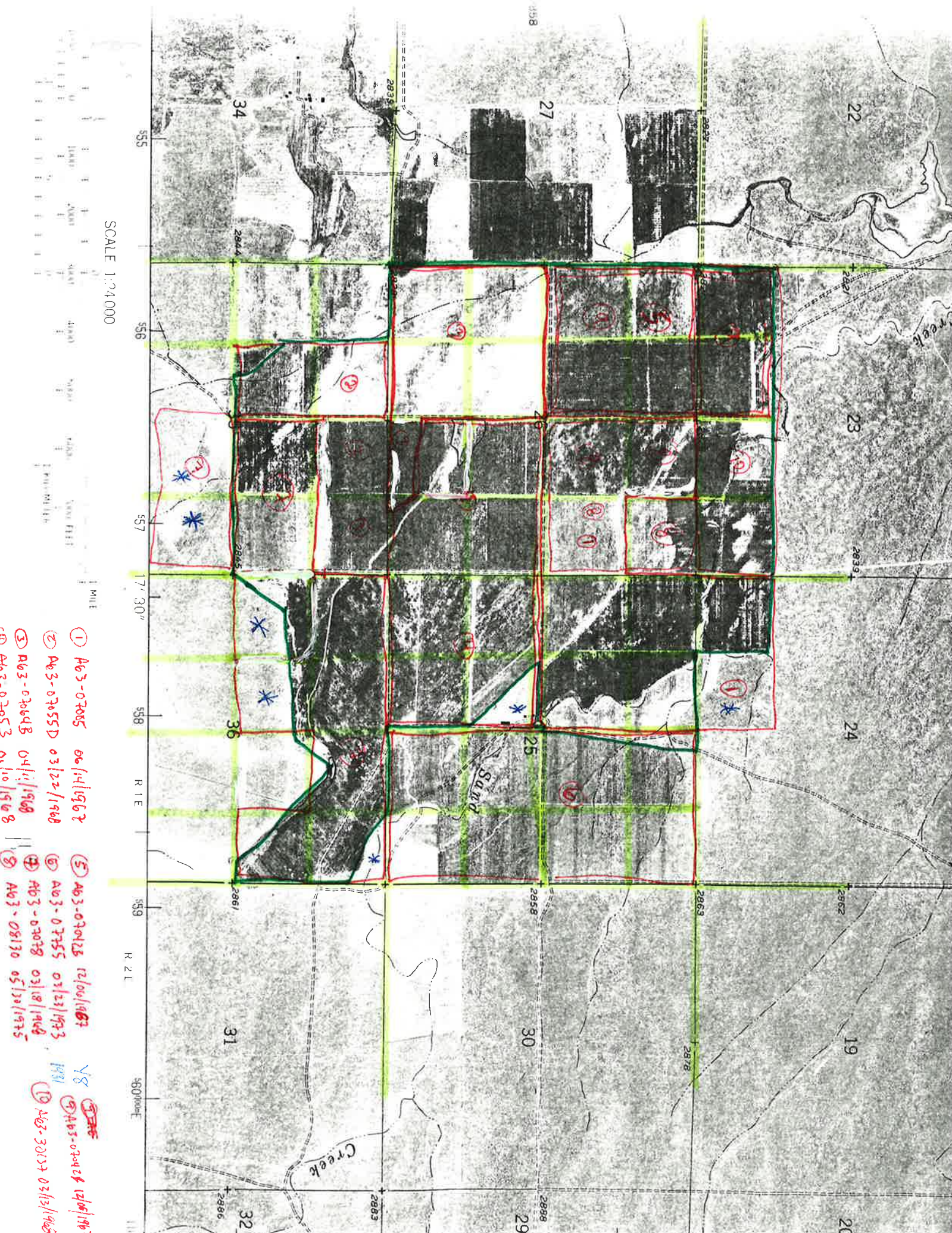
NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
A63-08130	01N	01E	24											40	40					80	
A63-08130			25					40	40	40	40									160	

leased *
 05/30/1975
 2.40 CFS
 102 CFS/acre

POD
 01N 01E 5.25
 SWSENNW

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
A63-30177	01N	01E	23											42	30			40	40	152	
63-08130			23											40	40					80	

*



SCALE 1:24,000

① A63-07005 06/14/1967

⑤ A63-070425 12/06/1967

⑨ A63-070426 12/06/1967

② A63-07055D 03/22/1968

⑥ A63-07355 03/23/1973

⑩ A63-070427 03/13/1967

③ A63-07064B 04/11/1968

⑦ A63-07078 03/18/1968

⑪ A63-07079 03/13/1967

④ A63-07053 01/10/1968

⑧ A63-08130 05/20/1975

⑫ A63-30137 03/13/1967

63-08130 WELL ① 250 HP Hollowshaft
② 250 HP Hollowshaft

2.40 CFS 05/30/1975

~~Y8SE~~

63-67005 TOWN ROIE S.25 SENW

06/14/1967

Cap. 12.07
("Well #1")

20" well 465' deep 250 HP Hollowshaft pump + motor

Ser. No. H1413634 Cap. 7.5 CFS

63-07042 TOWN ROIE S.23 SESW 12/06/1967

("Well #2") 20" well 450' deep 250 HP Hollowshaft pump + motor

Ser. No. H1413923 Cap. 6.5 CFS

63-07053 TOWN ROIE S.25 SESW

01/10/1968

("#3")

S.36 NENE

20" well 446' deep. 250 HP Hollowshaft pump motor

Ser. No. 1399078

Cap. ~~10.86~~ 5.8 cfs

10.86

785 acres

.0138 CFS/acre

63-07078 TOWN ROIE S.25 SESW

03/18/1968

("Well #4")

S.36 NENE

20" well 450' deep 250 HP GE motor + pump

Ser. No. BDI 221172

Cap. 5.06 CFS

Connected by open ditch w/ well #3

63-07064 **ACRES + CFS OVERCLAIMED**

04/11/1968

LACE
Proof

63-07064A assigned to Pioneer Hi-Bred → 63-07064D

TOWN ROIE S.35 NENEW 3.2 CFS

SW $\frac{1}{4}$ of S-26

Well 16" 479' deep 250 HP pump

Cap. 5.24 or
6.20 (1979)

63-07055D

1.47 CFS 73 acres 03/22/1968

TOWN ROIE S.35 NENEW

16" well 479' deep?

12" well 400 HP motor

ADJUDICATION MEMORANDUM

CLAIM NO.: A63 - 30137SUBJECT: OwnershipEMPLOYEE: TTT WicucciDATE: 07/13/1995

07/26/1995 : Tel. conversation with Davelle Chandler of Pioneer
H: - Good:

Property was sold to City of Boise two years ago.
Contact @ Boise City is unknown but property is known
as Sand Creek Farm. Entire property was sold.

384-3900 Boise City Engineer

08/08/1995 Boise City Boise City Public Works PO Box 500
Bob Kresge 384-3922 } Project Manager Boise 83701-0500

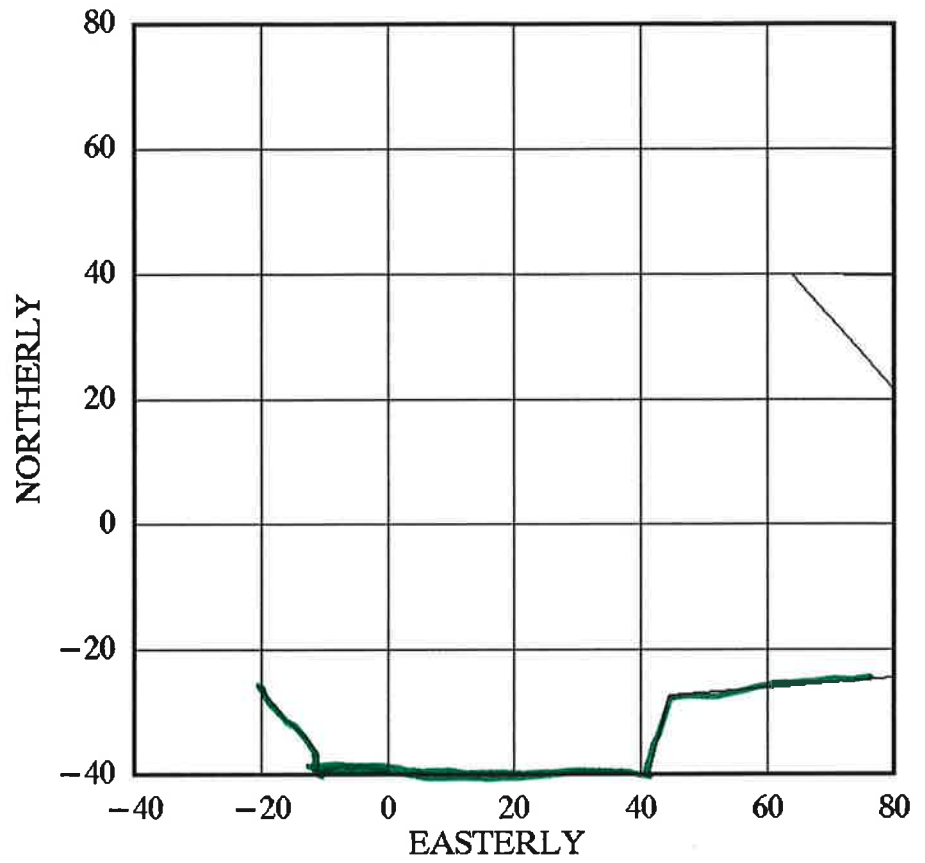
City of Boise bought property $\approx$ 2 years ago
May tie all 7 wells together
Change of ownership also

KW Floyd Edwards property $\approx$ 400 acres
MS Carl Nickelson $\approx$ 330 acres
CCAT Land & Livestock

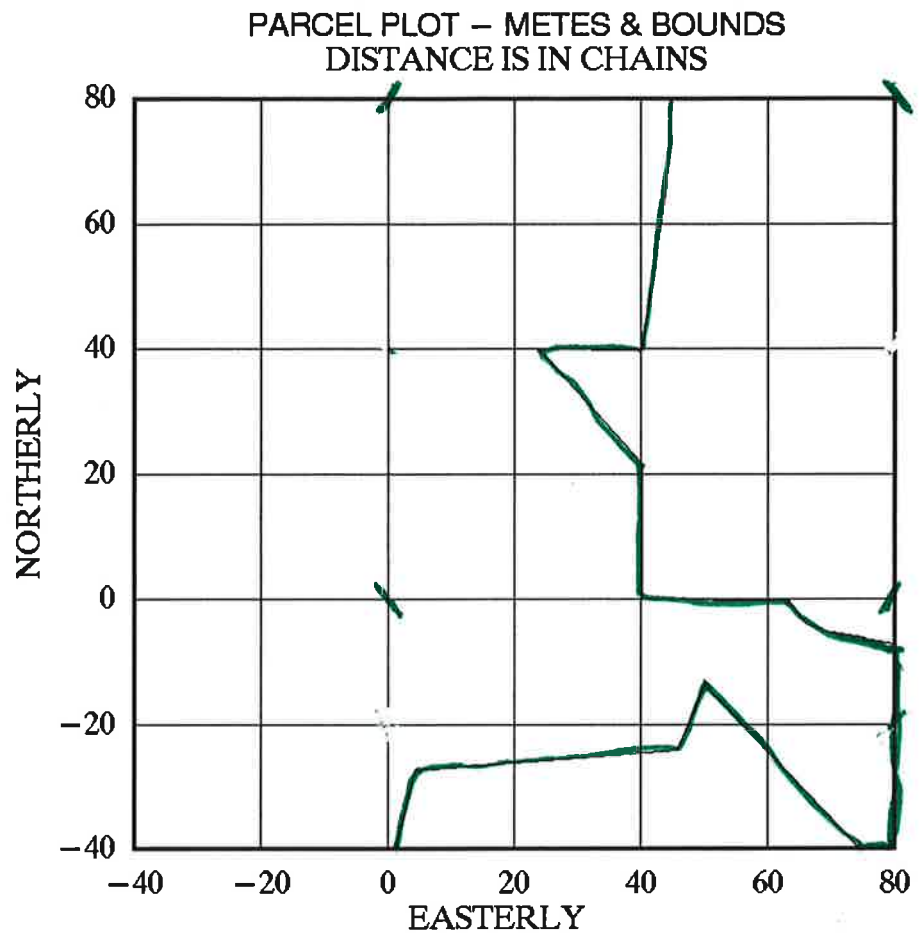
All well water. Some waste water is reused
City of Boise purchased to apply "bio-solids" from
wastewater treatment plant. Previously applied to private
lands. Bought 3 contiguous properties. Control Nitrogen movement
by growing a crop which uses nitrogen that is applied.
Lease property out to farmers.

3/11

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS

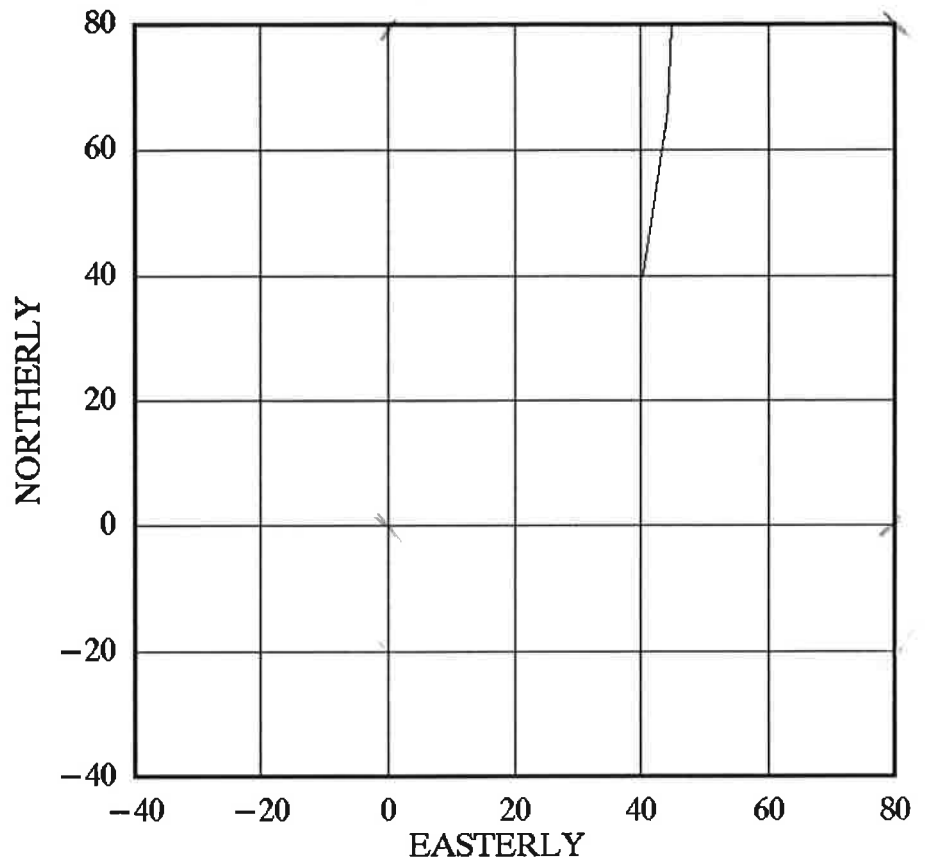


3/11



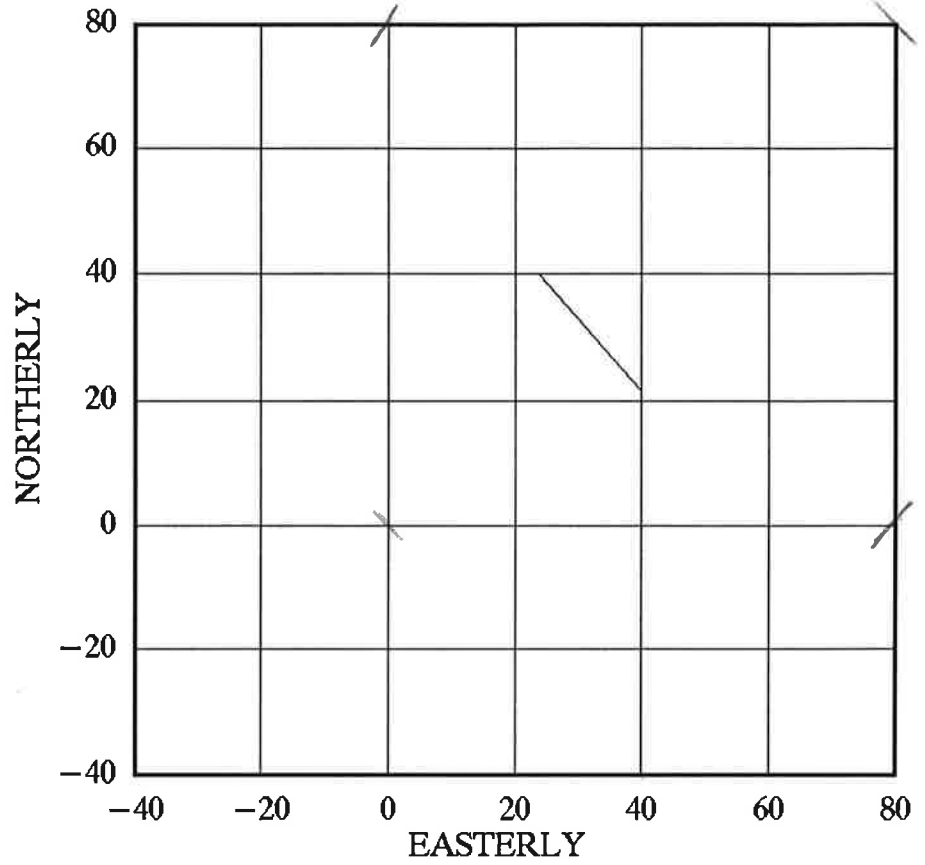
*Portion of 526
East of line*

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS

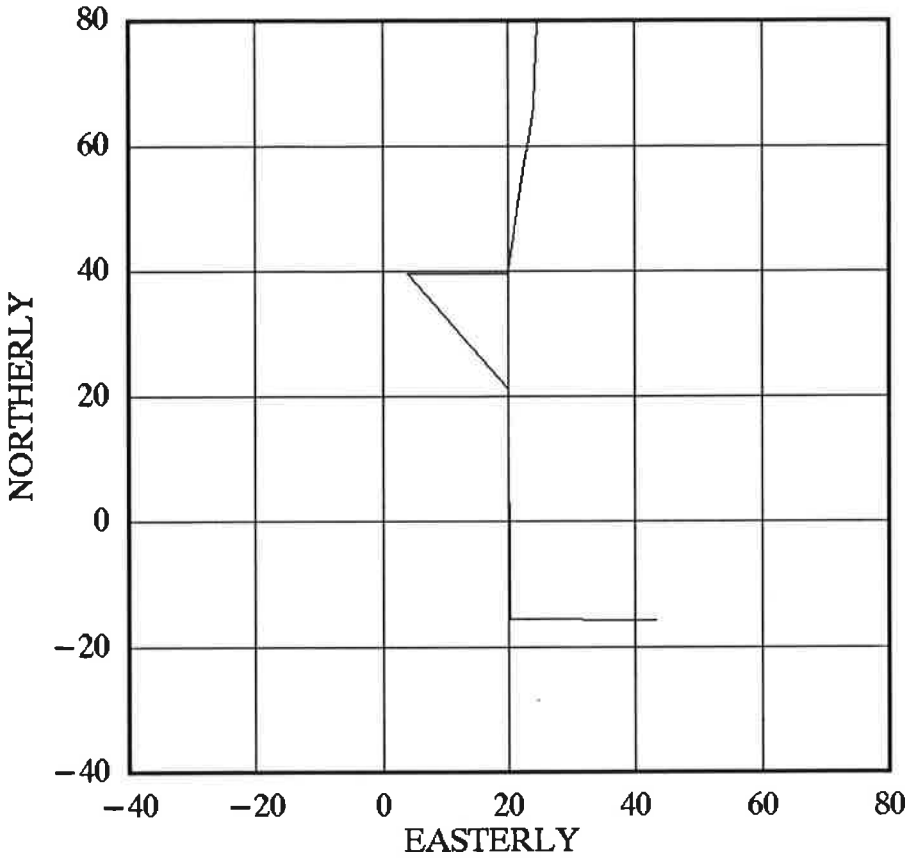


*Crash Point 3 SW 1/4
S. 25*

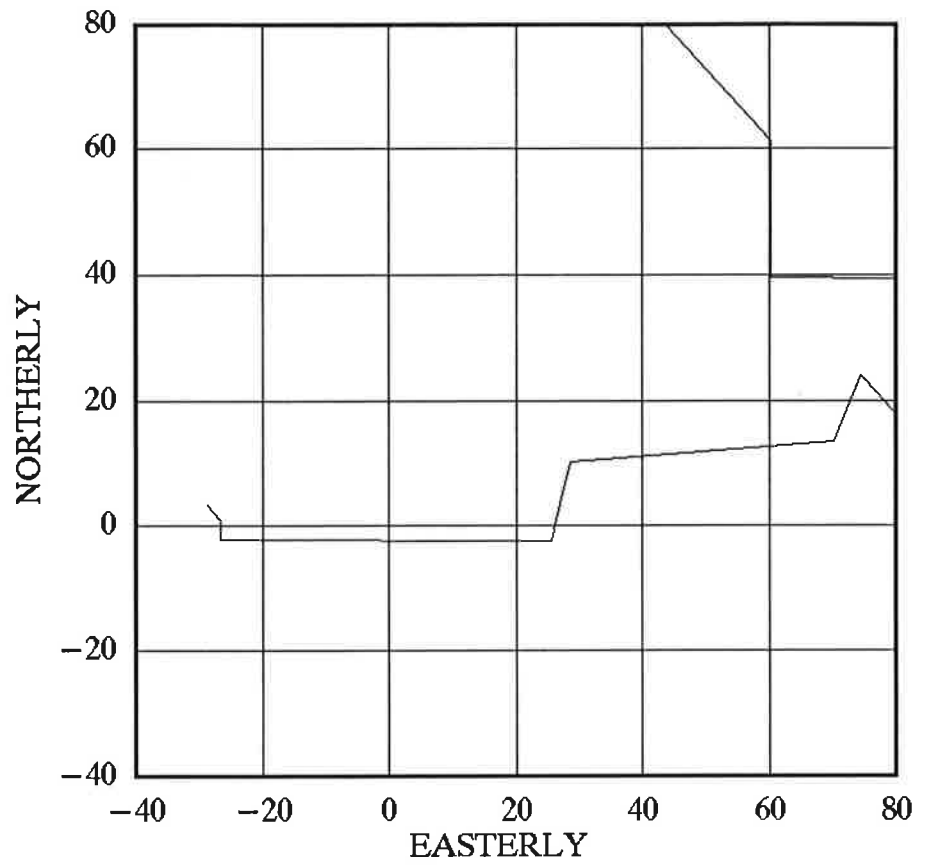
PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



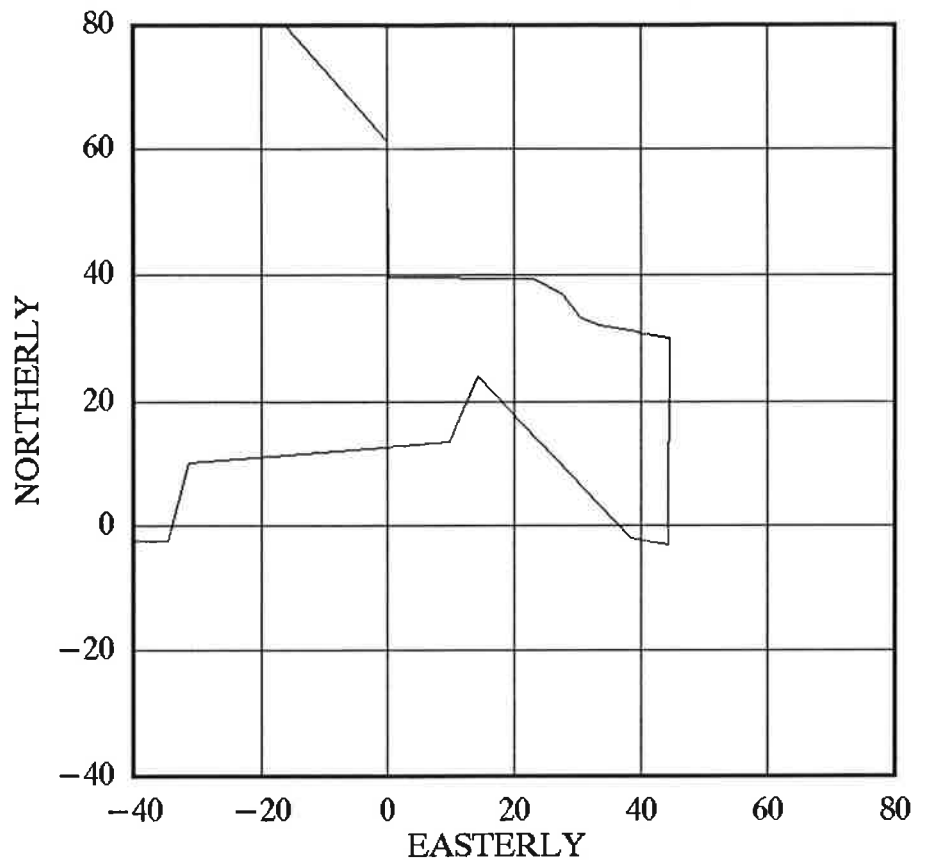
PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



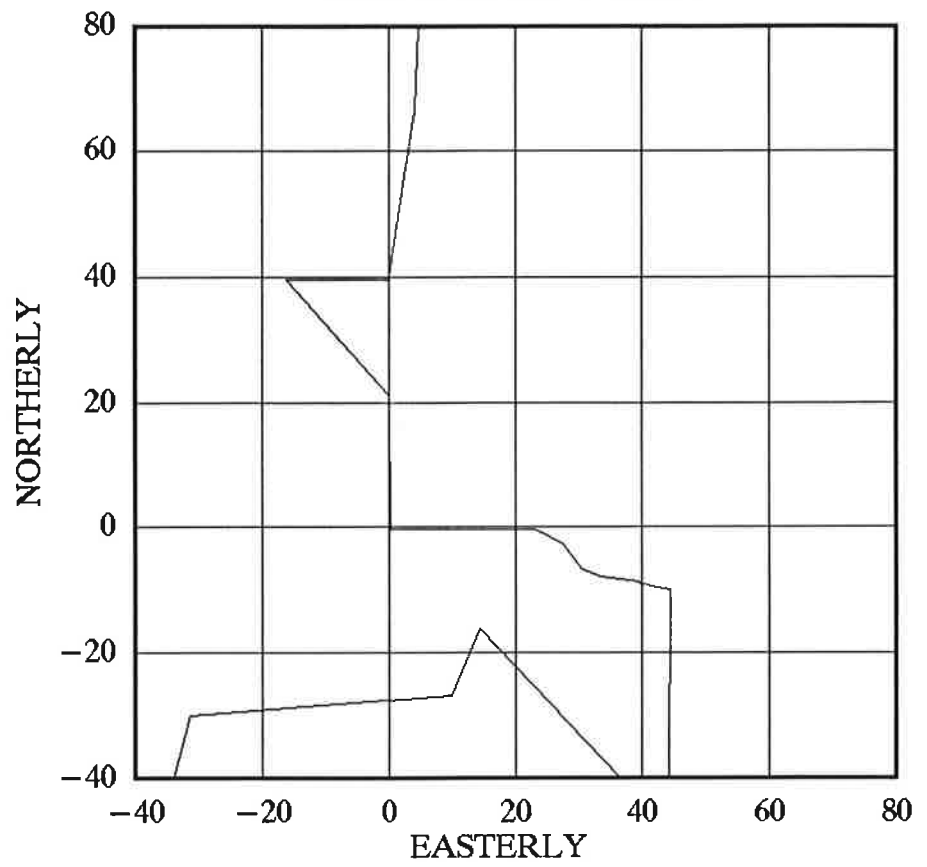
PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



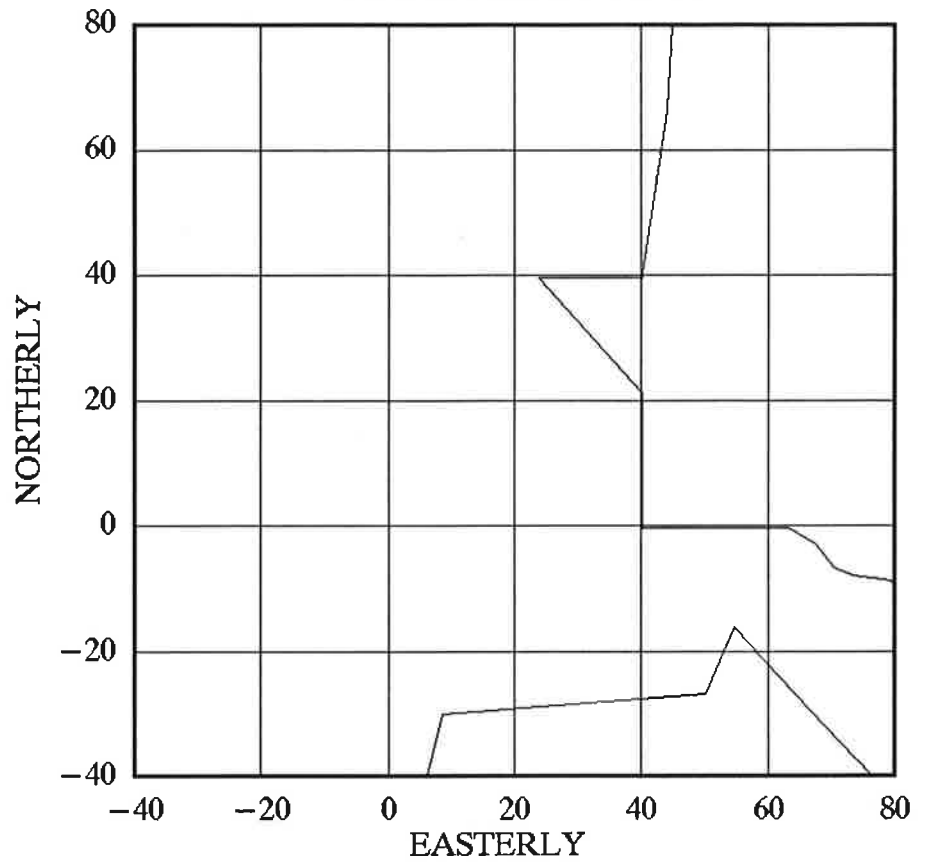
PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



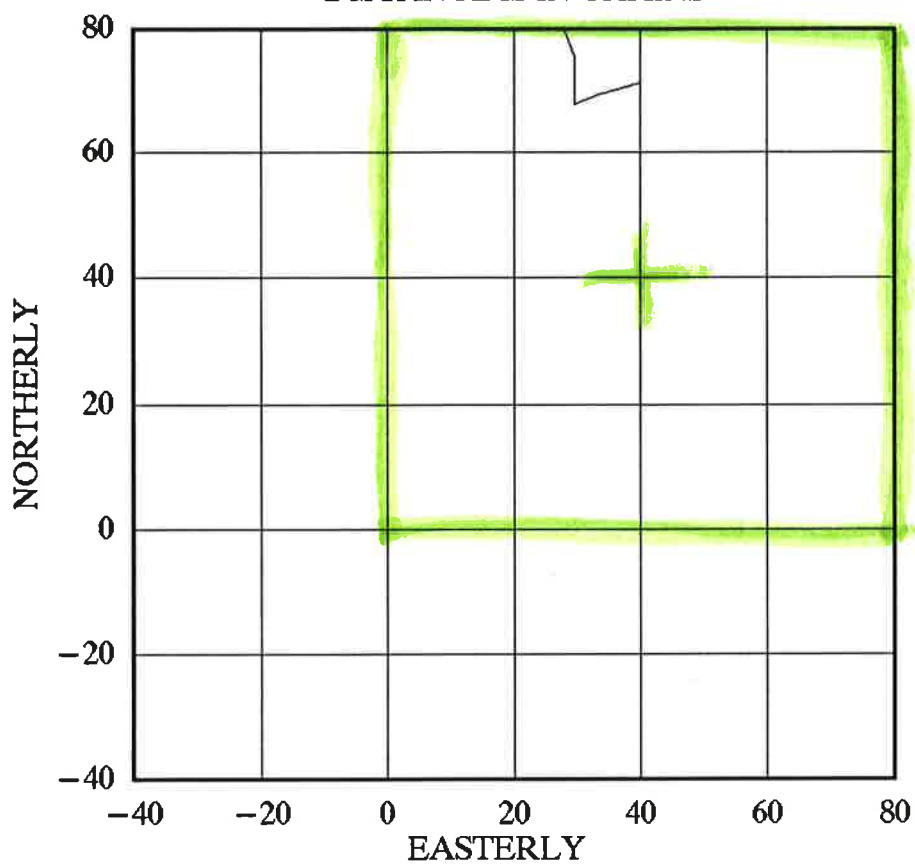
PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS

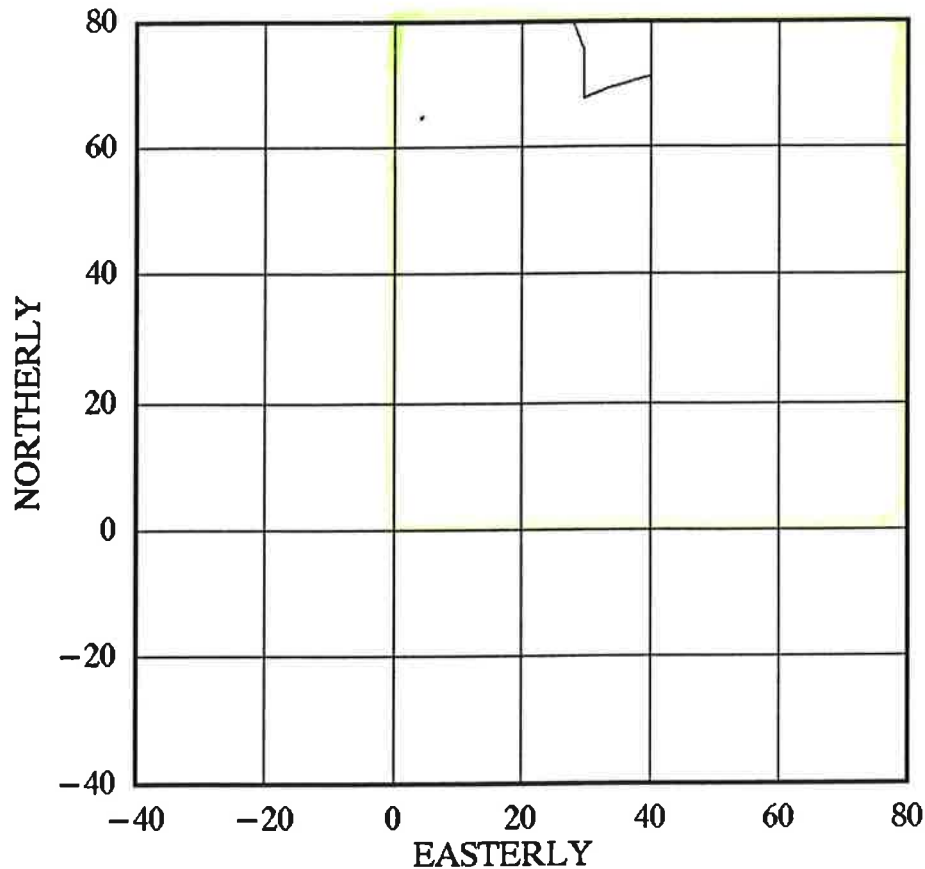


PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



ALT P to PRINT

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



9-19-95

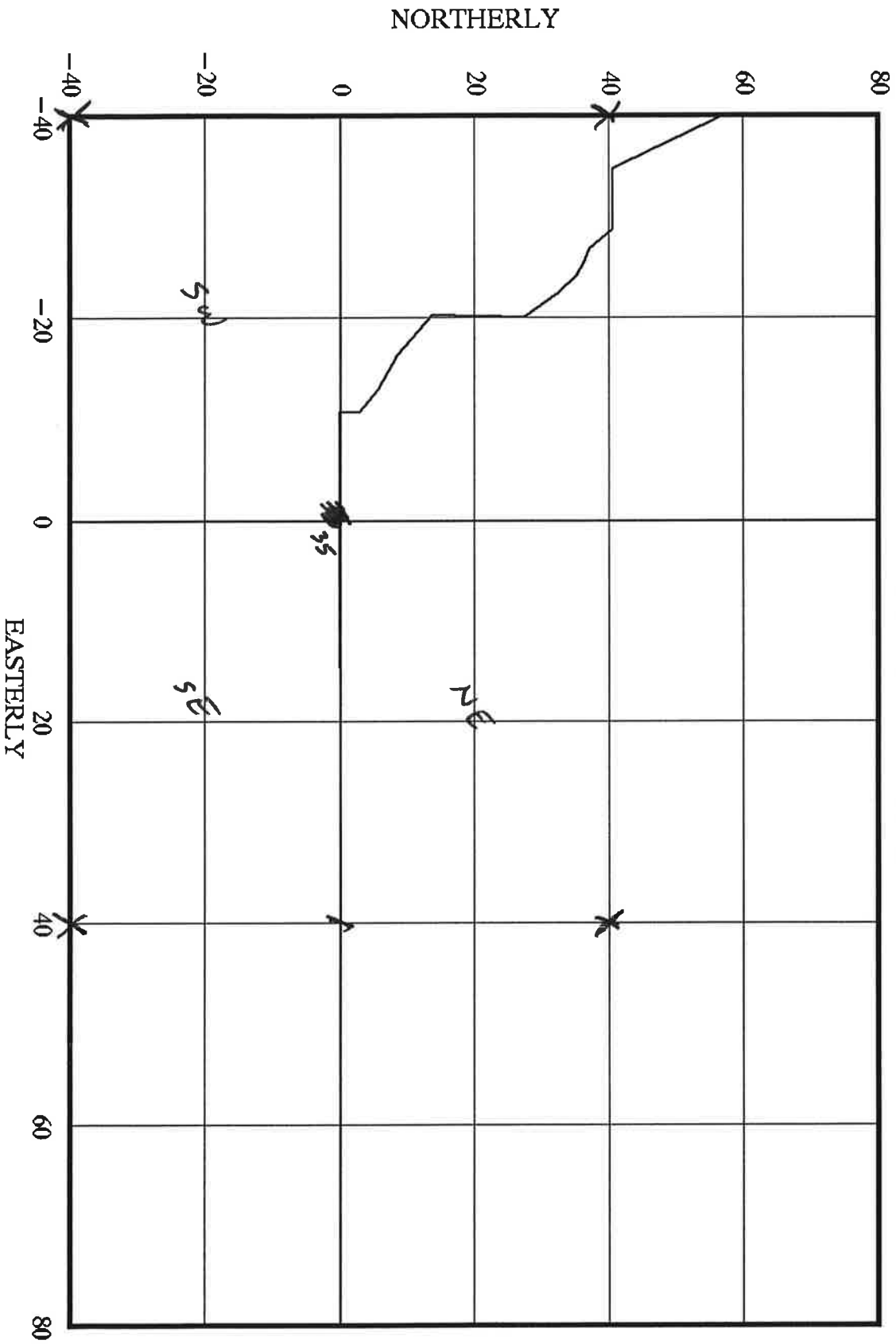
- NEW METES & BOUNDS FILE
- FILE NAME - KMETSOUT.WK3
- THIS ALLOWS US TO SCALE THE PLOT TO THE 7 1/2' QUAD.
- TO PRINT THE GRAPH HOLD DOWN THE [ALT] KEY THEN PRESS P.

I put this file IN JAN/MEL/KAY
& MARIA'S DIR.

D:\DATA\123DATA\MARIA

PARCEL PLOT - METES & BOUNDS

DISTANCE IS IN CHAINS



Colours
As claimed

Form No. 6



HR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/13/95 00:11:40
Page 1

Water Right Number - 63-07755

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
C.E. NICHOLSON & SONS INC.

1 - C/O TOM NICHOLSON
2 - 10322 ESTATE DR.
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip-

Priority Date 03/23/1973

Region 14. WESTERN

Stage L - LICENSE

Status

Source GROUNDWATER

Tributary

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

01N	01E	25	NW SE			(1) ADA				
Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume				
01 - IRRIGATION		03/01	11/30		5.230	1391.00				

Total Div. Rate 5.230 + Total Div. Volume 1391.00 + Total Div. Capacity +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	01E	25	NE NE		38.0	IRRIGATION	01		(1) ADA
01N	01E	25	NW NE		38.0	IRRIGATION	01		(1) ADA
01N	01E	25	SW NE		40.0	IRRIGATION	01		(1) ADA
01N	01E	25	SE NE		40.0	IRRIGATION	01		(1) ADA
01N	01E	25	NE SE		40.0	IRRIGATION	01		(1) ADA
01N	01E	25	NW SE		37.0	IRRIGATION	01		(1) ADA
01N	01E	25	SW SE		38.0	IRRIGATION	01		(1) ADA
01N	01E	25	SE SE		38.0	IRRIGATION	01		(1) ADA
Total Acres:					309.0				

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks
No Remarks found.

Water right number - 63-07755

Prefix Translation: WATER RIGHT

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - Decree Defendant - - - +

00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - 05/20/85 CURTIS 05/01/88 CURTIS 06/20/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Shan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/13/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

DATE: 07/13/95
PAGE: 2

WATER RIGHT PROFILE REPORT

**DIVERSION
VOLUME**

981.00 AFA
4.10 AFA

985-10 AFA

Stage: LICENSE

ADA County

218.0

WR5809NP
No. 63-07005

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/13/95
PAGE: 1

OWNER
CODE NAME & ADDRESS
C CARL E. NICHOLSON & SONS
BOISE ID

PRIORITY
DATE 06/14/1967
WATER USE IRRIGATION

USE PERIOD
FROM 03-01 TO 11-30
DIVERSION RATE 6.100 CFS
DIVERSION VOLUME 1372.50 AFA
TOTAL DIVERSION: 6.100 CFS 1372.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01E S25

SENW

ADA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac	NE NE	NE NW	NE SW	NE SE	
01N 01E 24 :	40	40	40	40	25.0
01N 01E 25 :	40	40	40	40	160.0
01N 01E 26 :	40	40	40	40	120.0
TOTAL ACRES					305.0

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-08130

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall - be permanently installed and maintained as part of the diverting - works.

Dates: App. Received: 06/14/1967

Proof Due Date: Exam Made Date: Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Audit: 04/08/85 05/01/88 CONVERT

WR5809NP
No. 63-07005

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/08/95
PAGE: 1

OWNER
CODE NAME & ADDRESS
C CARL E. NICHOLSON & SONS

PRIORITY
DATE 06/14/1967
WATER USE IRRIGATION

USE PERIOD
FROM 03-01 TO 11-30

DIVERSION
RATE 6.100 CFS

DIVERSION
VOLUME 1372.50 AFA

TOTAL DIVERSION:

6.100 CFS

1372.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

TOTIN R01E S25

SENW

ADA County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R S	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	SUM		
01N 01E 24✓		lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	25.0	
01N 01E 25✓																		160.0	
01N 01E 26✓																		120.0	
TOTAL ACRES																		305.0	✓

State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 63-7005 Priority June 14, 1967 Amount 6.10 cfs

THIS IS TO CERTIFY, that Carl E. Nicholson & Sons
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7005 issued pursuant to Application for Permit dated June 14, 1967,
and has submitted proof to the Department of Water Administration on June 30, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.50 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>Nov. 30</u>	at <u>6.10</u> cfs and	<u>1,372.5 acre feet</u>
	from _____ to _____	at _____ cfs and	<u>or 4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 6.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,372.5 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 of Sec. 25,
Twp. 1 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	1 E	24										20	5						25
		25					40	40	40	40									160
		26			40	40	40												120

Total number of acres irrigated 305

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
January, 19 74.

Director

63 7005

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder Carl E. Nicholson & Sons
 Post office address 101 Warm Springs Avenue, Boise, Idaho Phone 724-2121
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 8.0 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from March 1 to Nov. 30
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 8.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1N N/S, Range 1E E/W, B.M., Section 25, Subdivision SE 1/4 NW 1/4, Ada
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4,
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4,
 County

Other Points of Diversions: _____

Description of diverting works: well, pump, motor, ditch (sprinkler system on part)

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1E	24										20	5						25
		25					40	40	40	40									160
		26		40	40	40													120
		28															40	40	80

63-7005

TOTAL ACREAGE

305

Permit No. 63-7005
 Examination for b/u

DATE OF EXAM 9 July 1973

ACREAGE
Found _____
Recommended _____

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 7.5 c.f.s. V = 1732.5 AF/Ann. from 3-1 to 11-30
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 7.5 cfs Method of measurement gpm

Total Q recommended 7.5 cfs Me'er No. 3552208 Type Badger Condition very good

Total V recommended 1732.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use include 80 in S 1/2 SE 1/4 Sec. 22 T1N1C for Total 385
Other see original permit this 80 ft off of amendment
None _____

MEASUREMENT CALCULATION:

3350.0 gpm ÷ 4.48:1 = 7.50 cfs (system pumping capacity)

SYSTEM DESCRIPTION:

well #1 20" well 4.65' deep w/ 250 HP Hollow shaft pump & motor
ser. No. 111413634 at 1200 RPM

REMARKS:

System in operation Mr. Nicholson present

Examiner's Signature

Erwin C Ballan

Date

9 July 1973

Checked by _____

Date _____

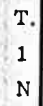
Approved by _____

Date _____

68 7015

7

15



25 July 72
Hold pending notification
that mess Device is installed
JED

C. NICHOLSON AND SONS
0136

(1360)

91

29.25

29.25

297

29.8

Sand
Creek

57.2

55.7

54.4

C. NICHOLSON AND SONS

(140)

See F 27

0

25

A

S
42.5

R
13.3

T
32.5

65 7005



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

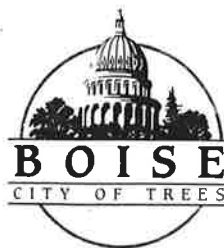
A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure

PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR



H. BRENT COLES
MAYOR

COUNCIL MEMBERS

CAROLYN TERTELING COUNCIL PRESIDENT	SARA BAKER PAULA FORNEY
MIKE WETHERELL COUNCIL PRO TEM	ANNE STITES HAUSRATH M. JEROME MAPP

March 23, 1999

Ms. Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird
Environmental Program Coordinator



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 15, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF BOISE

ATTN: DOUG STRICKLING, BILL ANCELL

PO BOX 500

BOISE ID 83701-0500

RE: Notices of Claim to a Water Right Nos: A63-07042B A63-07053 A63-7055D
A63-07064B A63-30138

Original Claim Nos: A63-07005 A63-07078 A63-08130 A63-30137

Renumbered Claim Nos: ✓A63-07005B A63-07078B A63-08130B A63-30137B

Dear Sirs:

This office has received and processed Change in Ownership forms for the above referenced claims. The claims referenced as "Notices of Claim to a Water Right" have been changed to reflect the new ownership. Copies of those claims are enclosed.

The claims referenced above as "Original Claim No" were split by the change in ownership. The number of acres and corresponding amount of water for each claim are based on the warranty deed submitted to this office by the City of Boise. The claims were renumbered by adding an alpha suffix to each portion of each split claim. Copies of the claims which represent your portion of the original claim are enclosed. Please reference the new claim number when corresponding with IDWR.

These claims represent the water rights as filed in the Snake River Basin Adjudication (SRBA). The claims may not represent the water right as licensed. Any discrepancies between the licensed water right and the water right as claimed in the SRBA will require documentation of the date of change.

Ms. Cody has indicated to this office that the City of Boise may consolidate the water delivery system on this parcel. We discussed the Application for Transfer process at that time; please be advised that the water rights in the Application for Transfer will be reviewed as they have been described by their respective licenses.

If you have any questions about the changes in ownership or any aspect of your water rights, please do not hesitate to contact this office.

Sincerely,


Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Copies of claims as referenced above

RECEIVED

NOV 13 1995

WATER RESOURCES
WESTERN REGION

PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR



H. BRENT COLES
MAYOR

COUNCIL MEMBERS

PAULA FORNEY
COUNCIL PRESIDENT

CAROLYN TERTEILING
COUNCIL PRO TEM

SARA BAKER
ANNE STITES HAUSRATH
M. JEROME MAPP
MIKE WETHERELL

November 13, 1995

Mr. Dave Tuthill *OK → Jan*
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Mr. Tuthill:

Enclosed are the "New Property Owner - Notice of Change of Water Right Ownership" forms for the water rights associated with the Twenty Mile South Farm. The City of Boise purchased the property in late 1993.

The package of forms includes:

- Six (6) forms for the Pioneer Hi - Bred property (former claimant) and a copy of the deed as proof of ownership.
- Three (3) forms for the Edwards property (former claimant) and a copy of the deed and Affidavit of Water Rights as proof of ownership.

We are not submitting any forms for the former Nicholson property as this notice has already been processed. If you have any questions or need additional information, please give me a call at 384-3982.

Thank you for your attention to this matter and for the helpful assistance that was provided by your staff.

Sincerely,

Elizabeth Cody
Elizabeth Cody

Ground Water Coordinator

Enclosure

cc (memo only):

Bill Ancell
Carl Ellsworth
Cathy Chertudi

Doug Strickling
Bob Kresge

I:\users\ecody\dwptms\idwr.mem
CSP-690



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

NOV 09 1994

Department of Water Resources

November 3, 1994

CARL E NICHOLSON
11 MESA VISTA DR
BOISE ID 83705

Re: Snake River Basin Adjudication (SRBA)
Claim No(s) : A63-07005

Dear Claimant,

Our office is currently reviewing claims in your area for recommendation in the Snake River Basin Adjudication. Our records indicate that you may have contacted our office concerning the claim noted above. This claim was never completed.

There may be several reasons why the claim was not completed. You may have chosen not to complete the claim or it may have been an oversight. We would appreciate a response if you feel you wish to claim the right in question.

We have included a summary of the claim; please review this report. If you wish further information about the claim or the claim process, please call my office at (208)327-7925. If I do not receive a response within 30 days, I will assume that you have no further interest in the claim listed above. Thank you for your cooperation.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r

Enclosure

computer summary of claim(s)

*This property was sold to Pioneer Hybrid guide
some time ago.*

Anda Boots, Bookkeeper

COSHO, HUMPHREY, GREENER & WELSH, P.A.

COUNSELORS AND ATTORNEYS AT LAW
CARNEGIE BUILDING
815 WEST WASHINGTON STREET
BOISE, IDAHO 83702

LOUIS H. COSHO
HOWARD HUMPHREY
JACK S. GJORDING
RICHARD H. GREENER
STANLEY W. WELSH
MAX A. EIDEN
FREDRIC V. SHOEMAKER
CHRISTOPHER BURKE
RORY R. JONES
JOSEPH M. MEIER
DAVID M. PENNY
ROBERT W. TALBOY
CRISTY CONE PENNY
SCOTT A. TSCHIRGI
NANCY JO HOPKINS
TORE BEAL GWARTNEY
PHIL E. De ANGELI
STEVEN B. PRICE

OFFICE ADMINISTRATOR
KRISTINE THOMSEN

TELEPHONE
(208) 344-7811

FAX
(208) 338-3290

ALFA®
AMERICAN LAW FIRM
ASSOCIATION

November 11, 1994

Ms. Linda A. Werner
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED
NOV 14 1994
WATER RESOURCES
WESTERN REGION

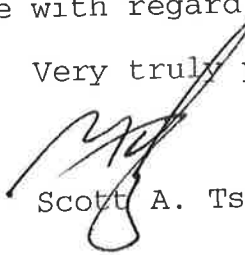
Re: Water Rights
CHG&W File No. 5506-2

Dear Ms. Werner:

Enclosed please find three executed Notices of Claim for Water Right for Pioneer Hi-Bred International. I have signed these documents as the Idaho counsel for Pioneer Hi-Bred. Also enclosed is the filing fee of \$150.00. If there are any problems in filing these notices, please notify me.

Thank you for your assistance with regard to these claims.

Very truly yours,


Scott A. Tschirgi

Enclosures

cc: Dan Cornelison
Cheryl Lamp

SAT/sb
werner.n11



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1994

SCOTT TSCHIRGI
COSH HUMPHREY GREENER & WELSH
815 W WASHINGTON
BOISE ID 83702

Dear Mr. Tschirgi;

In regard to our phone conversation of Tuesday, November 8, I am enclosing three Notices of Claim to a Water Right which have not yet been claimed by Pioneer Hi-Bred. These are numbered A63-07005, A63-07042 and A63-07055A.

Also enclosed is a change of ownership form which can be used to advise us of the Notices of Claims which are appurtenant to the lands sold to the City of Boise.

The filing fee for the above three claims is \$150.00. This is based on the flat rate of \$50.00 per claim. Be sure to sign and notarize each claim and return this information to my attention. Upon receipt of the claims and ownership information we will make the ownership change and forward copies of the claims to the City of Boise.

Thank you for your prompt assistance in this matter.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures: (3) Notices of Claim to a Water Right
Change of ownership form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 17, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JANE B FORBES
PIONEER HI-BRED INTERNATIONAL INC
700 CAPITAL SQUARE
400 LOCUST STREET
DES MOINES IA 50309

Dear Ms. Forbes;

I am writing in regard to water usage claims which were filed in the Snake River Basin Adjudication (SRBA) for Pioneer Hi-Bred International Inc. I am referring to a letter you wrote to us on August 6, 1991, requesting information on them (copy enclosed).

Pursuant to that letter, Rod Warfield, from Pioneer Int., Nampa, contacted me on February 20, 1992. At that time we discussed the claims which had been filed, including the location of the wells, the place of use and previous water rights held by Pioneer. It was determined that more research was necessary as there is some discrepancy in quantities of water and priority dates. As of this date there has been no further contact from any representative of Pioneer International.

In an effort to update the information in my files, I have processed the Notices of Claim to a Water Right, as claimed in September of 1989 by Pioneer International. I am enclosing copies of these filings for your records. They consist of Notices of Claim to a Water Right numbers A63-07053, A63-07064B, A63-07078, A63-08130, A63-30137 and A63-030138. Also enclosed are copies of 3 existing water licenses which were not claimed in the SRBA, and may be appurtenant to property owned by them. Plus a pamphlet explaining the SRBA and ID water rights.

The SRBA is an ongoing adjudication and we will be reviewing these claims for recommendation to the Court at a later date. If you have any questions regarding the status of these claims don't hesitate to contact me. I can be reached at (208) 334-2190.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

11-8-94 - Scott Tschingi representing
Pioneer Hi-Bred. Sold
property.

Scott Tschingi
Cosho, Humphrey, Greener & Welsh
815 W. Wash.
Boise 83702

A63-7042
7055A
7005

Plus chg of ownership - Sold to City of Boise
Sand Creek Ranch

Sales contract says Pioneer will file on all rights



OFFICE OF THE
GENERAL COUNSEL

August 6, 1991

RECEIVED
AUG 13 1991

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

Attn: John Westra
2735 Airport Way
Boise, Idaho 83705

Re: Water Right Licenses for property owned by Pioneer Hi-Bred International, Inc.

Dear Mr. Westra,

Enclosed is a list of the property owned by Pioneer Hi-Bred International, Inc. in Idaho as well as a list of the water right documents and corresponding legal descriptions that I have in my file. I need help to determine whether the water rights have been properly transferred to Pioneer Hi-Bred International, Inc. and whether all the necessary paperwork has been filed to retain the water rights.

The property Pioneer currently owns was purchased from C.E. Nicholson & Co. (AKA: Carl E. Nicholson & Sons, Carl E. Nicholson or Sand Creek Ranch) in 1986 and another piece in Canyon County was purchased from the Tiegs Land Company, Inc. within the last year.

Please help me to determine the following: 1) What wells and/or licenses are located on which parcels of our ground; 2) Who is shown as the licenseholder for each of these wells; and 3) For wells not yet licensed to Pioneer, what paperwork still needs to be done to properly transfer the water rights to Pioneer for each of the wells located on our property.

Iowa is not a state that licenses water rights, so the regulation of water rights is very new to me. I have included copies of all the water right documents to assist you in determining the status of the water right licenses. I sincerely appreciate your help and assistance in this matter.

Sincerely,

Jane B. Forbes
Paralegal

PIONEER OWNS THE FOLLOWING PARCELS OF LAND IN IDAHO:

1. PURCHASED FROM C.E. NICHOLSON & SONS (or some derivative thereof)
(see map attached)

- ☒ A. Parcel 4: S1/2 of the SW1/4 of Sec 23, T1N, R1E, B.M., Ada County
- ☒ B. Parcel 5: S1/2 of the SE1/4 of Section 23, T1N, R1E, B.M., Ada County
- ☒ C. Parcel 6: See attached Exhibit B
- ☒ D. Parcel 7: See attached Exhibit A
- ☒ E. Parcel 8: See attached Exhibit A
- ☒ F. Parcel 9: See attached Exhibit A
- ☒ G. Parcel 10: See attached Exhibit B
- H. Parcel 11: See attached Exhibit A
- I. Parcel 12: See attached Exhibit A
- J. Parcel A: See attached Exhibit A
- K. Parcel 13: See attached Exhibit C
- L. Parcel 14: See attached Exhibit A
- M. Parcel 15: See attached Exhibit A

2. PURCHASED FROM TIEGS LAND COMPANY, INC.

63-2805-1155

A portion of the SE 1/4 of the NE 1/4 of Section 16, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, More particularly described as follows, to wit: Commencing at the Southwest corner of the SE 1/4 of the NE 1/4 of said Section 16, the real point of beginning; Thence continuing east along said South boundary line, a distance of 268 feet to a point; Thence north along a line parallel to the West boundary line of said SE 1/4 of the NE 1/4, Section 16, a distance of 190 feet to a point; Thence east along a line parallel to the South boundary line of said Section 16, a distance of 30 feet to a point; Thence north along a line parallel to the West boundary line of said SE 1/4 of the NE 1/4, of said Section 16, a distance of 30 feet, to a point; Thence west along a line parallel to the South boundary line of SE 1/4 of NE 1/4 Section 16, a distance of 298 feet to a point; Thence south along the East boundary of the SW 1/4 of the NE 1/4, of Section 16, a distance of 1320 feet to the real point of beginning. ("premise").

**DOCUMENTS AND LICENSES AFFECTING
GROUND OWNED BY PIONEER HI-BRED INTERNATIONAL, INC.
IN THE STATE OF IDAHO**

<u>DOCUMENT</u>	<u>LICENSE NO.</u>	<u>LEGAL DESCRIPTION</u> (All properties located in Township 1N, Range 1E, B.M. unless otherwise noted.)
Water Right License	63-7005	SE1/4 NW1/4 Sec. 25
"	63-7053	SE1/4 SW1/4 Sec. 25 and NE1/4 NE1/4 Sec. 36
"	63-7978	SE1/4 SW1/4 Sec. 25 and NE1/4 NE1/4 Sec. 36
"	63-7042 ✓	SE1/4 SW1/4 Sec. 23
Notice of Claim to Water Right	63-7064	NE1/4 NE1/4 NW1/4 Sec. 35
"	63-7078	SE1/4 NE 1/4 NE1/4 Sec. 36
"	63-7053	SE1/4 SE1/4 SW1/4 Sec. 25
"	63-8130 ✓	SW1/4 SE1/4 NW1/4 Sec. 25
"	64-8130	NE1/4 SE1/4 SW1/4 Sec. 23
"	not shown	NW1/4 SW1/4 SE1/4 Sec. 23
Assignment of Permit	63-7055A	NE1/4 NW1/4 Sec. 35 and E1/2 NW1/4 Sec 35
"	63-7064A	NE1/4 NW1/4 Sec. 35 and SW 1/4 Sec. 26
Proof of Beneficial Use	63-11155 ✓	not shown
Permit to Appropriate Water	63-11155 ✓	SE NE Sec.16 Twp 2N, Rge 2W Canyon County
Application for Permit	63-11155 ✓	SE NE Sec.16, Twp 2N, Rge 2W Canyon County

Description

EXHIBIT "A"

Parcel I - ⁶³⁻⁷⁰⁴² S $\frac{1}{2}$ of the SW $\frac{1}{4}$, Section 23, T. 1 N., R. 1 E., B.M. ^{Lot 4}

Parcel II - ⁶³⁻⁸¹³⁰ S $\frac{1}{2}$ of the SE $\frac{1}{4}$, Section 23, T. 1 N., R. 1 E., B.M. ^{Lot 5}

Parcel III - ⁶³⁻⁷⁷⁵⁵ A fraction of the NE $\frac{1}{4}$ of Section 25, T. 1 N., R. 1 E., B.M., described as follows: ^{Lot 1}

Beginning at the North quarter corner of Section 25, a brass cap; thence
 North 89°38' East along the North boundary line of the NE $\frac{1}{4}$ a distance of 311.6 feet to a corner post; thence
 South 2°30' West along an existing fence a distance of 901.0 feet to a brace post; thence
 South 8°18' West along an existing fence, a distance of 1735.6 feet to a gate post; thence
 North 0°28' West along the center section line, also the West boundary line of the NE $\frac{1}{4}$ a distance of 2,615.7 feet to the point of beginning.

Parcel IV - ⁶³⁻⁷⁰⁰⁵ NW $\frac{1}{4}$, Section 25, T. 1 N., R. 1 E., B.M. ^{Lot 8}

Parcel V - ⁶³⁻⁷⁰⁵³ A fraction of the SW $\frac{1}{4}$, Section 25, T. 1 N., R. 1 E., B.M., being all of the SW $\frac{1}{4}$ except the following: ^{Lot 9}

Beginning at the South quarter corner of Section 25, T. 1 N., R. 1 E. B.M., thence
 North 0°3' West along an existing fence a distance of 1422.8 feet to the true point of beginning; thence
 North 0°3' West along the said existing fence a distance of 1219.6 feet; thence
 South 89°54' West a distance of 1071.0 feet to an iron pin in the center line of Nicholson Road; thence
 South 41°23' East along the center line of the existing Private road, a distance of 1622 feet to the point of beginning.

Parcel VI - ⁶³⁻⁷⁰⁴² NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 26, T. 1 N., R. 1 E., B.M. ^{63-7004B} ⁶³⁻⁷⁰⁴² ^{Lot 10}

continued.....

EXHIBIT "A"

Page 2.

Description
continued

⁶³⁻⁷⁰⁴²
Parcel VII - S $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 26, T. 1 N., R. 1 E.,
B.M. Lot #

⁶³⁻⁷⁰⁰⁵ Parcel VIII - NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, S $\frac{1}{4}$ of the NE $\frac{1}{4}$, E $\frac{1}{4}$ of the NW $\frac{1}{4}$ and ⁷⁰⁴² Lot #11
~~SE $\frac{1}{4}$~~ , Section 26, T. 1 N., R. 1 E., B.M. Lot #14

⁷⁰⁷⁸
Parcel IX - NE $\frac{1}{4}$, Section 35, T. 1 N., R. 1 E., B.M. Lot #14

⁷⁰⁷⁸
Parcel X - All of the N $\frac{1}{4}$ of Section 36, lying north of the
following described fence line: Lot #15

Beginning at the West quarter corner of Section 36, T. 1 N., R. 1 E.,
a brass cap; thence
South 89°56' East a distance of 96 feet to a point on the fence;
thence
North 13°46' East along said fence a distance of 878 feet; thence
North 85°31' East along said fence a distance of 2744.0 feet to
a corner post; thence
North 22°36' East along said fence a distance of 756 feet to a
corner post; thence
South 42°53' East along said fence, a distance of 2320 feet to a
corner post; thence
South 80°12' East along said fence a distance of 383 feet to the
East quarter corner of Section 36, T. 1 N., R. 1 E.

STATE OF IDAHO, COUNTY OF ADAMS, ^{\$}
Filed for record at the request of Schuler, Thelma & Fred
33 Min. past 9 o'clock M. this 24 day of April 1926

By Thelma E. Schuler Deputy

Fee \$300

PC 13421
Mamper 83651

DEED

7615147

Exhibit B

FOR VALUE RECEIVED,

SAND CREEK RANCH, INC.,

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Batgain, Sell and Convey unto PIONEER HI-BRED INTERNATIONAL, INC., an Iowa corporation, the following described real estate, to-wit:

The SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 24, and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26, Township 1 North, Range 1 East of the Boise Meridian, Lot 4, in Ada County, Idaho.

Subject to any and all liens and encumbrances on the said property.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, and its successors ~~next~~ and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 10th day of May, 1975.

SAND CREEK RANCH, INC.

By

PRESIDENT.

ATTEST:

SECRETARY.

Grantee's current address is:

1206 Mulberry Street

Des Moines, Iowa 50308

STATE OF IDAHO, COUNTY OF CANYON) SS

On this 10th day of May, 1975, before me, a notary public in and for said State, personally appeared FRED L. CLARK and

JAMES E. SCHILLER, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of *Schiller, William's Subst*

at 33 minutes past 9 o'clock am, this 23rd day of April, 1976, in my office, and duly recorded in Book of Deeds at page

CLARENCE A. ...
Notary RecorderBy *William E. Schiller*

Deputy.

Fees \$ 10.00

Mail to

Residing at Nampa
Notary Public, Idaho
Comm. Expires 3/1/76

copy

Lot 13
GPH/bif

REAL ESTATE CONTRACT

DATE AND PARTIES:

THIS AGREEMENT, is made and entered into this ____ day of _____, 1978, by and between FLOYD and MARVA T.

EDWARDS, Husband and Wife, hereinafter referred to in the singular as Seller, and PIONEER SEED COMPANY, hereinafter referred to as Buyer.

W I T N E S S E T H :

That the Seller for and in consideration of the covenants and agreements on the part of the Buyer, hereinafter contained, agrees to sell and convey unto said Buyer, and said Buyer agrees to buy from the Seller all that certain piece and parcel of land situated in the County of Ada, State of Idaho, more particularly described as follows, to wit:

DESCRIPTION:

Whereas Seller is the contract purchaser of certain real property situated in Ada County, Idaho, more particularly described as follows:

100413
92
A part of the SW¹/₄ of Section 26 and a part of the NW¹/₄ of Section 35 located in T1N, R1E, B.M. Ada County, Idaho. Being more particularly described as follows:
Beginning at the west $\frac{1}{4}$ corner of Section 26, T1N, R1E, B.M. Ada County, Idaho and the real point of beginning; thence S 89°56'15"E 2652.77 feet along the quarter line to a point, the center of said Section 26; thence S 0°07'20"E 2665.53 feet along the quarter line to a point; the quarter corner common to said Sections 26 and 35; thence S 0°06'40"W 2660.59 feet along the quarter line to a point, the center of said section 35; thence S 89°50'30"W 700.92 feet along the quarter line to a point; thence northwesterly along a small draw the next four courses
north 200.00 feet to a point;
thence N 38°40'W 234.00 feet to a point;
thence N 48°44'W 293.00 feet to a point;
thence N 37°40'25"W 427.41 feet to a point;
thence N 0°08'50"E 901.44 feet along the sixteenth line to a point; thence northwesterly along the centerline of a small drain ditch the next four courses
N 25°07'20"W 362.51 feet to a point;
thence N 31°49'20"W 210.08 feet to a point;
thence N 45°08'40"W 110.12 feet to a point;
thence N 60°30'10"W 113.34 feet to a point;
thence N 29°47'10"W 261.73 feet along an existing fence line to a point; thence S 89°57'20"W 396.73 feet along an existing power line to a point; thence N 17°15'44"W 1209.58 feet along an existing road to a point on the west side of said section 26; thence north 1493.10 feet along the west side of said section 26 to a point, the real point of beginning.

Said parcel containing 235.74 acres, more or less. Including any existing easements or rights of way.

Department of Water Administration

License of Water Right No. 63-7005 Priority June 14, 1967 Amount 6.10 cfs
THIS IS TO CERTIFY, that Carl E. Nicholson & Sons or Pioneer Hybrid
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7005 issued pursuant to Application for Permit dated June 14, 1967,
and has submitted proof to the Department of Water Administration on June 30, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.50 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Subject, however, to the condition that no more than 6.10 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,372.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 25,

Twp. 1 N, Rge. 1 E, B. M. _____ in the County of Ada

Twp.	Range	Sec.	NE $\frac{1}{4}$			NW $\frac{1}{4}$			SW $\frac{1}{4}$			SE $\frac{1}{4}$			Totals
			New	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SEC	New	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SEC	New	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SEC	
1N	1E	24													25
		25				40	40	40	40						160
		26		40	40	40									120

Total number of acres irrigated 305

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of January 19 74.

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 3

Date: 02/07/92
Time: 15:51:04

Receipt Number : W005706

Page 1 OF 3

Receipt Amt : 2179.00

A6308130	440.00	A6307053	346.00	A6307064B	394.00
A6307078	405.00		62.00		532.00

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)

* 63-7042B
* 7005
18130
✓ #7064B
* 7055D
✓ 7078
* 7053

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-07005 B Date: 7-19-00

Overlapping POU Claim #'s: 63-08130 B

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	IN	IE	24											20						20
GIS														40						40
Claim	IN	IE	25					40	40	40	40									160
GIS								40	40	40	40									160
Claim	IN	IE	26		40	40	40													120
GIS					40	40	40													120
Claim																				
GIS																				

POU_ID #(s): 201, 207

POD_ID #(s): 164

Total Claimed Acres: 300

Total GIS Acres: _____

COMMENTS:

Per claim map.

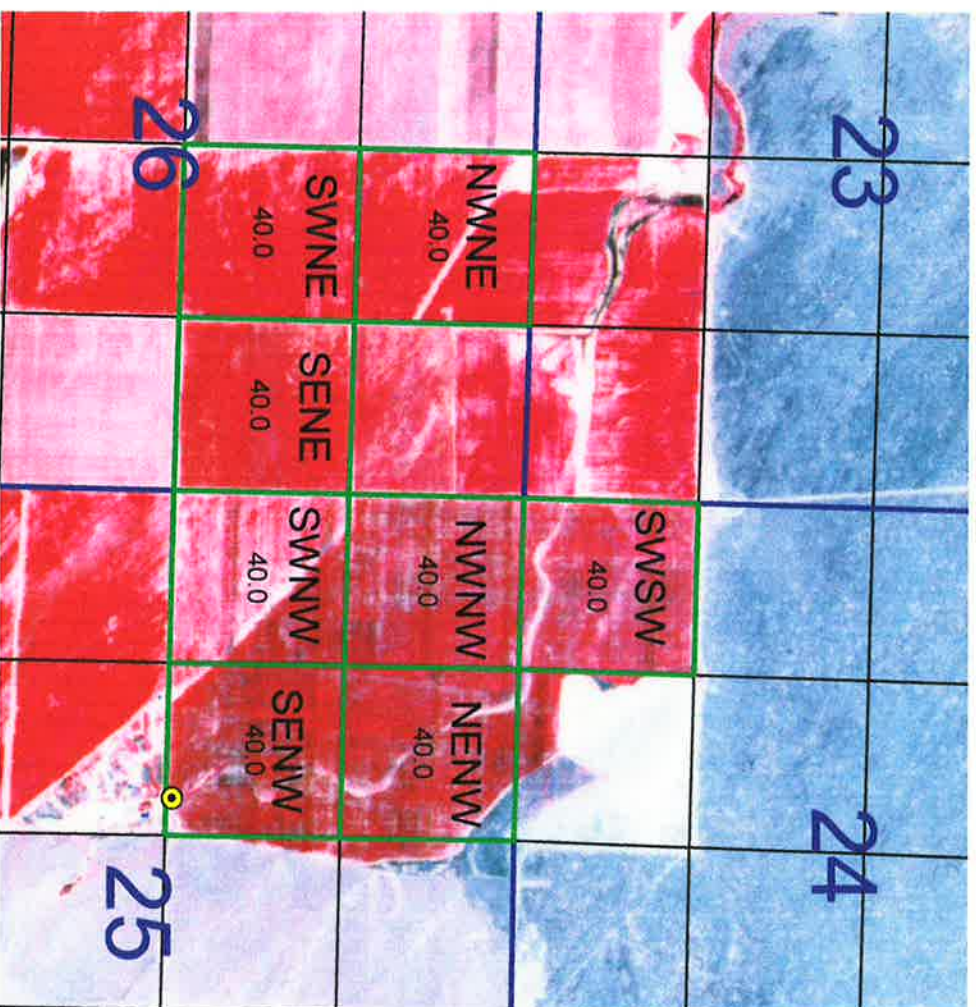
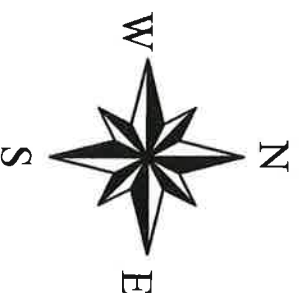
Idaho Department of Water Resources

Claim Number: 63-07005B

Legal: T01N, R01E, S24, 25, 26

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Naapp Photo



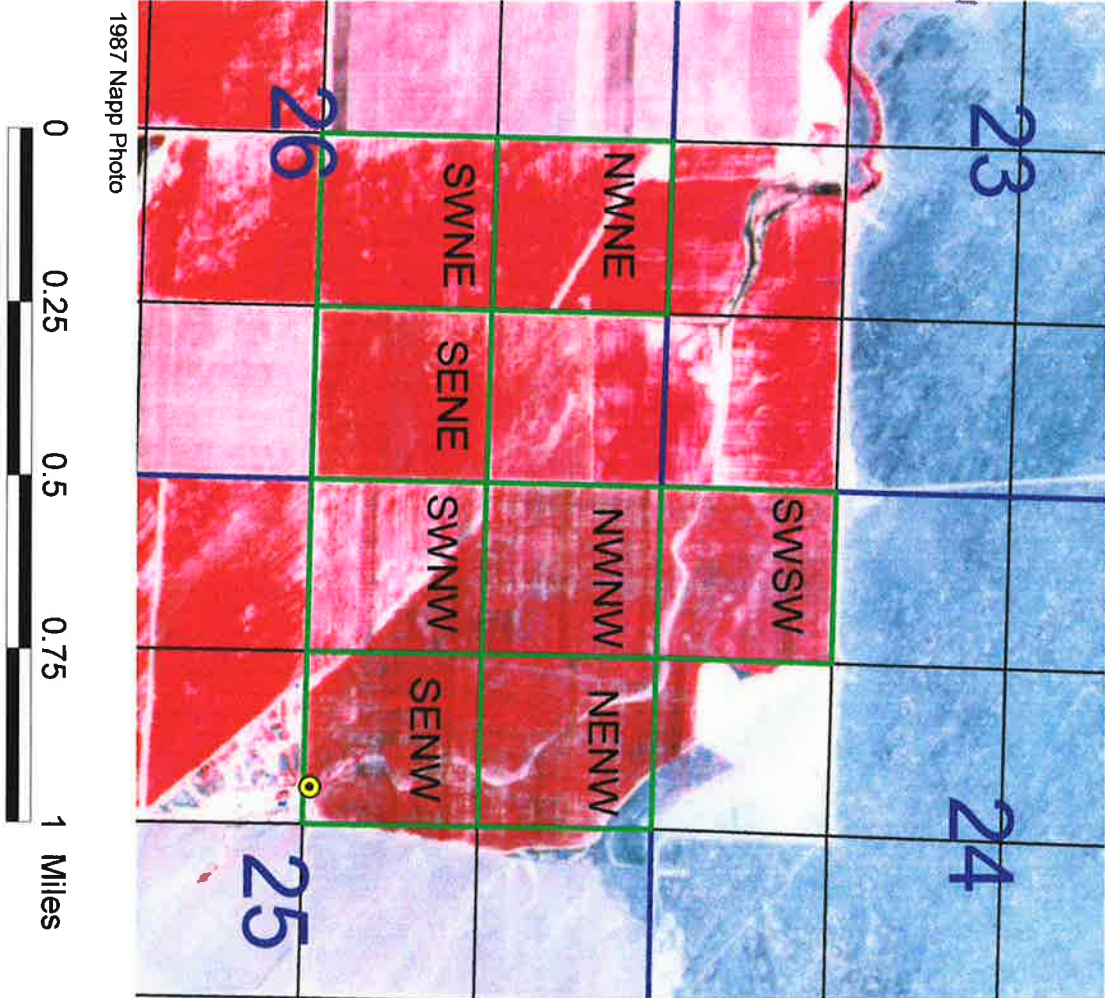
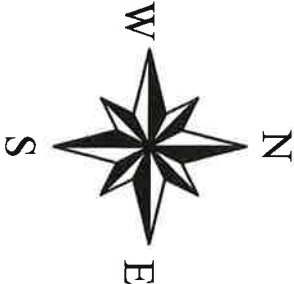
Idaho Department of Water Resources

Claim Number: 63-07005B

Legal: T01N, R01E, S24, 25, 26

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



DIVERSION
VOLUME

1350.00 AFA

1350.00 AFA

Stage: LICENSE

ADA County

SE

300.0

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-07005A A63-08130A A63-08130B

001 - A measuring device of a type approved by the Department shall
 - be permanently installed and maintained as part of the diverting
 - works.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Field Inspection Flag:
Presumption Flag:

Audit:	03/14/96	MMINICUC	03/26/99	DBUFFING
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