

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05281
Date Received: 2/13/1990
Receipt No: W009971
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PACE & NIELSEN FARMS 208-722-6336
Address: 30364 PEARL ROAD
PARMA, ID 83660

2. Date of Priority: APR 30, 1928

3. Source: DRAIN DITCH NUMBER THREE Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	06W	25	NW	NE	NW	1	CANYON

5. Description of diverting works:
MOTOR, PIPELINE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 101.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	06W	24	SE	SW	4	IRR	11.0

Section Acres 11.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	06W	25	NW	NW	1	IRR	18.0
Section Acres							18.0
Total Acres							29.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMER'S CO-OP IRR.

14. Remarks:
SEE AFFADAVIT RE. INITIAL DATE OF USE AS 4/30/1928 FROM
EARL E. BOSTON

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Treasurer of Pace-Nelson Farms, that I have signed the foregoing document in the space below as Treasurer of Pace-Nelson Farms and that the statements contained in the foregoing document are true and correct. X

Rod P. Nielsen
Signature of Authorized Agent

Treasurer Pace-Nelson Farms
Title and Organization

3/1/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this day
of March 19 90

Notary Public

Seal

Residing at

My Commission Expires 7/1/95



24
25

T6N
T5N

February 28, 1990

I, Earl E. Boston, being of sound mind do attest to the following facts:

1. I was born November 2, 1910 in the community of Apple Valley, Idaho near Parma, Idaho and have lived there my entire life and currently live at 32121 Fort Lane, Parma, Idaho.
2. I know that water was being pumped out of the drain ditch at Township 06N, Range 06W, Section 25, NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ in Canyon County, Idaho and was used as irrigation water on surrounding property beginning at least by April 30, 1928.
3. This same point of diversion has been continually used to pump water since April 30, 1928.

signed

Earl E. Boston

date

February 28, 1990

Subscribed to and sworn before me
this 28 day of February 1990

Kleta M. Pedersen
KLETA M. PEDERSEN, Notary Public
My Commission Expires Mar. 15, 1994

MICROFILMED

AUG 21 1992

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5281

NAME AND ADDRESS: PACE & NIELSEN FARMS
30364 PEARL RD
PARMA ID 83660

SOURCE: UNNAMED DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.580 CFS

PRIORITY DATE: 04/30/1928

POINT OF

DIVERSION: T06N R06W S25 NENW Lot 1 Within CANYON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.580 CFS

PLACE OF USE: IRRIGATION in CANYON County

T06N R06W S24 Lot 4 SESW 11.00 T06N R06W S25 Lot 1 NENW 6.00

T06N R06W S25 Lot 1 NWNW 12.00

29 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

Right No. 63-2587A is also diverted through point of diversion described above.

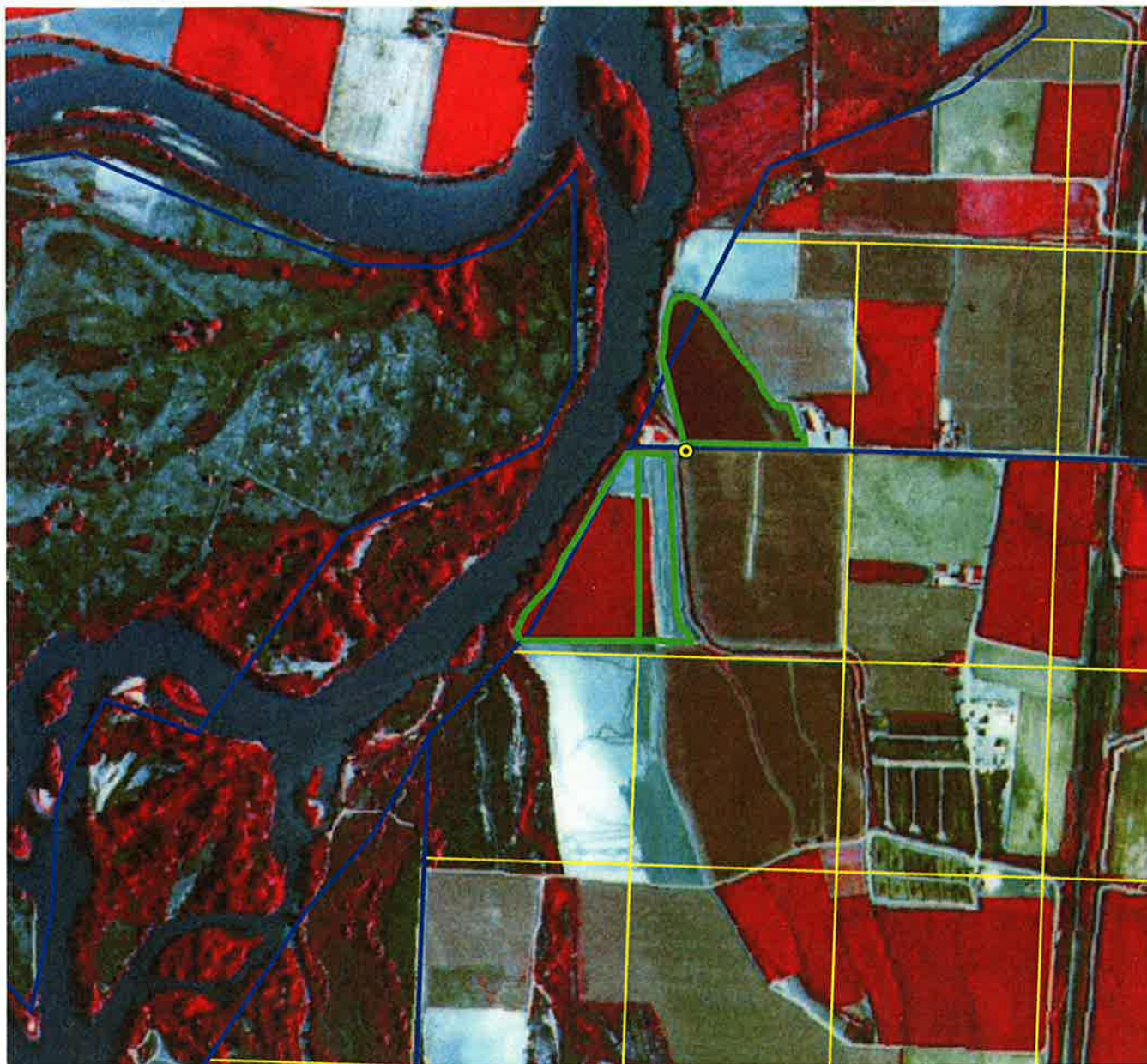
Source is also known as Drain Ditch No. 3.



Idaho Department of Water Resources

63-5281

06N 06W S24 & S25



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 29.0

600 0 600 Feet



IDWR
Prepared by: Lori Graves
Date: 09-18-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5281 V1

WATER RIGHT NUMBER: 63-5281 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PACE & NIELSEN FARMS 30364 PEARL RD PARMA, ID 83660 (208)722-6336

Priority Date: 04/30/1928
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAIN	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.580 CFS	
	<u>Total Diversion:</u>	0.580 CFS	

Location of Point(s) of Diversion

UNNAMED DRAIN	L1 (NE1/4NW1/4)	Sec. 25, Twp 06N, Rge 06W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	06W	24																	11.0
																			L 4
06N	06W	25					6.0	12.0											
							L 1	L 1											

Total Acres: 29

Conditions of Approval:

1. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.
2. F05 Right No. 63-2587A is also diverted through point of diversion described above.
3. B01 Source is also known as Drain Ditch No. 3.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5281 V1

Comments:

1. Igraves 9/17/2006 Parcel Nos.

Comment: Irrigation is within Parcel Nos. R3948300000 and R3948800000.

2. Igraves 9/17/2006 Field Exam

Comment: A field exam was made 8/30/06.

3. Igraves 9/17/2006 Flow Rate

Comment: A theoretical calculation was used to estimate pump capacity at 5.08 cfs.

4. Igraves 9/17/2006 Source

Comment: Source was clarified to Unnamed Drain per topo map.

5. Igraves 9/17/2006 Affidavit

Comment: Affidavit was submitted with the claim at the time of filing.

6. Igraves 10/26/2006 P/D

Comment: P/d can also irrigate NENW S25 acres listed on claim 63-2587A, separate from the 6 acres in the NENW S25 listed on this claim. Condition F05 has been added.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

MEMORANDUM

TO: ADJUDICATION FILES 63-5281

FROM: DANIEL A. NELSON

DATE: 9/12/06

SUBJECT: FIELD EXAMINATION

Burke Scholer performed the field exam on this claim. I reviewed the claim and feel everything that he found to fairly accurate. The acres he determined where pretty accurate, but were more than claimed. The ArcView shape file done on the 1987 aerial photo is fairly close matched the amount claimed. Mr. Scholer determined a diversion rate of 5.08 cfs, which is more than enough to cover the maximum allowable at 0.02 cfs per acre for the 29 acres found or 0.58 cfs total.

Therefore, I suggest that this claim be recommended as follows:

Source – Unnamed Drain (known locally as Drain Ditch #3) in the NENW S25 T6N R6W

0.58 cfs and 130.5 afa for irrigation use from 3/1 to 11/15

For	S24 T6N R6W –	11 acres in the SESW	
	S25 T6N R6W –	6 acres in the NENW	12 acres in the NWNW

For a total of 29 acres.



FIELD EXAM MEMO

DATE: 6/20/2006

TO: Dan Nelson

FR: Lori Graves

RE: A63-5230, A63-5281, A63-5318

A63-5230 is for ground water and the other two are for separate diversions on Drain Ditch No. 3, which appears to be a local name, not a topo name. Only 63-5230 appears to have an overlapping right on 10 acres in the SWSE S24 from a licensed spring source.

Items needed for the above files include:

1. P/d locations
2. System capacities
3. System diagrams
4. Acres irrigated

Each of the claims states that water from Farmer's Co-op is also used.

YES!! ~~BA~~

I don't have a specific contact person. Rod Neilson signed the claims as treasurer.
Thanks Dan.

208 724 7002

BURKE,

These ARE THE THINGS THE
AGENT NEED TO DO THEIR
RECOMMENDATION.

Dan

ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

1.) Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NORTH DRAIN Pump	MZ	15	3331	PARMA WATER LIFTER	6" DISCHARGE - PULLEY RATIO = 15 3/4 : 5"

2.) Lift (distance from pump to water) PARMA WATER LIFTER IMPELLERS ARE SUBMERGED ABOUT 6'

3.) How was lift determined (well log, measurement, owner)? ESTIMATE

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) ESTIMATED PUMPING HEAD
$$\begin{array}{r} \text{WATER ELEV.} \\ 2' + 6' = 8' \\ \text{WISC} + \frac{5}{13} \end{array}$$

5.) Was a measurement made? NO If no can a measurement be made at a latter time? YES

6.) What type of measurement device was used? N/A

7.) Is there a pump curve available for pump? YES - PARMA CO.

8.) Please fill out the following:

Number of sprinklers N/A

Sprinkler nozzle size _____

Number of Pivots (include gpm rating for each pivot) _____

9.) Please outline all acres irrigated on attached aerial photo. ☒ DONE

ALSO PAPER
TRACED MAP

SITE TAG A00D2194

10.) Please clearly mark all points of diversion on map and GPS. ☒ DONE

GPS = 2258162
#128 1408332

11.) Please clearly mark all mainlines, ditches, and other conveyances.

☒ DONE

12.) Pictures taken of place of use and point of diversion. ☒ DONE

13.) Please show where and how water from other sources are diverted into the irrigation system. ☒

FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)

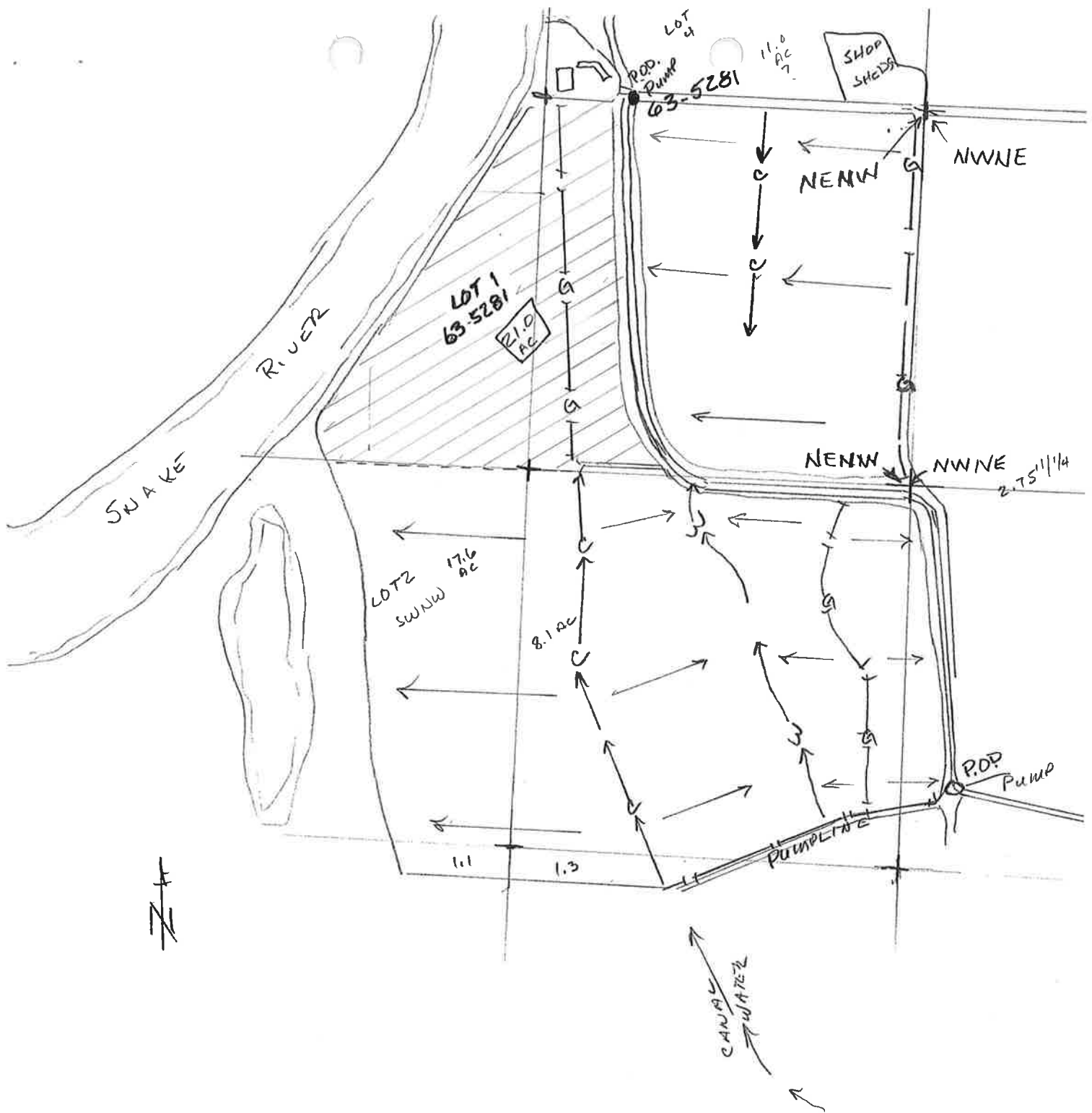
ESTIMATED FLOW RATE - $CFS = \frac{(HP)(EFF)(8.82)}{TDH}$

$CFS \frac{(15 HP)(.50)(8.82)}{13} = 5.08 CFS \text{ MAX}$

DATE EXAM CONDUCTED ^{FIELD} 8/30/06 ^{OFF.} 9/5/06 & 9/9/06

FIELD EXAMINER Brian H. Sholen







PUMPING PLANT PUMPING FROM
DRAIN #3



NORTH PUMP
63-5281

SMALL PUMP
FOR YARD NEAR
HOUSE



P.O.U.
11 AC FIELD
N.E. OF PUMP

WELL Pump
BY HOUSE

A63-5230

SN 727314

SUCTION = 6.70"

LIFT = 8'

US MOTOR

DISCHARGE = 6.03 - 3"DISCHARGE HEAD
= 8-10' w/HP

10 HP 1800

~~220~~ 27.

IDAHO PWR

02932541

 $K_h = 21.6$

NO CT

GPS = 2258696

#127 | 1408317

A0002193

NORTH Pump (DRAIN) 603-5281

PARMA WATER
LIFTER

A0002194

M23331

15 HP

1700 RPM

SF 1.15

230V 384 AMP

15 3/4" : 5"(5) HP
YARD
PUMP

GPS = 2258162

#128 | 1408332

ID PWR

04031303

 $K_h 21.6$ DEMAND. 28.97

(603-5318) SOUTH Pump # SN 2096040

US MOTOR VERTICAL TURBINE

7 1/2 HP 220V. 10 AMP

1800 RPM NO SF

10"

ID PWR

LANDIS/6YR

86179635

 $K_h 21.6$

A0002195

GPS = 2258535

#129 | 1407584

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5281

WATER RIGHT NUMBER: 63-5281

Owner Type Name and Address
 Current Owner PACE & NIELSEN FARMS
 30364 PEARL RD
 PARMA, ID 83660
 (208)722-6336

Priority Date: 04/30/1928
 Basis: Statutory Claim
 Status: Active

Source Tributary
 DRAIN DITCH NO 3 SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.580 CFS	
	<u>Total Diversion:</u>	0.580 CFS	

Location of Point(s) of Diversion

DRAIN DITCH NO 3 L1 (NW1/4NE1/4NW1/4) Sec. 25, Twp 06N, Rge 06W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 06W 24												11.0					11.0 11.4
06N 06W 25						21.0						L 4					18.0 21.0
						L 1						11.4					32.4

Total Acres: 29

Conditions of Approval:

1. SEE AFFADAVIT RE. INITIAL DATE OF USE AS 4/30/1928 FROM EARL E. BOSTON

Dates and Other Information:

Claim Received Date: 3/1/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that PAGE & NIELSEN FARMS
(Name of Claimant)

RT. 2, Box 2211, PARMA, ID (Mailing Address) (Name of Claimant) 83660 Telephone No. 722-6336 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1946

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
DRAIN DITCH NUMBER THREE tributary to SNAKE RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs. sf)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.58</u>	Use <u>IRRIGATION</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .58 TOTAL QUANTITY USED.
(cfs, sf)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
G.C. 1 NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25 Twp. 6N Rge. 6W B.M., County of CANYON
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 12 H.P. MOTOR & PIPELINE & GRAVITY SYSTEM

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

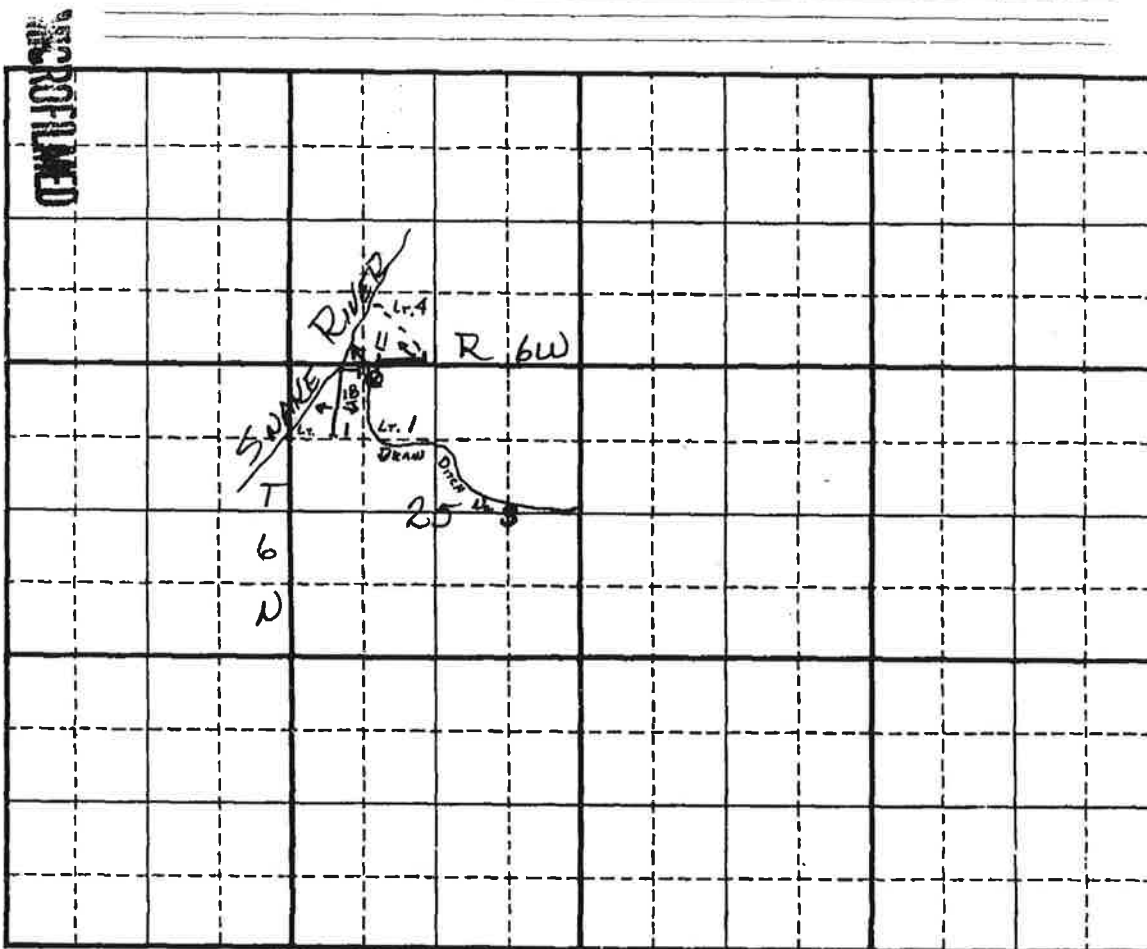
No. of acres 29

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of JUNE

Melvin R. Nielsen
(Claimant)

19 83

Donald Staff
Notary Public
Residing at BOISE, IDAHO

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by JP Date 6/21/83
Prelim. check by JP Date 1-5-84
\$30.00 fee received by JP Date 6/22/83 #3115
Published in Boise Tribune
Dates 2/23 & 3/1/84

Exception filed by: _____ Date _____
Forwarded to claimant by: _____

4/23/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	63 21364	MANN FARMS,	GROUND WATER	06N06W25			X					X	X				X	X			0
Right	63 28383	NANCY JOHNSON, E G JOHNSON,	GROUND WATER	06N06W25				X													0
Right	63 3249	CHARLES N PITMAN,	GROUND WATER	06N06W25	24				22												46
Right	63 11989	E G JOHNSON, NANCY JOHNSON,	GROUND WATER, WASTE WATER	06N06W25				X													0
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N06W25	36	40	40	36	40	20	22	40	40	40	38	40	36	40	40	36	584
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N06W25	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	0
Claim	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W25						5											5
Rec	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W25						1.5											1.5
Right	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W25						X											0
Permit	63 11812	STATE OF IDAHO,	UNNAMED DRAIN	06N06W25									X	X	X						0
Permit	63 11813	STATE OF IDAHO,	UNNAMED DRAIN	06N06W25									X	X							0
Claim	63 2587B	MANN FARMS,	UNNAMED STREAM	06N06W25	6	37	10	5				1	34	8		12	3	33	39	2	190
Claim	63 31291	MANN FARMS,	UNNAMED STREAM	06N06W25	6	37	10	5				1	34	8		12	3	33	39	2	190
Claim	63 31727	MANN FARMS,	UNNAMED STREAM	06N06W25													25			10	35
Rec	63 31727	MANN FARMS,	UNNAMED STREAM	06N06W25													25			10	35
Right	63 2586	FEDERAL LAND BANK OF SPOKANE,	UNNAMED STREAM	06N06W25		24	25	5	28												82
Right	63 2587	FEDERAL LAND BANK OF SPOKANE,	UNNAMED STREAM	06N06W25			2		12		7	39	27.5			6	3	29	18		143.5
Claim	63 4261B	STATE OF IDAHO,	WASTE WATER	06N06W25										20	40						60
Rec	63 4261B	STATE OF IDAHO,	WASTE WATER	06N06W25										20	40						60

4/23/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

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Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	63 28376	LAURA L NORRIS, GERALD H NORRIS,	GROUND WATER	06N06W24																X	0
Right	63 28918	BONITA STEPHENS, BERDIS STEPHENS,	GROUND WATER	06N06W24									X								0
Right	63 28918	BONITA STEPHENS, BERDIS STEPHENS,	GROUND WATER	06N06W24									X								0
Right	63 5230	PACE & NIELSEN FARMS,	GROUND WATER	06N06W24												14			40	13	67
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N06W24	X			X					X			X	X		X	X	0
Claim	3 2046	EMBASSY INC,	SNAKE RIVER	06N06W24		15															15
Claim	3 2051	EMBASSY INC,	SNAKE RIVER	06N06W24		10															10
Claim	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W24										2.5	2.5						5
Claim	3 4003	MANN FARMS,	SNAKE RIVER	06N06W24	16	18	8	8													50
Rec	3 2046	EMBASSY INC,	SNAKE RIVER	06N06W24					15												15
Rec	3 2051	EMBASSY INC,	SNAKE RIVER	06N06W24					10												10
Rec	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W24										1	4						5
Rec	3 4003	MANN FARMS,	SNAKE RIVER	06N06W24	6.5	11	11.5	3													32
Right	3 2051	EMBASSY INC,	SNAKE RIVER	06N06W24		10															10
Right	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W24									X	X							0
Right	3 4003	CHARLES C MANN,	SNAKE RIVER	06N06W24	30			26													56
Claim	63 3634	PACE & NIELSEN FARMS,	SPRINGS	06N06W24															X		0
Claim	63 3634	PACE & NIELSEN FARMS,	SPRINGS	06N06W24															10		10
Right	63 3634	WILLIAM C MORRIS,	SPRINGS	06N06W24															10		10
Claim	63 4262	MANN FARMS,	WASTE WATER	06N06W24			13	1									6	16			36
Right	63 4262	CHARLES C MANN,	WASTE WATER	06N06W24			13										8	15			36

Receipt Details for ID W009971

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/1/1990 10:08:06 AM	3/1/1990	Western	\$784.00	Check
Payer		PACE & NIELSON FARMS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8708			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$784.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3634		\$50.00	Claim
63	5281		\$68.00	Claim
63	5318		\$80.00	Claim
63	8997		\$182.00	Claim
63	9948		\$151.00	Claim
63	2587	A	\$136.00	Claim
63	5230		\$117.00	Claim