

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05318
Date Received: 2/13/1990
Receipt No: W009971
Received By: BHS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PACE & NIELSEN FARMS
Address: 30364 PEARL ROAD
PARMA, ID 83660
208-722-6336

2. Date of Priority: MAR 15, 1952

3. Source: DRAIN DITCH NUMBER THREE Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	06W	25	SW	SW	NE		CANYON

5. Description of diverting works:
MOTOR, PIPELINE & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 115.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	06W	25	SW	NW	2	IRR	30.0
Section Acres							30.0

10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMER'S CO-OP IRR.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Treasurer of
Pace-Nelson Farms, that I have signed the foregoing
document in the space below as Treasurer of
Pace Nelson Farms and that the statements contained in the
foregoing document are true and correct.

X Rod P. Nielsen
Signature of Authorized Agent

Treasurer Pace Nelson Farms
Title and Organization

4/11/91
Date

State of Idaho

County of

Ada

) SS.
)

Subscribed and sworn (or affirmed) before me this

day

of

March

19

90

Bruce A. Schell
Notary Public

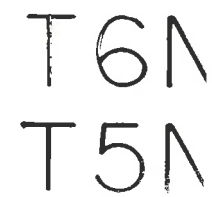
Seal

Residing at

Bruce Schell

My Commission Expires

8/11/95



12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5318

NAME AND ADDRESS: PACE & NIELSEN FARMS
30364 PEARL RD
PARMA ID 83660

SOURCE: UNNAMED DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.580 CFS

PRIORITY DATE: 03/15/1952

POINT OF

DIVERSION: T06N R06W S25 SWNE Within CANYON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.580 CFS

PLACE OF USE: IRRIGATION in CANYON County

T06N R06W S25 Lot 1 NENW	0.30	T06N R06W S25 Lot 1 NWNW	1.20
T06N R06W S25 Lot 2 SWNW	17.00	T06N R06W S25 SENW	8.10
T06N R06W S25 NESW	1.50	T06N R06W S25 NWSW	1.10

29.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Source is also known as Drain Ditch No. 3.

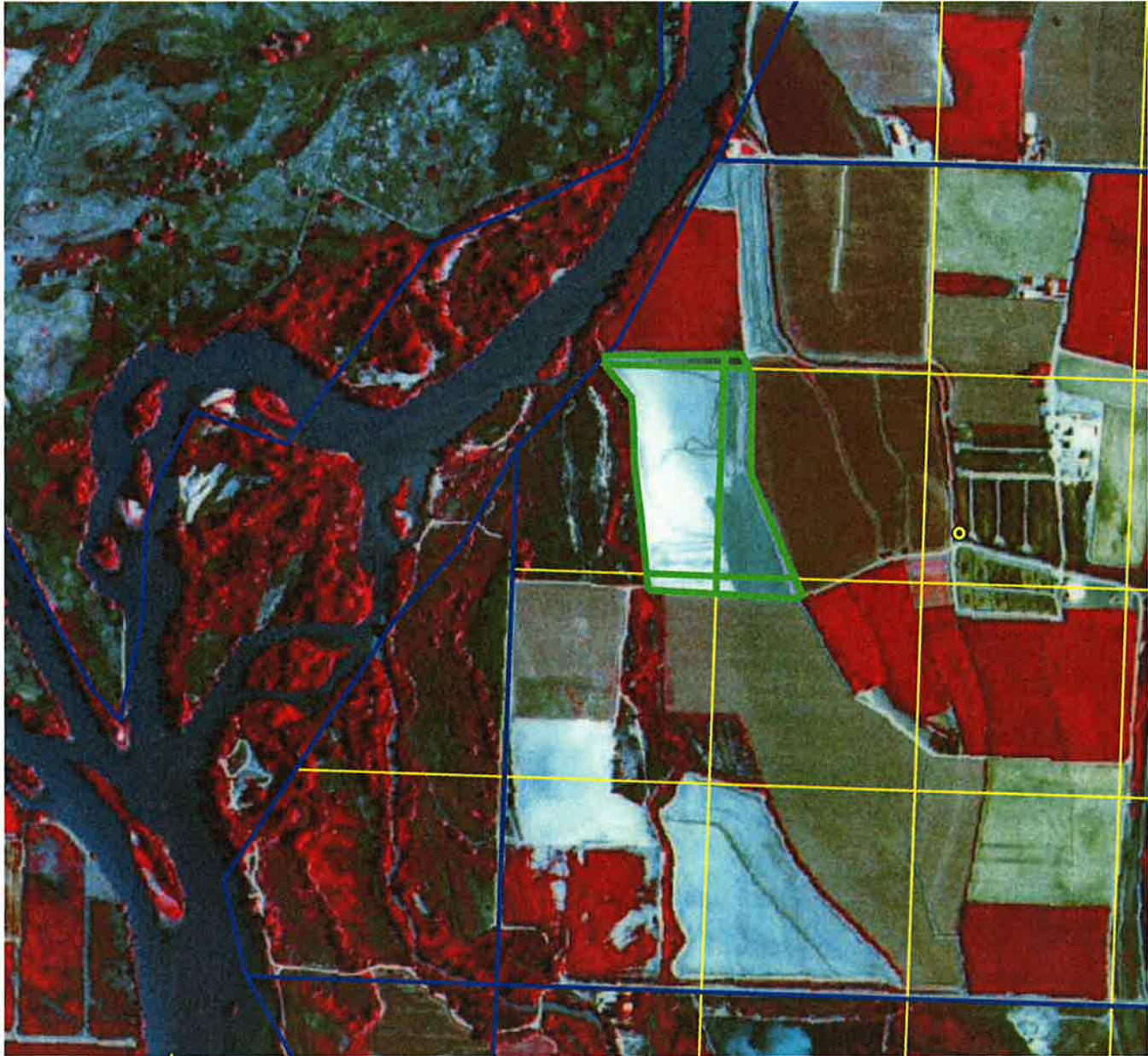
Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



Idaho Department of Water Resources

63-5318

06N 06W S25



Total Irrigated
Acres: 29.2

-  POU
-  POD
-  Sections
-  Quarter/Quarter

600 0 600 Feet



IDWR
Prepared by: Lori Graves
Date: 09-18-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5318 V1

WATER RIGHT NUMBER: 63-5318 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PACE & NIELSEN FARMS 30364 PEARL RD PARMA, ID 83660 (208)722-6336

Priority Date: 03/15/1952
 Basis: Beneficial Use
 Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAIN	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.580 CFS	
	<u>Total Diversion:</u>	0.580 CFS	

Location of Point(s) of Diversion

UNNAMED DRAIN	SW1/4NE1/4	Sec. 25, Twp 06N, Rge 06W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
06N	06W	25					.3	1.2	17.0	8.1	1.5	1.1								29.2
							L 1	L 1	L 2											

Total Acres: 29.2

Conditions of Approval:

1. B01 Source is also known as Drain Ditch No. 3.
2. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-5318 V1

Comments:

1. Igraves 9/17/2006 Parcel No.

Comment: Irrigation is within Parcel No. R3948800000.

2. Igraves 9/17/2006 Flow Rate

Comment: A theoretical calculation was used to estimate pump capacity at 2.65 cfs.

3. Igraves 9/17/2006 Field Exam

Comment: A field exam was made 8/30/2006.

4. Igraves 9/17/2006 Source

Comment: Source was clarified to Unnamed Drain per topo map.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5318

WATER RIGHT NUMBER: 63-5318

Owner Type Name and Address
 Current Owner PACE & NIELSEN FARMS
 30364 PEARL RD
 PARMA, ID 83660
 (208)722-6336

30684 Pearl Rd restar info

Priority Date: 03/15/1952

Basis: ~~Statutory Claim~~ B/U

Status: Active

Source~~DRAIN DITCH NO 3~~

unnamed Ditch

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate~~0.600 CFS~~ .58Annual VolumeTotal Diversion:~~0.600 CFS~~

.58

Location of Point(s) of Diversion~~DRAIN DITCH NO 3~~

CANYON County

~~SW1/4SW1/4NE1/4~~

Sec. 25, Twp 06N, Rge 06W, B.M. ✓

Place of Use ✓

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	06W	25					.3	1.2	~~30.0~~	8.1	1.5	1.1							30.0
							1.1	1.1	1.7										29.2

Total Acres: ~~30~~

29.2

Claim Received Date: 3/1/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

add w24- Farmers Co-op
 B01- source AKA
 Drain Ditch #3

MEMORANDUM

TO: ADJUDICATION FILES 63-5318

FROM: DANIEL A. NELSON

DATE: 9/12/06

SUBJECT: FIELD EXAMINATION

Burke Scholer performed the field exam on this claim. I reviewed the claim and feel everything that he found to fairly accurate. The acres he determined where pretty close, but the ArcView shape file revealed a number of acres in between the amount claimed and what Mr. Scholer found. Mr. Scholer determined a diversion rate of 2.65 cfs, which is more than enough to cover the maximum allowable at 0.02 cfs per acre for the 29.2 acres found or 0.58 cfs total.

Therefore, I suggest that this claim be recommended as follows:

Source – Unnamed Drain (known locally as Drain Ditch #3) in the SWNE S25 T6N R6W

0.58 cfs and 131.4 afa for irrigation use from 3/1 to 11/15

For S25 T6N R6W –	0.3 acres in the NENW <i>41</i>	1.2 acres in the NWNW <i>41</i>
	8.1 acres in the SENW	17 acres in the SWNW <i>42</i>
	1.5 acres in the NESW	1.1 acres in the NWSW

For a total of 29.2 acres.

T06N R06W S25

NWNW
1.2 acres

NENW
0.3 acres

NWNE

SWNW
17 acres

SENW
8.1 acres

SWNE

NWSW
1.1 acres

NESW
1.5 acres

SWSW
25.00

ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

1.) Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SOUTH PUMP	US MOTOR	7 1/2	2096040	unknown	DEEP SET DISCH. 10" DISCHARGE

2.) Lift (distance from pump to water) 5'

3.) How was lift determined (well log, measurement, owner)? _____

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) LIFT + ELEV EST. @ 12-15'

5.) Was a measurement made? NO If no can a measurement be made at a latter time? YES

6.) What type of measurement device was used? N/A

7.) Is there a pump curve available for pump? (?)

8.) Please fill out the following:

Number of sprinklers 21/4

Sprinkler nozzle size _____

Number of Pivots (include gpm rating for each pivot) _____

9.) Please outline all acres irrigated on attached aerial photo. ☒ DONE

10.) Please clearly mark all points of diversion on map and GPS. ☒ DONE

11.) Please clearly mark all mainlines, ditches, and other conveyances.

☒ DONE

12.) Pictures taken of place of use and point of diversion. ☒ DONE

13.) Please show where and how water from other sources are diverted into the irrigation system.

FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)

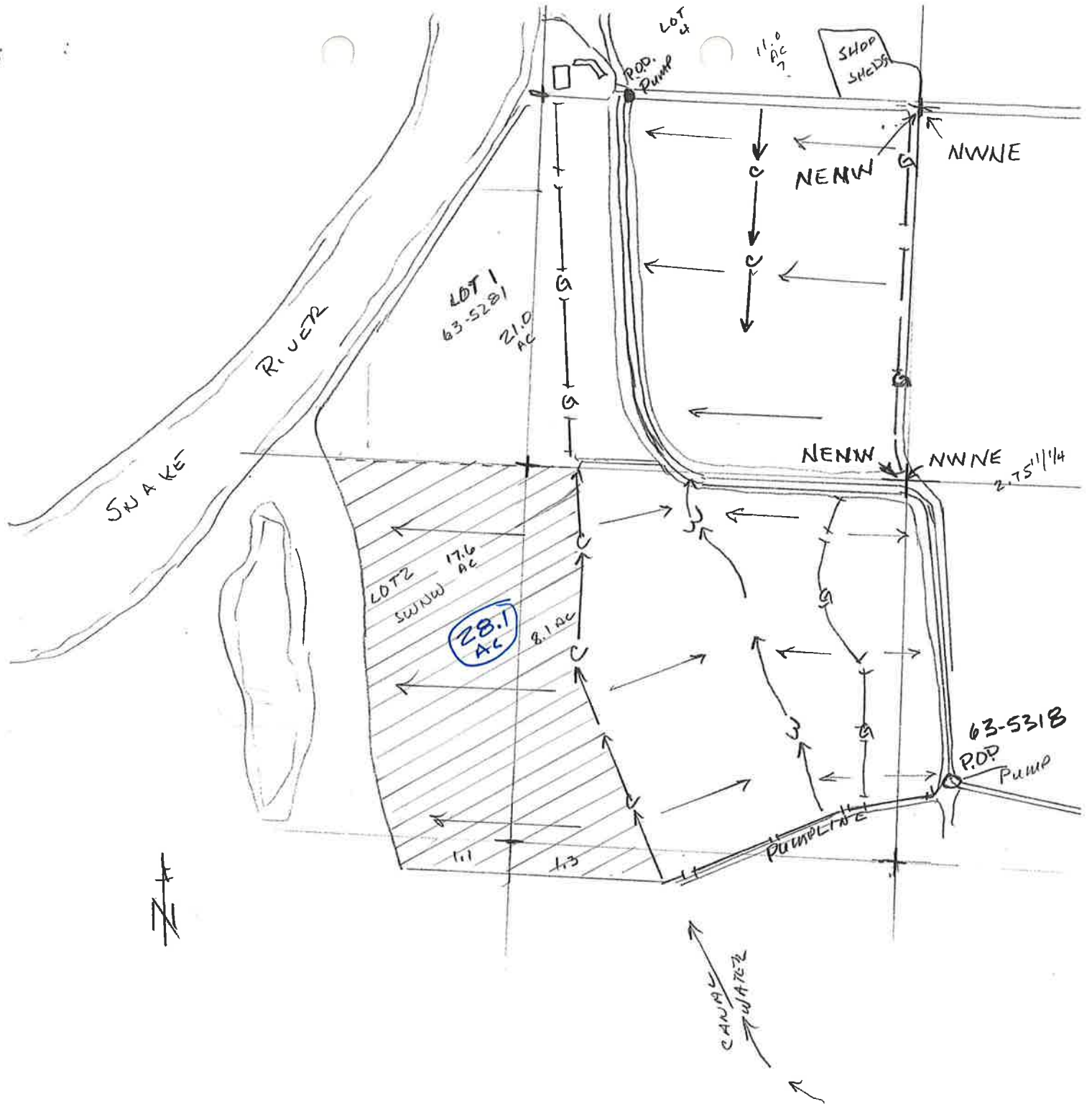
ESTIMATED FLOW RATE -

$$CFS = \frac{(HP)(EFF)(8.82)}{TDH}$$

$$\frac{(7.5)(.6)(8.82)}{15} = \underline{\underline{2.65 CFS}}$$

DATE EXAM CONDUCTED ^{FIELD} 8/30/06 ^{OFFICE} 9/5/06 & 9/9/06

FIELD EXAMINER Bruce H. Scholz





NENW

NWNE

SWNW

SENW

NWSE

T06N R06W S25

SWSE

P.O.U.



7 1/2 HP CLOSE-COUPLED
TURBINE PUMP
63-5318
5318



LIFT PUMP LOOKING EAST
PQU. WEST PUMPLINE TO DITCHES



POWER SERVICE

PAGE + NIELSON

8/30/06
BAS

10

WELL Pump
BY HOUSE

A63-5230

SN 727314

SUCTION = 6.70"

LIFT = 8'

US MOTOR

DISCHARGE = 6.03 - 3"

DISCHARGE HEAD
= 8-10' w/(HF)

10 HP 1800

220/27.

IDAHO PWR

02 932 541

$K_h = 21.6$

NO CT

GPS = 2258696
#127 | 1408317

A0002193

NORTH Pump (DRAIN) 63-5281

PARMA WATER
LIFTER

A0002194

M 23331

15 HP

1700 RPM

SF 1.15

230V 38.4 AMP

15 3/4" : 5"

(5) HP
YARD
PUMP

GPS = 2258162
#128 | 1408332

ID PWR

04031303

$K_h 21.6$

DEMAND. 28.97

(63-5318) SOUTH Pump # SN 2096040

US MOTOR VERTICAL TURBINE

7 1/2 HP 220V. 10 AMP

1800 RPM NO SF

10"

ID PWR LANDING

86179635

$K_h 21.6$

A0002195

GPS = 2258535
#129 | 1407584

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5318

WATER RIGHT NUMBER: 63-5318

Owner Type

Current Owner

Name and Address

PACE & NIELSEN FARMS
30364 PEARL RD
PARMA, ID 83660
(208)722-6336

*South
Pump*

Priority Date: 03/15/1952

Basis: Statutory Claim

Status: Active

Source

DRAIN DITCH NO 3

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.600 CFS

Annual VolumeTotal Diversion:

0.600 CFS

Location of Point(s) of Diversion

DRAIN DITCH NO 3

CANYON County

SW1/4SW1/4NE1/4

Sec. 25, Twp 06N, Rge 06W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
06N	06W	25	30.0	9.4	30.0	9.4	30.0
			L 2 18.7				

Total Acres: 30

28.1

Dates and Other Information:

Claim Received Date: 3/1/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:



FIELD EXAM MEMO

DATE: 6/20/2006

TO: Dan Nelson

FR: Lori Graves

RE: A63-5230, A63-5281, A63-5318

A63-5230 is for ground water and the other two are for separate diversions on Drain Ditch No. 3, which appears to be a local name, not a topo name. Only 63-5230 appears to have an overlapping right on 10 acres in the SWSE S24 from a licensed spring source.

Items needed for the above files include:

1. P/d locations
2. System capacities
3. System diagrams
4. Acres irrigated

Each of the claims states that water from Farmer's Co-op is also used.

I don't have a specific contact person. Rod Neilson signed the claims as treasurer.
Thanks Dan.

208 724 7002

Malvin R. Nielson
(Signature)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 22, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PACE & NIELSEN FARMS
30684 PEARL RD
PARMA ID 83660

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No's: A63-5230, A63-5318

Dear Claimants,

In the past, you submitted the above referenced claims during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed are computer generated print-outs of the claims for your reference only, it is not necessary to return the print-outs. You indicated, when the claims were filed, that the water rights were based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-outs. Your claims have not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

Please note that you also have claim A63-5281 on file for another diversion on Ditch Drain #3, however, we do not need proof of priority for this claim because an affidavit from Earl Boston supporting the priority date, diversion and irrigated acres specific to that claim was submitted when at the time of filing.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, an accurate location of your well/pump for claim A63-5230 and diversion

Page 2

works on Drain Ditch #3 for claim A63-5318 along with acres irrigated needs to be identified on the attached aerial photos (one per claim). Please also provide as much detail about your diversion works as possible including pump make, horsepower, operating pressure, approximate water lift (in feet) to acres irrigated, type and number of sprinklers, etc. If more information is needed, you will be receiving a call from us in order to set-up an appointment for a field exam.

The above requested information needs to be submitted by June 12, 2006. Please let me know if you may not be able to submit the information or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully,

A handwritten signature in cursive script, appearing to read "Lori Graves".

Lori Graves
Sr. Water Resource Agent

Enclosure: "Evidence of Priority" Pamphlet/Affidavit
Notice of Claims A63-5318, A63-5230
Aerial Photos

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that PACE & NIELSEN FARMS
(Name of Claimant)

RT. 2, Box 2211 PARMA, ID 83660
(Mailing Address) (Zip Code)

Telephone No. 722-6336

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1952
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
DRAIN DITCH NUMBER THREE tributary to SNAKE RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.60</u>		Use <u>IRRIGATION</u>		Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
(4) <u>.60</u>		TOTAL QUANTITY USED.			

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 25 Twp. 6N Rge. 6W B.M., County of CANYON
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
10 HP MOTOR & PIPELINE & GRAVITY SYSTEM

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	6W	25							30										30

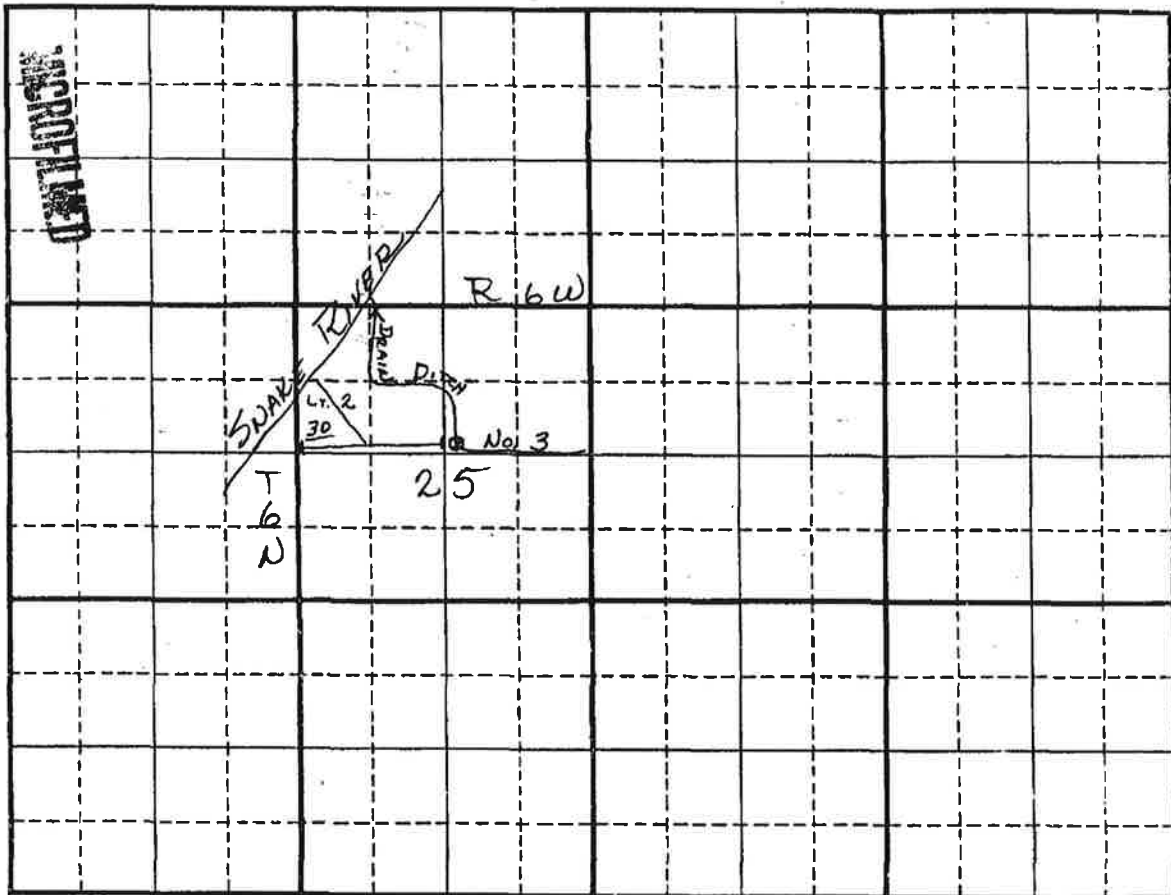
No. of acres 30

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of ADA)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of JUNE

Melvin R. Nielsen
(Claimant)

Notary Public

Residing at

BOISE, ID

My commission expires

LIFE

FOR DEPARTMENT USE ONLY

Received by SL

Date

6/21/83

Exception filed by:

Forwarded to

Date

Prelim. check by JG

Date

11-29-83

\$30.00 fee received by JP

Date

10/22/83

Published in Free Press - Tribune

Dates

2/23 & 2/1/84

4/23/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

[illegible]

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Right	63 21364	MANN FARMS,	GROUND WATER	06N06W25			X					X	X				X	X			0
Right	63 28383	NANCY JOHNSON, E G JOHNSON,	GROUND WATER	06N06W25				X													0
Right	63 3249	CHARLES N PITMAN,	GROUND WATER	06N06W25	24				22												46
Right	63 11989	E G JOHNSON, NANCY JOHNSON,	GROUND WATER, WASTE WATER	06N06W25				X													0
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N06W25	36	40	40	36	40	20	22	40	40	40	38	40	36	40	40	36	584
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N06W25	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	0
Claim	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W25						5											5
Rec	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W25						1.5											1.5
Right	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W25						X											0
Permit	63 11812	STATE OF IDAHO,	UNNAMED DRAIN	06N06W25									X	X	X						0
Permit	63 11813	STATE OF IDAHO,	UNNAMED DRAIN	06N06W25									X	X							0
Claim	63 2587B	MANN FARMS,	UNNAMED STREAM	06N06W25	6	37	10	5				1	34	8		12	3	33	39	2	190
Claim	63 31291	MANN FARMS,	UNNAMED STREAM	06N06W25	6	37	10	5				1	34	8		12	3	33	39	2	190
Claim	63 31727	MANN FARMS,	UNNAMED STREAM	06N06W25													25			10	35
Rec	63 31727	MANN FARMS,	UNNAMED STREAM	06N06W25													25			10	35
Right	63 2586	FEDERAL LAND BANK OF SPOKANE,	UNNAMED STREAM	06N06W25		24	25	5	28												82
Right	63 2587	FEDERAL LAND BANK OF SPOKANE,	UNNAMED STREAM	06N06W25			2		12		7	39	27.5			6	3	29	18		143.5
Claim	63 4261B	STATE OF IDAHO,	WASTE WATER	06N06W25										20	40						60
Rec	63 4261B	STATE OF IDAHO,	WASTE WATER	06N06W25										20	40						60

4/23/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

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[illegible]

Receipt Details for ID W009971

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/1/1990 10:08:06 AM	3/1/1990	Western	\$784.00	Check
Payer		PACE & NIELSON FARMS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8708			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$784.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3634		\$50.00	Claim
63	5281		\$68.00	Claim
63	5318		\$80.00	Claim
63	8997		\$182.00	Claim
63	9948		\$151.00	Claim
63	2587	A	\$136.00	Claim
63	5230		\$117.00	Claim