

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05361  
Date Received: 12/ 6/1989  
Receipt No: W006878  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: UNIVERSITY OF IDAHO REGENTS  
Address: 16952 S 10TH AVE  
CALDWELL ID

83605

208-459-6365  
**RECEIVED**  
FEB 8 1993

2. Date of Priority: JAN 1, 1909

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources  
Western Regional Office

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 03W   | 10      | NW     | NW     | NW  |     | CANYON |

5. Description of diverting works:  
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.060  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 OFFICE BLDG, 1 RESIDENCE, LABS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 03W   | 10      | NW     | NW  |     | IRR    | 2.0   |
|          |       |         | NW     | NW  |     | DOMEST |       |

A63-05361

Page 1

Date: 02/02/93

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 2.0   |
|          |       |         |            |     | Total Acres   | 2.0   |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-05362

14. Remarks:

AC. IRR. = 2.0.

CHANGE IN AMOUNT OF WATER CLAIMED. UNSURE AS TO EXACT PLACE OF  
USE FOR IRRIGATION.

LAND OWNED BY STATE OF IDAHO, STATE LAND BOARD.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05361  
Date Received: 11/01/1989  
Receipt No:  
Received By:   LW  

**RECEIVED**  
DEC 06 1989

Department of Water Resources  
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: REGENTS UNIVERSITY OF IDAHO  
Address: 16952 S. 10TH AVE. 208-459-6365  
CALDWELL, ID 83605

2. Date of Priority: JAN 01, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 03W   | 10      | NW     | NW     |     |     | CANYON |

5. Description of diverting works:  
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.060 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 OFFICE BLDG, 1 RESIDENCE, Labs

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 03W   | 10      | NW     | NW  |     | IRR    | 2.0   |
|          |       |         | NW     | NW  |     | DOMEST |       |

Section Acres 2.0

A63-05361

Page 1

Date: 11/01/89

**MICROFILMED**  
**JUL 25 1994**

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A63-05362

14. Remarks:

AC. IRR. = 2.0.

CHANGE IN AMOUNT OF WATER CLAIMED. UNSURE AS TO EXACT PLACE OF  
USE FOR IRRIGATION.

LAND OWNED BY STATE OF IDAHO, STATE LAND BOARD.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Financial Vice President, Bursar of  
University of Idaho Title  
Organization, that I have signed the foregoing  
document in the space below as Financial Vice President, Bursar of  
University of Idaho Title  
Organization and that the statements contained in the  
foregoing document are true and correct.

Joseph G. Geiger  
Signature of Authorized Agent  
Joseph G. Geiger  
Financial Vice President, Bursar  
Title and Organization  
University of Idaho  
11-20-89  
Date

State of Idaho )  
County of Latah ) SS.

Subscribed and sworn (or affirmed) before me this 20<sup>th</sup> day  
of November 19 89

Verlene Nelson  
Notary Public

Seal

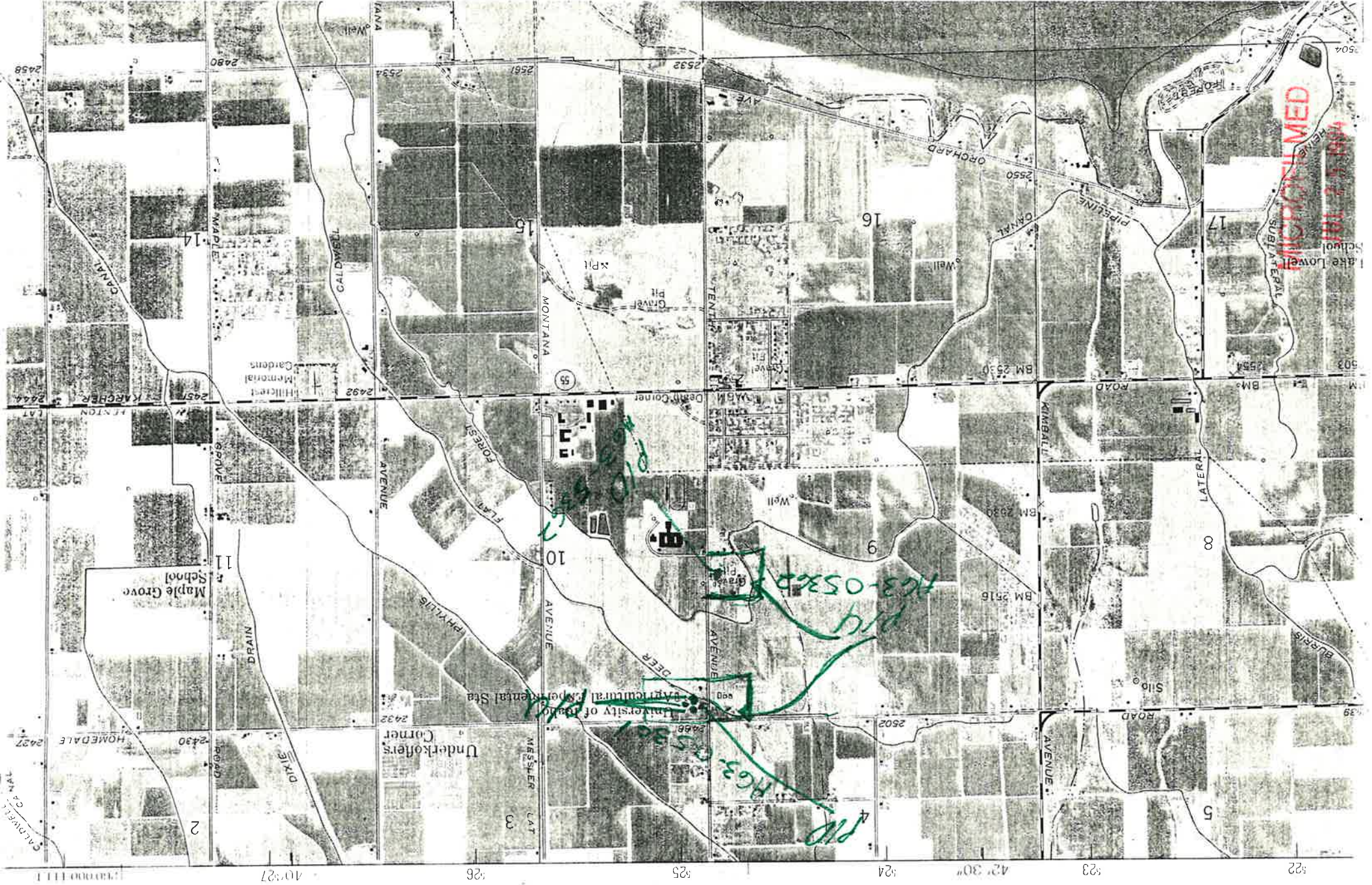
Residing at Moscow  
My Commission Expires 12-1-94

WATER RESOURCES

POOR ORIGINAL

T 30  
R 30  
Sec. 10

HG3-5361\*  
HG3-5362



Budget Office, 208-885-7044  
Business Management/Real Estate, 208-885-7044  
Facility Planning, 208-885-6671



University of Idaho

Budget and Planning  
Moscow, Idaho  
83843 U.S.A.

RECEIVED  
DEC 06 1989

December 1, 1989

Department of Water Resources  
Western Regional Office

Ms. Linda Werner  
Western Region  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705

Dear Ms. Werner:

Enclosed are eight Notices of Claim to Water Rights for the University of Idaho's water rights in the Snake River Basin. The notices include the following areas:

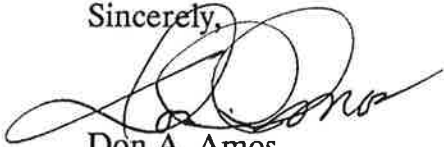
Southwest Idaho R & E Center, Parma  
Irrigation (3)  
Commercial, Domestic (1)

Southwest Idaho R & E Center, Caldwell  
Irrigation (1)  
Stockwater, Domestic (1)  
Irrigation, Domestic (1)

Caine Veterinary Center, Caldwell  
Stockwater, Domestic (1)

Also enclosed is a \$608.00 university check for the adjudication fee. Thank you for your assistance.

Sincerely,



Don A. Amos  
Business Manager

ks  
enclosures

MICROFILMED  
JUL 25 1994

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5361 V1

WATER RIGHT NUMBER: 63-5361 V1

|                   |                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                    |
| Current Owner     | UNIVERSITY OF IDAHO<br>REGENTS<br>888 W. HWY 33<br><br>NEW DALE, ID 83463<br>(208)456-2879 |

Priority Date: 01/01/1906

Basis: Beneficial Use

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC              | 01/01 to 12/31          | 0.040 CFS             | 1.70 AF              |
| IRRIGATION            | 03/01 to 11/15          | 0.030 CFS             | 4.10 AF              |
|                       | <u>Total Diversion:</u> | 0.070 CFS             | 5.80 AF              |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | NW1/4NW1/4 | Sec. 10, Twp 03N, Rge 03W, B.M. |
| CANYON County |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 03W | 10  |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |        |

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 03W | 10  |    |    |    |    |    | .9 |    |    |    |    |    |    |    |    |    |    | .9     |

Total Acres: 0.9

Conditions of Approval:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-5361 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 2 homes, a student boarding house, and a laboratory/office.

Remarks:Comments:

1. dnelson 5/11/2006 Claim Review

Comment: This claim was filed for domestic use and irrigation. Mike Thornton, Superintendent, SW Idaho R&E Centers, supplied information to allow a recommendation of this claim. The information included a memo that described the date of priority: a completed commercial/domestic information sheet; and a 2004 aerial photo showing the location of the well and lands irrigated. With this information I calculated the diversion rate, volume and priority date of this claim.

A fee was paid for the domestic use, which seems to be necessary, since there is two residences occupied year round, an office/laboratory, and a boarding house for students. Therefore, a volume was needed for the domestic portion of this recommendation. To determine the volume, I used the standard 0.6 afa for in-house use for the two permanently occupied residences, and Administrative Memo 4 to determine the office and the student boarding house volume requirements. My calculations for the domestic are as follows:

2 full time residences = 0.6 afa X 2 residences = 1.2 afa

1 boarding house = (6 boarders X 60 gal/day X 30 days/ mos. X 8 mos.) / 325,850 = 0.3 afa

Two sets of information were given for the office. I calculated both sets below:

Claimant stated they had 11 office workers.

Offices/lab = (11 workers X 15 gal/day X 5 days/wk X 52 wks/yr) / 325,850 = 0.13 afa

Claimant stated that the office uses approximately 200 gallons per day

(200 gal/day X 5 days/wk X 52 wks/yr) / 325,850 = 0.15 afa

Using this information I recommend that the office volume be 0.2 afa to allow for rounding.

TOTAL DOMESTIC VOLUME = 1.2 afa + 0.3 afa + 0.2 afa = 1.7 afa for domestic use.

The diversion rate of 0.04 cfs for requested for the domestic purposes in the claim is consistent with this type of use and will be recommended as claimed.

The irrigation use was originally claimed for 2 acres of irrigation with a diversion rate of 0.06 cfs or 0.03 cfs per acre. However, with the information returned from the claimant and my review of the acres irrigated on the 1987 and 2004 aerial photography, only 0.9 acres were found to be irrigated. Whereas, there is only 0.9 acres of irrigation, the rate and volume of the irrigation component was reduced to 0.03 cfs (0.9 acres X 0.03 cfs = 0.03 cfs) and 4.1 afa (0.9 acres X 4.5 afa = 4.1 afa). The cfs rate and volume were limited to by the department standards or 0.03 cfs pr acre and 4.5 afa per acre.

The priority date on the claim is listed as 1/1/1909. Mr. Thornton stated in his memo that Elias Nelson first opened this experiment station temporarily in 1905, and that the station was put into continuous use in 1906 by L. C. Aicher. The information in this memo reveals that the station has been operating since 1906 instead of the 1909 date listed on the claim. The claim was filed by Moscow office of University of Idaho Regents instead of the local superintendent, which explains the discrepancy in the priority dates. Therefore, I am recommending the priority date of 1/1/1906 described in the memo, since it seems to be a more accurate accounting of when the water was actually first put to beneficial use.

Even though this water right is in the name of the University of Idaho Regents, the Idaho Department of Lands actually owns this property. There may be a request to have this right put into the name of Idaho Department of Lands, since they are the current owner of the property, but at the time of this recommendation, no request has been received.

Adjudication Recommendation Report 63-5361 V1

2. dnelson 5/11/2006 text

Comment: AC. IRR. = 2.0.

CHANGE IN AMOUNT OF WATER CLAIMED. UNSURE AS TO EXACT PLACE OF USE FOR IRRIGATION.  
LAND OWNED BY STATE OF IDAHO, STATE LAND BOARD.

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 03/09/2006                | lharris         | Active        |
| Contacts       | 5/11/2006 11:40:03 AM     | dnelson         |                           |                 | Active        |
| Priority Date  | 5/11/2006 11:41:53 AM     | dnelson         |                           |                 | Active        |
| Contacts       | 5/11/2006 1:06:39 PM      | dnelson         |                           |                 | Active        |
| Contacts       | 5/11/2006 1:07:11 PM      | dnelson         |                           |                 | Active        |
| Priority Date  | 5/11/2006 1:08:18 PM      | dnelson         |                           |                 | Active        |
| POD            | 5/11/2006 1:08:44 PM      | dnelson         |                           |                 | Active        |
| Source         | 5/11/2006 1:10:35 PM      | dnelson         |                           |                 | Active        |
| POU            | 5/11/2006 1:13:27 PM      | dnelson         |                           |                 | Active        |
| Use            | 5/11/2006 1:14:34 PM      | dnelson         |                           |                 | Active        |
| Season         | 5/11/2006 1:17:12 PM      | dnelson         |                           |                 | Active        |
| Quantity       | 5/11/2006 1:21:40 PM      | dnelson         |                           |                 | Active        |
| Summary        |                           |                 | 05/11/2006                | dnelson         | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                            |
|----------------|------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary        | 3/9/2006 11:58:13 AM   | lharris         | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? |
| Contacts       | 5/11/2006 11:40:04 AM  | dnelson         | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: Below 0.20 cfs, no appointment necessary                                                                             |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5361 V1

|          |                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------|-----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General  | 5/11/2006 11:41:54 AM | dnelson | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(No) 4. Is the basis of claim decree or license?</p> <p>(No) 7. Is the basis of claim a Application or Permit?</p> <p>(No) 8. Is the basis of claim a posted notice?</p> <p>(No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use?</p> <p>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p> <p>Description for Question 12/13 - Memo from facility superintendent Mike Thornton.</p> |
| Contacts | 5/11/2006 1:06:40 PM  | dnelson | <p>(No) 1. Do you want to schedule an appointment?</p> <p>Comment for 1: Claim under 0.20 cfs no field exam required</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Contacts | 5/11/2006 1:07:11 PM  | dnelson | <p>(No) 1. Do you want to schedule an appointment?</p> <p>Comment for 1: Claim under 0.20 cfs no field exam required</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| General  | 5/11/2006 1:08:19 PM  | dnelson | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(No) 4. Is the basis of claim decree or license?</p> <p>(No) 7. Is the basis of claim a Application or Permit?</p> <p>(No) 8. Is the basis of claim a posted notice?</p> <p>(No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use?</p> <p>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>Description for Question 12/13 - Memo from facility superintendent, Mike Thonton.</p>                                                                      |
| POD      | 5/11/2006 1:08:45 PM  | dnelson | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the POD?</p> <p>(Yes) 9. Does the file contain all the necessary information to verify the POD?</p> <p>(No) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                                                                          |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-5361 V1

|        |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source | 5/11/2006 1:10:36 PM | dnelson | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim an Application or Permit?</p> <p>(No) 6. Is the basis of claim a Posted Notice?</p> <p>(No) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(No) 11. Is a Source remark and/or condition required?</p> <p>Description for Question 10 - Source recommended as groundwater. Well identified by claimant.</p>                                                                                                                                                                                                                                                    |
| POU    | 5/11/2006 1:13:08 PM | dnelson | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Use    | 5/11/2006 1:14:35 PM | dnelson | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Purpose of Use?</p> <p>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p> <p>Description for Question 10,11,12 - Information supplied by claimant and 1987 and 2004 aerial photos.</p>                                                                                                                                                                                                                                                                    |
| Season | 5/11/2006 1:17:13 PM | dnelson | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 14. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p> |

## IDAHO DEPARTMENT OF WATER RESOURCES

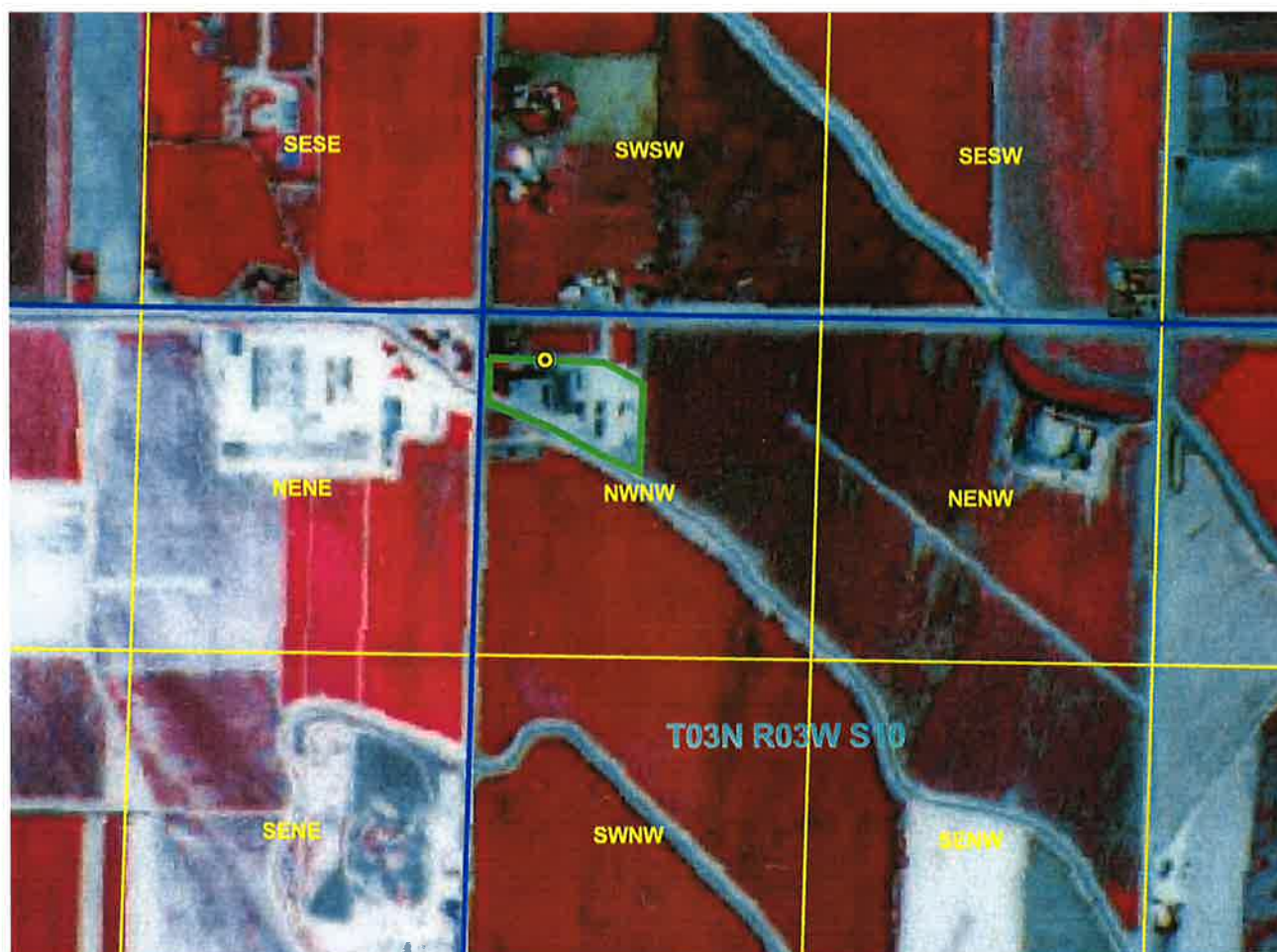
## Adjudication Recommendation Report 63-5361 V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity | 5/11/2006 1:21:41 PM | dnelson | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is the basis of claim a posted notice?</p> <p>(No) 7. Is a flow measurement required?</p> <p>(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 7 - Water use is under requirement of 0.20 cfs. Allowed standard of 0.04 cfs for domestic use and 0.03 cfs per for irrigation under 5 acres allowing 0.03 X 0.9 acres = 0.03 cfs.</p> <p>Description for Question 10 - Volume for irrigation caclulated using standard 4.5 acre X 0.9 acres = 4.1 afa. See coments for domestic calculation based on adminstrative memo 4 for a total of 1.7 afa for domestic use. Overall total 5.8 afa</p> |
| Summary  | 5/11/2006 1:30:03 PM | dnelson | <p>(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 3. Is the water being used for all of the purposes claimed and to the extent claimed?</p> <p>(Yes) 4. Is any portion of the claim be recommended?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p>                                                                                                                                                                                                                                                    |
| POD      | 5/11/2006 1:09:18 PM | dnelson | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| POU      | 5/11/2006 1:12:18 PM | dnelson | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| POU      | 5/11/2006 1:13:27 PM | dnelson | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2b. Is the POU required?</p> <p>(No) 3. Is the basis of claim a Application or Permit?</p> <p>(No) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(No) 14. Is a POU remark and/or condition required?</p> <p>Description for Question 13 - 1987 and 2004 aerial photo and information supplied by claimant.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                  |



State of Idaho  
Idaho Department of Water Resources  
Western Region

**T3N R3W SECTION(S) 10**  
**WATER RIGHT (S): 63-5361**  
**DOMESTIC PLACE OF USE**



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

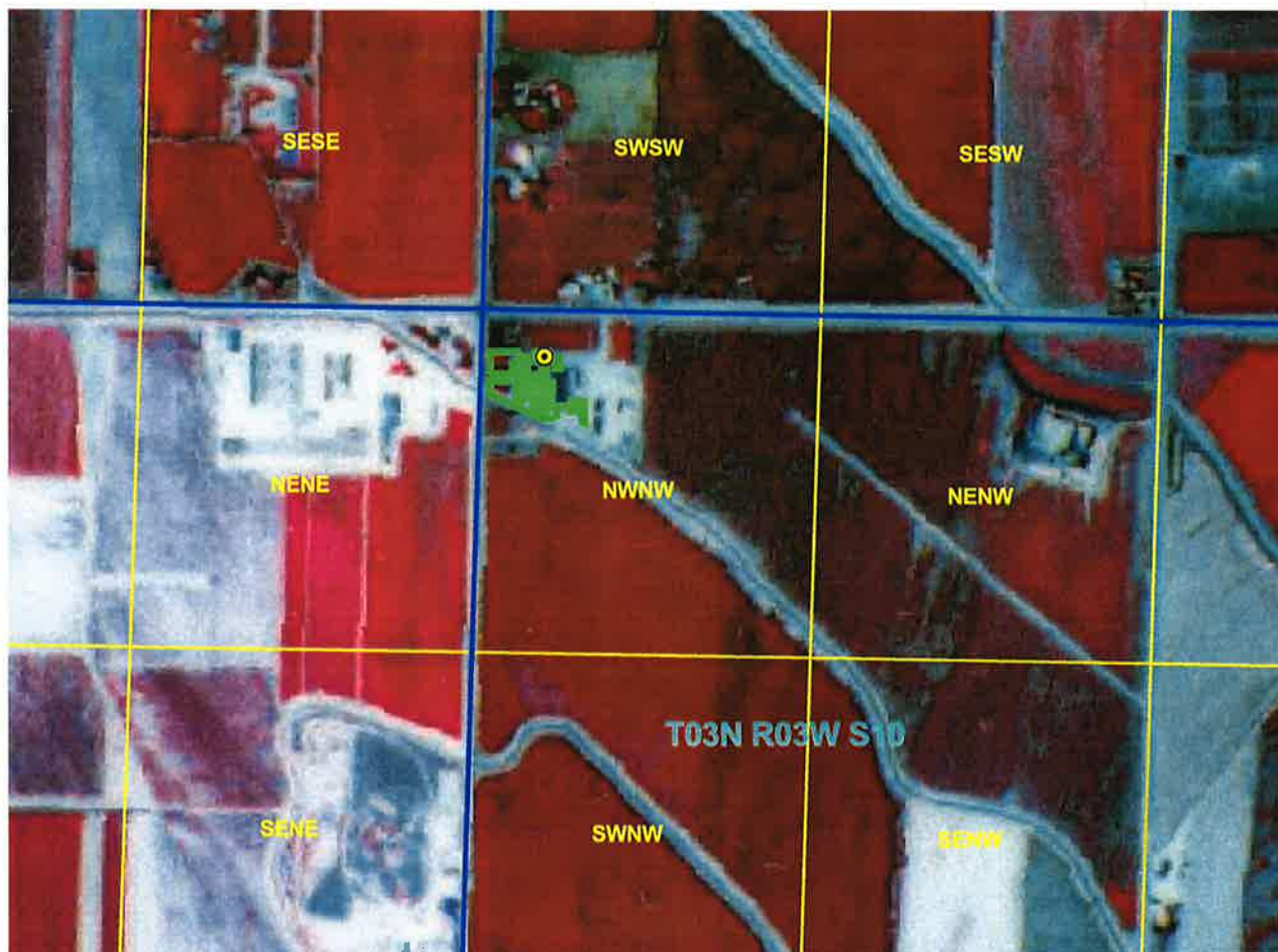
GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared by: Dan Nelson  
Date: April 2006





State of Idaho  
Idaho Department of Water Resources  
Western Region

**T3N R3W SECTION(S) 10**  
**WATER RIGHT (S): 63-5361**  
**IRRIGATION PLACE OF USE**



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Total Irrigated Acres = 0.9 acre(s)

GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared by: Dan Nelson  
Date: April 2006





T03N R03W S10 NWNW  
0.9 Acres Irrigated

## MEMORANDUM

TO: ADJUDICATION CLAIM FILE 63-5361

FROM: DANIEL A. NELSON

DATE: 5/11/06

SUBJECT: CLAIM REVIEW

This claim was filed for domestic use and irrigation. Mike Thornton, Superintendent, SW Idaho R&E Centers, supplied information to allow a recommendation of this claim. The information included a memo that described the date of priority: a completed commercial/domestic information sheet; and a 2004 aerial photo showing the location of the well and lands irrigated. With this information I calculated the diversion rate, volume and priority date of this claim.

A fee was paid for the domestic use, which seems to be necessary, since there is two residences occupied year round, an office/laboratory, and a boarding house for students. Therefore, a volume was needed for the domestic portion of this recommendation. To determine the volume, I used the standard 0.6 afa for in-house use for the two permanently occupied residences, and Administrative Memo 4 to determine the office and the student boarding house volume requirements. My calculations for the domestic are as follows:

$2 \text{ full time residences} = 0.6 \text{ afa} \times 2 \text{ residences} = 1.2 \text{ afa}$

$1 \text{ boarding house} = (6 \text{ boarders} \times 60 \text{ gal/day} \times 30 \text{ days/ mos.} \times 8 \text{ mos.}) / 325,850 = 0.3 \text{ afa}$

Two sets of information were given for the office. I calculated both sets below:

Claimant stated they had 11 office workers.

$\text{Offices/lab} = (11 \text{ workers} \times 15 \text{ gal/day} \times 5 \text{ days/wk} \times 52 \text{ wks/yr}) / 325,850 = 0.13 \text{ afa}$

Claimant stated that the office uses approximately 200 gallons per day

$(200 \text{ gal/day} \times 5 \text{ days/wk} \times 52 \text{ wks/yr}) / 325,850 = 0.15 \text{ afa}$

Using this information I recommend that the office volume be 0.2 afa to allow for rounding.

**TOTAL DOMESTIC VOLUME** =  $1.2 \text{ afa} + 0.3 \text{ afa} + 0.2 \text{ afa} = 1.7 \text{ afa}$  for domestic use.

The diversion rate of 0.04 cfs for requested for the domestic purposes in the claim is consistent with this type of use and will be recommended as claimed.

The irrigation use was originally claimed for 2 acres of irrigation with a diversion rate of 0.06 cfs or 0.03 cfs per acre. However, with the information returned from the claimant and my review of the acres irrigated on the 1987 and 2004 aerial photography, only 0.9 acres were found to be irrigated. Whereas, there is only 0.9 acres of irrigation, the rate and volume of the irrigation component was reduced to 0.03 cfs (0.9 acres X 0.03 cfs = 0.03 cfs) and 4.1 afa (0.9 acres X 4.5 afa = 4.1 afa). The cfs rate and volume were limited to by the department standards or 0.03 cfs pr acre and 4.5 afa per acre.

The priority date on the claim is listed as 1/1/1909. Mr. Thornton stated in his memo that Elias Nelson first opened this experiment station temporarily in 1905, and that the station was put into continuous use in 1906 by L. C. Aicher. The information in this memo reveals that the station has been operating since 1906 instead of the 1909 date listed on the claim. The claim was filed by Moscow office of University of Idaho Regents instead of the local superintendent, which explains the discrepancy in the priority dates. Therefore, I am recommending the priority date of 1/1/1906 described in the memo, since it seems to be a more accurate accounting of when the water was actually first put to beneficial use.

Even though this water right is in the name of the University of Idaho Regents, the Idaho Department of Lands actually owns this property. There may be a request to have this right put into the name of Idaho Department of Lands, since they are the current owner of the property, but at the time of this recommendation, no request has been received.

05/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5361

NAME AND ADDRESS: UNIVERSITY OF IDAHO  
REGENTS  
888 W. HWY 33  
NEW DALE ID 83463

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS  
5.800 AFY

PRIORITY DATE: 01/01/1906

POINT OF DIVERSION:

T03N R03W S10 NWNW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| DOMESTIC              | 01/01 12/31          | 0.040 CFS<br>1.70 AFY |
| IRRIGATION            | 03/01 11/15          | 0.030 CFS<br>4.10 AFY |

Domestic use is for 2 homes, a student boarding house, and a laboratory/office.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S10 NWNW 0.90

DOMESTIC Within CANYON County

T03N R03W S10 NWNW

0.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5361

WATER RIGHT NUMBER: 63-5361

Owner Type

Current Owner

Name and Address

UNIVERSITY OF IDAHO REGENTS  
C/O GERARD BILLINGTON  
FINANCE & ADMINISTRATION  
PO BOX 443162  
MOSCOW, ID 83844-3162  
(208)885-6468

Priority Date: 01/01/1909

Basis: Statutory Claim

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

IRRIGATION

From To

1/01 to 12/31

~~3/15 to 11/15~~Diversion Rate

0.040 CFS

~~0.060 CFS~~

1.03

Total Diversion:~~0.100 CFS~~

0.107 CFS

Annual Volume

1.7

4.1 AFG

5.8 AFG

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NW1/4NW1/4

Sec. 10, Twp 03N, Rge 03W, B.M.

Place of Use

DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 03N 03W 10  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|             |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |        |

IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |     |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|--------|
| 03N 03W 10  | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|             |    |    |    |    |    | 2.0 |    |    |    |    |    |    |    |    |    |    | 2.0    |

Total Acres: 2

Conditions of Approval:

X 01

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5361

1. AC. IRR. = 2.0.  
CHANGE IN AMOUNT OF WATER CLAIMED. UNSURE AS TO EXACT PLACE OF USE FOR  
IRRIGATION.  
LAND OWNED BY STATE OF IDAHO, STATE LAND BOARD.

Remarks:

Comments:

Water Supply Bank:

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-5361

Total Acres: 3

DOMESTIC same as STOCKWATER

Conditions of Approval:

1. AC. IRR. = 2.0.

Remarks:

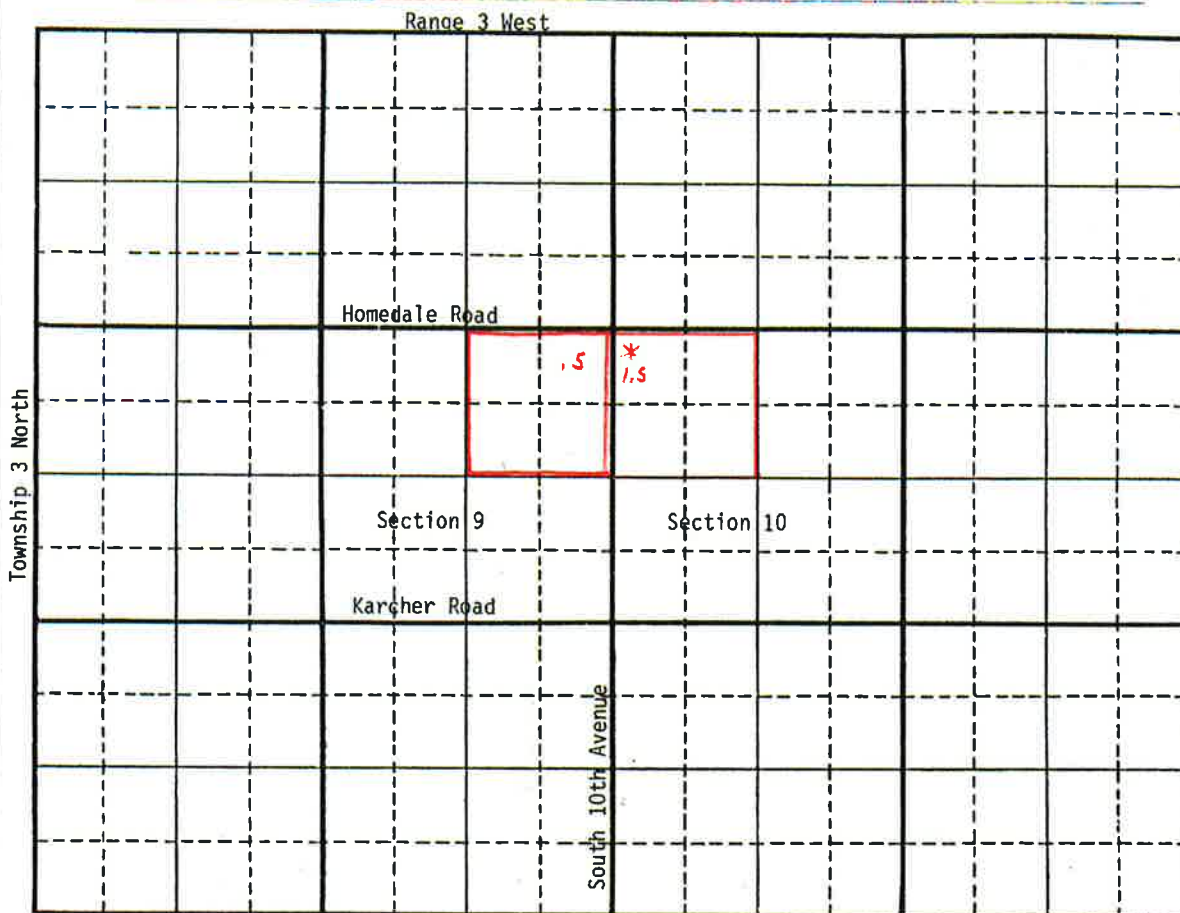
Comments:

Water Supply Bank:

- (7) If you are claiming water as a member of an organization, list name of organization:

UNRECORDED

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Ada

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

28

day of

June

, 1984.

\* Aileen E. Easteppe

(Claimant)

A. Easteppe

Nancy M. Northway

Notary Public

Residing at

Boise

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by

625

Date

6/28/84

Exception filed by:

Forwarded to

Date

Prelim. check by

625

Date

7/10/84

\$30.00 fee received by

R

Date

6/29/84

24500

Published in

Press-Idaho

Date

7/26 & 8/2/84

Dates

RECEIVED  
APR 25 2006  
WATER RESOURCES  
WESTERN REGION



University of Idaho

College of Agriculture  
Parma Research  
and Extension Center  
29603 U of I Lane  
Parma, Idaho 83660  
U.S.A.

208-722-6701  
FAX 208-722-6708

TO: Daniel Nelson, Senior Agent, IDWR

FROM: Mike Thornton, Superintendent, SW Idaho R&E Centers  
*Mike Thornton*

DATE: April 24, 2006

RE: SRBA Claim No A63-5361

This memo is in response to the request for information about the water right at the University of Idaho R&E Center on 10<sup>th</sup> Avenue in Caldwell, ID. I am providing with this memo a copy of the field map showing the location of the well relative to the station buildings. I am also providing information on the commercial/domestic use volume as requested.

I understand that you also wanted information to establish the date this well was first put in use. Gerard Billington indicated that he had a conversation with in which you indicated that any kind of a historical narrative outlining the timeline of establishment of this station would be helpful. I am providing that information below:

**The Caldwell Research and Extension Center is the oldest off-campus center in the University of Idaho's Experiment Station system. Mr. Elias Nelson, an irrigationist, arrived in 1905 and was the first individual at the station. He was followed in 1906 by L. C. Aicher, an agronomist, and superintendent. The Caldwell Research and Extension Center has been in continuous operation since its establishment in 1906. The Center was originally established to study the slick or alkali spots prevalent in the area south of Caldwell. The slick spots are areas of clay that pack tight and do not allow crops to grow.**

Let me know if you have any questions, or if I can provide any further information.

CC: Gerard Billington

## COMMERCIAL/DOMESTIC USE VOLUME

\* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed **Adjudication Claim Report**.

**Type of Establishment:** (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

Branch Experiment Station office with 1 laboratory and three residences (only 1 of those is occupied part time by students)

**Type of Facilities:** (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

Residences have kitchens, bathrooms, showers  
Office has small kitchen + 2 bathrooms

**Number of Fixtures:** (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

10 sinks, 11 toilets, 2 showers

**How many employees (and/or public individuals) per day** use each of the facilities your commercial use is based upon?

11 employees  
5-6 students at times during year

**How many hours per day** is the facility open for this specific use?

Office open 8 hrs/day

**How many days per week** is the facility open for this use?

Office open 5 days/week

Is this facility open year round? ☒ Yes ☐ No

If not, please indicate the length of time the facility is open during the year.

\*\* Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many **total gallons of water you use** for the commercial purposes explained above:

We are currently using less than 200  
gallons per day for domestic purposes.

**Additional information** you feel may be pertinent:

Student residence is used 6 to 8 months  
of the year

Mike Thornton  
Your name

208-454-7670  
Business telephone number

**Please return to:**

**ATTN: Daniel A. Nelson  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705-5082**

An aerial photograph of a property. The top portion shows a residential area with houses and a winding road. Below this is a large, open field. A blue line runs vertically through the left side of the image, and a yellow line runs vertically through the right side. A white box with handwritten text is in the upper left, and another white box with handwritten text is in the middle left. A red arrow points from the middle box to a small structure in the field. The text 'T03N R03W S10 NWNW' is printed in blue in the lower middle section.

Location of well

Irrigation is used  
on lawns at office and  
residence

T03N R03W S10 NWNW

## **MEMORANDUM**

TO: ADJUDICATION FILE A63-5361

FROM: DANIEL A. NELSON

DATE: 5/10/2006

SUBJECT: TELEPHONE CONVERSATION WITH GERAD BILLINGTON

In the letter to my office concerning the evidence of priority, and total use of the water right A63-5361, I was unsure from the information supplied if two of the residences were occupied full time and one of the residences used for student boarding, or if the two non-boarding residences were left empty. I called Mr. Billington to clarify this issue, and he confirmed my understanding of the letter that the main two residences were occupied full time and the student boarding house was separate.

Mr. Billington also discussed with me the possibility that the Idaho Department of Lands may want to be listed as the owner of this right. It appears as though these are endowment lands that University of Idaho Regents has the right to use. He was not sure at this time if they were going to follow through on changing the ownership or not. He said he would give them a call and see what they wanted to do.

## **MEMORANDUM**

**TO:** ADJUDICATION FILE 63-5361

**FROM:** DANIEL A. NELSON

**DATE:** 4/17/06

**SUBJECT:** TELEPHONE CONVERSATION WITH GERAD BILLINGTON

I received a telephone message today with a request from Gerad Billington to extend the time to submit prove of priority to 4/30/2006. I have granted this request.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 2, 2006

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

UNIVERSITY OF IDAHO REGENTS  
16952 S 10<sup>TH</sup> AVE  
CALDWELL ID 83605

**RE: EVIDENCE OF PRIORITY**

Snake River Basin Adjudication Claim No(s): A63-5361

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout. You indicated, when this claim was filed, that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water.

Water rights of this type are established by historical beneficial use of the water, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources, since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled. **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, I will need to determine the total volume of water used per year for domestic purposes in this facility. The volume can be determined by submittal of measurement readings from a flow meter on the well, or an estimated volume based on the different types of uses associated with this right. I have enclosed a "Commercial/Domestic Use Volume" sheet that may be used instead of sending us a measured volume. The information supplied in this sheet will allow me to determine the maximum daily requirements for your domestic use.

The map supplied with the original statutory claim and the map supplied with the adjudication claim filing is not adequate to determine the exact location of the well and the 2 acres being irrigated. Please clearly mark on the 2004 aerial photo supplied the lands irrigated, the location of the residence, the location of the labs, and the location of the well.

The required evidence supporting the priority date(s) requested, the marked 2004 aerial photo, and the volume information needs **to be returned to me by April 18, 2006**. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

If you have any questions or concerns, please contact me at the above address.

Respectfully,



Daniel A. Nelson  
Senior Agent  
Western Region Office - IDWR

Enclosure: "Evidence of Priority" pamphlet  
Notice of Claim A63-20543  
Commercial/Domestic Use Volume sheet.  
2004 Aerial Photo.

**NOTE:** If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-5361

03/09/2006

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                        |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-----------------------------|
| 2851    | Claim       | 03N | 03W | 10  | NW | NW |     | IRRIGATION     | 20/90       | UNIVERSITY OF IDAHO REGENTS |
| 5361    | Claim       | 03N | 03W | 10  | NW | NW |     | IRRIGATION     | 2/2         | UNIVERSITY OF IDAHO REGENTS |
| 2851    | Water Right | 03N | 03W | 10  | NW | NW |     | IRRIGATION     | 20/90       | UNIVERSITY OF IDAHO REGENTS |
| 5361    | Water Right | 03N | 03W | 10  | NW | NW |     | IRRIGATION     | 2/3         | UNIVERSITY OF IDAHO REGENTS |
| 5361    | Claim       | 03N | 03W | 10  | NW | NW |     | DOMESTIC       |             | UNIVERSITY OF IDAHO REGENTS |

# Receipt Details for ID W006878

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received         | Date Deposited | Region              | Total Amount | Payment Type |
|-----------------------|----------------|---------------------|--------------|--------------|
| 12/7/1989 12:40:02 PM | 12/7/1989      | Western             | \$608.00     | Check        |
| <b>Payer</b>          |                | UNIVERSITY OF IDAHO |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 134806               |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION CLAIM FEE

## Fee Detail:

| Amount   | Description            | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|--------|------|-------------|------------|--------|
| \$608.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 8633            |              | \$71.00  | Claim |
| 63           | 8634            |              | \$94.00  | Claim |
| 63           | 5359            |              | \$52.00  | Claim |
| 63           | 5360            |              | \$60.00  | Claim |
| 63           | 5362            |              | \$25.00  | Claim |
| 63           | 5361            |              | \$56.00  | Claim |
| 63           | 2851            |              | \$140.00 | Claim |
| 63           | 8305            |              | \$110.00 | Claim |

# IMPORTANT MESSAGE

FOR \_\_\_\_\_

DATE 2.10.09 TIME 1:42 A.M.  
P.M.

## WHILE YOU WERE OUT

M Gerard Billington  
OF U of I  
PHONE NO. 208-885-6468

TELEPHONED

PLEASE CALL

CAME TO SEE YOU

WILL CALL AGAIN

WANTS TO SEE YOU

RUSH

RETURNED YOUR CALL

MESSAGE

63-05361  
# on partial different than  
claim  
.54 CFS  
Never returned Rob's  
call.

SIGNED

SB

OfficeMax

OM97295



**University of Idaho**  
**College of Agricultural and Life Sciences**  
SW Idaho Research & Extension Center - Parma  
29603 U of I Lane  
Parma, ID 83660

BOISE ID 83

24 APR 2006 PM 3



Daniel Nelson  
IDWR  
2735 Airport Way  
Boise ID 83705-5082

83705+5082

