

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

2003 MAY 20 PM 3:50

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 67-11044

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED

NAME AND ADDRESS: JAMES L ECKHARDT
NELLIE ECKHARDT
1275 JENKINS CREEK RD
WEISER, ID 83672-5158

RECEIVED

MAY 21 2003

Department of Water Resources

SOURCE: SHEEP CREEK TRIBUTARY: MONROE CREEK
QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1908

POINT OF DIVERSION: T12N R05W S07 NENESE (Instream Beginning Point) Within Washington County
S18 NENESE (Instream Ending Point)

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Stockwater 04-15 TO 11-15 0.02 CFS

PLACE OF USE: Stockwater Within Washington County
T12N R05W S07 NESE SESE
S18 NENE SENE
NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-6-1999
PAGE: A-3

RIGHT NUMBER: 67-11044

NAME & ADDRESS: JAMES L ECKHARDT
NELLIE ECKHARDT
1275 JENKINS CREEK RD
WEISER ID 83672-5158

SOURCE: SHEEP CREEK

TRIBUTARY: MONROE CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1908

POINT OF DIVERSION: T12N R05W S07 NENESE (INSTREAM BEGINNING POINT) Within WASHINGTON County
S18 NENESE (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	04-15 11-15	0.02 CFS

PLACE OF USE:	STOCKWATER	Within WASHINGTON County
	T12N R05W S07	NESE
	S18	SESE
		SENE
		NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. 12N05W070000, 12N05W180000
STOCKWATER, 200 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)
Water Rights 65-07993, 67-11043,
67-11044, 67-11046
and 67-11059

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JAMES L ECKHARDT
New Address: 1275 JENKINS CREEK RD
WEISER ID 83672-5158
Phone: (208) 549-1754

Claimant's Water Rights: 65-07993, 67-11043, 67-11044, 67-11046,
and 67-11059

The Claimant has filed Objections or Responses to the following water
rights:

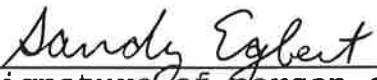
NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING 65-07993, 67-11043, 67-11044,
5/6/1999 67-11046 AND 67-11059

CERTIFICATE OF MAILING

I certify that on 5-19-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JAMES L ECKHARDT
NELLIE R ECKHARDT
1275 JENKINS CREEK RD
WEISER ID 83672-5158
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 1

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE
DIVERSION VOLUME

C JAMES L ECKHARDT

C NELLIE ECKHARDT

1275 JENKINS CREEK RD

WEISER ID 836725158

(208) 549-1754

Water Source: SHEEP CREEK

Tributary to: MONROE CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T12N R05W S07

Point(s) of Beginning Stream Reach: T12N R05W S07
Point(s) of Ending Stream Reach: T12N R05W S18

Place of use Legal Description for: STOCKWATER

ANN
EN

[illegible]

12N 05W 7

12N 05W 18 S S

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13

- DETERIORATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP

PARCEL NOS. 12N05W070000, 12N05W180000
STOCKWATER, 200 RANGE CATTLE

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/24/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY RDH ON FEBRUARY 11, 1992.

Date: 01/05/1994	User-ID: WALKER	Subject: CORRECTION OF POINT OF DIVERSION
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AJ0749NP
No. 67-11044

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 2

Comments:

Date: 01/05/1994 User-ID: WALKER Subject: CORRECTION OF POINT OF DIVERSION
TODAY I CORRECTED THE POINT OF DIVERSION THAT WAS DESCRIBED AS
BEING WITHIN THE NENESE, SEC. 18, TWP. 13N, RGE. 06W. THERE WAS
NO WAY THAT WATER COULD BE DIVERTED WITHIN THAT LEGAL AND ROUTED
OVER TO SECTIONS 7 AND 18, TWP. 12N, RGE. 05W. THIS DISCREPANCY
WAS DISCOVERED DURING A REVIEW OF ANOTHER CLAIM IN ECKHARDT'S
NAME. NOTE THAT THE ORIGINAL CLAIM SHOWED THE P/D'S THE WAY THEY
ARE DATA-ENTERED IN THIS RECORD. I ALSO FLAGGED THE POINTS OF
BEGINNING AND ENDING SO THE DATA-ENTRY WOULD CORRESPOND WITH OUR
OTHER RECORDS.

Date: 01/22/1999 User-ID: JSHURTE Subject: REDUCED CFS TO .02 - INSTREAM
PER BASINWIDE ISSUE #12 THIS RIGHT WAS REDUCED TO .02 CFS SINCE
IT IS FOR INSTREAM STOCKWATERING ONLY.

Date: 05/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/05/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-8098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 3 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1999

JAMES L AND NELLIE ECKHARDT
1275 JENKINS CREEK RD
WEISER ID 83672-5158

Re: Snake River Basin Adjudication (SRBA)
Water Rights #65-07993, 67-11043, 67-11044, 67-11046 &
67-11059

Change of Address

*Records changed.
NCAP prepared. 5-5-99*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

James L Eckhardt Nellie Eckhardt
Claimant Signature

208-549 1754
Telephone No.

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

08 0699

0.463
PB METER
7078757 U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

65-07993, 67-11043, -11044, -11046, ~~11047~~

67-11059
JAMES L ECKHARDT
NELLIE ECKHARDT
247 THORNWOOD
MERIDIAN ID 83642

ECKH247* 836422011 1299 08 03/10/99
FORM 3547

ECKHARDT
1275 JENKINS CREEK RD
WEISER ID 83672-5158

AUTO 83642



U.S. POSTAL SERVICE
PS FORM 3547



return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

08 0699

0.46
PB METER
7078757 U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

65-07993, 67-11043, 67-11044, 67-11059

67-11046
JAMES L ECKHARDT
NELLIE ECKHARDT
247 THORNWOOD
MERIDIAN ID 83642

ECKH247* 836422011 1299 08 03/10/99
FORM 3547

ECKHARDT
1275 JENKINS CREEK RD
WEISER ID 83672-5158

AUTO 83642



U.S. POSTAL SERVICE
PS FORM 3547

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

67-11043, 67-11046, -11059, A67-07993, ~~A67-11043~~

67-11044
NELLIE ECKHARDT
JAMES L ECKHARDT
247 THORNWOOD
MERIDIAN ID 83642

ECKH247* 836422011 1299 08 03/10/99
FORM 3547

ECKHARDT
1301 N JENKINS CREEK RD
WEISER ID 83672-5130

AUTO 83642



U.S. POSTAL SERVICE
PS FORM 3547

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

65-07993, 67-11044, 67-11046, -11059, ~~A67-11043~~

67-11043
JAMES L ECKHARDT
NELLIE ECKHARDT
247 THORNWOOD
MERIDIAN ID 83642

ECKH247* 836422011 1299 08 03/10/99
FORM 3547

ECKHARDT
1301 N JENKINS CREEK RD
WEISER ID 83672-5130

AUTO 83642



U.S. POSTAL SERVICE
PS FORM 3547



DATE: 02/25/99
PAGE: 1

Water Source: SHEEP CREEK

Point(s) of Beginning Stream Reach: T12N R05W S07
Point(s) of Ending Stream Reach: T12N R05W S18

		NE				NW				SW				SE					
		NENE	NUNE	NWNE	SWNE	SENE	NENW	NUNW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
12N	05W	7																	
12N	05W	18	S			S										S			S

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. 12N05W070000, 12N05W180000
STOCKWATER, 200 RANGE CATTLE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 08/24/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY RDH ON FEBRUARY 11, 1992.

Date: 01/05/1994 User-ID: WALKER Subject: CORRECTION OF POINT OF DIVERSION

Comments:

Date: 01/05/1994 User-ID: WALKER Subject: CORRECTION OF POINT OF DIVERSION
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Date: 01/22/1999 User-ID: JSHURTE Subject: REDUCED CFS TO .02 - INSTREAM
PER BASINWIDE ISSUE #12 THIS RIGHT WAS REDUCED TO .02 CFS SINCE
IT IS FOR INSTREAM STOCKWATERING ONLY.

Audit: 02/25/99 CWALKER

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 12/01/98
PAGE: 1

NAME & ADDRESS

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE DIVERSION VOLUME

STOCKWATER

Tributary to: JENKINS CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T12N R05W S07
Point(s) of Ending Stream Reach: T12N R05W S18

WASHINGTON County
WASHINGTON County

Place of use Legal Description for: STOCKWATER

FIN

		NE				NW			
		NENE	NNNE	SWNE	SENE	NENN	NNNW	SWNW	SENW
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S							
2N	05W	7							
12N	05W	18	S		S				

MS

NESW	NWSW	SWSW	SESW
Lt AC	Lt AC	Lt AC	Lt AC

35

NESE	NWSE	SESE
Lt Ac	Lt Ac	Lt Ac
S	S	S

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
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Remarks: EXP PARCEL NOS. 12N05W070000, 12N05W180000
STOCKWATER, 200 RANGE CATTLE

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Date: 01/05/1994 User-ID: WALKER Subject: CORRECTION OF POINT OF DIVERSION

AJ0749NP
No. R67-11044

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/98
PAGE: 2

Comments:

Date: 01/05/1994 User-ID: WALKER Subject: CORRECTION OF POINT OF DIVERSION
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BEGINNING AND ENDING SO THE DATA-ENTRY WOULD CORRESPOND WITH OUR
OTHER RECORDS.

Audit: 12/01/98 CHALKER

AJ5809NP
No. R67-11044

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 83

Comments: Date: 01/05/1994 User-ID: WALKER Subject: CORRECTION OF POINT OF DIVERSION
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OTHER RECORDS.

Audit: 08/23/93 DUNN1 08/24/93 DUNN1 01/05/94 WALKER 03/30/95 POST-STD
10/27/98 AJU3-JSH

Date: 01/05/1994 User-ID: WALKER Subject: CORRECTION OF POINT OF DIVERSION
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MICROFILMED
AUG 19 1994

Comments: Date: 01/05/1994 User-ID: WALKER Subject: CORRECTION OF POINT OF DIVERSION
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OTHER RECORDS.

Audit: 01/05/94 WALKER

MICROFILMED
AUG 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-11044**
Date Received: 10/20/1989
Receipt No: W006461
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAMES L ECKHARDT 208-888-4734
Address: 247 THORNWOOD
MERIDIAN ID 83642
OR
Name: NELLIE ECKHARDT 208-888-4734
Address: 247 THORNWOOD
MERIDIAN ID 83642

2. Date of Priority: DEC 31, 1908

3. Source: SHEEP CREEK Trib. to: JENKINS CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
12N	05W	7	NE		NE		SE		WASHINGTON
~~13N~~ 12N	~~06W~~ 05W	18	NE		NE		SE		WASHINGTON

5. Description of diverting works:
IN-STREAM STOCKWATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/15	11/15	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATERING OF 200 HEAD BEEF

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	05W	7	NE		SE		STOCK	
			SE		SE		STOCK	
		18	NE		NE		STOCK	
			SE		NE		STOCK	
			NE		SE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY RDH ON FEBRUARY 11, 1992.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

DATE: FEBRUARY 11, 1992

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

JAMES L ECKHARDT or
NELLIE ECKHARDT
247 THORNWOOD
MERIDIAN ID 83642

NOTICE OF CLAIM NO.(S)
A67-11043 A67-11044

A67-11045 A67-11046

A67-11059

Dear James and Nellie Eckhardt,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claims(s), feel free to contact this office.

Sincerely,

Ron Howerton
Senior Water Agent
Adjudication Bureau

cc: File(s)
A67-11043
A67-11044
A67-11045
A67-11046
A67-11059

MICROFILMED

OCT 05 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
NOV 21 1991

DATE OF CLOSING: _____

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

see attached legal description

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A67-11044, A67-11045, A67-11046, A67-11059, A67-11043

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): BLUEFIELDS, S.A., A PANAMA CORPORATION

- ☐ New Owner/Claimant (Purchaser): JAMES L. ECKHARDT AND NELLIE ECKHARDT

- ☐ New Mailing Address: 247 Thornwood
Meridian, Idaho 83642

- ☐ New Telephone Number: (208) 888- 4734

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY AND QUITCLAIM DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) James L. Eckhardt Date 10-11-91
Nellie R. Eckhardt Date 10-11-91
- ☐ Signature of Former Owner/Claimant(s) David Warner, President Date 10-17-91
Blue Fields S.A. Date 10-17-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

OCT 05 1992

ORIGINAL IN 67-11043

OLD (D) NUMBER -

STATE- NY ZIP- 10003

+ - - NON-IRRIGATION USE - STOCKWATERING OF 200 HEAD BEEF

WATER RIGHT NUMBER - A67-11044

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
OWNERSHIP CHANGED BY RDH ON FEBRUARY 11, 1992.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/16/90 SCHULD 02/11/92 HOWERTON

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 10/20/1989	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - W006461	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - DR	NOTICE OF ERROR FLAG -

12N05W070000
12N05W180000

PROOF
MAR 03 1992

DATA ENTRY

ENTERED 8-24-93 JLS
CHECKED 10/14/93 ASD

"Verified By"
Topo Map/Ortho-PQ
Aerial Map
Watermaster Records
MSP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 18 1993

CERTIFIED
JUN 28 1993
WATER EXAMINER

MICROFILMED
AUG 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

[Bluefields SA.]
7. 43 5th Avenue
[New York City, New York]
10003]

Dear Claimant(s):

We have received your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to complete some of the items on the claim form(s). A copy of your original claim(s) with these changes marked, along with the computer generated copy, and Receipt No. W006461 are enclosed. The following items have been added and/or changed on the claim(s) enclosed:

_____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

✓
_____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

_____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

_____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

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OCT 05 1992

- Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.
- Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.
- Item #10- The place of use appears to be incorrectly described, or not described at all. Based on other information submitted we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, we have enclosed a copy of the subdivision map from which we computed the quarter-quarter legal description. Or, if you have listed a quarter-quarter legal description under Item No. 4, we have listed this same quarter-quarter, section township and range on this item.
- Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.
- Item #15- Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use of the water as the basis for filing this claim.
- Other _____

If you have any problems or questions concerning these additions and/or changes, please feel free to change the copy of your claim form(s) and return it to this office. The new changes can then be made and a computer generated copy showing these changes sent to you. If we do not hear from you, we will assume these changes meet with your approval and the claim(s) will remain as shown on the enclosed copies.

Sincerely,

Bruce A. Schulz

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OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11044
Date Received: 10/20/1989
Receipt No: W006466
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLUEFIELDS SA
Address: % 43 5TH. AVENUE
NEW YORK CITY, NY 10003
212-243-4968

2. Date of Priority: DEC 31, 1908

3. Source: SHEEP CREEK Trib. to: JENKINS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	05W	7	NE	NE	SE		WASHINGTON
13N	06W	18	NE	NE	SE		WASHINGTON

5. Description of diverting works:
IN-STREAM STOCKWATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/15	11/15	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATERING OF 200 HEAD BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	7	NE	SE		STOCK	
			SE	SE		STOCK	
		18	NE	NE		STOCK	

A67-11044

Page 1

Date: 05/16/90

SCANNED
OCT 11 2007

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OCT 05 1992

10..Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	18	SE	NE		STOCK	
			NE	SE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

1067-11044
10-20-89
W006461
RECEIVED

OCT 20 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Bluefields SA Phone (212) 243-4968
Mailing Address % 43 5th Avenue, New York City, NY Zip 10003

2. Date of Priority (Only one (1) per claim) 1908

3. Source of water supply (a) Sheep Creek
which is tributary to (b) Jenkins Creek

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 12N Range 5W Section 7, NE 1/4 of NE 1/4 of SE 1/4,
Govt. Lot _____ B.M., County of Washington

ending point is: Township 12N Range 5W Section 18, NE 1/4 of NE 1/4 of
SE 1/4, Govt. Lot _____ B.M., County of Washington

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwatering purposes from 4/15 to 11/15 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater of 200 head of beef cattle (cow/calf operation)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
Inflow - Outflow - See item 4B																			

Total number of acres irrigated -0-

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (x)

14. Remarks:

Last Name Bluefields SA Ident No. _____

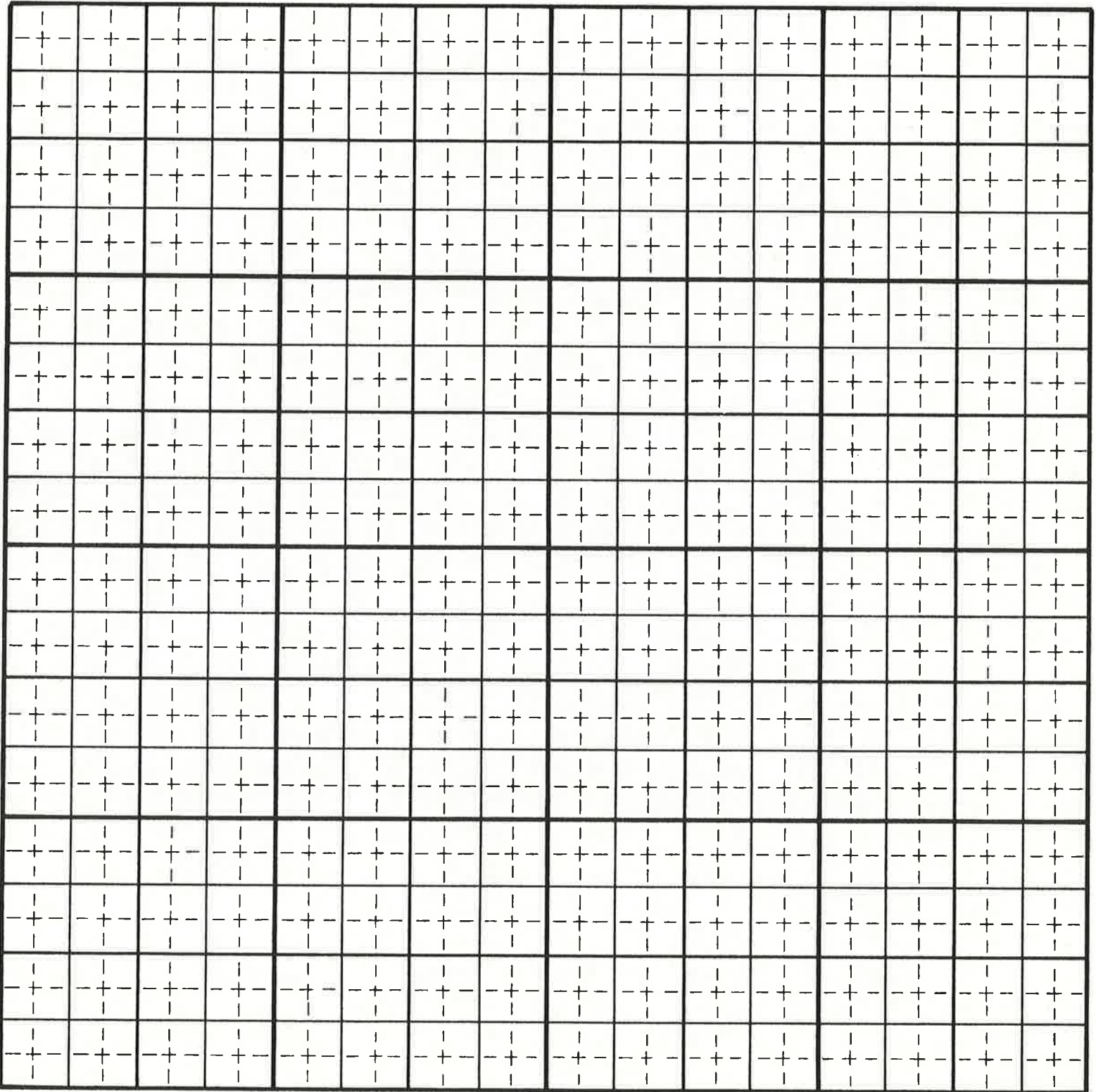
Copies: White- State, Yellow-Claimant

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OCT 05 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHMENT "A"



Last Name Bluefields SA Ident No. _____

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OCT 05 1992

15. Basis of Claim (check one) Beneficial Use x Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President _____ Title _____
of Bluefields SA _____, that I have signed the foregoing
Organization
document in the space below as President _____ of Bluefields SA _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David Norwick AKA Brooke _____

Title and Organization President, Bluefields SA Date 10/19/89

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 19th day of October 19 89

SEAL

Notary Public Janet L. Saito _____

Residing at Heimer Idaho _____

My Commission Expires 11-29-94 _____

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant

OCT 05 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Bluefield

CLAIM IDENT. NO.

467-11089

DATE RECEIVED

10/20/89

CK #

W006861

AMOUNT \$

1. Is the name and address complete with zip code?

YES

NO

Required Info?

2. Is a priority date entered?

Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

18. Has the claim been signed, sealed, and dated by a notary?

19. Was this claim filed on time, or was an extension granted?

20. Is the fee enclosed correct?

Exempt

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

22. Should this claim be receipted and data entered?

Claim checked by:

Burce

Date:

11/15/89

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

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OCT 05 1992

ATTACHMENT "A"

Sheet Creek Drainage
Beet 7, T12N, R5W
NE 1/4 NE 1/4 SE 1/4

Sheet Creek Drainage
Outflow
Sect. 18, T12N, R5W
NE 1/4 NE 1/4 SE 1/4

12
13
7
18

13
24
18
19