

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05359
Date Received: 12/ 6/1989
Receipt No: W006878
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNIVERSITY OF IDAHO REGENTS
Address: 29603 UNIVERSITY OF IDAHO LN
PARMA ID 83660

208-722-6701

RECEIVED
FEB 8 1993

2. Date of Priority: JAN 1, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources
Western Regional Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	4	SW	NE			CANYON

5. Description of diverting works:
6" CS, APPROX. 100' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	4	SW	NE		IRR	1.0
			SE	NW		IRR	1.0

A63-05359

Page 1

Date: 02/02/93

MICROFILMED
JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-05360

14. Remarks:
DELETED ALL USES EXCEPT IRRIGATION, DROPPED THE AMOUNT OF WATER
USAGE CLAIMED.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05359
Date Received: 11/01/1989
Receipt No:
Received By: LW

DEC 06 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: REGENTS UNIVERSITY OF IDAHO
Address: 29603 U OF I LN. 208-722-6701
PARMA, ID 83660

2. Date of Priority: JAN 01, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	4	SW	NE			CANYON

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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	05W	4	SW	NE		IRR	1.0
			SE	NW		IRR	1.0
Section Acres							2.0

A63-05359

Page 1

Date: 11/01/89

MICROFILMED
JUL 25 1994

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-05360

14. Remarks:
DELETED ALL USES EXCEPT IRRIGATION, DROPPED THE AMOUNT OF WATER
USAGE CLAIMED.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Financial Vice President, Bursar of University of Idaho, that I have signed the foregoing Organization document in the space below as Financial Vice President, Bursar of University of Idaho and that the statements contained in the foregoing document are true and correct.

Joseph J. Geiger
Signature of Authorized Agent
Joseph J. Geiger
Financial Vice President, Bursar
University of Idaho
11-20-89
Date

State of Idaho)
County of Latah) SS.

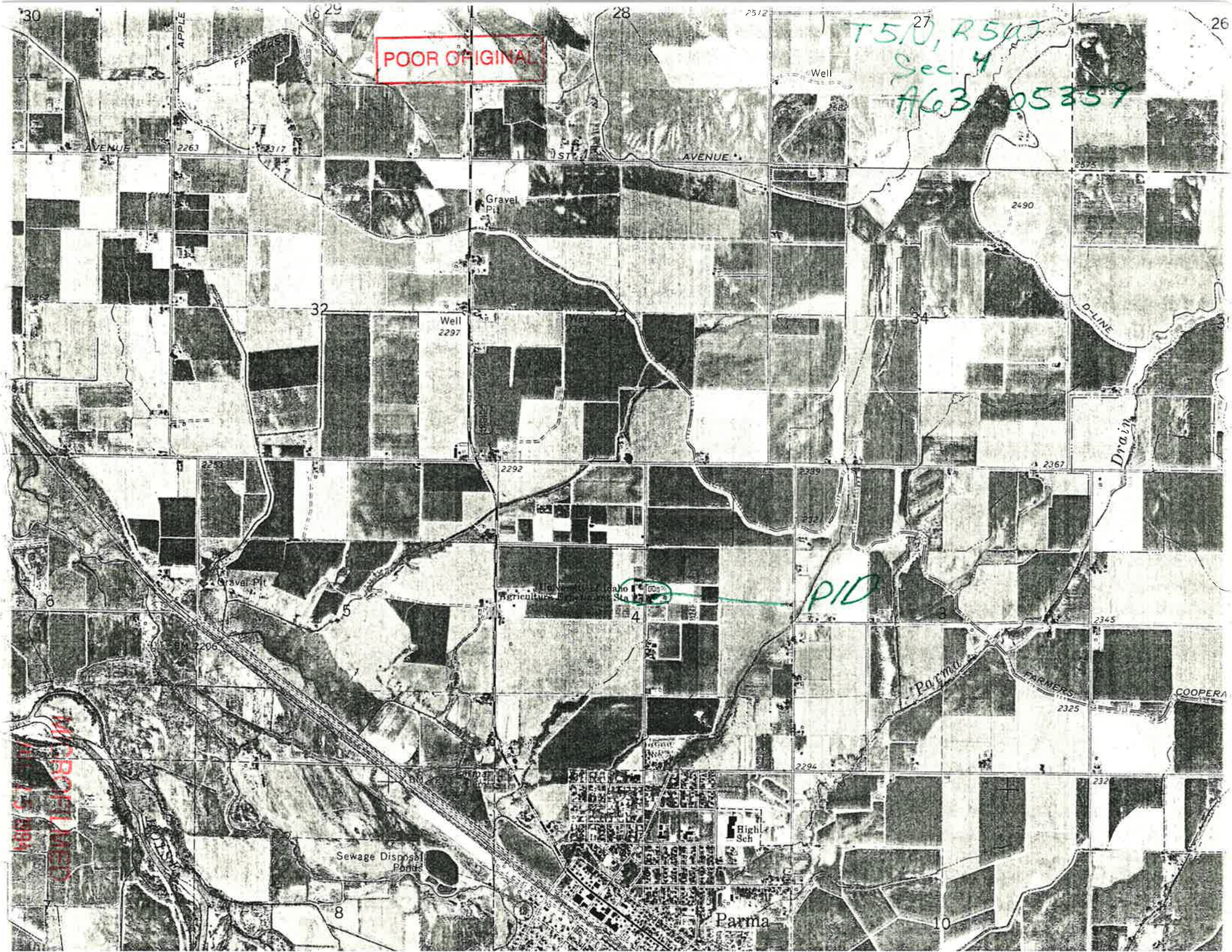
Subscribed and sworn (or affirmed) before me this 20th day
of November 19 89

Vertene Nelson
Notary Public

Seal

Residing at Moscow

My Commission Expires 12-1-94



POOR ORIGINAL

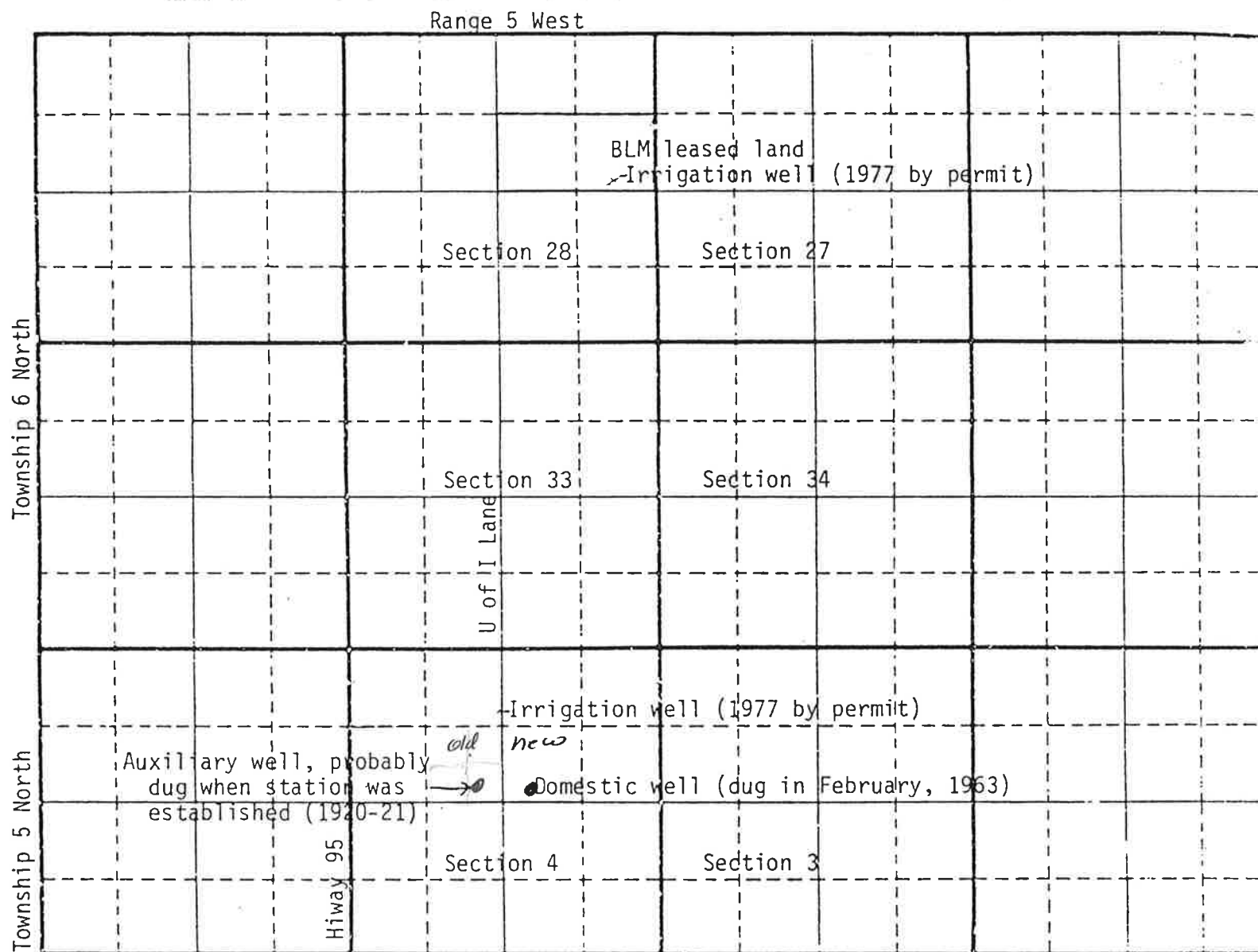
T5N, R50E
Sec. 4
A63 05359

PID

WCBOT 1160
MAY 15 1994

SOUTHWEST IDAHO RESEARCH & EXTENSION CENTER
Parma location

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

)

) ss.

County of _____

)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

MICROFILMED

JUL 25 1994

Budget Office, 208-885-7044
Business Management/Real Estate, 208-885-7044
Facility Planning, 208-885-6671

 **University of Idaho**
Budget and Planning
Moscow, Idaho
83843 U.S.A.

RECEIVED
DEC 06 1989

December 1, 1989

Department of Water Resources
Western Regional Office

Ms. Linda Werner
Western Region
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Ms. Werner:

Enclosed are eight Notices of Claim to Water Rights for the University of Idaho's water rights in the Snake River Basin. The notices include the following areas:

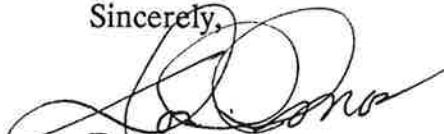
Southwest Idaho R & E Center, Parma
Irrigation (3)
Commercial, Domestic (1)

Southwest Idaho R & E Center, Caldwell
Irrigation (1)
Stockwater, Domestic (1)
Irrigation, Domestic (1)

Caine Veterinary Center, Caldwell
Stockwater, Domestic (1)

Also enclosed is a \$608.00 university check for the adjudication fee. Thank you for your assistance.

Sincerely,


Don A. Amos
Business Manager

ks
enclosures

MICROFILMED
JUL 25 1994

07/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5359

NAME AND ADDRESS: UNIVERSITY OF IDAHO REGENTS
C/O GERALD BILLINGTON
FINANCE & ADMIN
PO BOX 443162
MOSCOW ID 83844-3162

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

PRIORITY DATE: 01/01/1963

POINT OF DIVERSION:

T05N R05W S4 SWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.060 CFS 9.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T05N R05W S04	SWNE	0.50	T05N R05W S04	SENE	1.50
---------------	------	------	---------------	------	------

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

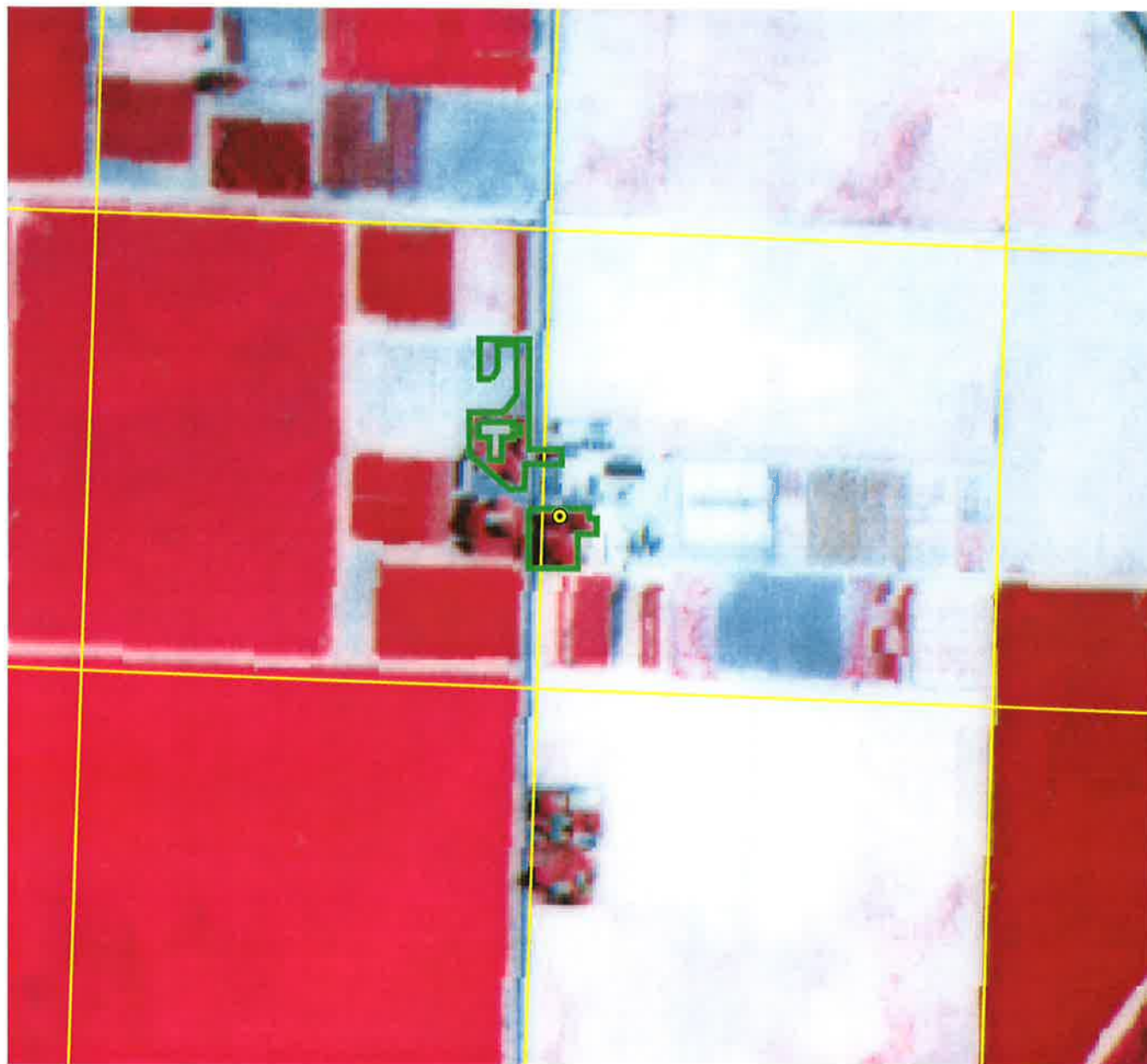
Right 63-5360 is also diverted through the point of diversion described above.



Idaho Department of Water Resources

63-5359

05N 05W Section 4



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 2.0

100 0 100200 Feet




IDWR
Prepared by: Lori Graves
Date: 07-05-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5359 V1

WATER RIGHT NUMBER: 63-5359 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNIVERSITY OF IDAHO REGENTS C/O GERALD BILLINGTON FINANCE & ADMIN PO BOX 443162 MOSCOW, ID 83844-3162 (208)885-6468

Priority Date: 01/01/1963

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.060 CFS	9.00 AF
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 4, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	05W	4			.5				1.5										2.0

Total Acres: 2

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X36 Right 63-5360 is also diverted through the point of diversion described above.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5359 V1

Comments:

1. Igraves 7/3/2006 Purpose of Use

Comment: Purpose of use consists of sprinkler irrigation of lawn areas around the buildings and weather station, excluding the domestic lawn covered on right 63-5360. Also drip irrigation for landscaping consisting a various trees and shrubs and up to 250 planted five gallon test buckets located in the SENW.

2. Igraves 7/3/2006 P/D

Comment: According to information submitted with the statutory claim, the original well used for irrigation was drilled in February, 1963 and replaced in the same tract with the current well in 1993. Mike Thornton, Research Center Superintendent, stated that the 1963 well has been abandoned.

3. Igraves 7/3/2006 Well Capacity

Comment: A pump curve was submitted by Mike Thornton, Research Center Supervisor, indicating that the pumping capacity for the diversion system is 60 to 80 gpm, which was verified by Dave Clever with Riverside Irrigation, who drilled the current well and installed the pump.

4. Igraves 7/5/2006 Contacts

Comment: Contacts for the claim are Mike Thornton, Superintendent, at 722-6701 and Fred Wise, Construction Supervisor, at 880-6852.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5359

WATER RIGHT NUMBER: 63-5359

Owner Type Name and Address
 Current Owner UNIVERSITY OF IDAHO REGENTS
 C/O GERARD BILLINGTON
 FINANCE & ADMINISTRATION
 PO BOX 443162
 MOSCOW, ID 83844-3162
 (208)885-6468

Priority Date: 01/01/1963
 Basis: Statutory Claim
 Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.060 CFS	9.26
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER SW1/4NE1/4 Sec. 4, Twp 05N, Rge 05W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	05W	4			1.0				1.0										2.0
Total Acres: 2					.5			1.5											

Conditions of Approval:

1. DELETED ALL USES EXCEPT IRRIGATION, DROPPED THE AMOUNT OF WATER USAGE CLAIMED.

Dates and Other Information:

Claim Received Date: 12/6/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

add X36 - nt 63-5360 also
 use P/D

**University of Idaho**

College of Agriculture
Parma Research
and Extension Center
29603 U of I Lane
Parma, Idaho 83660
U.S.A.

208-722-6701
FAX 208-722-6708

DATE: 6/1/06

TO: Lori Graves - IDWR

FAX#: 334-2348

FROM: Mike Thomson

NUMBER OF PAGES (INCLUDING COVER): 2

MESSAGE:

Lori - Here is the curve for our
pump + motor. It currently operates
at about 60 gpm. = .13 cfs

Mike

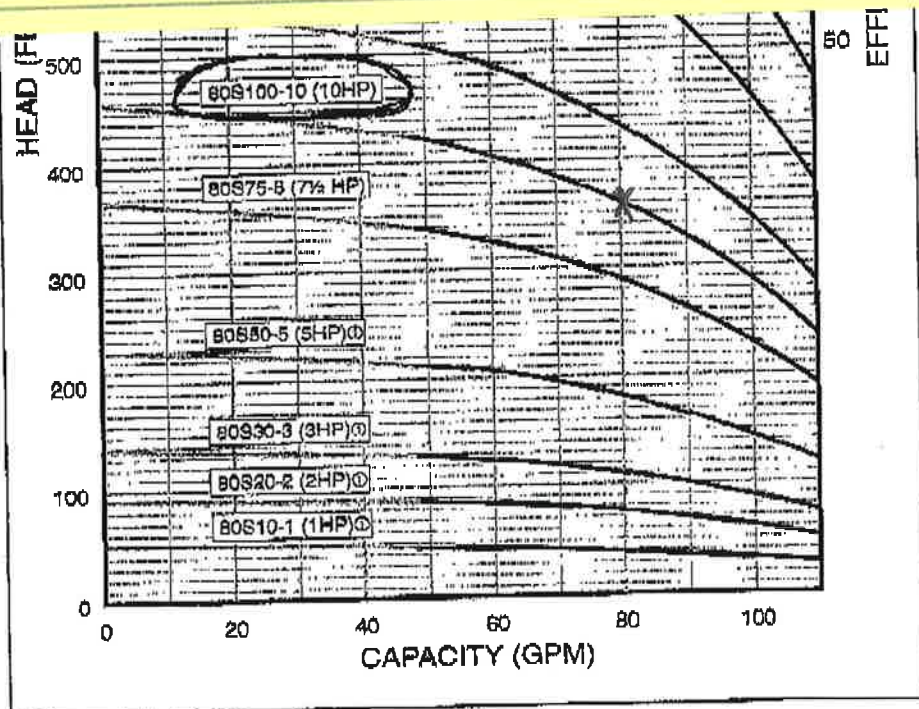
PLEASE CALL US AT 208/722-6701 IF YOU DO NOT RECEIVE ALL OF THE PAGES

College of Agriculture

**MODEL
80S**
80 GPM
GRUNDFOS
**FLOW RANGE
48 to 110 GPM**
**PUMP OUTLET
3" NPT**

PERFORMANCE CURVES
*Per Dave Clever @ Riverside 6/20/06
722-6731*
60 GPM
 $60 \times 2.31 = 140 \text{ hdl}$
Psi
 (95' stat
165' Drawdn)
 260 PWL

 $140 + 260 = 400' \text{ TDH}$
80 GPM
 $80 \times 2.31 = 185 \text{ hdl}$
Psi
 (95' stat
125' Drawdn)
 220 PWL

 $140 + 220 = 360' \text{ TDH}$

DIMENSIONS AND WEIGHTS

MODEL NO.	HP	MIN. WELL SIZE (INCHES)	LENGTH (INCHES)	MAX. WIDTH (INCHES)	APPROX. UNIT SHIPPING WT. (LBS.)
80S10-1	1 ①	6	22 3/4	5 3/16	25
80S20-2	2 ①	6	33 5/8	5 3/16	51
80S30-3	3 ①	8	37 7/8	5 3/16	65
80S50-5	5 ①	8	44 3/8	5 3/16	87
80S75-8	7 1/2	8	51 1/2	5 1/2	144
80S100-10	10	8	58 1/4	5 1/2	154
80S150-12	15	8	62 1/4	5 1/2	173
80S150-16	15	8	69 1/2	5 1/2	184
80S200-20	20	8	98	5 1/2	207

NOTES:

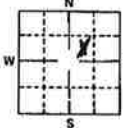
① 4-inch motor.

Specifications are subject to change without notice.

See Deep Set models for higher head.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

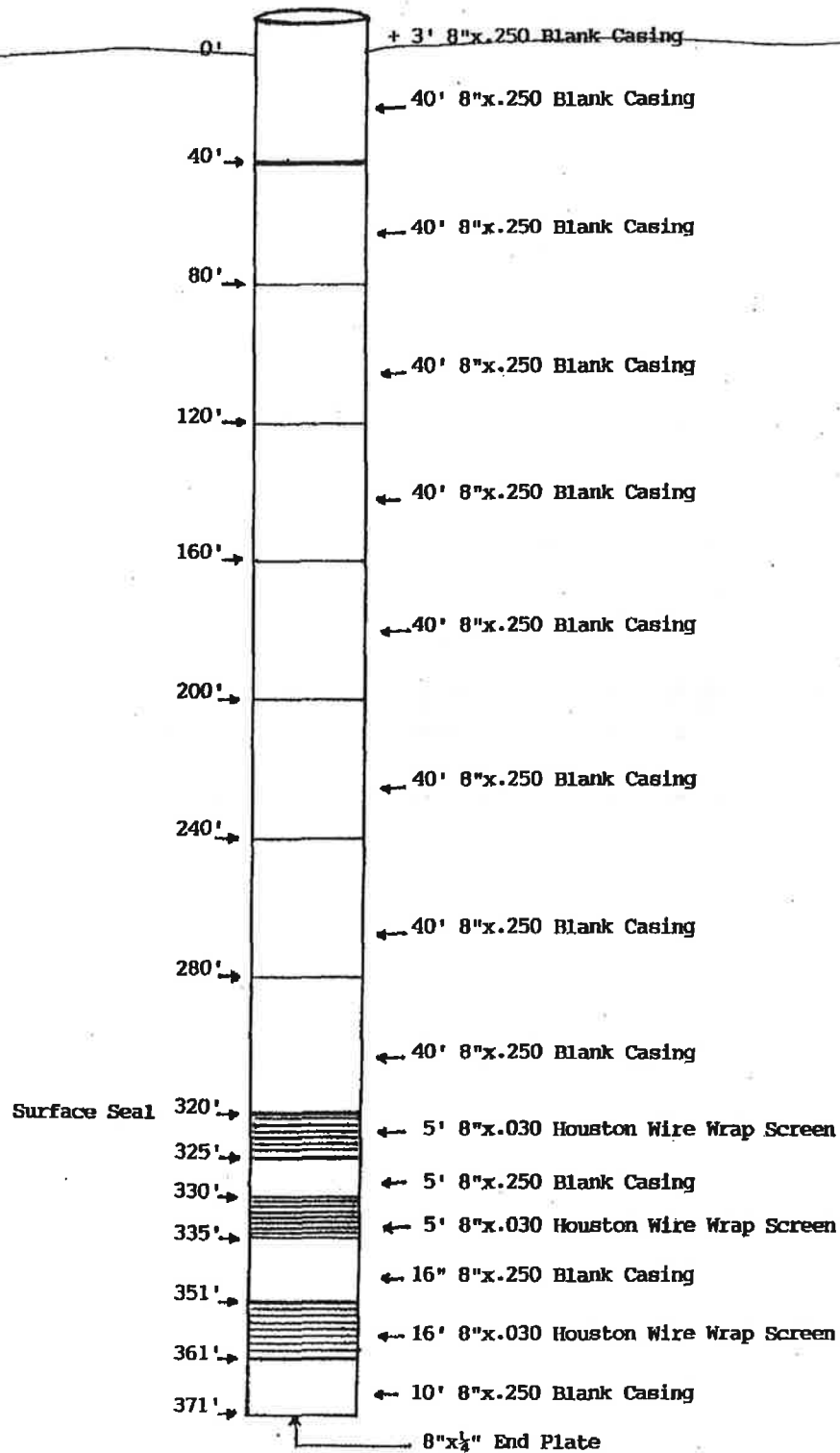
1. WELL OWNER Name <u>University of Idaho, Parma Research Center</u> Address <u>29603 U of I Ln, Parma, ID 83660</u> Drilling Permit No. <u>63-93-W-0284</u> Water Right Permit No. <u>#63-05359 ; #63-05360</u>	7. WATER LEVEL Static water level <u>95'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>64</u> °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>125</td><td>107'</td><td>2 hrs</td></tr><tr><td>180</td><td>125'</td><td>2 hrs</td></tr><tr><td>100</td><td>107'</td><td>4 hrs</td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	125	107'	2 hrs	180	125'	2 hrs	100	107'	4 hrs																																																																																																																																																				
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other <u>Domestic, Commercial, Irrigation</u> (specify type)	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>22"</td><td>0</td><td>6</td><td>Top soil</td><td></td><td>x</td></tr><tr><td>22"</td><td>6</td><td>16</td><td>Cleach w/brown sand</td><td></td><td>x</td></tr><tr><td>22"</td><td>16</td><td>17</td><td>Fine brown sand</td><td></td><td>x</td></tr><tr><td>"</td><td>17</td><td>20</td><td>Cleach</td><td></td><td>x</td></tr><tr><td>"</td><td>20</td><td>22</td><td>Coarse brown sand</td><td></td><td>x</td></tr><tr><td>"</td><td>22</td><td>46</td><td>Cleach</td><td></td><td>x</td></tr><tr><td>"</td><td>46</td><td>61</td><td>River rock & sand</td><td></td><td></td></tr><tr><td>"</td><td>61</td><td>62</td><td>Brown clay</td><td></td><td>x</td></tr><tr><td>"</td><td>62</td><td>80</td><td>Coarse brown sand, layers sandstone</td><td></td><td></td></tr><tr><td>"</td><td>80</td><td>87</td><td>Blue clay</td><td></td><td>x</td></tr><tr><td>"</td><td>87</td><td>97</td><td>Cleach w/fine brown sand</td><td></td><td></td></tr><tr><td>"</td><td>97</td><td>110</td><td>Fine brown sand</td><td>x</td><td></td></tr><tr><td>"</td><td>110</td><td>169</td><td>Gray clay</td><td></td><td>x</td></tr><tr><td>"</td><td>169</td><td>171</td><td>Pea gravel, coarse sand</td><td>x</td><td></td></tr><tr><td>"</td><td>171</td><td>196</td><td>Clay</td><td></td><td>x</td></tr><tr><td>"</td><td>196</td><td>207</td><td>Coarse black sand</td><td>x</td><td></td></tr><tr><td>"</td><td>207</td><td>215</td><td>Gray clay</td><td></td><td>x</td></tr><tr><td>"</td><td>215</td><td>219</td><td>Fine black sand w/clay</td><td>x</td><td></td></tr><tr><td>"</td><td>219</td><td>247</td><td>Blue clay</td><td></td><td>x</td></tr><tr><td>"</td><td>247</td><td>262</td><td>Clay layers w/fine black sand</td><td></td><td></td></tr><tr><td>"</td><td>262</td><td>267</td><td>Clay</td><td></td><td>x</td></tr><tr><td>"</td><td>267</td><td>311</td><td>Fine-coarse black sand</td><td>x</td><td></td></tr><tr><td>"</td><td>311</td><td>321</td><td>Clay</td><td></td><td>x</td></tr><tr><td>"</td><td>321</td><td>385</td><td>Fine-coarse sand</td><td>x</td><td></td></tr><tr><td>"</td><td>385</td><td>397</td><td>Clay</td><td></td><td>x</td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	22"	0	6	Top soil		x	22"	6	16	Cleach w/brown sand		x	22"	16	17	Fine brown sand		x	"	17	20	Cleach		x	"	20	22	Coarse brown sand		x	"	22	46	Cleach		x	"	46	61	River rock & sand			"	61	62	Brown clay		x	"	62	80	Coarse brown sand, layers sandstone			"	80	87	Blue clay		x	"	87	97	Cleach w/fine brown sand			"	97	110	Fine brown sand	x		"	110	169	Gray clay		x	"	169	171	Pea gravel, coarse sand	x		"	171	196	Clay		x	"	196	207	Coarse black sand	x		"	207	215	Gray clay		x	"	215	219	Fine black sand w/clay	x		"	219	247	Blue clay		x	"	247	262	Clay layers w/fine black sand			"	262	267	Clay		x	"	267	311	Fine-coarse black sand	x		"	311	321	Clay		x	"	321	385	Fine-coarse sand	x		"	385	397	Clay		x
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"	97	110	Fine brown sand	x																																																																																																																																																													
"	110	169	Gray clay		x																																																																																																																																																												
"	169	171	Pea gravel, coarse sand	x																																																																																																																																																													
"	171	196	Clay		x																																																																																																																																																												
"	196	207	Coarse black sand	x																																																																																																																																																													
"	207	215	Gray clay		x																																																																																																																																																												
"	215	219	Fine black sand w/clay	x																																																																																																																																																													
"	219	247	Blue clay		x																																																																																																																																																												
"	247	262	Clay layers w/fine black sand																																																																																																																																																														
"	262	267	Clay		x																																																																																																																																																												
"	267	311	Fine-coarse black sand	x																																																																																																																																																													
"	311	321	Clay		x																																																																																																																																																												
"	321	385	Fine-coarse sand	x																																																																																																																																																													
"	385	397	Clay		x																																																																																																																																																												
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Auger ☒ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)																																																																																																																																																																	
5. WELL CONSTRUCTION ** See Attached Sheet ** Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet ** Well screen installed? ☒ Yes ☐ No Manufacturer <u>Houston</u> Type <u>Wire Wrap</u> Top Packer or Headpipe _____ Bottom of Tailpipe <u>371'</u> Diameter <u>8"</u> Slot size <u>.030</u> Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8</u> - Placed from <u>320'</u> feet to <u>397'</u> feet Surface seal depth <u>320'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Sanitary well cap</u>																																																																																																																																																																	
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> Address of Well Site <u>29603 U of I Ln</u> (give at least name of road) T. <u>05</u> N ☒ or S ☐ SW ☐ NE ☐ Sec. <u>4</u> , R. <u>05</u> E ☐ or W ☒	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were compilled with at the time the rig was removed. Firm Name <u>Riverside Drilling</u> Firm No. <u>333</u> Address <u>P.O. Box 720</u> <u>Parma, ID 83660</u> Date <u>6-14-93</u> Signed by Drilling Supervisor <u>Larry Daugherty</u> and (Operator) _____ (If different than the Drilling Supervisor)																																																																																																																																																																

C
University of Idaho
Parma Research & Extension Center
29603 U of I Lane
Parma, Idaho 83660

Drilling Permit # 63-93-W-0284
Water Right # A63-05359
A63-05360

pg 2 of 2

5N 5W sec 4



RECEIVED
MAY 26 2006
WATER RESOURCES
WESTERN REGION



University of Idaho

College of Agriculture
Parma Research
and Extension Center
29603 U of I Lane
Parma, Idaho 83660
U.S.A.

208-722-6701
FAX 208-722-6708

MEMORANDUM

May 25, 2006

TO: Lori Graves
Senior Water Resource Agent, IDWR

FROM: Mike Thornton, Superintendent – SW Idaho R&E Centers

RE: SRB Claim numbers A63-5359 and A63-5360

I am enclosing documents relating to your request for evidence of priority, along with information about our domestic well at the Parma Research and Extension Center. I have also included historical documents indicating the time of founding of the R&E Center at this location. Please contact me if you have further questions.

CC Gerard Billington

College of Agriculture

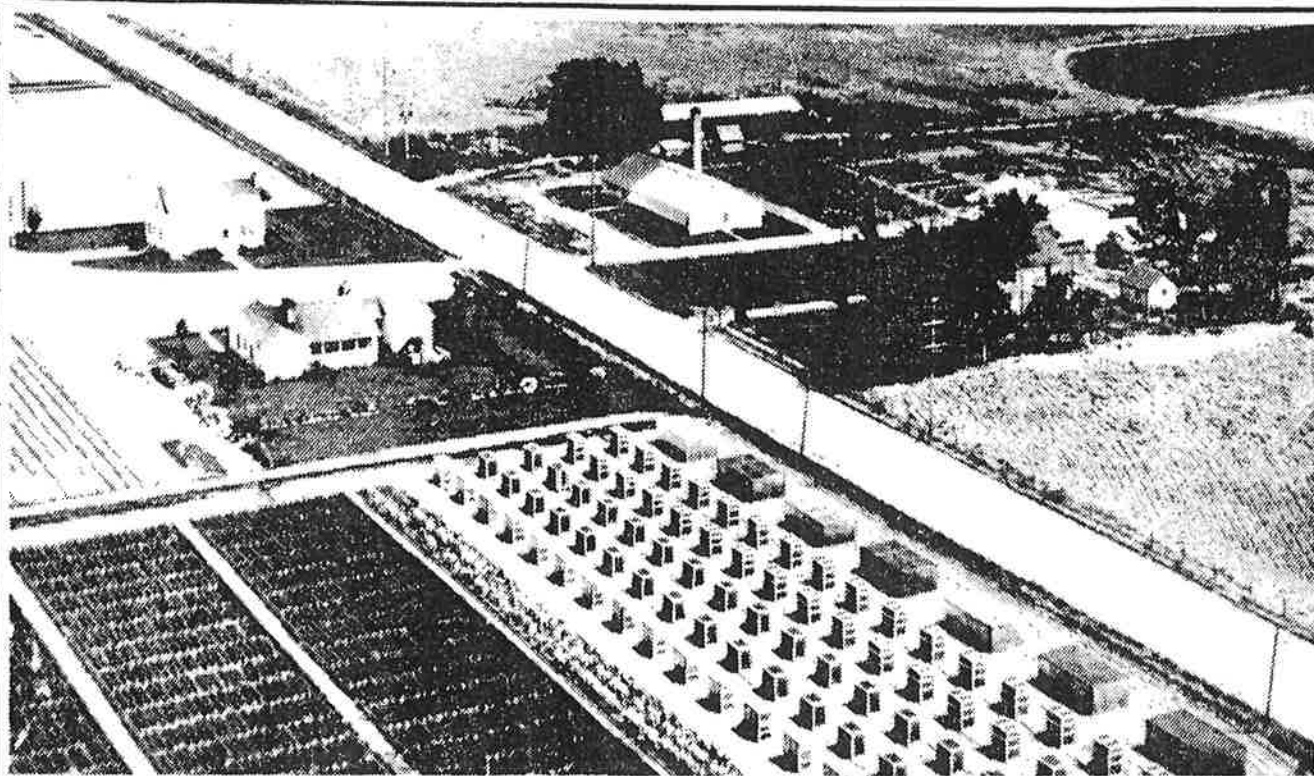
Farmers' fight against weevil led to Parma research center



THE FIRST RESEARCH was established at the Parma Research and Extension Center in this building. The shed at the rear was hauled from Twin Falls in 1922 by truck for use as Dr. Claud Wakeland's first laboratory. The edifice in the foreground was the entomology field station, funds for which

were raised from valley business firms and individuals by a group headed by R. H. Young, Sr., and F. Lee Johnson. The station has been in the business of solving farm problems of the area ever since.

(UPI Photo)



AN AIRPLANE VIEW OF THE Parma Branch Agricultural Experiment Station as it appeared in 1956 shows hybrid onion breeding cages in the foreground, the superintendent's residence immediately to the left of the cages and the original office-laboratory on the farm. As the years passed a

brick office building was constructed along with an insectary behind the greenhouse, center of photo, and a plant physiology laboratory and two more greenhouses were attached to the greenhouse pictured. The experimental onion storage building can be seen in part on the extreme right.

Research work summarized

Staff membership stabilizes

(Editor's note: This is the third segment of an article detailing the founding, growth and development of the Parma research and Extension Center written by the former superintendent of the facility.)

By DeLance Franklin

PARMA — By the time Paul J. Torrell, came with his sophisticated knowledge to replace Dr. Peter Frank as a weed specialist in 1958, the salaries paid by the university — although somewhat below that of neighboring universities — helped to stop the outflow of the typically young Ph.D.'s who had come, made some quick contributions to Idaho's economy, and were lost to better-funded universities.

In retrospect, it seems regrettable that their programs could not have achieved better continuity. At the same time, it should be realized that each and every scientist who came and left brought with him a different fund of knowledge. And when he left, he left a considerable amount of it in Idaho. And he stayed long enough to extend his own knowledge of his chosen field and to expand the known facts by which agricultural excellence in Idaho and elsewhere was increased.

Parenthetically, the Parma experiences seem to have contributed largely to the success of those who left for positions in industry or in public research institutions. At least, in almost every case those who did a residency in Parma have risen to highly responsible positions elsewhere. Already, those who left to become departmental heads at the university have been mentioned as being numerous. But in many cases the progress has been even more notable.

Despite all this, it is those who have remained since 1958 who must now be identified for their many contributions to Idaho's agricultural successes — for whether generally realized or not any of them alone, or all of them collectively, have produced great wealth for Idaho's agriculture.

For their use and needs, the station's physical components have been expanded, enlarged, extended — bit-by-bit — with the constant approval, cooperation, even monetary support, of the southwestern Idaho-eastern Oregon community. It received, too, the indispensable support of the area's legislators led at the time by R.H. (Bill) Young, for many years speaker of the Idaho House of Representatives and afterwards president pro-tem of the Senate; and Senator Wm. Crookham; and former Representatives Ernest Allen and G.L. Crookham, Jr., among many others.

Before listing the staff of more recent years, it seems desirable to interject a list of the most important of the physical plant and land acquisitions from 1958 to the present date: 1958, second greenhouse; 1959, carrot storage for breeding stock, hybrids; 1959, steel equipment shed; 1962, land, 4½ acres purchased from the Robins' estate; 1962, land, 4½ adjoining acres purchased from the Van Puersem estate; 1964, new administration and office building; 1966, concrete ditch linings for approximately one-half of the station land.

Other developments: 1966, insectary; a sophisticated laboratory for studying insect development under varying conditions of temperature, humidity and light; 1968, steel equipment shed; 1969, land, 20 acres adjoining already-owned land, from the Van Puersem estate; 1970, third

BOWER, WAYNE K.
RT. 4 BOX 556, CALDWELL, ID
83605

Source: UNNAMED DRAIN trib.
to SNAKE RIVER

Priority Date: March 15, 1970

Diversion Pt: LOT 01 (NWSW)
LOT 02 (SWSW) Sec 16 T 03N
R 04W

Use: IRRIGATION (0.90 CFS)

COMMERCIAL (0.90 CFS)

In: LOT 01 (NWSW) Sec 16 T 03N
R 04W LOT 02 (SWSW) Sec 16
T 03N R 04W FOR 1 ACRE

63-5359

UNIVERSITY OF IDAHO
SW ID. RESEARCH & EXT.
CENTER, RT. 2 BOX 2126,
PARMA, ID 83660

Source: GROUNDWATER

Priority Date: January 1, 1963

Diversion Pt: SWNE Sec 04 T 05N
R 05W

Use: IRRIGATION (0.30 CFS)

COMMERCIAL (0.40 CFS)

DOMESTIC (0.10 CFS)

In: SWNE SENW Sec 04 T 05N R
05W NENW NWNW Sec 04 T 05N
R 05W FOR 2 ACRES

63-5360

UNIVERSITY OF IDAHO
SW ID. RESEARCH & EXT.
CENTER, RT. 2 BOX 2126,
PARMA, ID 83660

Source: GROUNDWATER

Priority Date: January 1, 1920

Diversion Pt: SENW Sec 04 T 05N
R 05W

Use: COMMERCIAL (0.10 CFS)

DOMESTIC (0.04 CFS)

In: SWNE NENW NWNW SENW
Sec 04 T 05N R 05W

63-5361

UNIVERSITY OF IDAHO
SW ID. RESEARCH & EXT.
CENTER, RT. 8 BOX 478,
CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: January 1, 1909

Diversion Pt: NWNW Sec 10 T 03N
R 03W

Use: IRRIGATION (0.30 CFS)

STOCKWATER (0.20 CFS)

DOMESTIC (0.04 CFS)

In: NWNW Sec 10 T 03N R 03W
NENE Sec 09 T 03N R 03W
NENW SWNW SENW Sec 10 T
03N R 03W NWNE SWNE SENE
Sec 09 T 03N R 03W FOR 3
ACRES

63-5362

UNIVERSITY OF IDAHO
SW ID. RESEARCH & EXT.
CENTER, RT. 8 BOX 478,
CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: January 1, 1950

Diversion Pt: SENE Sec 09 T 03N
R 03W

Use: IRRIGATION (0.30 CFS)

STOCKWATER (0.22 CFS)

DOMESTIC (1.48 CFS)

In: NENE Sec 09 T 03N R 03W
NWNW Sec 10 T 03N R 03W
NWNE SWNE SENE Sec 09 T
03N R 03W NENW SWNW SENW
Sec 10 T 03N R 03W FOR 3
ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KENDUNN

Director

July 26; August 2, 1984

PROVEMENTS WITHIN BLOCK
19, NAMPA ORIGINAL
TOWNSITE AS NOTED IN RES-
OLUTION NO. 8-1984

NOTICE IS HEREBY GIVEN
that on the 6th day of August, 1984,
at the hour of 7:45 p.m., in the
Council Chambers of the Nampa
City Hall, 411 3rd Street So.,
Nampa, Canyon County, Idaho, the
City Council will hold a public
hearing to create Local Improve-
ment District No. 76 for re-
construction of Wall Street from
First to Second Streets South and
other public right-of-way im-
provements within Block 19, Nam-
pa Original Townsite as noted in
Resolution No. 8-1984.

The City Council has passed and
adopted Resolution No. 8-1984 de-
claring its intention to create such
district and construct said im-
provements for an estimated sum
of \$850,000.

You are hereby invited to attend
said hearing. Written protest
against such proposed improve-
ments may be filed with the City
Clerk of the City of Nampa, Idaho,
on or before Monday, August 6,
1984, by 5:00 p.m.

All questions pertaining to the
proposed Local Improvement
District should be directed to the
office of the City Engineer where
plans are on file.

Dated this 20th day of July, 1984.

CITY OF NAMPA

LARRY BLEDSOE, P.E.

Nampa City Engineer

July 25, 26, 27, 1984

RESOLUTION NO. 8-1984

A RESOLUTION DECLARING
THE INTENTION OF THE CITY
COUNCIL OF THE CITY OF
NAMPA, IDAHO, TO CON-
STRUCT AN ALLEYWAY CON-
NECTING 1ST STREET SOUTH
AND 2ND STREET SOUTH, AN
ALLEYWAY CONNECTING 12TH
AVENUE SOUTH AND 13TH
AVENUE SOUTH, PARKS, PARK
ROOF SHELTER, UTILITY
TUNNELS, UTILITY IMPROVE-
MENTS WITHIN TUNNEL,
GRADE PAVINGS, LANDSCAP-
ING, ELEVATED WALKWAYS,
STAIRS, LIGHTING, DRAINS,
PUBLIC AMENITIES, AND
RELOCATION OF UTILITIES
WITHIN SERVICE TUNNELS;
TO CREATE LOCAL IMPROVE-
MENT DISTRICT NO. 76 FOR
NAMPA, IDAHO, FOR THE
PURPOSE OF MAKING SAID
IMPROVEMENTS BY SPECIAL
ASSESSMENTS TO BE LEVIED
AND ASSESSED UPON THE
PROPERTY BENEFITED BY
SUCH IMPROVEMENTS; DE-
CLARING SAID IMPROVE-
MENTS TO BE FURTHER AND
ADDITIONAL IMPROVEMENTS;
STATING THE TOTAL
ESTIMATED COST OF SUCH
IMPROVEMENTS AND THE
KIND AND CHARACTER
THEREOF; FIXING A TIME IN
WHICH PROTEST AGAINST THE
PROPOSED IMPROVEMENTS
OR THE CREATING OF SUCH
DISTRICT MAY BE FILED IN
THE OFFICE OF THE CITY
CLERK; FIXING A TIME WHEN

to construct, contingent upon
UDAG approval and acquisition of
necessary rights of way and satis-
factory agreement with the pro-
perty owners on operation and
maintenance costs, an alleyway
connecting 1st Street South and
2nd Street South, an alleyway
connecting 12th Avenue South and
13th Avenue South, parks, park
roof shelter, utility tunnels, utility
improvements within tunnels,
grade pavings, landscaping, ele-
vated walkways, stairs, lighting,
drains, public amenities, and re-
location of utilities within service
tunnels.

Section IV. The cost and
expenses of the improvements will
be assessed on a per square foot
basis of property of Block 19,
Nampa original townsite, upon
which said improvements are to be
made and upon the lots included in
the district to be created according
to a square foot method. None of
the costs will be paid from general
funds of the City of Nampa.

Section V. Protests against said
proposed improvements or the
creating of such district to be
formed may be filed in the office of
the City Clerk in writing on or
before 5:00 p.m., the 6th day of
August, 1984, at 5:00 p.m. At 7:45
p.m. on said day in the Council
Chambers of City Hall, 411 Third
Street South, Nampa, Idaho, such
protests shall be heard and consid-
ered by the City Council. The City
Clerk is hereby directed to give
notice of the passage of this
Resolution and of the time within
which protests against said pro-
posed improvements or the creat-
ing of such district may be filed
and the date when such protests
will be heard and considered by
the council and the estimated total
costs thereof and shall therein
refer to this Resolution on file in
her office for further information
in regard thereto. Said notice shall
be published in the official news-
paper of the City of Nampa, and a
copy of such notice shall be mailed
to each owner of the property
located within the limits of said
proposed improvement district if
the owner be known or to his
agent, if his agent be known,
addressed to such person at his post
office address; if known or if his
post office address be unknown, to
the post office in Nampa, Idaho.
The Clerk shall cause the last
publication to made and said
notice shall be mailed at least ten
days before said 6th day of August,
1984, which is the date set for the
expiration of the filing of protests.
She shall file in her office proof of
publication of said notice and shall
make and file in her office an
affidavit showing the mailing of
such notices.

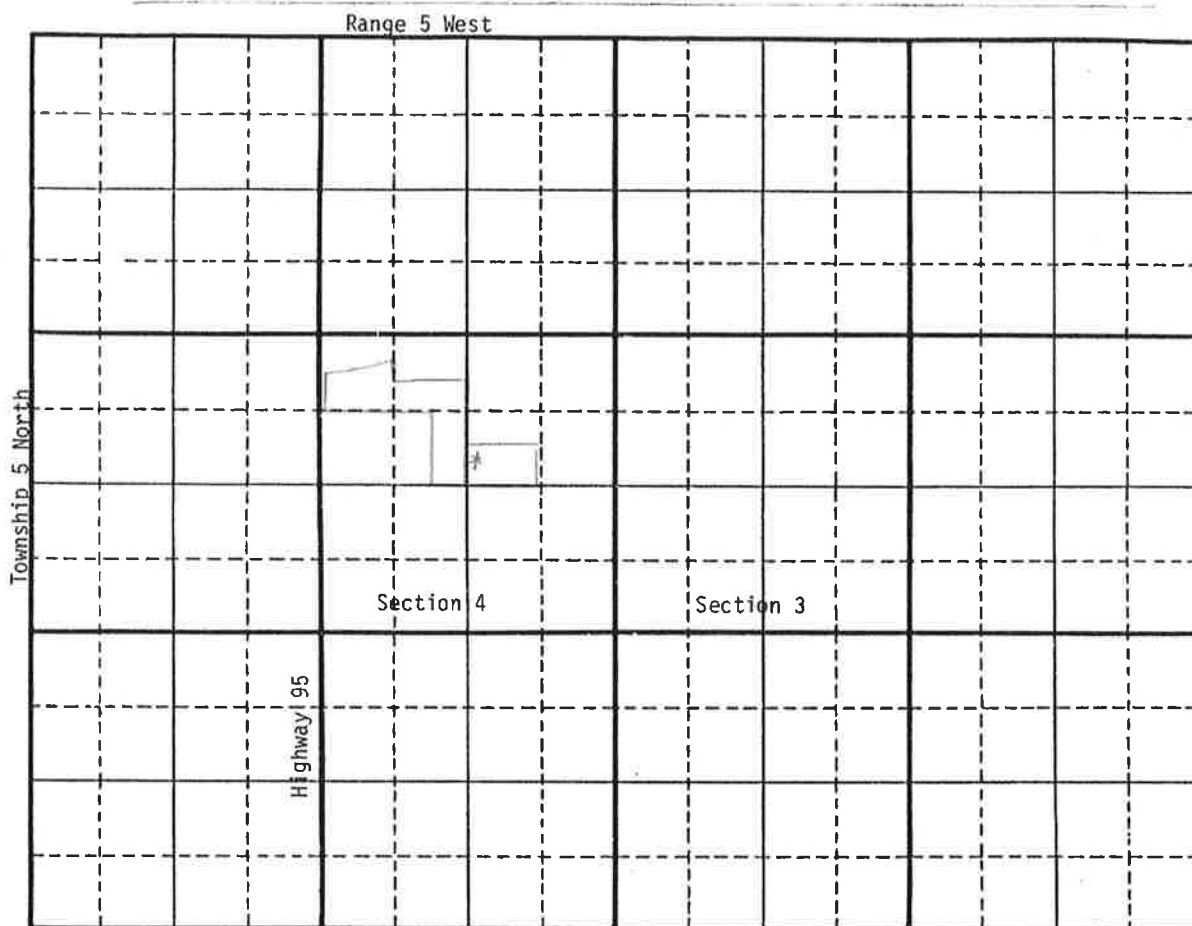
Passed by the Council and
Approved by the Mayor this 16th
day of July, 1984.

WINSTON K. GOERING
Mayor

Attest:
DIANA LAMBING
Deputy City Clerk
July 25, 26, 27, 1984

- No. of acres

(B) Remarks _____



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of June, 1984.

Richard E. Easteppe
(Claimant) Li. Acct. Clerk

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by AKS

Date 6/28/84

Exception filed by:

Forwarded to

Date

Prelim. check by AKS

Date 7/10/84

~~\$30.00~~ fee received by JP

Date 6/28/84

34500

Published in Ada Press-Trib

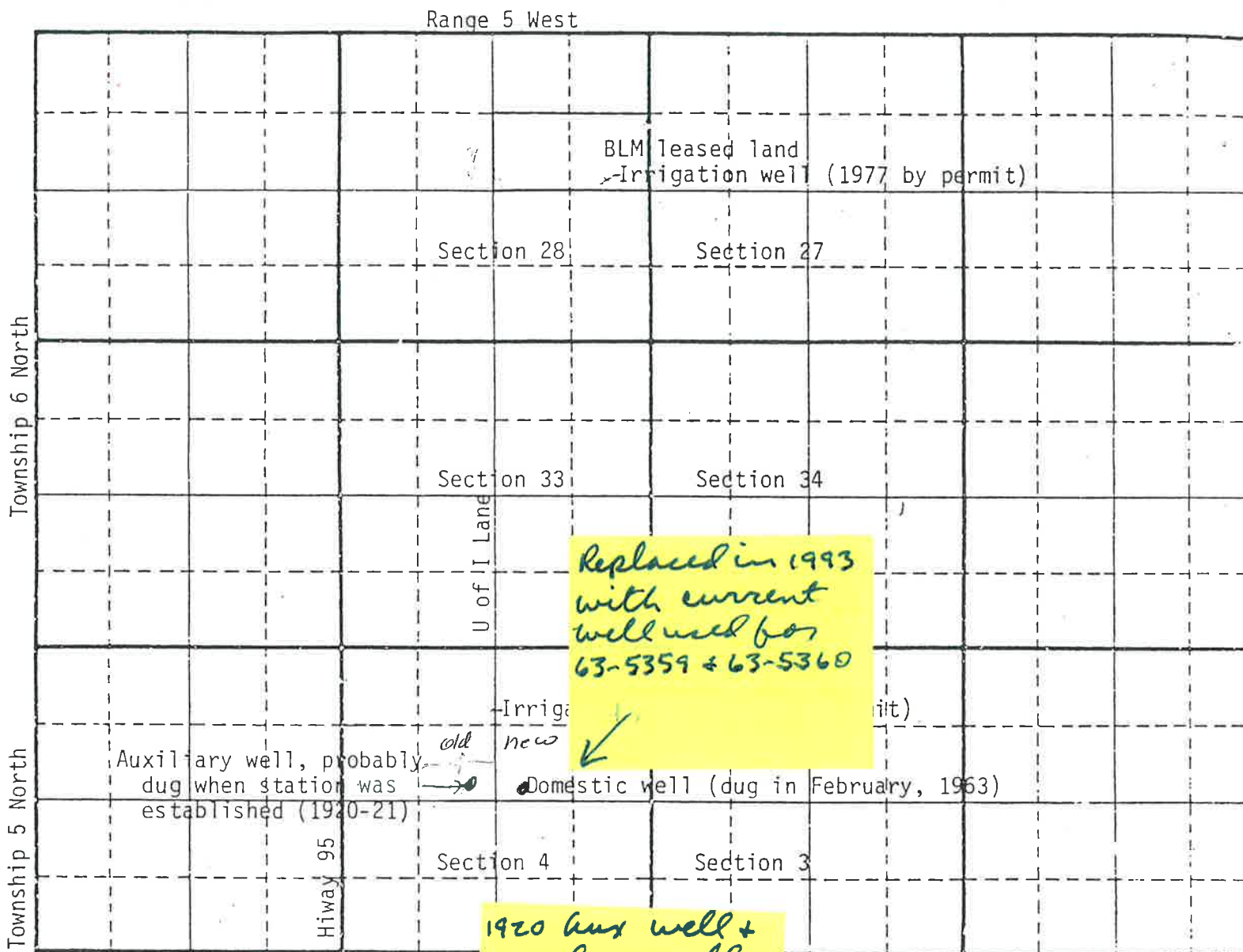
7/26 & 8/2/84

Dates

claimant by:

SOUTHWEST IDAHO RESEARCH & EXTENSION CENTER
Parma location

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the section, township and range of the public land.

State of Idaho

County of _____

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

MICROFILMED

JUL 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 10, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

UNIVERSITY OF IDAHO REGENTS
29603 UNIVERSITY OF IDAHO LN
PARMA ID 83660

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No: A63-5359

Dear Claimants,

In the past, you submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim for your reference only, it is not necessary to return this print-out. You indicated, when this claim was filed, that the water right was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, an accurate location of your well/pump and acres irrigated needs to be identified on the attached aerial photo. Please also provide as much detail about your diversion works as possible including pump make, horsepower, operating pressure, approximate water lift (in feet) to acres irrigated, type and number of sprinklers, etc. Please note that the well also appears to serve claim 63-5360 for commercial/domestic uses (enclosed). If more information is needed, you will be receiving a call from us in order to set-up an appointment for a field exam.

Page 2

Also, please indicate the address, contact and phone number where all claim correspondence should be sent if different than the address listed above.

The above requested information needs to be submitted by May 31, 2006. Please let me know if you may not be able to submit the information or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully,

A handwritten signature in cursive script that reads "Lori Graves".

Lori Graves
Sr. Water Resource Agent

Enclosure: "Evidence of Priority" Pamphlet/Affidavit
Notice of Claim A63-5359
Aerial Photo

4/18/2006

Idaho Dept. of Water Resources

Place of Use Comparison Report

Page1

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

Rec	63 5360	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4			X													0	
Rec	63 9152	CITY OF PARMA,	GROUND WATER	05N05W4											X			X		0	
Rec	63 9700	CITY OF PARMA,	GROUND WATER	05N05W4											X			X			
Right	63 28217	WANDA NAY, EARL C NAY,	GROUND WATER	05N05W4			X													0	
Right	63 28217	WANDA NAY, EARL C NAY,	GROUND WATER	05N05W4			X													0	
Right	63 3036	ARTHUR L MORTENSEN,	GROUND WATER	05N05W4														32	4	36	
Right	63 5359	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4				X	X											0	
Right	63 5359	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4			1				1									2	
Right	63 5360	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	05N05W4			X		X	X		X								0	
Right	63 8634	SW IDAHO RESEARCH & EXTENSION CENTER,	GROUND WATER	05N05W4					16	17		11								44	
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N05W4	X	X														0	
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N05W4	50	50	40	40	50	50	40	40	40	40	36	40	40	40	35	40	671
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N05W4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0	
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N05W4	X	X														0	
Claim	63 21642	KAREN J CORNWELL, DAVID L CORNWELL,	UNNAMED DRAIN	05N05W4							1									1	
Permit	63 12607	DOUBLE D DEVELOPMENT,	WASTE WATER	05N05W4										X						0	

Receipt Details for ID W006878

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/7/1989 12:40:02 PM	12/7/1989	Western	\$608.00	Check
Payer		UNIVERSITY OF IDAHO		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
134806			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$608.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8633		\$71.00	Claim
63	8634		\$94.00	Claim
63	5359		\$52.00	Claim
63	5360		\$60.00	Claim
63	5362		\$25.00	Claim
63	5361		\$56.00	Claim
63	2851		\$140.00	Claim
63	8305		\$110.00	Claim