

02/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-12079

NAME AND ADDRESS: BEN KAUFMAN
DBA KAUFMAN BROTHERS JOINT VENTURE
PO BOX 3830
DRIGGS ID 83422

WARREN KAUFMAN
DBA KAUFMAN BROTHERS JOINT VENTURE
RT 1 BOX 3830
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 05/01/1975

POINT OF DIVERSION:

T06N R44E S24 NENENE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

PLACE OF USE: DOMESTIC Within TETON County

T06N R44E S24 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

12/21/2004

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-12079

BEN KAUFMAN
DBA KAUFMAN BROTHERS JOINT VENTURE
~~PO BOX 3830~~ *AT/ Box 3810*
DRIGGS ID 83422 *307-353-2780*
Telephone Number: ~~(208)354-2262~~

WARREN KAUFMAN
DBA KAUFMAN BROTHERS JOINT VENTURE
RT 1 BOX ~~3830~~ *3810*
DRIGGS ID 83422 *307-353-2780*
Telephone Number: ~~(208)354-2262~~

RECEIVED

MAR 25 2005

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-16-05 SIGNATURE: Warren Kaufman

Please print your name: Warren Kaufman

IDWR Regional Office,

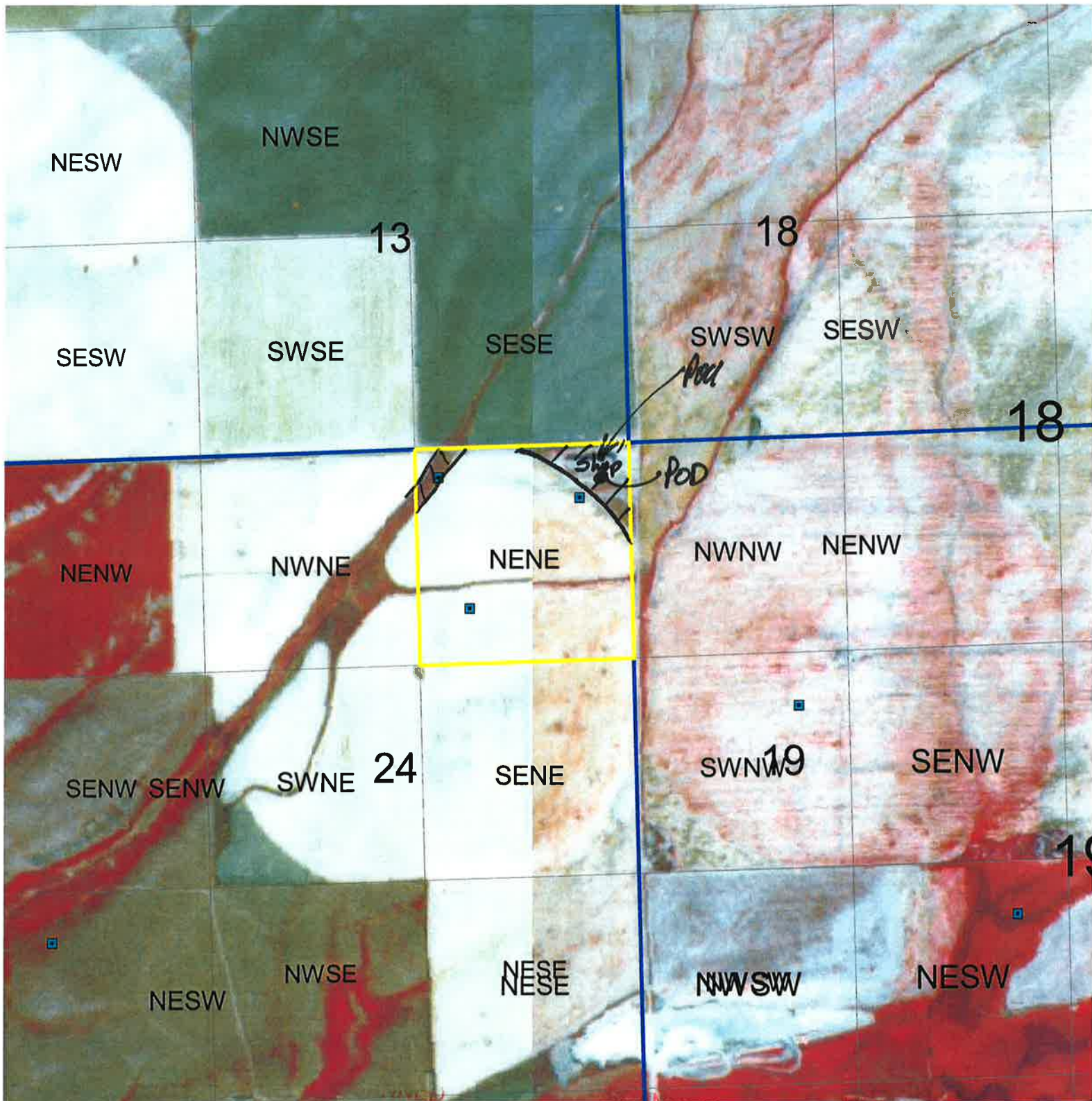
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MAR 25 2005

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*Address updated
3/25/05
KMT*

22-12079

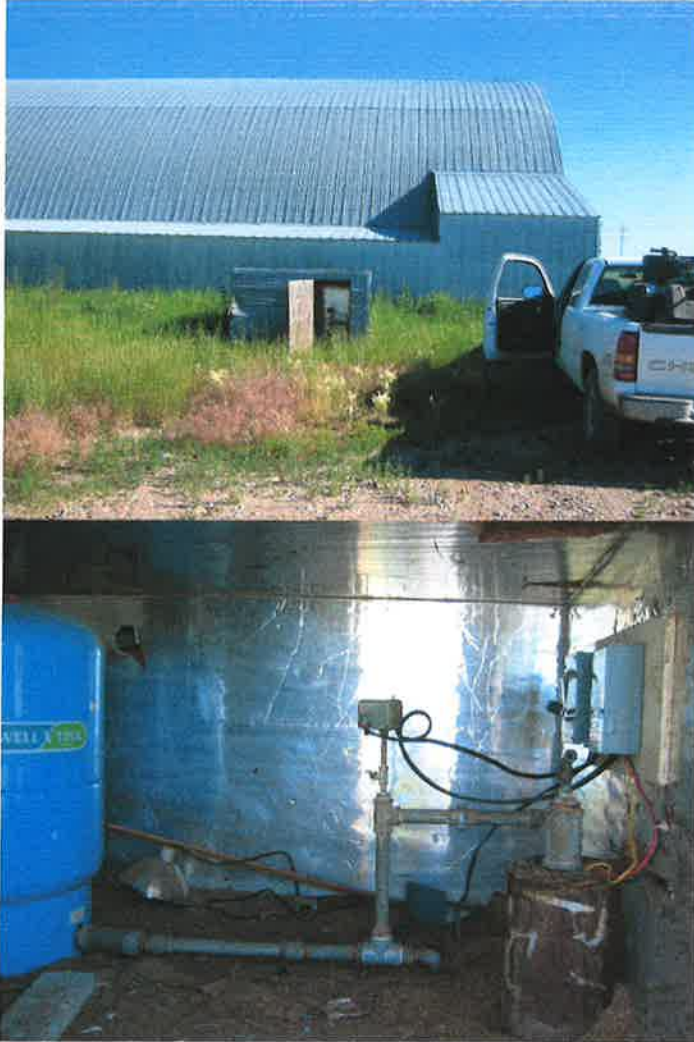


FEB 11 2005

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FEB 11 2005

PROFILE

Water Right No(s). 22-12079



GPS DATA:

Tag # : AO013674

Location: on Well Casing

Diversion Data:

Source: GW

Trib to:

MOTOR

Make: Model: Hp SN:

PUMP

Make: Model: Disch: SN:

NOTES: Submersible pump in 8" casing. No data available. Discharge is 1" pipe to pressure tank. Apparently service to shop only.

Field Exam Date: 7-09-04

Agent: A. Ruberry

PROFILE

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Contacts Data Entry Form

Claim Number: 2212079

Owner Type	Full Name	Address	City	State	Zip
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Current Owner: Valley Bank Phone No.: 208-525-6200

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

C/O TO: Kaufman Bros.

Rt #1 Bx 3830

Druid ID 83422

1989

Discussion of right origin and split history. Questions and problems.

B.H.

PRIORITY DATE POST DATES MANDATORY PERMIT STATUTE FOR 6W
§42-229.RECOMMEND AS DOMESTIC FOR 0.04LTS - IF INDUSTRIAL IS
PURSUED THE CLAIM WILL BE DISALLOWED FOR §42-229 IC.7/16/04 FE - VISITOO POW/PODFE POW/POD CONVEYANCE/SYSTEM

Reviewer: _____ Date: _____

PROFILE

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Priority Date Data Entry Form

Claim Number: 2212079

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 1 MAY 1975 Claimed Basis: B.U.

Recommended Priority Date: _____ Recommended Basis: _____

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

PRIORITY DATE ISSUED w/ 842-229 I.C.
PRIORITY DATE MUST PREDATE 3/25/1963

RECOMMEND DOMESTIC = 1975 IS OK

Reviewer: _____

Date: _____

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Point of Diversion and Source Data Entry Form

Claim Number: 2212079Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
6N	44E	24		NE NE NE	TETON	Ground Water	

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? NONETransfers Pending or approved: NONE

Document how the POD and Source were verified:

SMALL BLDG ON SO. SIDE OF SHOP - SUB PUMP IN 8" CASING
GPS TAG ON CASING.

Reviewer: _____ Date: _____

PROFIT

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Place Of Use Data Entry Form

Claim Number: 2212029Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
6N	44E	24	NE	NE	TETON			Industrial

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
								DOMESTIC

Total acres _____

Pending or approved Transfers: _____

Document how the POU was verified:

Recommended As Domestic - DIST. B → Limited to 2500 GPD

NPL

N11

Reviewer: _____ Date: _____

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FEB 11 2005

PROF

Season of Use and Quantity Data Entry Form

Claim Number: 2212079Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Industrial	1/1	12/31		

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Domestic	01/01	12/31	0.04	

Overall Diversion Rate 0.04 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

IPWR STD. SOU 1/1 - 12/31limited to 2500 gpd

NOG/N11

There is NO Industrial Use or Commercial Use - Only Farm Type Use - Recommended Definition is Domestic.

Reviewer: _____

Date: _____

PROFILE

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FEB 11 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

October 11, 1989

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Ben and Warren Kaufman, dba
Rt. #1, Box 3830
Driggs, ID 83422

RE: A22-07140B, A22-07164, A22-12075, A22-12079,
A22-00464, A22-12077, A22-00465.

Dear Claimants:

Notice of the change in ownership of the above-referenced water rights has been received. The Claims to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Department's computer are enclosed for your review and records. If you find the address is incorrect, please contact us. Our staff is willing to discuss any other questions you may have regarding these Notices.

Sincerely,

Ernest Carlsen,
Water Rights Supervisor, Adjudication Bureau

EC:jt

Enclosure

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FEB 11 2005

MICROFILMED
NOV 06 1992

RECEIVED
OCT 05 1989

Department of Water Resources
Eastern District Office

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

☒ Water Right Number(s): A22-12079

☒ Name and Address of
Former Claimant: Valley Bank

P.O. Box 51270

Idaho Falls, Idaho 83405-1270

☒ New Claimant(s): Ben Kaufman and Warren Kaufman dba

Kaufman Brothers Joint Venture

☒ New Mailing Address: Rt. #1, Box 3830

Driggs, Idaho 83422

New Telephone Number: (208) 354 - 2262

☒ Does the change in ownership result in a splitting of the
water right claimed? yes XX no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

☒ Attach proof of ownership
Describe proof attached:

☒ Signature of ^{Original} ~~New~~ Claimant(s): Valley Bank

by: Richard C. Swager, Jr.

Richard C. Swager, Jr., Collection Officer

Date: October 4, 1989

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-5-89

By: ES

Further Action Needed: none

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 10/10/89

By: ES

Claim Numbers of Split, if any:

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MICROFILMED

NOV 06 1992

AJ0749NP
No. A22-12079

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/01/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WARREN KAUFMAN	05/01/1975	INDUSTRIAL	01-01 12-31	0.060 CFS	
C	BEN KAUFMAN					
	DBA KAUFMAN BROTHERS JNT VENT					
	RT 1 BOX 3830					
	DRIGGS ID 83422					
	(208) 354-2262					
				TOTAL DIVERSION:	0.060 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06N R44E S24 NENENE

TETON County

Place of use Legal Description for: INDUSTRIAL

				NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	44E	24	:	I																							

POU County: TETON

Non-Irrigation Uses: COMMERCIAL USE AT FARM SHOP. USED FOR EQUIPMENT CLEANING/CULINAR

Other Rights: NONE

Remarks: GEN *****

CHANGE IN OWNERSHIP FILED WITH DEPARTMENT 10/5/89. ESV 10/10/89

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12079
Date Received: 10/03/1988
Receipt No: 6002903
Received By: 88

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VALLEY BANK
Address: P.O. BOX 51270
C/O BANK 2
IDAHO FALLS, ID 208-525-6200
83405-1270

2. Date of Priority: MAY 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	44E	24	NE	NE	NE		TETON

5. Description of diverting works:
200' WELL W/ 2 HP PUMP TO HYDRANT AT FARM SHOP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL USE AT FARM SHOP. USED FOR EQUIPMENT CLEANING/CULINAR

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	24	NE	NE		INDUST	

11. Place of use in counties: TETON

A22-12079

Page 1

Date: 10/03/88

MICROFILMED

NOV 06 1992

FEB 11 2005

PROFILED

A2212079



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior Vice President of

Valley Bank
Organization, that I have signed the foregoing
document in the space below as Senior Vice President of

Valley Bank
Organization and that the statements contained in the
foregoing document are true and correct.

Thomas G. Munroe
Signature of Authorized Agent

Senior Vice President - Valley Bank
Title and Organization

October 4, 1988
Date

State of Idaho)
County of Bonneville.) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of October 19 88.

Julie A. George
Notary Public

Seal

Residing at Idaho Falls

A22-12079

SCANNED

Page

My Commission Expires 3/1/91
2

Date: 10/03/88

FEB 11 2005

FILED

NOV 06 1992

MICROFILMED

MICROFILMED

NOT TO SCALE
NOV 0 6 1992

PROTECTED

FEB 11 2005

RECEIVED

A 94

1202 2625

A-55

A-298

A-110

A-331

SHOP
HOUSE
WELL

16-1

A-19

A-242

R445E

R444E

R
R
A
A
E
E

D-4