

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05360
Date Received: 12/ 6/1989
Receipt No: W006878
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNIVERSITY OF IDAHO REGENTS
Address: 29603 UNIVERSITY OF IDAHO LN
PARMA ID 83660

208-733-6701
RECEIVED
FEB 8 1993

2. Date of Priority: JAN 1, 1920

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	4	SW	NE			CANYON

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is _____ Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME, 1 OFFICE BLDG., 1 LAB & GREENHOUSE (3) 30 X 60 EA.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	05W	4	SW	NE		COMMER	
			SE	NW		DOMEST	

A63-05360

Page 1

Date: 02/02/93

MICROFILMED
JUL 25 1994

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DELETED SOME PLACES OF USE.

A REPLACEMENT WELL WAS DRILLED IN 1963, CHANGING POINT OF
DIVERSION.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05360

Date Received: 11/01/1989

Receipt No:

Received By: LW

RECEIVED
DEC 06 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: UNIVERSITY OF IDAHO
Address: SW ID. RESEARCH & EXT. CENTER
RT. 2 BOX 2126
PARMA, ID 83660

2. Date of Priority: JAN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	4	SW	NE			CANYON

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A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

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D/1 HOME, 1 OFFICE BLDG., 1 LAB & GREENHOUSE (3) 30 X 60 EA.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	4	SW	NE		COMMER	

A63-05360

Page

1

Date: 11/01/89

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	4	SE	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DELETED SOME PLACES OF USE.

A REPLACEMENT WELL WAS DRILLED IN 1963, CHANGING POINT OF
DIVERSION.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Financial Vice President, Bursar of University of Idaho, that I have signed the foregoing Organization document in the space below as Financial Vice President, Bursar of University of Idaho and that the statements contained in the foregoing document are true and correct.

Joseph J. Geiger
Signature of Authorized Agent
Joseph J. Geiger
Financial Vice President, Bursar
Title and Organization
University of Idaho
11-20-89
Date

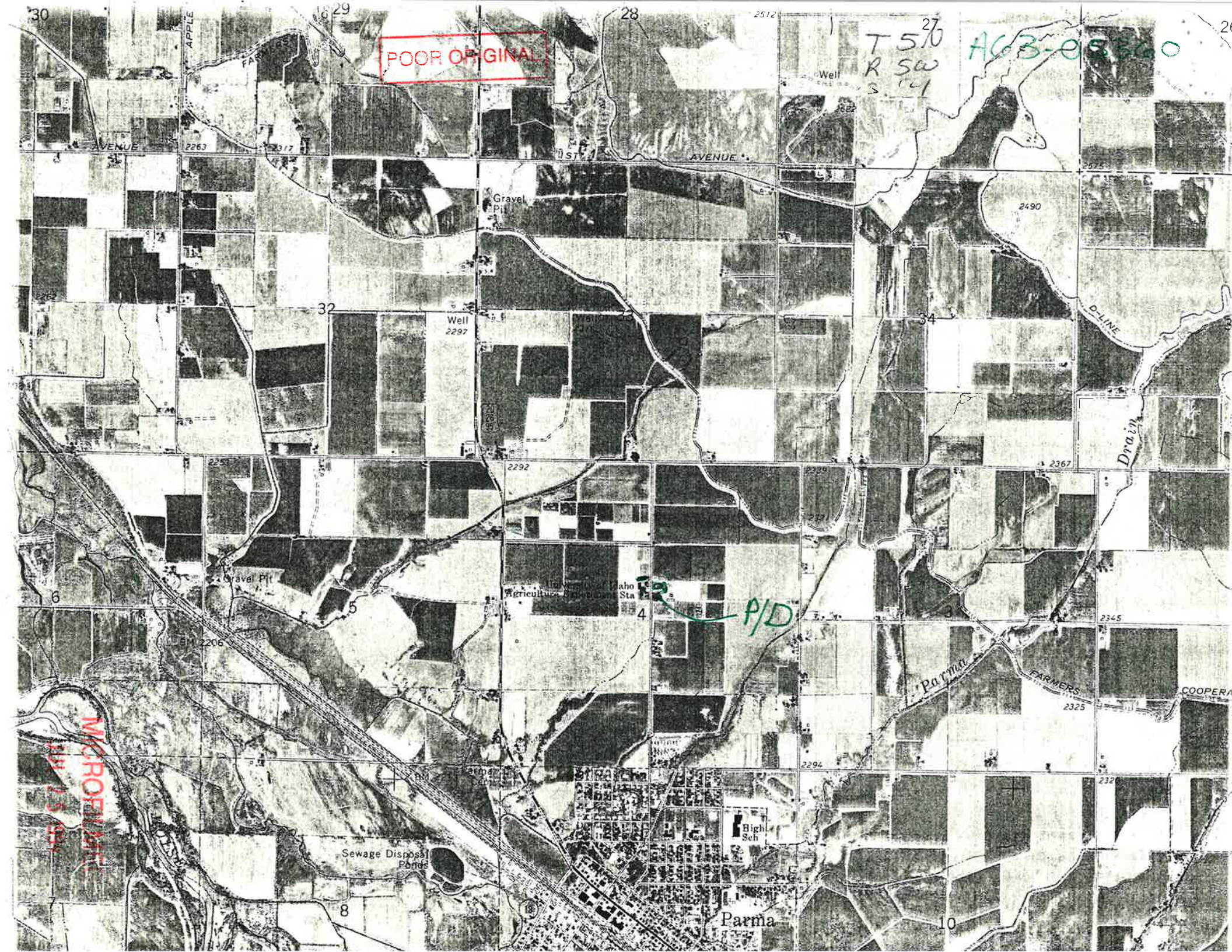
State of Idaho)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of November 19 89

Verlene Nelson
Notary Public

Seal

Residing at Moscow
My Commission Expires 12-1-94



POOR ORIGINAL

T 570
R 50
S 14

AG 3-05-200

P/D

MICROFILM
APR 15 1994

Budget Office, 208-885-7044
Business Management/Real Estate, 208-885-7044
Facility Planning, 208-885-6671

 **University of Idaho**
Budget and Planning
Moscow, Idaho
83843 U.S.A.

RECEIVED
DEC 06 1989

December 1, 1989

Department of Water Resources
Western Regional Office

Ms. Linda Werner
Western Region
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Ms. Werner:

Enclosed are eight Notices of Claim to Water Rights for the University of Idaho's water rights in the Snake River Basin. The notices include the following areas:

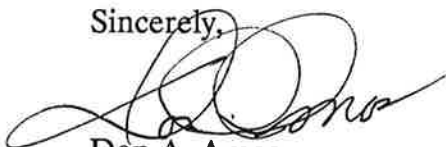
Southwest Idaho R & E Center, Parma
Irrigation (3)
Commercial, Domestic (1)

Southwest Idaho R & E Center, Caldwell
Irrigation (1)
Stockwater, Domestic (1)
Irrigation, Domestic (1)

Caine Veterinary Center, Caldwell
Stockwater, Domestic (1)

Also enclosed is a \$608.00 university check for the adjudication fee. Thank you for your assistance.

Sincerely,


Don A. Amos
Business Manager

ks
enclosures

MICROFILMED
JUL 25 1994

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5360

NAME AND ADDRESS: UNIVERSITY OF IDAHO REGENTS
C/O GERARD BILLINGTON
ADMINISTRATIVE AFFAIRS
PO BOX 443162
MOSCOW ID 83844-3162

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
1.300 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1922

POINT OF DIVERSION:

T05N R05W S4 SWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
COMMERCIAL	01/01 12/31	0.100 CFS 1.30 AFY

Domestic use is for 1 home.

PLACE OF USE: COMMERCIAL Within CANYON County

T05N R05W S04 SWNE T05N R05W S04 SENW

DOMESTIC Within CANYON County

T05N R05W S04 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Commercial use is for 30 employees, 1 dorm, 5 labs, 3 greenhouses and dust control.

Right 63-5359 is also diverted through the point of diversion described above.



Idaho Department of Water Resources

63-5360

05N 05W Section 4



-  POU
-  POD
-  Sections
-  Quarter/Quarter

100010200 Feet




IDWR
Prepared by: Lori Graves
Date: 07-05-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5360 V1

WATER RIGHT NUMBER: 63-5360 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNIVERSITY OF IDAHO REGENTS C/O GERARD BILLINGTON ADMINISTRATIVE AFFAIRS PO BOX 443162 MOSCOW, ID 83844-3162 (208)885-6468

Priority Date: 01/01/1922

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
COMMERCIAL	01/01 to 12/31	0.100 CFS	1.30 AF
	<u>Total Diversion:</u>	0.140 CFS	1.30 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 4, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	05W	4									X								

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	05W	4			X					X									

Conditions of Approval:

1. Commercial use is for 30 employees, 1 dorm, 5 labs, 3 greenhouses and dust control.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5360 V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. X36 Right 63-5359 is also diverted through the point of diversion described above.
4. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
5. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
6. X01 Domestic use is for 1 home.

Remarks:Comments:

1. Igraves 7/5/2006 Purpose of Use

Comment: Fred Wise confirmed that commercial uses consist of 3 office buildings with up to 30 staff at 15 gpd/employee, 5 dys/wk, 5 labs at 600 total gpd, 5 dys/wk, 3 greenhouses at 100 total gpd, 7 dys/wk, 1 dorm with three residents at 50 gpd/resident, 7 dys/wk, and dust control at 3000 gal/wk, 20 wks/yr. Domestic use consists of 1 home.

2. Igraves 7/5/2006 Contacts

Comment: Contacts for the claim are Mike Thornton, Superintendent, at 722-6701 and Fred Wise, Construction Supervisor, at 880-6852.

3. Igraves 7/5/2006 Well Capacity

Comment: A pump curve was submitted by Mike Thornton indicating that the pumping capacity for the diversion system in 60m to 80 gpm, which was verified by Dave Clever with Riverside Irrigation, who drilled the current well and installed the pump.

4. Igraves 7/5/2006 P/D

Comment: According to information submitted with statutory claim 63-5359, which also uses the same p/d for irrigation, an old well in the SENW was originally used for commercial/ domestic uses, then was replaced in 1963 with a well drilled in the SWNE. The 1963 well was then replaced in 1993 with the current well also drilled in the SWNE. Mike stated that the two earlier wells have been abandoned.

5. Igraves 7/5/2006 Priority Date

Comment: Priority date was advanced based on evidence submitted.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5360

WATER RIGHT NUMBER: 63-5360

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNIVERSITY OF IDAHO REGENTS C/O GERARD BILLINGTON FINANCE & ADMINISTRATION PO BOX 443162 MOSCOW, ID 83844-3162 (208)885-6468
Original Owner	UNIVERSITY OF IDAHO REGENTS C/O GERARD BILLINGTON FINANCE & ADMINISTRATION PO BOX 443162 MOSCOW, ID 83844-3162 (208)885-6468

Priority Date: 01/01/~~1920~~ *1922 per evidence submitted*

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.2 ✓
COMMERCIAL	1/01 to 12/31	0.100 CFS	1.3 ✓
<u>Total Diversion:</u>		0.140 CFS	2.5 ✓

Location of Point(s) of Diversion

GROUND WATER SW1/4NE1/4 Sec. 4, Twp 05N, Rge 05W, B.M.
CANYON County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	05W	4			X		

COMMERCIAL

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	05W	4			X		

Conditions of Approval:

- DELETED SOME PLACES OF USE.
A REPLACEMENT WELL WAS DRILLED IN 1963, CHANGING POINT OF DIVERSION.

Dates and Other Information:

Claim Received Date: 12/6/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

Mitigation Plan: False

Combined Use Limits:

add x01 - 1 home

x36 - shared P/D

expl - comm well

**University of Idaho**College of Agriculture
Parma Research
and Extension Center
29603 U of I Lane
Parma, Idaho 83660
U.S.A.208-722-6701
FAX 208-722-6708

DATE: 6/1/06
TO: Lori Graves - IDWR
FAX#: 334-2348
FROM: Mike Thomson
NUMBER OF PAGES (INCLUDING COVER): 2
MESSAGE:

Lori - Here is the curve for our
pump + motor. It currently operates
at about 60 gpm. = .13 cfs

Mike

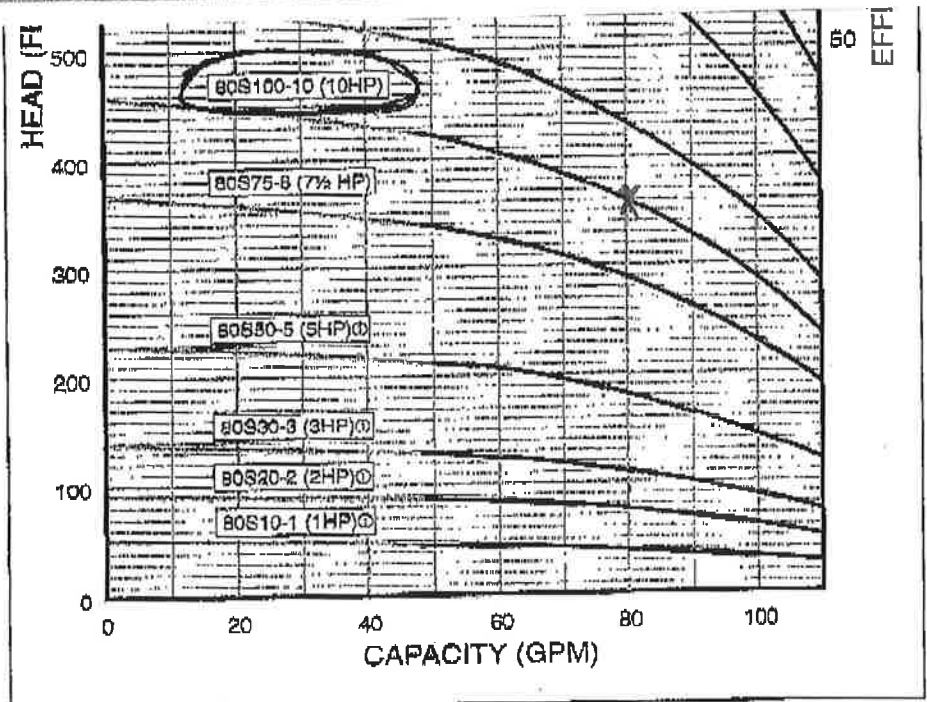
PLEASE CALL US AT 208/722-6701 IF YOU DO NOT RECEIVE ALL OF THE PAGES

College of Agriculture

**MODEL
80S****80 GPM****GRUNDFOS**FLOW RANGE
48 to 110 GPMPUMP OUTLET
3" NPT**PERFORMANCE CURVES***Per Dave Clever @ Riverside 6/20/06
722-6731*60 GPM80 GPM $60 \times 2.31 = 140 \text{ hL}$
psi
(95' stat
165' Drawdn) $80 \times 2.31 = 140 \text{ hL}$
psi
(95' stat
125' Drawdn)

260 PWL

220 PWL

 $140 + 260 = 400' \text{ TDH}$ $140 + 220 = 360' \text{ TDH}$ **DIMENSIONS AND WEIGHTS**

MODEL NO.	HP	MIN. WELL SIZE (INCHES)	LENGTH (INCHES)	MAX. WIDTH (INCHES)	APPROX. UNIT SHIPPING WT. (LBS.)
80S10-1	1 ①	6	22 3/4	5 3/16	25
80S20-2	2 ①	6	33 5/8	5 3/16	51
80S30-3	3 ①	8	37 7/8	5 3/16	85
80S50-5	5 ①	6	44 3/8	5 3/16	87
80S75-8	7 1/2	6	51 1/2	5 1/2	144
80S100-10	10	6	58 1/4	5 1/2	154
80S150-12	15	6	62 1/4	5 1/2	173
80S150-16	15	6	69 1/2	5 1/2	184
80S200-20	20	6	99	5 1/2	207

NOTES:

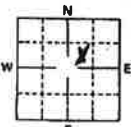
① 4-inch motor.

Specifications are subject to change without notice.

See Deep Set models for higher head.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well. *pg 1 of 2*

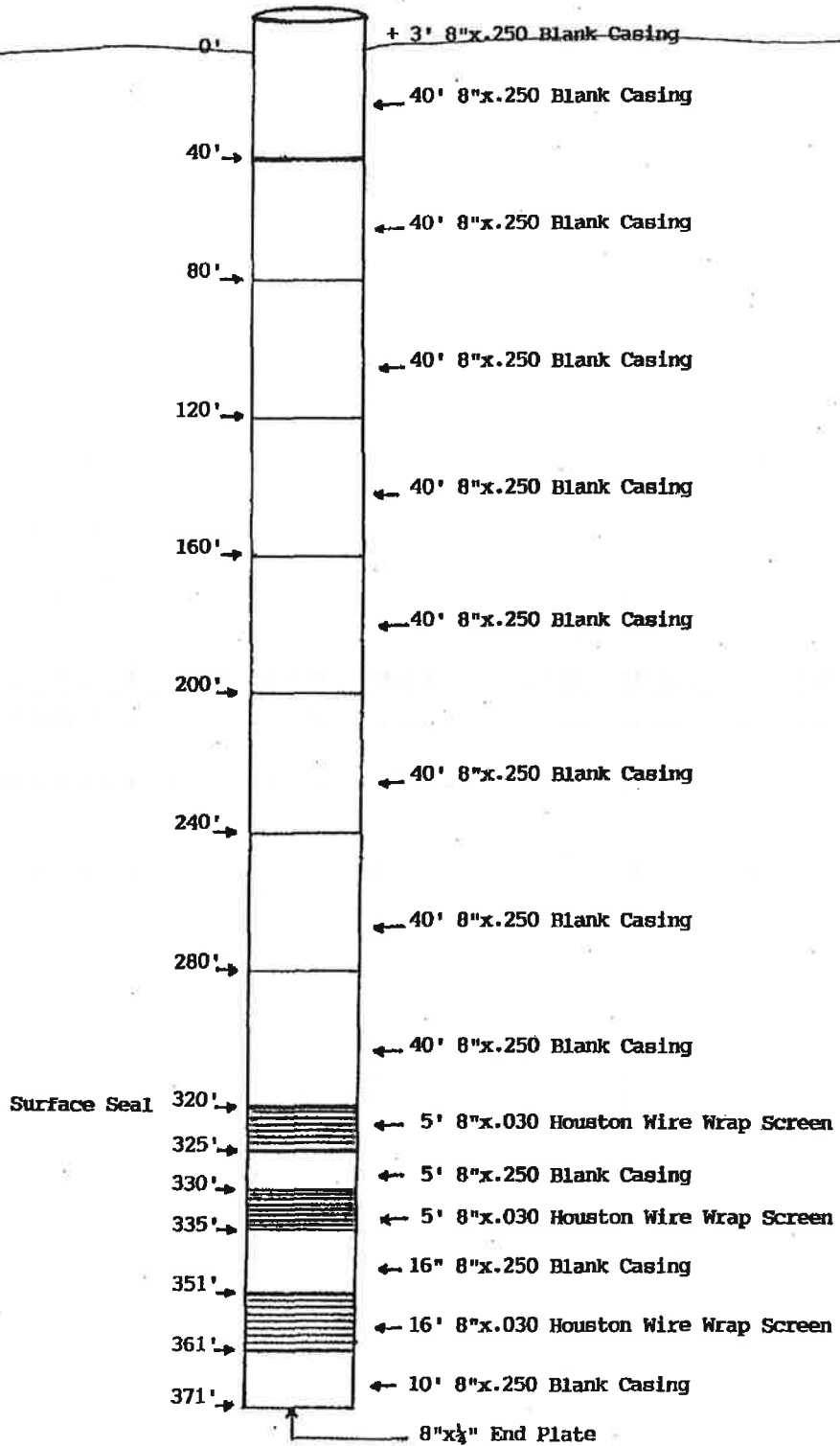
1. WELL OWNER Name <u>University of Idaho, Parma Research Center</u> Address <u>29603 U of I Ln, Parma, ID 83660</u> Drilling Permit No. <u>63-93-W-0284</u> Water Right Permit No. <u>63-05359 ; 63-05360</u>	7. WATER LEVEL Static water level <u>95'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>64</u> °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>125</td><td>107'</td><td>2 hrs</td></tr><tr><td>180</td><td>125'</td><td>2 hrs</td></tr><tr><td>100</td><td>107'</td><td>4 hrs</td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	125	107'	2 hrs	180	125'	2 hrs	100	107'	4 hrs																																																																																																																																																				
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other <u>Domestic, Commercial, Irrigation</u> (specify type)	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>22"</td><td>0</td><td>6</td><td>Top soil</td><td></td><td>X</td></tr><tr><td>22"</td><td>6</td><td>16</td><td>Cleach w/brown sand</td><td></td><td>X</td></tr><tr><td>22"</td><td>16</td><td>17</td><td>Fine brown sand</td><td></td><td>X</td></tr><tr><td>"</td><td>17</td><td>20</td><td>Cleach</td><td></td><td>X</td></tr><tr><td>"</td><td>20</td><td>22</td><td>Coarse brown sand</td><td></td><td>X</td></tr><tr><td>"</td><td>22</td><td>46</td><td>Cleach</td><td></td><td>X</td></tr><tr><td>"</td><td>46</td><td>61</td><td>River rock & sand</td><td></td><td></td></tr><tr><td>"</td><td>61</td><td>62</td><td>Brown clay</td><td></td><td>X</td></tr><tr><td>"</td><td>62</td><td>80</td><td>Coarse brown sand, layers sandstone</td><td></td><td></td></tr><tr><td>"</td><td>80</td><td>87</td><td>Blue clay</td><td></td><td>X</td></tr><tr><td>"</td><td>87</td><td>97</td><td>Cleach w/fine brown sand</td><td></td><td></td></tr><tr><td>"</td><td>97</td><td>110</td><td>Fine brown sand</td><td>X</td><td></td></tr><tr><td>"</td><td>110</td><td>169</td><td>Gray clay</td><td></td><td>X</td></tr><tr><td>"</td><td>169</td><td>171</td><td>Pea gravel, coarse sand</td><td>X</td><td></td></tr><tr><td>"</td><td>171</td><td>196</td><td>Clay</td><td></td><td>X</td></tr><tr><td>"</td><td>196</td><td>207</td><td>Coarse black sand</td><td>X</td><td></td></tr><tr><td>"</td><td>207</td><td>215</td><td>Gray clay</td><td></td><td>X</td></tr><tr><td>"</td><td>215</td><td>219</td><td>Fine black sand w/clay</td><td>X</td><td></td></tr><tr><td>"</td><td>219</td><td>247</td><td>Blue clay</td><td></td><td>X</td></tr><tr><td>"</td><td>247</td><td>262</td><td>Clay layers w/fine black sand</td><td></td><td></td></tr><tr><td>"</td><td>262</td><td>267</td><td>Clay</td><td></td><td>X</td></tr><tr><td>"</td><td>267</td><td>311</td><td>Fine-coarse black sand</td><td>X</td><td></td></tr><tr><td>"</td><td>311</td><td>321</td><td>Clay</td><td></td><td>X</td></tr><tr><td>"</td><td>321</td><td>385</td><td>Fine-coarse sand</td><td>X</td><td></td></tr><tr><td>"</td><td>385</td><td>397</td><td>Clay</td><td></td><td>X</td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	22"	0	6	Top soil		X	22"	6	16	Cleach w/brown sand		X	22"	16	17	Fine brown sand		X	"	17	20	Cleach		X	"	20	22	Coarse brown sand		X	"	22	46	Cleach		X	"	46	61	River rock & sand			"	61	62	Brown clay		X	"	62	80	Coarse brown sand, layers sandstone			"	80	87	Blue clay		X	"	87	97	Cleach w/fine brown sand			"	97	110	Fine brown sand	X		"	110	169	Gray clay		X	"	169	171	Pea gravel, coarse sand	X		"	171	196	Clay		X	"	196	207	Coarse black sand	X		"	207	215	Gray clay		X	"	215	219	Fine black sand w/clay	X		"	219	247	Blue clay		X	"	247	262	Clay layers w/fine black sand			"	262	267	Clay		X	"	267	311	Fine-coarse black sand	X		"	311	321	Clay		X	"	321	385	Fine-coarse sand	X		"	385	397	Clay		X
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"	61	62	Brown clay		X																																																																																																																																																												
"	62	80	Coarse brown sand, layers sandstone																																																																																																																																																														
"	80	87	Blue clay		X																																																																																																																																																												
"	87	97	Cleach w/fine brown sand																																																																																																																																																														
"	97	110	Fine brown sand	X																																																																																																																																																													
"	110	169	Gray clay		X																																																																																																																																																												
"	169	171	Pea gravel, coarse sand	X																																																																																																																																																													
"	171	196	Clay		X																																																																																																																																																												
"	196	207	Coarse black sand	X																																																																																																																																																													
"	207	215	Gray clay		X																																																																																																																																																												
"	215	219	Fine black sand w/clay	X																																																																																																																																																													
"	219	247	Blue clay		X																																																																																																																																																												
"	247	262	Clay layers w/fine black sand																																																																																																																																																														
"	262	267	Clay		X																																																																																																																																																												
"	267	311	Fine-coarse black sand	X																																																																																																																																																													
"	311	321	Clay		X																																																																																																																																																												
"	321	385	Fine-coarse sand	X																																																																																																																																																													
"	385	397	Clay		X																																																																																																																																																												
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Auger ☒ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)																																																																																																																																																																	
5. WELL CONSTRUCTION ** See Attached Sheet ** Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet ** Well screen installed? ☒ Yes ☐ No Manufacturer <u>Houston</u> Type <u>Wire Wrap</u> Top Packer or Headpipe _____ Bottom of Tailpipe <u>371'</u> Diameter <u>8"</u> Slot size <u>.030</u> Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>3/8</u> - Placed from <u>320'</u> feet to <u>397'</u> feet Surface seal depth <u>320'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Sanitary well cap</u>																																																																																																																																																																	
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> Address of Well Site <u>29603 U of I Ln</u> (give at least name of road) T. <u>05</u> N ☒ or S ☐ SW <u>1/4</u> NE <u>1/4</u> Sec. <u>4</u> , R. <u>05</u> E ☐ or W ☒	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Riverside Drilling</u> Firm No. <u>333</u> Address <u>P.O. Box 720</u> <u>Parma, ID 83660</u> Date <u>6-14-93</u> Signed by Drilling Supervisor <u>Larry Dunning</u> and _____ (Operator) _____ (If different than the Drilling Supervisor)																																																																																																																																																																

C
University of Idaho
Parma Research & Extension Center
29603 U of I Lane
Parma, Idaho 83660

Drilling Permit # 63-93-W-0284
Water Right # A63-05359
A63-05360

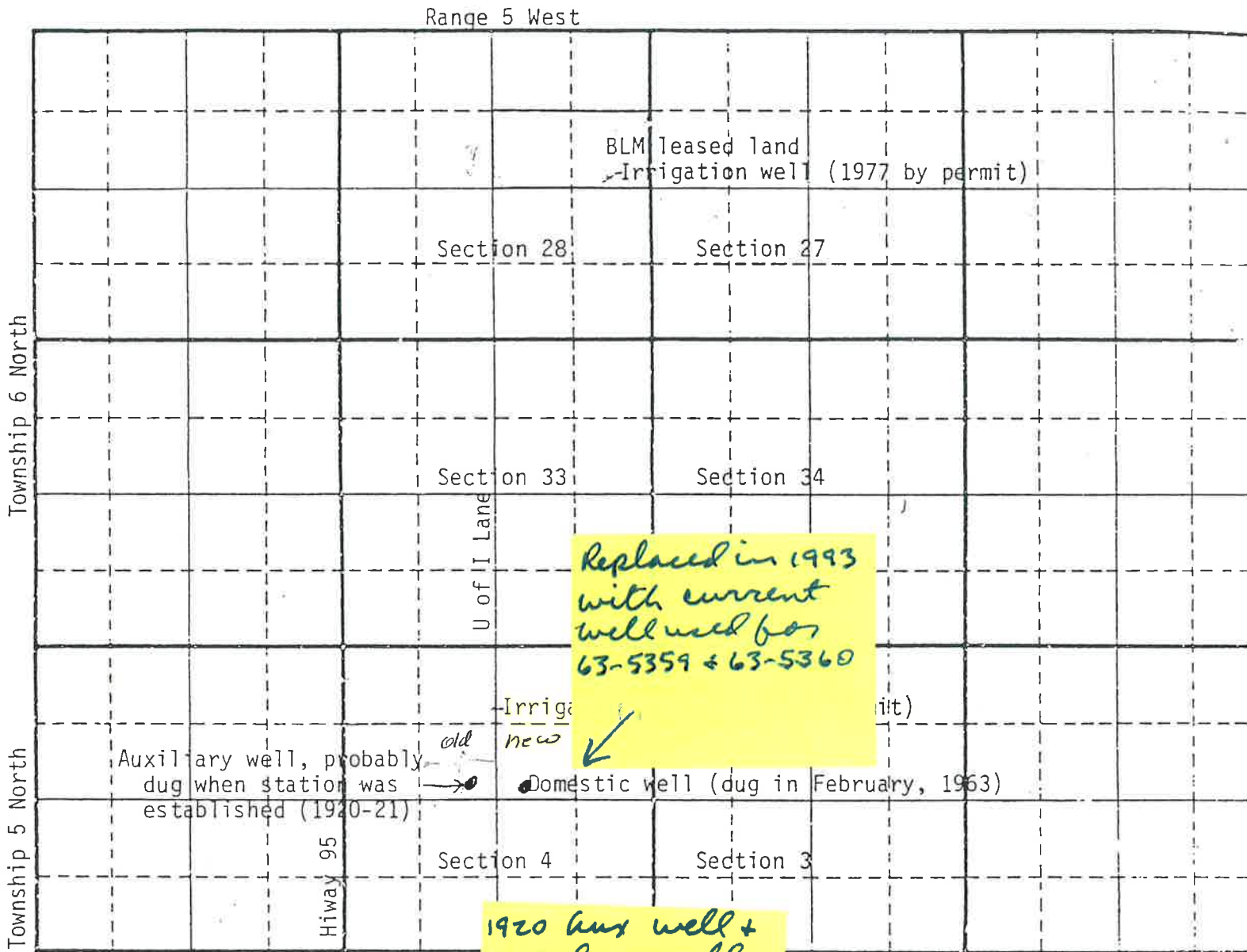
pg 2 of 2

5N 5W Sec 4



SOUTHWEST IDAHO RESEARCH & EXTENSION CENTER
Parma location

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the section, township and range of the public land.

State of Idaho

County of _____

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

MICROFILMED

JUL 25 1994

RECEIVED
MAY 26 2006
WATER RESOURCES
WESTERN REGION



University of Idaho

College of Agriculture
Parma Research
and Extension Center
29603 U of I Lane
Parma, Idaho 83660
U.S.A.

208-722-6701
FAX 208-722-6708

MEMORANDUM

May 25, 2006

TO: Lori Graves
Senior Water Resource Agent, IDWR

FROM: Mike Thornton, Superintendent – SW Idaho R&E Centers

RE: SRB Claim numbers A63-5359 and A63-5360

I am enclosing documents relating to your request for evidence of priority, along with information about our domestic well at the Parma Research and Extension Center. I have also included historical documents indicating the time of founding of the R&E Center at this location. Please contact me if you have further questions.

CC Gerard Billington

College of Agriculture

The Idaho Free Press & The News-Tribune, Tuesday, February 24, 1976 — A-2

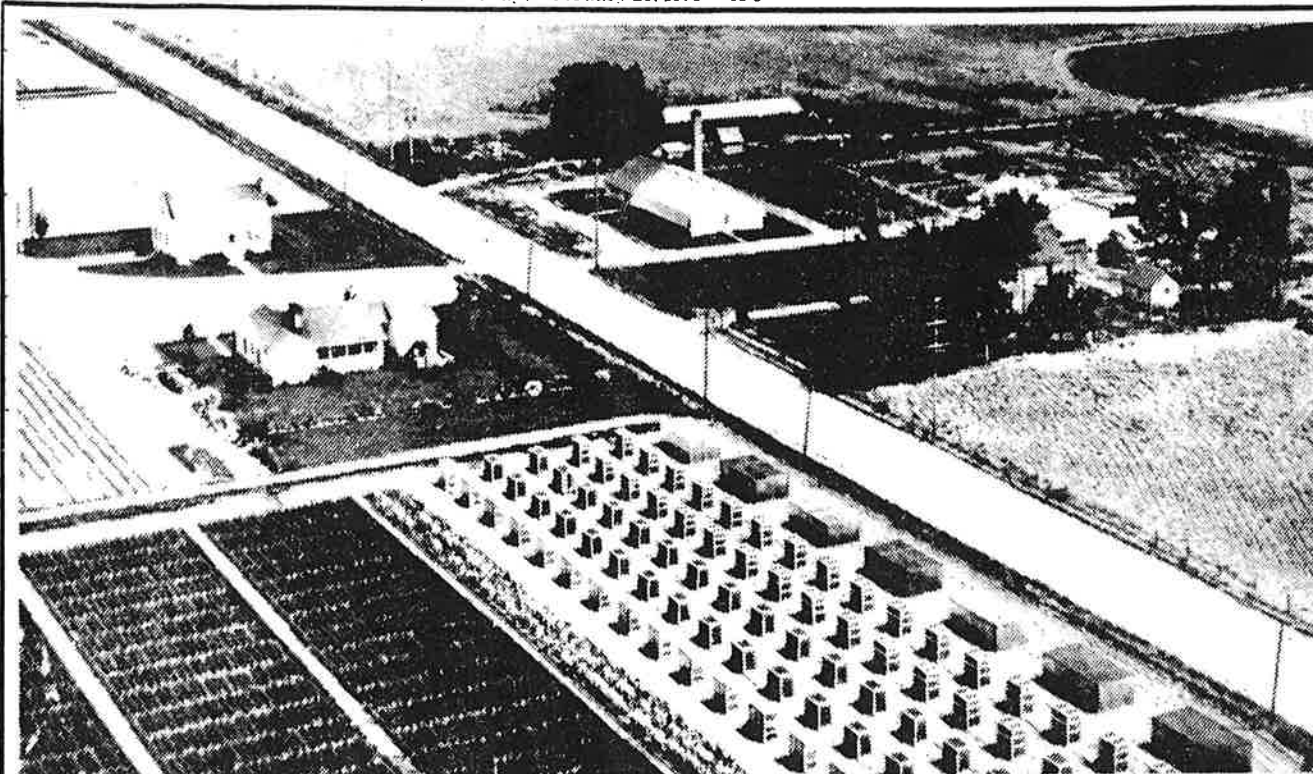
Farmers' fight against weevil led to Parma research center



THE FIRST RESEARCH was established at the Parma Research and Extension Center in this building. The shed at the rear was hauled from Twin Falls in 1922 by truck for use as Dr. Claud Wakeland's first laboratory. The edifice in the foreground was the entomology field station, funds for which

were raised from valley business firms and individuals by a group headed by R. H. Young, Sr., and F. Lee Johnson. The station has been in the business of solving farm problems of the area ever since.

(UPI Photo)



AN AIRPLANE VIEW OF THE Parma Branch Agricultural Experiment Station as it appeared in 1956 shows hybrid onion breeding cages in the foreground, the superintendent's residence immediately to the left of the cages, and the original office-laboratory on the farm. As the years passed a

brick office building was constructed along with an insectary behind the greenhouse, center of photo, and a plant physiology laboratory and two more greenhouses were attached to the greenhouse pictured. The experimental onion storage building can be seen in part on the extreme right.

Research work summarized

Staff membership stabilizes

(Editor's note: This is the third segment of an article detailing the founding, growth and development of the Parma research and Extension Center written by the former superintendent of the facility.)

By DeLance Franklin

PARMA — By the time Paul J. Torrell, came with his sophisticated knowledge to replace Dr. Peter Frank as a weed specialist in 1958, the salaries paid by the university — although somewhat below that of neighboring universities — helped to stop the outflow of the typically young Ph.D.'s who had come, made some quick contributions to Idaho's economy, and were lost to better-funded universities.

In retrospect, it seems regrettable that their programs could not have achieved better continuity. At the same time, it should be realized that each and every scientist who came and left brought with him a different fund of knowledge. And when he left, he left a considerable amount of it in Idaho. And he stayed long enough to extend his own knowledge of his chosen field and to expand the known facts by which agricultural excellence in Idaho and elsewhere was increased.

Parenthetically, the Parma experiences seem to have contributed largely to the success of those who left for positions in industry or in public research institutions. At least, in almost every case those who did a residency in Parma have risen to highly responsible positions elsewhere. Already, those who left to become departmental heads at the university have been mentioned as being numerous. But in many cases the progress has been even more notable.

Despite all this, it is those who have remained since 1958 who must now be identified for their many contributions to Idaho's agricultural successes — for whether generally realized or not any of them alone, or all of them collectively, have produced great wealth for Idaho's agriculture.

For their use and needs, the station's physical components have been expanded, enlarged, extended — bit-by-bit — with the constant approval, cooperation, even monetary support, of the southwestern Idaho-eastern Oregon community. It received, too, the indispensable support of the area's legislators led at the time by R.H. (Bill) Young, for many years speaker of the Idaho House of Representatives and afterwards president pro-tem of the Senate; and Senator Wm. Crookham; and former Representatives Ernest Allen and G.L. Crookham, Jr., among many others.

Before listing the staff of more recent years, it seems desirable to interject a list of the most important of the physical plant and land acquisitions from 1958 to the present date: 1958, second greenhouse; 1959, carrot storage for breeding stock, hybrids; 1959, steel equipment shed; 1962, land, 4½ acres purchased from the Robins' estate; 1962, land, 4½ adjoining acres purchased from the Van Puersem estate; 1964, new administration and office building; 1966, concrete ditch linings for approximately one-half of the station land.

Other developments: 1966, insectary: a sophisticated laboratory for studying insect development under varying conditions of temperature, humidity and light; 1968, steel equipment shed; 1969, land, 20 acres adjoining already-owned land, from the Van Puersem estate; 1970, third

BOWER, WAYNE K.
RT. 4 BOX 556, CALDWELL, ID
83605

Source: UNNAMED DRAIN trib.
to SNAKE RIVER

Priority Date: March 15, 1970

Diversion Pt: LOT 01 (NWSW)
LOT 02 (SWSW) Sec 16 T 03N
R 04W

Use: IRRIGATION (0.90 CFS)

COMMERCIAL (0.90 CFS)

In: LOT 01 (NWSW) Sec 16 T 03N
R 04W LOT 02 (SWSW) Sec 16
T 03N R 04W FOR 1 ACRE

63-5359

UNIVERSITY OF IDAHO
SW ID. RESEARCH & EXT.
CENTER, RT. 2 BOX 2126,
PARMA, ID 83660

Source: GROUNDWATER

Priority Date: January 1, 1963

Diversion Pt: SWNE Sec 04 T 05N
R 05W

Use: IRRIGATION (0.30 CFS)

COMMERCIAL (0.40 CFS)

DOMESTIC (0.10 CFS)

In: SWNE SENW Sec 04 T 05N R
05W NENW NWNW Sec 04 T 05N
R 05W FOR 2 ACRES

63-5360

UNIVERSITY OF IDAHO
SW ID. RESEARCH & EXT.
CENTER, RT. 2 BOX 2126,
PARMA, ID 83660

Source: GROUNDWATER

Priority Date: January 1, 1920

Diversion Pt: SENW Sec 04 T 05N
R 05W

Use: COMMERCIAL (0.10 CFS)

DOMESTIC (0.04 CFS)

In: SWNE NENW NWNW SENW
Sec 04 T 05N R 05W

63-5361

UNIVERSITY OF IDAHO
SW ID RESEARCH & EXT.
CENTER, RT. 8 BOX 478,
CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: January 1, 1909

Diversion Pt: NWNW Sec 10 T 03N
R 03W

Use: IRRIGATION (0.30 CFS)

STOCKWATER (0.20 CFS)

DOMESTIC (0.04 CFS)

In: NWNW Sec 10 T 03N R 03W

NENE Sec 09 T 03N R 03W

NENW SWNW SENW Sec 10 T

03N R 03W NWNE SWNE SENE

Sec 09 T 03N R 03W FOR 3

ACRES

63-5362

UNIVERSITY OF IDAHO
SW ID. RESEARCH & EXT.
CENTER, RT. 8 BOX 478,
CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: January 1, 1950

Diversion Pt: SENE Sec 09 T 03N
R 03W

Use: IRRIGATION (0.30 CFS)

STOCKWATER (0.22 CFS)

DOMESTIC (1.48 CFS)

In: NENE Sec 09 T 03N R 03W

NWNW Sec 10 T 03N R 03W

NWNE SWNE SENE Sec 09 T

03N R 03W NENW SWNW SENW

Sec 10 T 03N R 03W FOR 3

ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

July 26; August 2, 1984

PROVEMENTS WITHIN BLOCK
19, NAMPA ORIGINAL
TOWNSITE AS NOTED IN RES-
OLUTION NO. 8-1984

NOTICE IS HEREBY GIVEN
that on the 6th day of August, 1984,
at the hour of 7:45 p.m., in the
Council Chambers of the Nampa
City Hall, 411 3rd Street So.,
Nampa, Canyon County, Idaho, the
City Council will hold a public
hearing to create Local Improve-
ment District No. 76 for re-
construction of Wall Street from
First to Second Streets South and
other public right-of-way im-
provements within Block 19, Nam-
pa Original Townsite as noted in
Resolution No. 8-1984.

The City Council has passed and
adopted Resolution No. 8-1984 de-
claring its intention to create such
district and construct said im-
provements for an estimated sum
of \$850,000.

You are hereby invited to attend
said hearing. Written protest
against such proposed improve-
ments may be filed with the City
Clerk of the City of Nampa, Idaho,
on or before Monday, August 6,
1984, by 5:00 p.m.

All questions pertaining to the
proposed Local Improvement
District should be directed to the
office of the City Engineer where
plans are on file.

Dated this 20th day of July, 1984.

CITY OF NAMPA

LARRY BLEDSOE, P.E.

Nampa City Engineer

July 25, 26, 27, 1984

RESOLUTION NO. 8-1984

A RESOLUTION DECLARING
THE INTENTION OF THE CITY
COUNCIL OF THE CITY OF
NAMPA, IDAHO, TO CON-
STRUCT AN ALLEYWAY CON-
NECTING 1ST STREET SOUTH
AND 2ND STREET SOUTH, AN
ALLEYWAY CONNECTING 12TH
AVENUE SOUTH AND 13TH
AVENUE SOUTH, PARKS, PARK
ROOF SHELTER, UTILITY
TUNNELS, UTILITY IMPROVE-
MENTS WITHIN TUNNEL,
GRADE PAVINGS, LANDSCAP-
ING, ELEVATED WALKWAYS,
STAIRS, LIGHTING, DRAINS,
PUBLIC AMENITIES, AND
RELOCATION OF UTILITIES
WITHIN SERVICE TUNNELS;
TO CREATE LOCAL IMPROVE-
MENT DISTRICT NO. 76 FOR
NAMPA, IDAHO, FOR THE
PURPOSE OF MAKING SAID
IMPROVEMENTS BY SPECIAL
ASSESSMENTS TO BE LEVIED
AND ASSESSED UPON THE
PROPERTY BENEFITED BY
SUCH IMPROVEMENTS; DE-
CLARING SAID IMPROVE-
MENTS TO BE FURTHER AND
ADDITIONAL IMPROVEMENTS;
STATING THE TOTAL
ESTIMATED COST OF SUCH
IMPROVEMENTS AND THE
KIND AND CHARACTER
THEREOF; FIXING A TIME IN
WHICH PROTEST AGAINST THE
PROPOSED IMPROVEMENTS
OR THE CREATING OF SUCH
DISTRICT MAY BE FILED IN
THE OFFICE OF THE CITY
CLERK; FIXING A TIME WHEN

Section III. The City intends
to construct, contingent upon
UDAG approval and acquisition of
necessary rights of way and satis-
factory agreement with the pro-
perty owners on operation and
maintenance costs, an alleyway
connecting 1st Street South and
2nd Street South, an alleyway
connecting 12th Avenue South and
13th Avenue South, parks, park
roof shelter, utility tunnels, utility
improvements within tunnels,
grade pavings, landscaping, ele-
vated walkways, stairs, lighting,
drains, public amenities, and re-
location of utilities within service
tunnels.

Section IV. The cost and
expenses of the improvements will
be assessed on a per square foot
basis of property of Block 19,
Nampa original townsite, upon
which said improvements are to be
made and upon the lots included in
the district to be created according
to a square foot method. None of
the costs will be paid from general
funds of the City of Nampa.

Section V. Protests against said
proposed improvements or the
creating of such district to be
formed may be filed in the office of
the City Clerk in writing on or
before 5:00 p.m., the 6th day of
August, 1984, at 5:00 p.m. At 7:45
p.m. on said day in the Council
Chambers of City Hall, 411 Third
Street South, Nampa, Idaho, such
protests shall be heard and consid-
ered by the City Council. The City
Clerk is hereby directed to give
notice of the passage of this
Resolution and of the time within
which protests against said pro-
posed improvements or the creat-
ing of such district may be filed
and the date when such protests
will be heard and considered by
the council and the estimated total
costs thereof and shall therein
refer to this Resolution on file in
her office for further information
in regard thereto. Said notice shall
be published in the official news-
paper of the City of Nampa, and a
copy of such notice shall be mailed
to each owner of the property
located within the limits of said
proposed improvement district if
the owner be known or to his
agent, if his agent be known,
addressed to such person at his post
office address, if known or if his
post office address be unknown, to
the post office in Nampa, Idaho.
The Clerk shall cause the last
publication to made and said
notice shall be mailed at least ten
days before said 6th day of August,
1984, which is the date set for the
expiration of the filing of protests.
She shall file in her office proof of
publication of said notice and shall
make and file in her office an
affidavit showing the mailing of
such notices.

Passed by the Council and
Approved by the Mayor this 16th
day of July, 1984.

WINSTON K. GOERING
Mayor

Attest:
DIANA LAMBING
Deputy City Clerk
July 25, 26, 27, 1984

COMMERCIAL USE VOLUME

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed **Adjudication Claim Report**.

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

Research Center

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

3-office buildings, ⁵ labs, ³ greenhouses, 1 house, 1 Dorm

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

~9 toilets

3 Showers

~20 Sinks

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

25 to 30 faculty + staff - OFFICE BLDGS @ 15 GPD/PERSON

3 DORM RESIDENTS @ 50 GPD/RESIDENT

5 LABS @ 600 TOTAL GPD

3 GREENHOUSES @ 100 TOTAL GPD

DUST CONTROL @ 3000 Gal/wk, 20 wks/yr

How many hours per day is the facility open for this specific use?

8 hrs for offices, 1 house is occupied by employees

How many days per week is the facility open for this use?

offices - 5 days, house is occupied 7 days

labs - 5 days

Is this facility open year round? ☒ Yes ☐ No

If not, please indicate the length of time the facility is open during the year.

** Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many **total gallons of water you use** for the commercial purposes explained above:

less than 500 gallons / day for domestic and irrigation

Additional

$$- 30 \text{ emp} \times 15 \text{ gpd/emp} \times 5 \text{ dys/wk} \times 52 \text{ wks/yr} \div 325850 = .36 \text{ afa}$$

$$- 3 \text{ dorm res} \times 50 \text{ gpd/res} \times 365 \text{ dys/yr} \div 325850 = .17 \text{ afa}$$

$$- 5 \text{ labs} \times 600 \text{ Total GPD} \times 5 \text{ dys/wk} \times 52 \text{ wks/yr} \div 325850 = .48 \text{ afa}$$

$$- 3 \text{ greenhouses} \times 100 \text{ Total GPD} \times 365 \text{ dys} \div 325850 = .11 \text{ afa}$$

$$\text{Dust Control: } 3000 \text{ gal/wk} \times 20 \text{ wks/yr} \div 325850 = .18 \text{ afa}$$

Your name

Total Comm Vol:

$$.36 + .17 + .48 + .11 + .18 = 1.3 \text{ afa}$$

Please return

ATTN: Lori
Idaho Dept
2735 Airport
Boise, ID 83705-5082

Additional commercial use details provided by
Fred Wise, Construction Supervisor for the Research
Centers 6/26/06 4 cell phone: 880-6852

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that University of Idaho, SW Idaho Research & Extension Center

(Name of Claimant)

Route 2, Box 2126, Parma, Idaho 83660

Telephone No. 722-5186

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) About 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	<u>.10</u>	Use	<u>Laboratory Commercial</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 51.1 cfs .14 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NW 1/4, Sec. 4 Twp. 5N Rge. 5W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well with pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	5W	4			X		X	X		X									

No. of acres

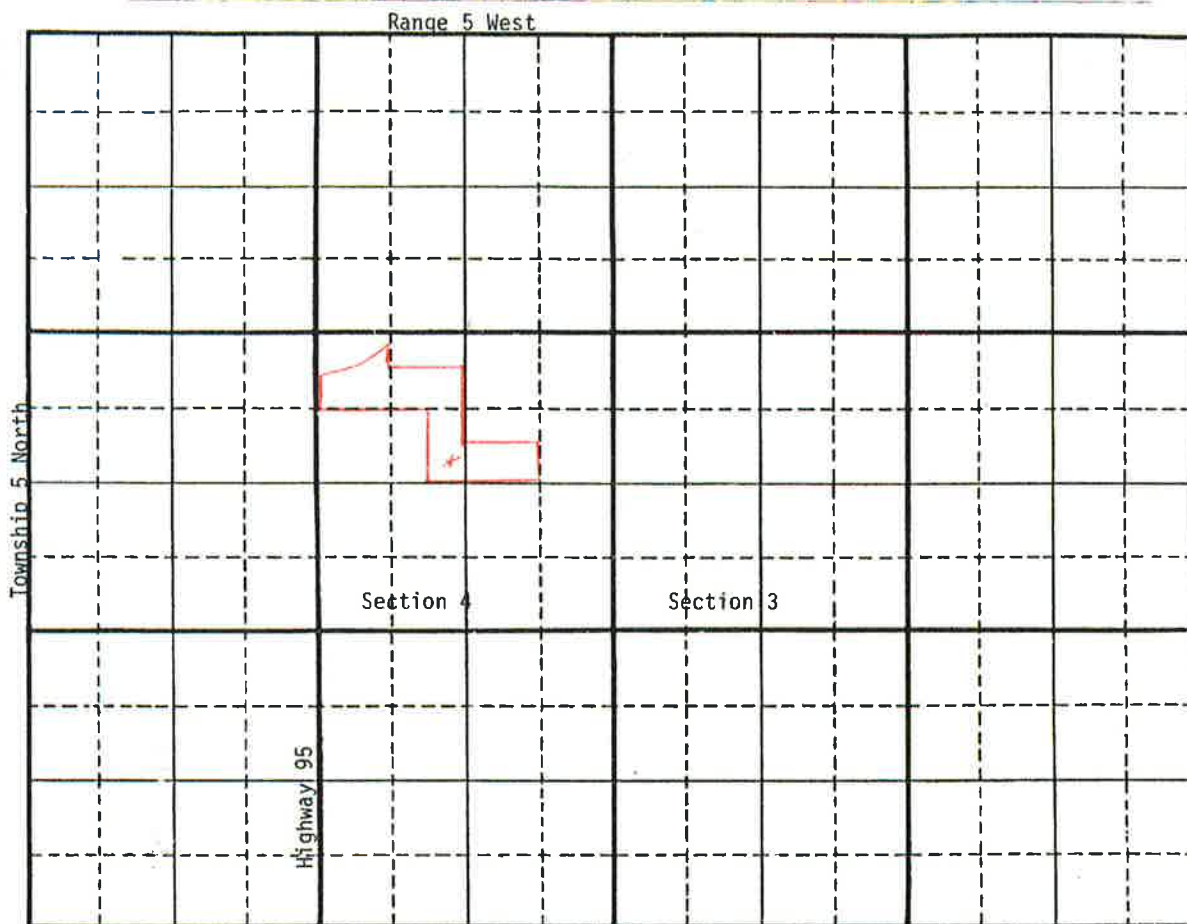
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Supplies water for one residence, office, labs, insectary, greenhouse
and lawns. Commercial for greenhouse

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 28 day of

June

, 19 84.

Arleon E. Eastoppe
(Claimant) Dr. Asst. Clerk

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by CLS Date 6/28/84 Exception filed by: _____ Date _____
Prelim. check by CLS Date 7/10/84
100 ~~40.00~~ fee received by SR Date 6/23/84 34800
Published in Shoshone 7/26 & 8/3/84
Dates _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 10, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

UNIVERSITY OF IDAHO REGENTS
29603 UNIVERSITY OF IDAHO LN
PARMA ID 83660

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No: A63-5360

Dear Claimants,

In the past, you submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim for your reference only, it is not necessary to return this print-out. You indicated, when this claim was filed, that the water right was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for commercial/domestic uses, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used for the uses claimed on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, an accurate location of your well/pump and the commercial and domestic uses needs to be identified on the attached aerial photo. Please also provide as much detail about your diversion works as possible including pump make, horsepower, operating pressure, approximate water lift (in feet), etc. Please note that the well also appears to serve claim 63-5359 for irrigation use (enclosed).

Page 2

Commercial use requires a volume amount be included in our recommendation to the SRBA Court (please refer to the enclosed copy of your adjudication claim report: under **Annual Volume**). In order for us to calculate your annual volume, it is necessary that we ask for additional information not gathered when you, or the original claimant, filed this water right.

Please refer to the **Commercial Use Volume** sheet (enclosed), answer the appropriate questions as specifically as possible so that we are able to calculate the annual volume associated with your water right; as required by the SRBA Court. If more information is needed, you will be receiving a call from us in order to set-up an appointment for a field exam.

Also, please indicate the address, contact and phone number where all claim correspondence should be sent if different than the address listed above.

The above requested information needs to be submitted by May 31, 2006. Please let me know if you may not be able to submit the information or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully,



Lori Graves
Sr. Water Resource Agent

Enclosure: "Evidence of Priority" Pamphlet/Affidavit
Notice of Claim A63-5360
Aerial Photo
Commercial Use Volume Sheet

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N05W4	50	50	40	40	50	50	40	40	40	40	36	40	40	40	35	40	671
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N05W4	50	50	40	40	50	50	40	40	40	40	36	40	40	40	35	40	671
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N05W4	50	50	40	40	50	50	40	40	40	40	36	40	40	40	35	40	671
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N05W4	50	50	40	40	50	50	40	40	40	40	36	40	40	40	35	40	671
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N05W4	50	50	40	40	50	50	40	40	40	40	36	40	40	40	35	40	671
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N05W4	50	50	40	40	50	50	40	40	40	40	36	40	40	40	35	40	671
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N05W4	50	50	40	40	50	50	40	40	40	40	36	40	40	40	35	40	671
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N05W4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N05W4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N05W4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N05W4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N05W4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N05W4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N05W4	50	50	40	40	50	50	40	40	40	40	36	40	40	40	35	40	671
Rec	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N05W4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N05W4	X	X															0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N05W4	X	X															0
Claim	63 10258	CITY OF PARMA,	GROUND WATER	05N05W4														X			0

Idaho Dept. of Water Resources

Place of Use Comparison Report

Claim	63 21641	KAREN J CORNWELL, DAVID L CORNWELL,	GROUND WATER	05N05W4							X									0
Claim	63 21641	KAREN J CORNWELL, DAVID L CORNWELL,	GROUND WATER	05N05W4							X									0
Claim	63 21765	ROBERT A MORTENSEN, CONSTANCE S MORTENSEN,	GROUND WATER	05N05W4														X		0
Claim	63 28188	FLOWERS OF TOMORROW INC,	GROUND WATER	05N05W4											4					4
Claim	63 28188	FLOWERS OF TOMORROW INC,	GROUND WATER	05N05W4										X						0
Claim	63 3036	ROBERT A MORTENSEN, CONSTANCE S MORTENSEN,	GROUND WATER	05N05W4														32	4	36
Claim	63 3103	CITY OF PARMA,	GROUND WATER	05N05W4														X		0
Claim	63 5359	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4			1					1								2
Claim	63 5360	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4			X													0
Claim	63 5360	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4								X								0
Claim	63 8634	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4					16	17		11								44
Claim	63 9152	CITY OF PARMA,	GROUND WATER	05N05W4														X		0
Permit	63 32221	CITY OF PARMA,	GROUND WATER	05N05W4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 10258	CITY OF PARMA,	GROUND WATER	05N05W4												X			X	0
Rec	63 21552	CITY OF PARMA,	GROUND WATER	05N05W4												X			X	0
Rec	63 21765	CONSTANCE S MORTENSEN, ROBERT A MORTENSEN,	GROUND WATER	05N05W4															X	0
Rec	63 28188	FLOWERS OF TOMORROW INC,	GROUND WATER	05N05W4											X					0
Rec	63 3103	CITY OF PARMA,	GROUND WATER	05N05W4												X			X	0
Rec	63 5359	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4			1					1								2

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Rec	63 5360	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4								X								0	
Rec	63 5360	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4			X													0	
Rec	63 9152	CITY OF PARMA,	GROUND WATER	05N05W4											X			X		0	
Rec	63 9700	CITY OF PARMA,	GROUND WATER	05N05W4											X			X		0	
Right	63 28217	WANDA NAY, EARL C NAY,	GROUND WATER	05N05W4				X												0	
Right	63 28217	WANDA NAY, EARL C NAY,	GROUND WATER	05N05W4				X												0	
Right	63 3036	ARTHUR L MORTENSEN,	GROUND WATER	05N05W4														32	4	36	
Right	63 5359	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4					X	X										0	
Right	63 5359	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4			1					1								2	
Right	63 5360	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4			X		X	X		X								0	
Right	63 8634	SW IDAHO RESEARCH & EXTENSION CENTER,	GROUND WATER	05N05W4					16	17		11								44	
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N05W4	X	X														0	
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N05W4	50	50	40	40	50	50	40	40	40	40	36	40	40	40	35	40	671
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N05W4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N05W4	X	X														0	
Claim	63 21642	KAREN J CORNWELL, DAVID L CORNWELL,	UNNAMED DRAIN	05N05W4							1									1	
Permit	63 12607	DOUBLE D DEVELOPMENT,	WASTE WATER	05N05W4										X						0	

REAL PROPERTY INQUIRY

+++++
 01 6R38694-000- -0 049-00 SCH137+ 81 17.00
 +++++

UNIVERSITY OF IDAHO

29603 U OF I LN

PARMA ID 83660

+++++
 04-5N-5W NW + TOTAL 17.00
 E 560' OF SENW +++++
 + SURVEY INST
 + DRAIN 3 DR VALUE 86.75 APPR CTR
 + CLASS REAP 99 MAN UNIT 0
 U OF I LN, PA + PARCEL 6R05N05W044200 H/O N C/B N
 + PRIOR ACCOUNT 5R38694-000- -0
 + 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R38694000 0 UNIT 001 TOTAL UNITS

SITE	U OF I LN	PA	SEC/TWN/RNG	04-5N-5W
ASSESSED VALUE	0		ACREAGE	17.00
SUB/PARK NAME			YEAR/MAKE	
CLASS	NO BUILDING CLASS		SPACE	LOT BLOCK
YR BUILT	0	AIR COND	AIR - NONE	CARPORT N
STORY	NO BLDG	HEATING		CARPORT SQ FT
FIRST SQ FT	0	EXTERIOR	UNKNOWN	DECK/PATIO? N
SECOND SQ FT		ROOF	UNKNOWN	POOL? N
BEDS	0	BSMT SQ FT		SPA? N
BATHS	.00	% BSMT FIN		LOT SIZE
FRPLC	0	GARAGE	N	NEIGHBORHOOD 0
		GARAGE SQ FT		

+++++
 COMMENTS MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R38694-000- -0 AREA 049-00 DRAIN 3 VALUE 86.75 CLASS H/O N
 SEC 04 TWN 5N RNG 5W QTR NW CITY/SUB 0 BLK LOT 4200
 OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
 OWNERSHIP C OWNERSHIP P
 UNIVERSITY OF IDAHO

MAILING ADDRESS

LEGALS

29603 U OF I LN

04-5N-5W NW

PARMA ID 83660

E 560' OF SENW

SITE ADDRESS

U OF I LN PA

COMMENTS

REMARKS

PRIOR ACCOUNT 5R38694000 0

PARCEL 05N05W044200 SRVY

INSTR ACRES .00

SPLIT YR DOCUMENT

Receipt Details for ID W006878

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/7/1989 12:40:02 PM	12/7/1989	Western	\$608.00	Check
Payer		UNIVERSITY OF IDAHO		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
134806			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$608.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8633		\$71.00	Claim
63	8634		\$94.00	Claim
63	5359		\$52.00	Claim
63	5360		\$60.00	Claim
63	5362		\$25.00	Claim
63	5361		\$56.00	Claim
63	2851		\$140.00	Claim
63	8305		\$110.00	Claim