

01/12/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-11825

NAME AND ADDRESS: CITY OF DRIGGS
PO BOX 48
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 08/10/1985

POINT OF
DIVERSION: T05N R45E S35 SENENW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
Domestic use is for a grocery store.		

PLACE OF USE: DOMESTIC in TETON County
T05N R45E S35 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RPA00000352601A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

January 12, 2007

C. L. "BUTCH" OTTER
Governor

KARL J. DREHER
Director

CITY OF DRIGGS
PO BOX 48
DRIGGS ID 83422

RE: Notice of Change of Address for 22-2132, 22-11825 and Notice
of Completed Administrative Proceeding (NCAP)

Dear Sir or Madam:

On January 8, 2007, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 22-2132, 22-11825

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☒ Address change CITY OF DRIGGS

☐ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 18, 2007

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 19, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
CITY OF DRIGGS
PO BOX 48
DRIGGS ID 83422

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

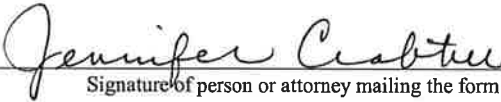
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

★ ★ ★ PITNEY BOWES
★ ★ ★ U.S. POSTAGE
1951 PB3523907
8982 \$00.63 0 JAN 05 2007
8187 MAILED FROM ZIP CODE 83402

NO MAIL
RECEPTACLE

RECEIVED
JAN 08 2007
Department of Water Resources
Eastern Region

PO Box 48
Driggs ID
83422

CITY OF DRIGGS
80 N MAIN ST
DRIGGS ID 83422

DR
22-2132
22-11825

11/22/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-11825

CITY OF DRIGGS

80 N MAIN ST

DRIGGS ID 83422

Telephone Number: (208)354-2362

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

As to Purpose & Period of Use, we respectfully request that the designation be for a "Municipal Community Building" not for a "Grocery Store."

3. Give a brief explanation as to why you disagree with these portions:

Change in ownership has resulted in change in use.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/5/06 SIGNATURE: Stephen Zollinger, Attorney for City of Driggs
Please print your name: Stephen Zollinger

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

water was used in the store
until 2004.

TB

12-16-06

Kant
12/14

02/22/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-11825

CITY OF DRIGGS

80 N MAIN ST

DRIGGS ID 83422

Telephone Number: (208)354-2362

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Purposes & period of use

Recommended as 01/01-12/31
whats to change?

2. Describe the changes you wish to make in the proposed recommendation:

Remove grocery store, ~~removed~~ - used in
store until 2004. SMC

3. Give a brief explanation as to why you disagree with these portions:

Building is being remodeled To facilitate a
Multi use building, Community center / City Hall. Minimum water
use,

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6-7-05

SIGNATURE:

Louis B. Christensen

Please print your name:

Louis B. Christensen

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

7/14/05 Minimum Use - Limits 2500 gpd

→ LANDSCAPE irrig only - NOT LAWN

CANNOT RECOMMEND COMMERCIAL USE
w/ 1985 priority date - Only Domestic
w/ 480 Limits

SCANNED

JUN 15 2005

PROFILED

RECEIVED

JUN 13 2005

Department of Water Resources
Eastern Region

SCANNED

JUL 19 2005

KMT
6/13

City of Driggs

80 North Main St. - P.O. Box 48
Driggs, Idaho
83422

Phone: (208) 354-2362 - FAX: (208) 354-8522
www.driggs.govoffice.com

Louis B. Christensen, Mayor

February 2, 2005

Nick Olson
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402

RECEIVED

FEB 04 2005

Department of Water Resources
Eastern Region

Dear Mr. Olson,

Attached is a copy of the Warranty Deeds regarding the Broulim's property in Driggs. The Warranty Deed going from Hillman's Economy Cash, Inc. to Broulim's Supermarket, Inc. Instrument number 131744.

Then a Warranty Deed from Broulim's Supermarket, Inc to the City of Driggs is covered by Warranty Deed instrument number 162688.

I hope this helps with keeping track of where it is all going. We currently plan to use the well for potential irrigation of landscape.

Thank you for your help.

Sincerely,



Louis B. Christensen



IF THIS HAPPENS -
THEY NEED TO DO A
TRANSFER TO CHANGE
PURPOSE OR USE FROM
COMMERCIAL TO FARMING.
AND, FARMING IS A PROBLEM
@ 0.02 cfs (9 gpm) - IT'S
NOT GONNA IRRIGATE MUCH.

PROFILE

SCANNED

APR 15 2005

CORPORATION WARRANTY DEED 131744

1. Date

Effective as of 12:00a.m. September 27, 1998

2. Parties

Grantor: Hillman's Economy Cash, Inc., an Idaho corporation, d/b/a Hillman's Thriftway (Thriftway)

Current address: 52 South Main, Driggs, Idaho

Grantee: Broadbent, Inc., an Idaho corporation (Broadbent)

Current address: 415 North 3900 East, Rigby, Idaho 83442

3. Property

Idaho County: Teton

Transferred Interest: A full fee interest in the real property described below.

Description:

Parcel 1: Beginning at a point 49.5 feet West and 148.5 feet South of the Northeast corner of the Northwest Quarter of Section 35, Township 5 North, range 45 East, Boise Meridian, Teton County, Idaho and thence running West 234 feet; thence South 231 feet; thence East 284 feet; thence North 231 feet to the point of beginning.

Parcel 2: Beginning at a point 129.5 feet West and 510 feet South of the Northeast corner of the Northwest Quarter of Section 35, Township 5 North, range 45 East, Boise Meridian, Teton County, Idaho and running thence West 114 feet; thence South 150 feet; thence East 114 feet; thence North 150 feet to the point of beginning.

Also including: Beginning at a point 49.5 feet West and 48.5 feet South of the Northeast corner of the Northwest Quarter of Section 35, Township 5 North, range 45 East, Boise Meridian, Teton County, Idaho and running thence West 300 feet; thence North 105 feet; thence West 84 feet; thence South 130.5 feet; thence East 284 feet; thence North 25.5 feet to the point of beginning.

Together With:

Easement:

Granted To: Village of Driggs

Purpose: Sewer Collection Pipe

Recorded: February 8, 1988 as Instrument No. 65408

Easement:

Granted To: Fall River Rural Electric Cooperative, Inc.

Purpose: Public Utilities

Recorded: November 28, 1988 as Instrument No. 103468.

Subject To:

Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.

Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water, whether or not the matters in this paragraph are shown by the public records.

Taxes, including any assessments collected therewith, for the year 1988 which are a lien not yet payable.

Easement:

Granted To: Village of Driggs

Purpose: Sewer Collection Pipe

Recorded: February 8, 1988 as Instrument No. 65408

Easement:

Granted To: Fall River Rural Electric Cooperative, Inc.

Purpose: Public Utilities

Recorded: November 28, 1988 as Instrument No. 103468.

Deed of Trust:

Amount: \$283,000

Trustor: Hillman's Economy Cash, Inc.

Trustee: First American Title Co.

Beneficiary: East Central Idaho Development Co.

Recorded: October 30, 1985, Instrument No. 97702 with modifications and amendments.

Deed of Trust:

Amount: \$437,685.74

Trustor: Hillman's Economy Cash, Inc.

Trustee: First American Title Co.

Beneficiary: Key Bank of Idaho

Recorded: October 31, 1985, Instrument No. 121768 (Parcel 1)

Deed of Trust:

Amount: \$447,000

Trustor: Hillman's Economy Cash, Inc.

Trustee: First American Title Co.

Beneficiary: East Central Idaho Development Co.

Recorded: October 31, 1985, Instrument Nos. 121768, 121769 with modifications and amendments.

Financing Statement

Debtor: Hillman's Economy Cash, Inc.

Secured Party: Small Business Administration

Recorded November 8, 1985

Instrument No. 97745

Continuation/Record: August 27, 1990, as Instrument No. 108472

Financing Statement

Debtor: Hillman's Economy Cash, Inc.

Secured Party: Valley Bank

Recorded: November 24, 1987

Instrument No. 101721

Financing Statement

Debtor: Hillman's Economy Cash, Inc., Guy R. Hillman, Ervin L. Hillman, Kent L. Hillman and Ann J. Hillman

Secured Party: Key Bank of Idaho

Recorded: September 30, 1984

Instrument No. 117722

Financing Statement

PROFIT

Debtor: Hillman's Economy Cash, Inc.
Secured Party: East-Central Idaho Development Company
Recorded: October 31, 1995
Instrument No. 121786

131744

RECEIVED
OCT 08 1995
TETON CO. ID
CLERK RECORDING

4. Consideration

Ten Dollars and other good and valuable consideration, receipt of which is acknowledged.

5. Grant

Grantor, for the consideration listed above grants, bargains, sells, conveys and confirms to grantee, their heirs, successors and assigns, the transferred interest in the property described in this deed.

6. Warranties

Grantor, for itself, its successors and assigns, covenants with grantee, and their heirs, successors, and assigns as follows:

Grantor is current, the owner of the property as described in this deed.

Grantor has good right to convey the property described in this deed to grantee.

The property described in this deed is free from all encumbrances, except as otherwise shown in this deed.

Grantor and its heirs and successors will forever warrant and defend the quiet and peaceful possession of the property granted by this deed to grantee, heirs, successors and assigns against the lawful claims of all persons.

7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

HILLMAN'S ECONOMY CASH, INC.

By: [Signature]
Its: President

STATE OF IDAHO)

) ss.

County of BONNEVILLE)

On September 24, 1995, before me, Winston V. Beard, an
Idaho notary public, personally appeared
Paul F. Hillman, known or identified to me to be the
President of the corporation that executed the instrument or the
person who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

In witness, I have set my hand and affixed my official seal the day and year in
this certificate first above written.

Winston V. Beard
Notary Public for Idaho
Residing at: Idaho Falls ID
Commission Expires: 5/27/00
(SEAL)



SCANNED

APR 15 2005

131744

131744

FILED

AT THE REQUEST OF

ALLIANCE TITLE AND ESCROW

AT 4:30 PM OCT 9 1995

DATE Oct 9 1995

BY [Signature]

BY [Signature]

25-9898-G
ALLIANCE TITLE & ESCROW
P.O. BOX 732
BLANDING, ID 83440

WARRANTY DEED

RECEIVED

AUG 03 2004

TETON CO., ID
CLERK REC'D

For Value Received **Broulims Supermarket, Inc., an Idaho corporation**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

City of Driggs, a Municipal corporation

whose address is: **PO Box 48, Driggs, ID 83422**

Hereinafter called the Grantee, the following described premises situated in **Teton County, Idaho**, to-wit:

A part of the Northwest Quarter of Section 35, Township 5 North, Range 45 East, B.M., U.S. Survey in the City of Driggs, Teton County, Idaho:

Beginning at a point on the West Line of State Highway 33 (Main Street) as it exists at 49.50 feet half-width being 49.50 feet North 89°53'21" West along the Section Line; and 148.50 feet South 0°06'59" West along said West Line of the State Highway from the North Quarter Corner of said Section 35; and running thence South 0°06'59" West 231.00 feet along said West Line; thence North 89°53'21" West 264.00 feet; thence North 0°06'59" East 231.00 feet; thence South 89°53'21" East 264.00 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS

1- Ownership change to City of Driggs - see
warranted.

2 N/C

3- N/C

4 DC no slope.

6- Domestic 9/17 12/31 0.02 cfs.

7 DC

9- Domestic use in a greenhouse for.

10- DC - no slope.

Remark. NOS - (2500 gpd).

N11 -

add parcel number if available.

376ulms.

RPAD00000352601A

EMC- Ans we
Worries about the
Manufacturing behind
State for this
0.02 cfs claim?

~~JP~~

SCANNED

APR 15 2005

PROFILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION
July 27, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

BROULIMS CORPORATE OFFICE
52 N STATE ST
RIGBY ID 83442

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-11825

Dear Sir or Madam:

It has come to our attention that you may have recently purchased a tract of land in Teton County, Idaho. The property to which I am referring was most recently owned by Economy Cash Inc. The legal description is as follows:

T05N, R45E, S35, NE1/4 NW 1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

PROFILED

SCANNED
APR 15 2005

Broulins well is
actually in rear
corner of store
Tag is on outside
Northwest corner.
Because of produce it
was unable to get
picture inside.



PROFILE

SCANNED

APR 15 2005

Contacts Data Entry Form

Claim Number: 2211825

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: Economy Cash. Inc. Phone No.: 208-354-8221

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.BUC/O Chain of Title
Broulins to City of DriggsWell - located in the West end of Broulins
store in DriggsThis Right is used To Supplement. when City water
IS NOT AVAILABLE, For A STORE.FE pod/pou conveyance/system

Reviewer: _____ Date: _____

SCANNED
APR 15 2005

PROFIT

Priority Date Data Entry Form

Claim Number: 2211825

Water Right Priority Date: _____ **Water Right Basis:** _____

Claimed Priority Date: 10 Aug 1985 Claimed Basis: B.U.

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Reviewer: _____

SCANNED
APR 15 2005

Date: _____

Date: _____

Water Right No(s). 2211825

GPS DATA:

Tag # AOP13864 Location: outside of store on west side

Diversion Data:

Source: Well Trib to: _____

MOTOR

Make: Submersible pump Model: AC Motor Hp: 1/2
SN: 511P438

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Well is located inside the rear of the store so I
did the GPS outside,

Field Exam Date: 7/10/04 Agent: ED

SCANNED

APR 15 2005

PROVIDE

Point of Diversion and Source Data Entry FormClaim Number: 22 11825Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	45E	35			SENE NW TETON	Groundwater	

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

AD
7/23/04 Well is used to supplement city water supply and to protect compressors if city water is shut off.

Reviewer: _____ Date: _____

SCANNED

APR 15 2005

PROFILED

Place Of Use Data Entry Form

Claim Number: 2211825Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
S14	45E	35	NE	NW	TETON			Commercial

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

Did an exam of system with Manager, Scott,
 Pump System is actually shut off most of the time with
 valves & is used in emergency.

Reviewer: _____ Date: _____

 SCANNED
 APR 15 2005

PROFILED

Season of Use and Quantity Data Entry FormClaim Number: 2211825Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Commercial	1/1	12/31		

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

IPWR. STD Sou. 1/1 - 12/31 commercial

Reviewer: _____

Date: _____

SCANNED

APR 15 2005

PROFILED

Claim no. 2211825

Claimant Contact Log

Date	Remarks	Agent initials
------	---------	----------------

19 March 04	mailed Request For. Priority Evidence	
-------------	---------------------------------------	--

7/23/04

Talked w/ Broulins Store Manager, "Scott" at the Driggs Store to get Broulins address and to do field exam.

Need to send c/o form and "evidence of priority" to Broulins

Date 2-1-05 Called Dick Broulin in light to get a change of owner ship on claim 22-11825. From Economy Cash Inc. To Broulins Stores. Mr Broulin told me they had sold the property to the City of Driggs and were going to build a new store. Also that the well had not been used since the store had. Hooked on to the City water. Mr Broulin gave me the name of Doug Self with the City of Driggs I called Mr. Self and ask for a change of owner ship. From Economy Cash Inc. To Broulins Stores. To the City of Driggs He said he would pull a change of ownership form off the web site and get it mailed to the Department.

Wick Chan

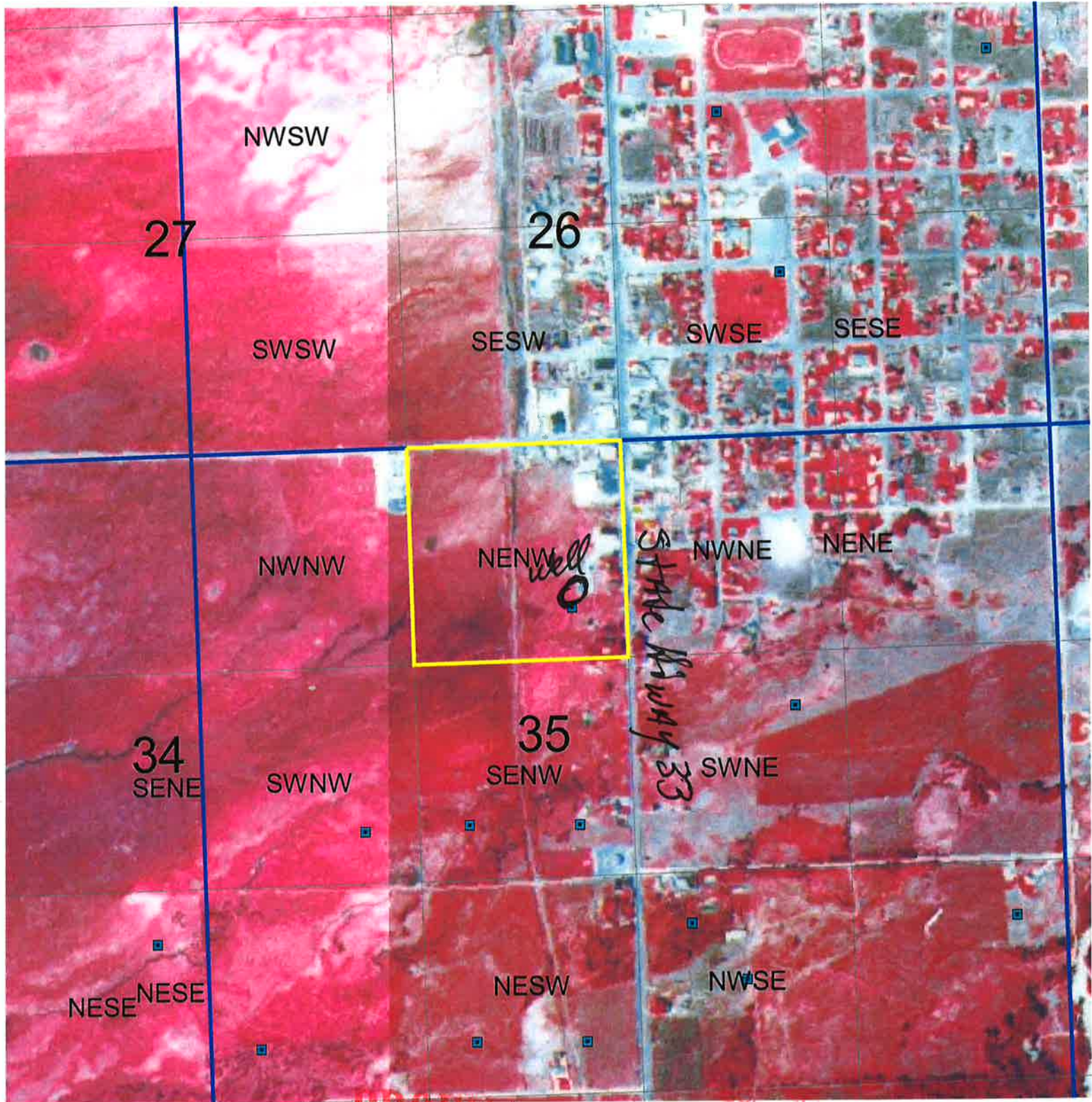
SCANNED

APR 15 2005

PROFILE

22-11825

DD
7/23/04



PROFILE

APR 18 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11825
Date Received: 9/22/1988
Receipt No: M001397
Received By: 

RECEIVED

AUG 13 1992

Department of Water Resources
Western Regional Office

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ECONOMY CASH INC. 208-354-8221
Address: BOX 37
DRIGGS, ID 83422

2. Date of Priority: AUG 10, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	35	SE	NE	NW		TETON

5. Description of diverting works:
WELL, 110' DEEP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
USED FOR STORE FACILITIES-

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	35	NE	NW		COMMER	

11. Place of use in counties: TETON

A22-11825

Page 1

Date: 09/22/88

FILED

SCANNED
APR 08 2005

MICROFILMED
NOV 06 1992

A2211825



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CITY WATER

14. Remarks:

THIS RIGHT IS USED TO SUPPLEMENT THE CITY WELL DURING PERIODS
WHEN CITY WATER IS NOT AVIALABLE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do + do not + wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am President of
Economy Cash Inc. Organization, that I have signed the foregoing
document in the space below as President of
Economy Cash Inc. Organization and that the statements contained in the
foregoing document are true and correct.

Greg R. Hillman
Signature of Authorized Agent

Pres.
Title and Organization

9-22-1988

Date

PROFILED

SCANNED
APR 08 2005

MICROFILMED
NOV 06 1992

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of Sept 19 88

Melvin Gene Gibson
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 9-2-1994

PROFILED

SCANNED
APR 08 2001

MICROFILMED
NOV 06 1992

Store

48 43000m. N.

Guy Hillman
T5N R45E
SECTION 35
SE NE NW

1 120 000 FEET
(WYO. 4 WEST)

T5N

T4N

PROFILED

MICROFILMED

NOV 06 1992

SCANNED

APR 08 2005

