

07/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-12177

NAME AND ADDRESS: SIERRA BRAVO AN IDAHO LLC
12395 MELODY LN

LOS ALTOS HILLS CA 94022-3238

SOURCE: NORTH LEIGH CREEK

TRIBUTARY: SPRING CREEK

QUANTITY: 0.660 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T06N R46E S29 NWNE Lot 1 Within TETON County

The point of diversion for this water right is in Wyoming, T45N, R118W Sec. 32 SENW (L2), 6PM.

The point of diversion shown above is where the conveyance system enters Idaho.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.660 CFS

PLACE OF USE:

IRRIGATION Within TETON County

T06N R45E S24

SWSE

24.00

T06N R45E S24

SESE

7.00

31 ACRES TOTAL

31

The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 22-12175,
22-12176, 22-12177

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through North Leigh Canal.

This right is a split from former right 22-129.

07/07/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-12177

SIERRA BRAVO AN IDAHO LLC
12395 MELODY LN

LOS ALTOS HILLS CA 94022-3238

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/5/06

SIGNATURE:

Please print your name:

Paul Howard

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

DEC 05 2006

SCANNED

FEB 18 2009

FROM: CIESINSKI

PRX NO.: 6509419800

Department of Water Resources

Eastern Region

DEC 05 2006 06:52 PM

KMT
12/10/06

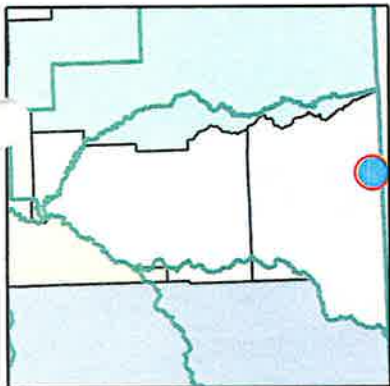
Idaho Department of Water Resources

Adjudication Claim:

22-12176

Legend

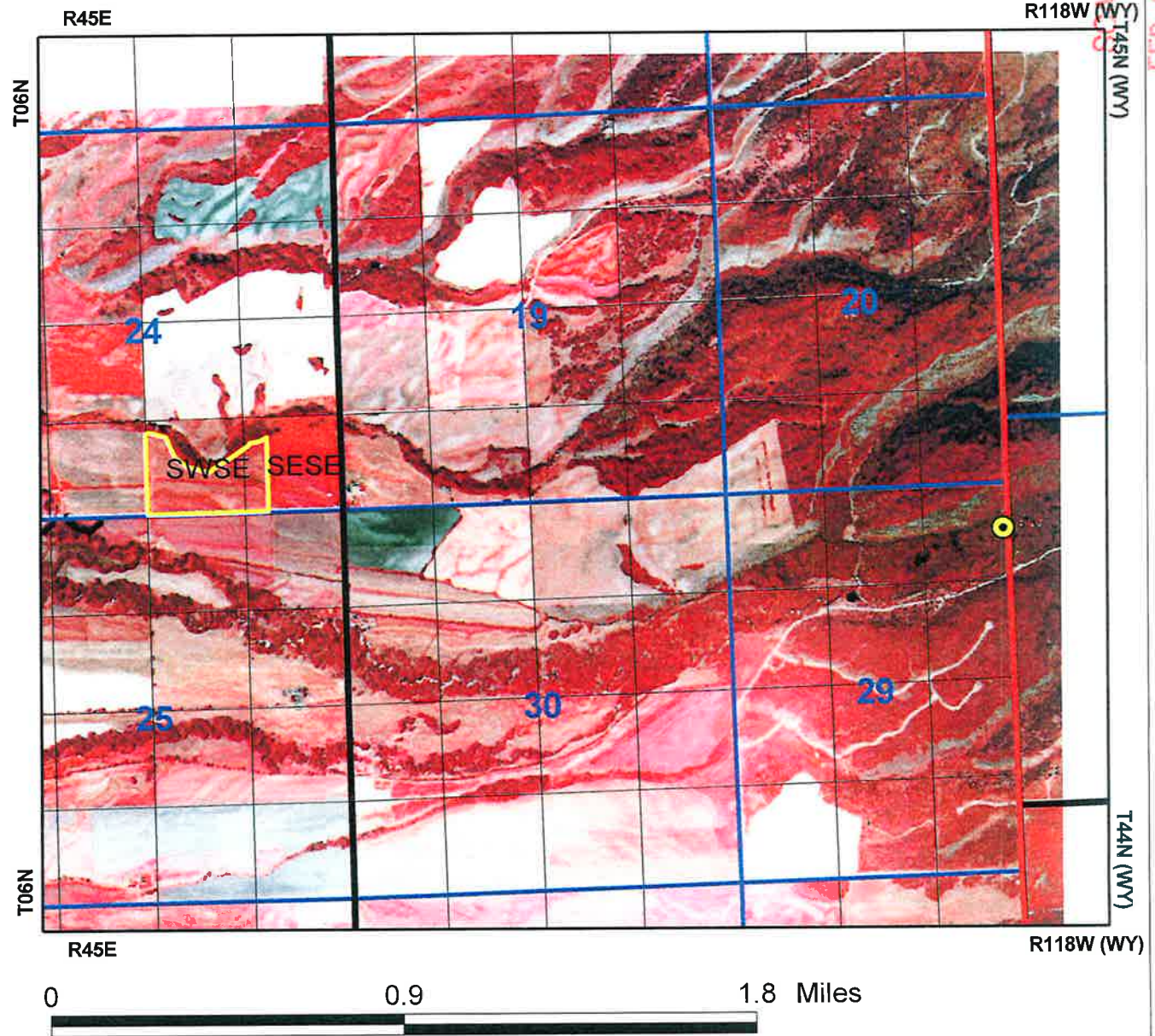
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22



Prepared by D. Carlson
On Friday, July 7, 2006
1987/88 Aerial Photography



SCANNED
FEB 18 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 10, 2009

SIERRA CHARLIE AN IDAHO LLC
C/O SIERRA BRAVO AN IDAHO LLC
C/O CIESINSKI
26435 ASCENSION DR
LOS ALTOS CA 94022-2534

RE: Snake River Basin Adjudication (SRBA)
Decreed Water Rights #22-12175, 22-12176 and 22-12177

Dear Water Right Holder:

We have processed your address change of the water rights referenced above.

However, we cannot change the claimant name without you completing an ownership change form which I have enclosed for you. In lieu of a Deed, a legal document showing the name change will suffice.

Since these water rights have been decreed, there is a \$25 fee due for each water right.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Notice of Change in Water Right Ownership Form

SCANNED

FEB 10 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 30, 2009

RECEIVED

FEB 10 2009

DEPARTMENT OF
WATER RESOURCES

CHARLIE
SIERRA BRAVO AN IDAHO LLC
C/O CIESINSKI
26435 ASCENSION DR
LOS ALTOS CA 94022-2534

updated address, Not "Charlie,"
send o/c form if name

change.

PD's 11-08.

RE: Snake River Basin Adjudication (SRBA)
Decreed Water Rights #22-12175, 22-12176 and 22-12177

Dear Water Right Holder:

Mail sent to you by the SRBA District Court was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by February 27, 2009. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

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The address is correct as shown above or as otherwise changed.

Diane Ciesinski, Sierra Charlie (650) 714-8101

Water Right Holder's Signature

Telephone No.

SCANNED

FEB 10 2009

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

22-12175 } P.D.
{-12176 }
{-12177 }



US POSTAGE
\$ 00.42
FIRST CLASS
Mailed From 83301
11/24/2008
031A 0002303159

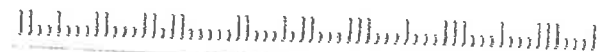
(F) CIESINSKI - 395

NAME AND ADDRESS:

SIERRA BRAVO AN IDAHO LLC
12395 MELODY LN
LOS ALTOS HILLS, CA 94022-323

CIES395 X 941 NDE 1 A07C 75 12/16/08
FORWARD TIME EXP RTN TO SEND
CIESINSKI
26435 ASCENSION DR
LOS ALTOS CA 94022-2534

RETURN TO SENDER



94022-3232
83303@2707

SCANNED
FEB 10 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-12177
Date Received: 1/19/2006
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SIERRA BRAVO AN IDAHO LLC Phone:
12395 MELODY LN
LOS ALTOS HILLS CA USA 94022-3238

2. Date of Priority: 01/22/1916

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	46E	29	NW NE	TETON	

5. Description of diverting works:

HEADGATE NORTH LEIGH CREEK CANAL TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.66	

7. Total Quantity Appropriated is:
0.66 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

SCANNED
FEB 18 2009

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	24	SW	SE	IRRIGATION	26
			SE	SE	IRRIGATION	7
					Section Acres	33
					Total Acres	33

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The point of diversion for this water right is in WY, T45N R118W S32 NESENW 6PM.

The point of diversion shown above is where the conveyance system enters Idaho.

15. Basis of Claim: Decreed

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FEB 18 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A22-12177

Date Received

10-6-1988

Receipt Number

E002931

KCW

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Paul J. or Marlene J. Hansen Phone (208) 456-2504Mailing Address 618 North 50 West, Tetonia Zip 834522. Date of Priority (Only one (1) per claim) 22 Jan 19163. Source of water supply (a) North Leigh Creek
which is tributary to (b) Spring Creek4. a. Location of existing point of diversion is: Township 45 N Range 118 W Section 32,
NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Teton

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate North Leigh Creekcanal to ditches for flood irrigation

SCANNED

FEB 18 2009

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount 0.66 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.66 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 66 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	45E	24															26	7	33

Total number of acres irrigated 33

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: This right represents a portion of 22-0129
Plu also under a portion of 22-2029 & 22-00311

Last Name Hansen Ident No. A22-12177

SCANNED
Copies: White-State, Yellow-Claimant
FEB 18 2009

A22-12177

A-99

12071

25 30

24 19

A-310

A-237

24

PLACE OF USE

A-52

24

N-21

R45E
T6N

24

24

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 22 00129

Court _____ Case Number _____ Decree Date 1-3-1938

Plaintiff vs Defendant Martell Hansen vs Lynn Crandall

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Marlene J. Hansen Date 10/5/1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 5 day of October 1988

Notary Public E. J. [Signature]

Residing at Idaho Falls, Id.

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

SCANNED

Last Name Hansen Ident. Number A22-12177

FEB 18 2009
Copies White-State, Yellow-Claimant