

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-11460

NAME AND ADDRESS: AP GROUP LC
1728 S CAL PAC AVE
SPANISH FORK UT 84660

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.090 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/22/1926

POINT OF
DIVERSION:

T05N R44E S34 NWSWNE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/15 10/31	0.090 CFS
STOCKWATER	01/01 12/31	0.050 CFS
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION in TETON County

T05N R44E S34	NENE	0.10	T05N R44E S34	NWNE	1.30
T05N R44E S34	SWNE	1.50	T05N R44E S34	SENE	0.10

STOCKWATER in TETON County

T05N R44E S34 NWNE

DOMESTIC in TETON County

T05N R44E S34 SWNE

3 ACRES TOTAL

Right Nos. 22-11460 and 22-11472 are limited to the irrigation of a combined total of 20.9 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 140 range cattle.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right No. 22-13560 is also diverted through point of diversion described above.

This right is a split from former right 22-2115.



Idaho Department of Water Resources

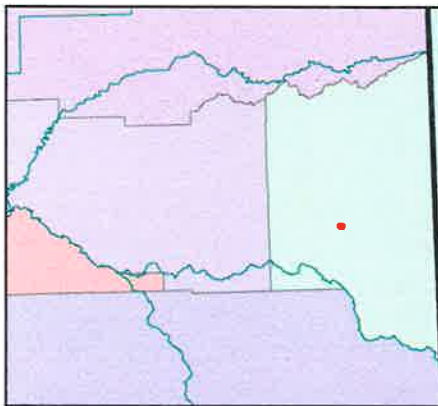
Adjudication Recommendation

22-11460

(IRRIGATION)

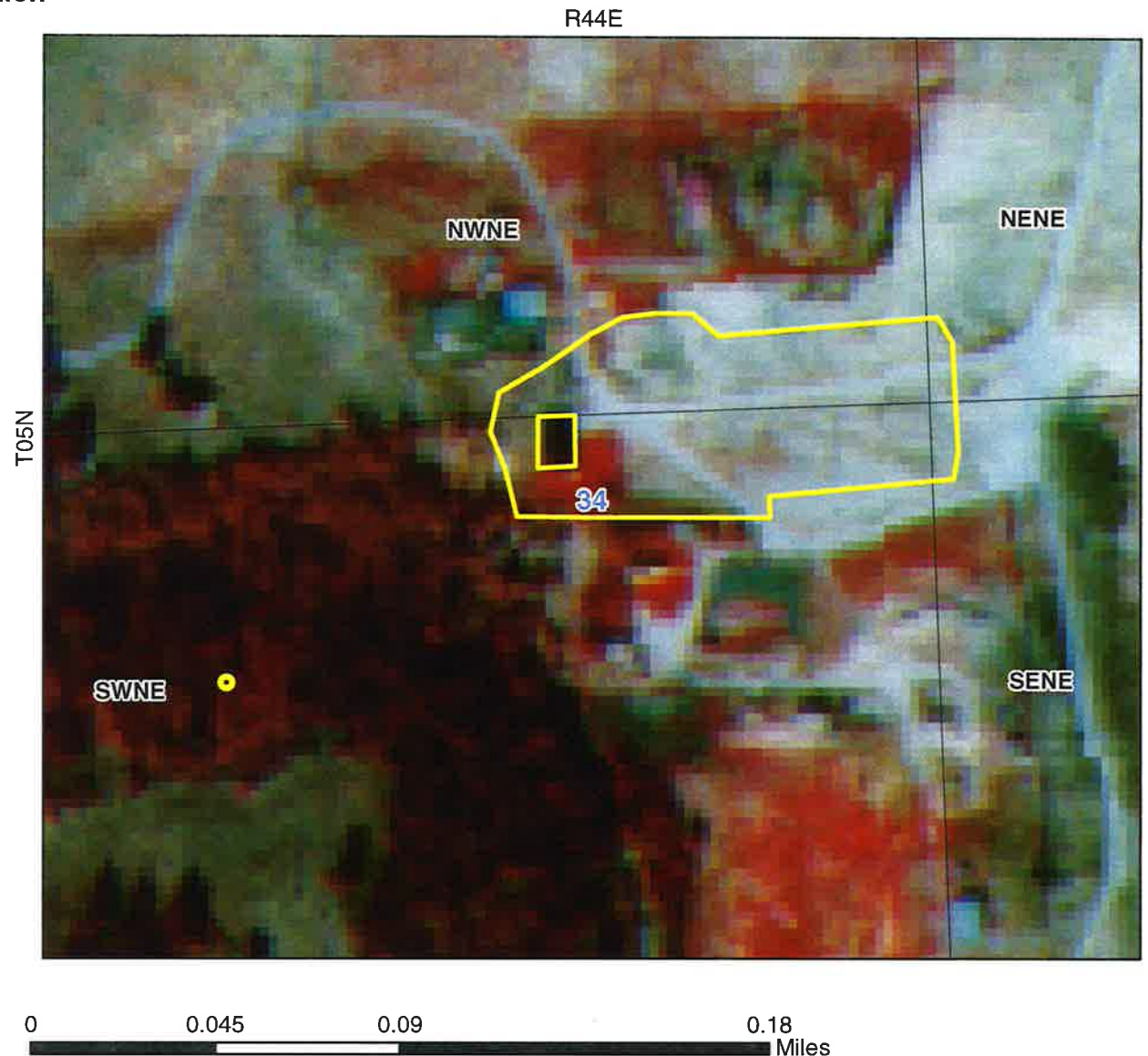
Legend

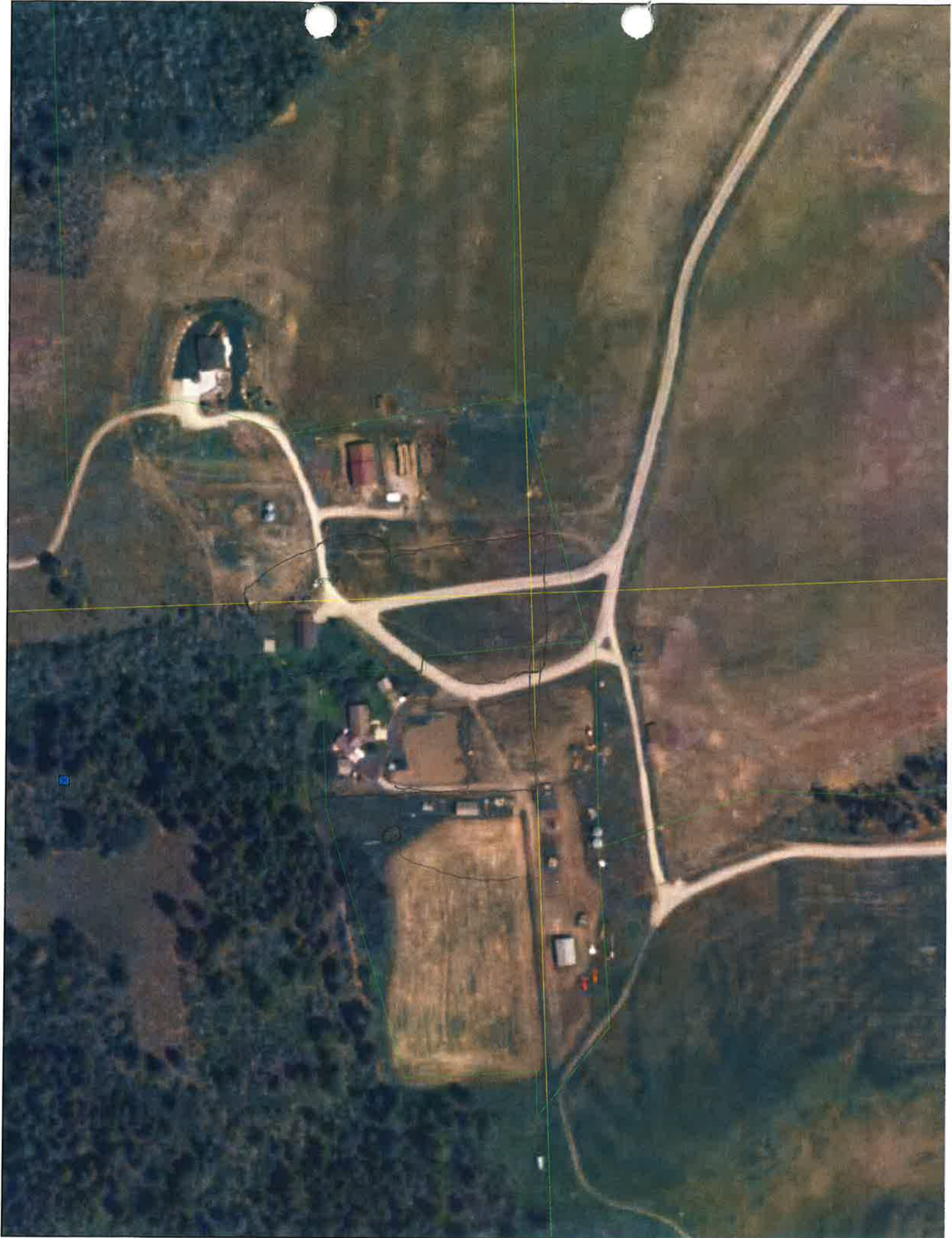
-  Point of Diversion
-  Place of Use
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22

Prepared by Michael Holliday
On October 26, 2009
1987/88 Aerial Photography





continued limit
US/22-11472
would be 20.9
acres - based on
western's shape

0.1

0.1

1.5

1.3

State of Idaho

License and Certificate of Water Right

Water License No. 16447
Water District No.

Amount 0.5 sec. ft.
Priority 3-22-1926

THIS IS TO CERTIFY that **Karl A. Ripplinger** of **Driggs, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **March 22**, 1926; that Permit No. 16447 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.5 second feet, was issued thereunder on **December 10**, 1926, showing that said works were completed on the **2nd** day of **August**, 1926; and that on the **14th** day of **August**, 1926,

Karl A. Ripplinger of **Driggs**, State of **Idaho**, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of **unnamed spring**, a tributary of **no stream**, for the purpose of **irrigation and domestic use**, under Use Permit No. 16447, of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3417, on the **10th** day of **December**, 1926;

The right hereby confirmed dates from **March 22**, 1926;

The Point of Diversion is located in the **SW ¼ NE ¼, Sec. 34**, Tp. **5 N.**, R. **44 E.**, B. M. **Teton County**.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	44 E.	34	NE ¼ NE ¼		5
			SW ¼ NE ¼		20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this **tenth** day of **December**, 1926.

GEO. N. CARTER,
Commissioner of Reclamation

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 16447This proof is for BEN. USE WATER

In Water District No. _____

1. Name of applicant: Karl A. Ripplinger
2. Source of water supply: Unnamed spring
3. Location of point of diversion: Is in the SW 1/4 of Section 34
T. 5 N R. 44 E. 1/4 County of Teton
4. Describe works as they exist, giving dimensions and capacities of same: cut into hill in gulch
to develop spring, 4 to 5 foot deep, 2 ft. long
small ditches onto garden & land.
see note below.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE 1/4 SW 1/4 and SE 1/4 SW 1/4, Sec. 34, Twp. 5 N., R. 44 E., B. 1.
see map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None, sinks.
- Remarks: Small spring, sat 1/2 inch this date, from top gulch on N. side.
In spring for short period or in heavy rain might get over 50
inches for irrigation. Ground below all in grain. About 1/2 acre
garden.
spring rises on land owned by applicant.

16447This examination was made on the 5 day of August 1926

(Signed) _____

R. L. Shultz
Examiner.

T 5N R 44E

20 Acres
Spring ...
34
3 Acres

16447

Trp 5 N. R. 44 E. 6 M.



Property of Applicant in Red.

16447

December 12, 2008

RECEIVED

DEC 16 2008

Department of Water Resources
Adjudication Bureau

To Whom It May Concern:

This letter is in reference to Sub Case #A22-11460 and I'm requesting you to please consider my late objection.

I am Clint Argyle, Manager of A.P. Group LC who owns property in Teton Valley, Idaho. Recently, after talking to my in-laws Weston & Helen Ripplinger, who sold me the property, I learned that I needed to do more than just buy the property to get all of the water rights that are listed in the Contract of Sale and that go with the Warranty Deed. This is my error because I didn't know that I needed to do a "change in ownership form with the IDWR. I've since contacted Mr. Michael Holiday in the IDWR Eastern Region Office and he has been great at helping me learn what I need to do and where the appropriate forms are located on your web site to change the ownership and get future notices mailed directly to me. However, since this wasn't done at the time I purchased the property the adjudication notices must have been mailed to Weston & Helen Ripplinger and they either miss placed them or they where not delivered for some reason, because I never received them. Hence, my request for you to PLEASE consider my late OBJECTION.

History and Background:

From my understanding this property was first owned by Karl Ripplinger in the early 1900's. A copy of his "License and Certificate of Water Right" of 1926 is included in this correspondence. This right shows 0.5 sec. ft. of water. Then Weston & Helen Ripplinger and Francis Ripplinger (Weston's Brother) each purchased some of Karl's property in the early 1960's. The pieces of property were next to each other and they both wanted to use the Spring to supply their houses, livestock, gardens and grass with water. So as part of the purchase agreement they split the original 0.50 sec. ft of water in half so each had a water right of 0.250 C.F.S as described in the General Adjudication process started in 1988. A copy of this is included for your review. In 2006 I purchased the piece of property that Weston & Helen Ripplinger owned and as part of the contract the 1/2 interest in water as described in the Notice of Contract of Sale.

The water right being discussed is a spring and it is physically located on our property. This Spring water is the only culinary source of water for the two existing homes. One home is located on my property and the other is on Francis Ripplinger's Property. This area is ranch country and we still run cows on our property so this water is used for our livestock and to irrigate our grass.

From my understanding, through the current adjudication process the staff decided to disallow the water right. After speaking with Michael Holliday in the Eastern Regional Office he told me that the person reviewing this thought that Francis Ripplinger had the entire 0.50 right and didn't know that it had been split. This seems to be a logical oversight that could easily happen and would assume that someone would not purposely take away our homes only source of culinary water.

With the above information I hope you will look favorably on my request and move quickly to rectify this Water Right Issue.

If however, the court for some reason will not grant my late objection and request for the water right. I would like you to contact me by phone promptly so I can seek legal advice to help me in this matter.

Thank you,


Clint Argyle
Manager

A.P. Group LC
1728 S. Cal Pac Ave.
Spanish Fork, Ut 84660
801-361-9624

1958

Howe
Spring
Water
Right

113417

State of Idaho

License and Certificate of Water Right

Water License No. 16447 / 22-2115
Water District No. Francis

Amount.....0.5 sec. ft.
Priority..3-22-1926.....

veston
Francis

THIS IS TO CERTIFY that Karl A. Ripplinger
of Driggs, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 22, 1926; that Permit No. 16447
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.5 second feet, was issued thereunder on December 10, 1926, showing that said works
were completed on the 2nd day of August, 1926; and that on the 14th
day of August, 1926,

Karl A. Ripplinger
of Driggs, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of unnamed spring,
a tributary of no stream, for the purpose of irrigation and
domestic use, under Use Permit No. 16447, of the Commissioner of Reclamation,
and that said right to the use of said waters has been perfected in accordance with the law of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6
of Licenses, at page 3417, on the 10th day of December, 1926;
The right hereby confirmed dates from March 22, 1926;

NE The Point of Diversion is located
in the SW 1/4 NE 1/4, Sec. 34, Tp. 5 N., R. 44 E., B. M. Teton County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.5
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	44 E.	34	NE 1/4 NE 1/4 SW 1/4 NE 1/4		5 20
			Domestic 0.04		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this tenth day of December, 1926.

GEO. H. CARTER,
Commissioner of Reclamation

(SEAL)

22 2115



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

December 18, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

AP GROUP LC
1728 S CAL PAC AVENUE
SPANISH FORK UT 84660

RE: Notice of Change of Water Right Ownership (NCO) for 22-11460 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

We have determined during our review that you may also have ownership in Water Right # 22-11472.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Bobby Kern
Office Specialist II

Enclosure

cc Weston/Helen Ripplinger

SCANNED
JAN 13 2009

In Re SRBA

Case No. 39576

Page 1

CERTIFICATE OF MAILING

I certify that on January 9, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Helen Ripplinger
Weston Ripplinger
734 W Bates Rd
Driggs, ID 83422
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
AP Group LC
1728 S Cal Pac Avenue
Spanish Fork, UT 84660
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Bobby Kern

Signature of person or attorney mailing the form

SCANNED

JAN 13 2009

12/17/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-11460

NAME AND ADDRESS: AP GROUP LC
1728 S CAL PAC AVE
SPANISH FORK UT 84660

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.250 CFS

PRIORITY DATE: 03/22/1926

POINT OF
DIVERSION:

T05N R44E S34 NESWNE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
IRRIGATION	4/01 11/01	0.250 CFS
STOCKWATER	1/01 12/31	0.050 CFS

PLACE OF USE: IRRIGATION in TETON County

T05N R44E S34 SWNE 12.50

STOCKWATER in TETON County

T05N R44E S34 NWNE

DOMESTIC in TETON County

T05N R44E S34 SWNE

12.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Recommended as Right No. 22-13560.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Recommended as Right No. _____: This is included for a claim that is proposed to be disallowed because the right claimed is recommended pursuant to another right. The remark indicates the water right number of the other right that is proposed to be recommended. If you are not mailed a notice of the recommendation of the other right, then the other right is recommended in another claimants name.

SCANNED
JAN 13 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
	A22-11460				

RECEIVED

DEC 15 2008

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

WESTON (OR) HELEN RIPPLINGER
 734 WEST BATES ROAD
 DRIGGS, ID 83422

4. New Owner/Claimant(s)

A.P. GROUP LC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1728 S. CAL PAC AVE.

City, State and ZIP Code

SPANISH FORK, UT 84660

New Telephone Number

(801) 361-9624

Email:

clintargyle@SECN.ORG

5. Date you acquired the property

5/23/2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Clint DoyleManager

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipted by _____

Date _____

Processed by _____ AJ

Date _____

Receipt Amt. _____

Receipt No. _____

WR _____

Date _____

JAN 13 2009

177106

WARRANTY DEED

Order No.:3050614646TD

FOR VALUE RECEIVED

Weston Ripplinger and Helen Ripplinger, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

A.P. Group LC, a Utah Limited Liability Company

whose current address is

1728 S. Cal Pack Ave. Spanish Fork, UT 84660

Instrument # 177106

DRIGGS, TETON, IDAHO

2006-05-23

04:02:24 No. of Pages: 1

Recorded for : ALLIANCE TITLE & ESCROW

NOLAN G. BOYLE

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Commencing at the North Quarter Corner of Section 34, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho, and running thence South 00°01'20" East, 2643.39 feet to the Center Quarter Corner of said Section; thence North 89°58'10" East, 1317.27 feet; thence North 00°01'14" West, 383.06 feet; thence South 86°26'58" West, 306.04 feet; thence North 11°15'00" West, 380.00 feet; thence North 16°15'00" West, 203.00 feet; thence North 00°54'29" West, 242.64 feet; thence North 89°25'00" East, 213.10 feet; thence North, 10.43 feet; thence East, 353.34 feet; thence North 16°27'36" West, 504.06 feet; thence South 85°29'40" West, 441.21 feet; thence North 50°10'42" West, 89.13 feet; thence North 77°21'16" West, 95.88 feet; thence South 86°33'46" West, 142.49 feet; thence South 60°52'47" West, 87.41 feet; thence South 26°23'21" West, 107.44 feet; thence South 17°58'24" West, 74.33 feet; thence North 00°02'57" West, 1147.23 feet; thence South 89°58'08" West, 409.40 feet, to the point of beginning.

SUBJECT TO a 60 foot wide existing county road easement.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/23/2006

177106

Weston Ripplinger
Weston Ripplinger

Helen Ripplinger
Helen Ripplinger

State of Idaho

County of Teton

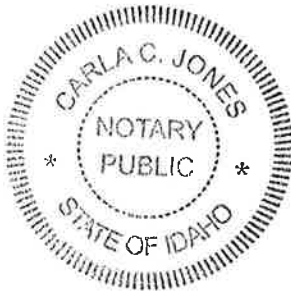
} ss.

On this 23 day of May, in the year 2006, before me, a Notary Public in and for said state, personally appeared Weston Ripplinger & Helen Ripplinger known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

SCANNED

JAN 13 2009

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day _____ year first above written.



Carla C. Jones
Notary Public for the State of Idaho

Residing at:

Commission Expires:

Briggs
11/19/2011

177106

SCANNED

JAN 13 2009

Instrument # 152598

DRIGGS, TETON, IDAHO

2003-01-22

03:02:51 No. of Pages: 3

Recorded for: RIGBY THATCHER

NOLAN G. BOYLE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: NOTICE OF CONTRACT

E. Smith

JAN 22 2003

TETON CO., ID
RECORDER

NOTICE OF CONTRACT OF SALE

NOTICE IS HEREBY GIVEN that **Weston Ripplinger** and **Helen Ripplinger**, husband and wife, of 732 W. Bates Road, Driggs, Idaho 83422, as "Sellers," are selling on written Contract of Sale, dated December 31, 2002, to **A.P. Group LC**, a Utah Limited Liability Company, c/o Clint Argyle, 1172 South 1180 East, Spanish Fork, Utah 84660, as "Buyer," the following described real property situated in Teton County, Idaho to-wit:

Commencing at the North Quarter Corner of Sec. 34, Twp. 5 N, Range 44 E, Boise Meridian, Teton County, Idaho, and running thence S 0°01'20" E, 2643.39 ft. to the Center Quarter Corner of said Section; thence N 89°58'10"E, 1317.27 feet; thence N 0°01'14"W, 383.06 feet; thence S 86°26'58"W, 306.04 feet; thence N 11°15'00"W, 380.00 feet; thence N 16°15'00"W, 203.00 feet; thence N 0°54'29"W, 242.64 feet; thence N 89°25'00"E, 213.10 feet; thence North, 10.43 feet; thence East, 353.34 feet; thence N 16°27'36" W, 504.06 feet; thence S 85°29'40" W, 441.21 feet; thence N 50°10'42" W, 89.13 feet; thence N 77°21'16" W, 95.88 feet; thence S 86°33'46" W, 142.49 feet; thence S 60°52'47"W, 87.41 feet; thence S 26°23'21" W, 107.44 feet; thence S 17°58'24"W 74.33 feet; thence N 0°02'57" W, 1147.23 feet; thence S 89°58'08" W, 409.40 feet, to the point of beginning. Contains 52.98 acres more or less.

Subject to easements of record or in existence, if any, for roads, pipelines, ditches, and utilities, including a 60 foot wide existing county road easement; and subject to applicable zoning ordinances and restrictions, applicable building codes and regulations, and any other environmental and use rules and restrictions.



Together with the residence home, and supporting ancillary buildings on the property, and all improvements and appurtenances thereto, and water and water rights for domestic and agricultural purposes. Water rights include, but are not limited to: [1] a one-half (½) interest in a water right in a spring on the premises, with a common pipeline, in which Francis Ripplinger, his heirs and assigns, have the other one-half (½) interest; and, [2] the other one-half of the water rights in springs, one-half of which were transferred by Warranty Deed recorded on February 17, 1998, as Instrument No. 129560, records of Teton County, Idaho.

The Contract of Sale is payable on an installment basis with the final payment due on December 15, 2007.

Reference is made to the Contract of Sale for further particulars.

SCANNED

JAN 13 2003

DATED This 31st day of December, 2002.

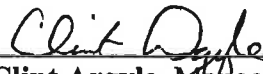
SELLERS:


Weston Ripplinger


Helen Ripplinger

BUYER:

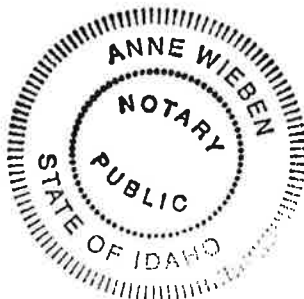
A.P. GROUP, LC
A Utah Limited Liability Company

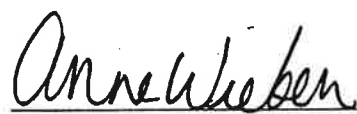
By: 
Clint Argyle, Managing Member

Acknowledgment by Sellers

STATE OF IDAHO)
 ss.
County of Madison.)

On this 31st day of December, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared **Weston Ripplinger** and **Helen Ripplinger**, husband and wife, known to me to be the persons whose name are subscribed to the within instrument and acknowledged to me that they executed the same.




Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 7/27/07

SCANNED
JAN 13 2009

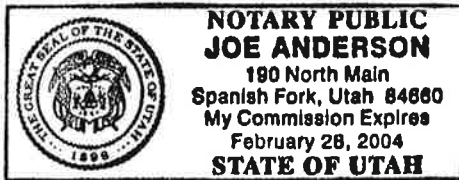
Limited Liability Company Acknowledgment

STATE OF UTAH)

ss.

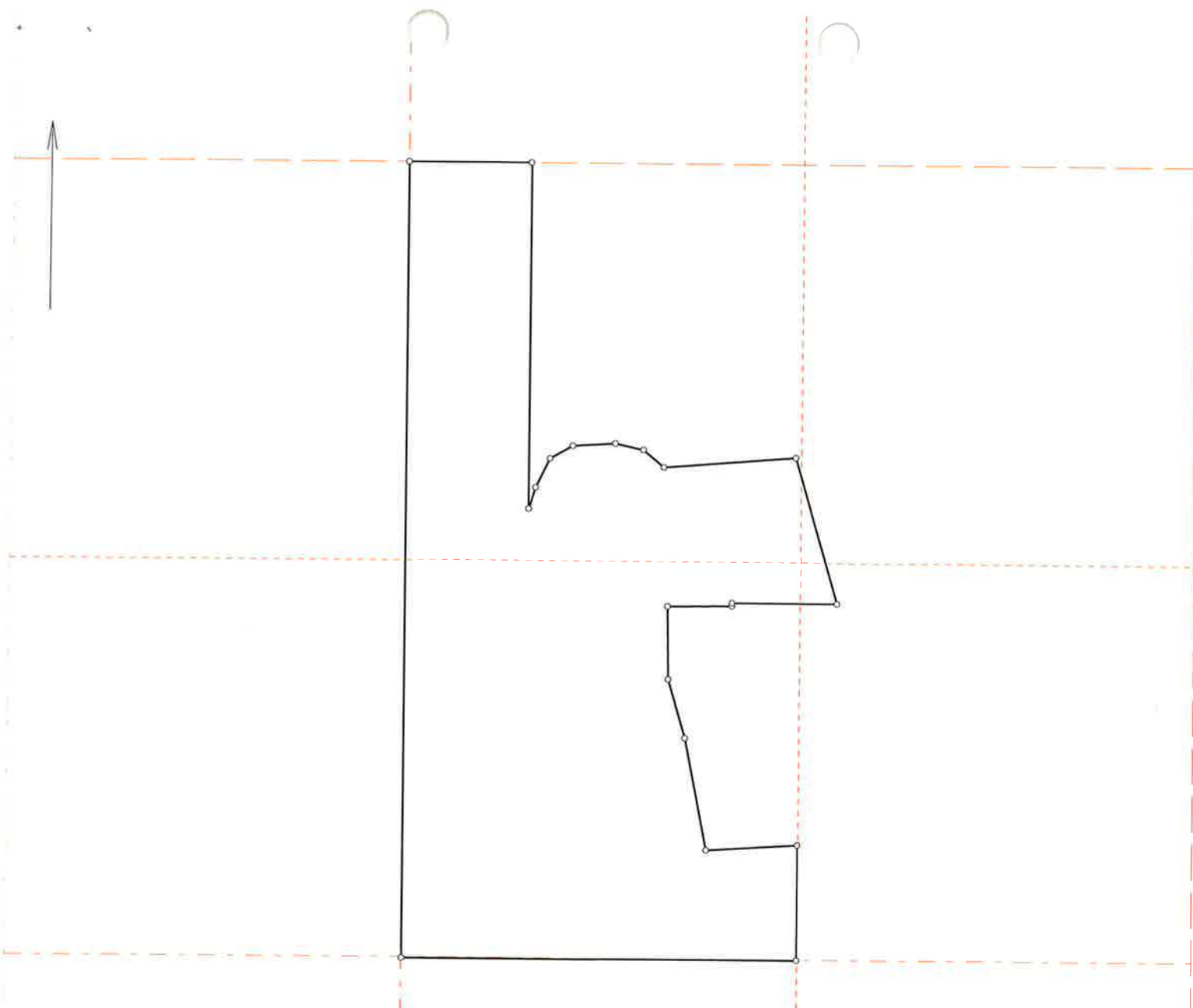
County of Utah)

On this 15 day of December, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Clint Argyle, known to me to be the known to me to be the Managing Member of **A.P. Group, LC**, the Limited Liability Company that executed the foregoing instrument and acknowledged to me that such Company executed the same.



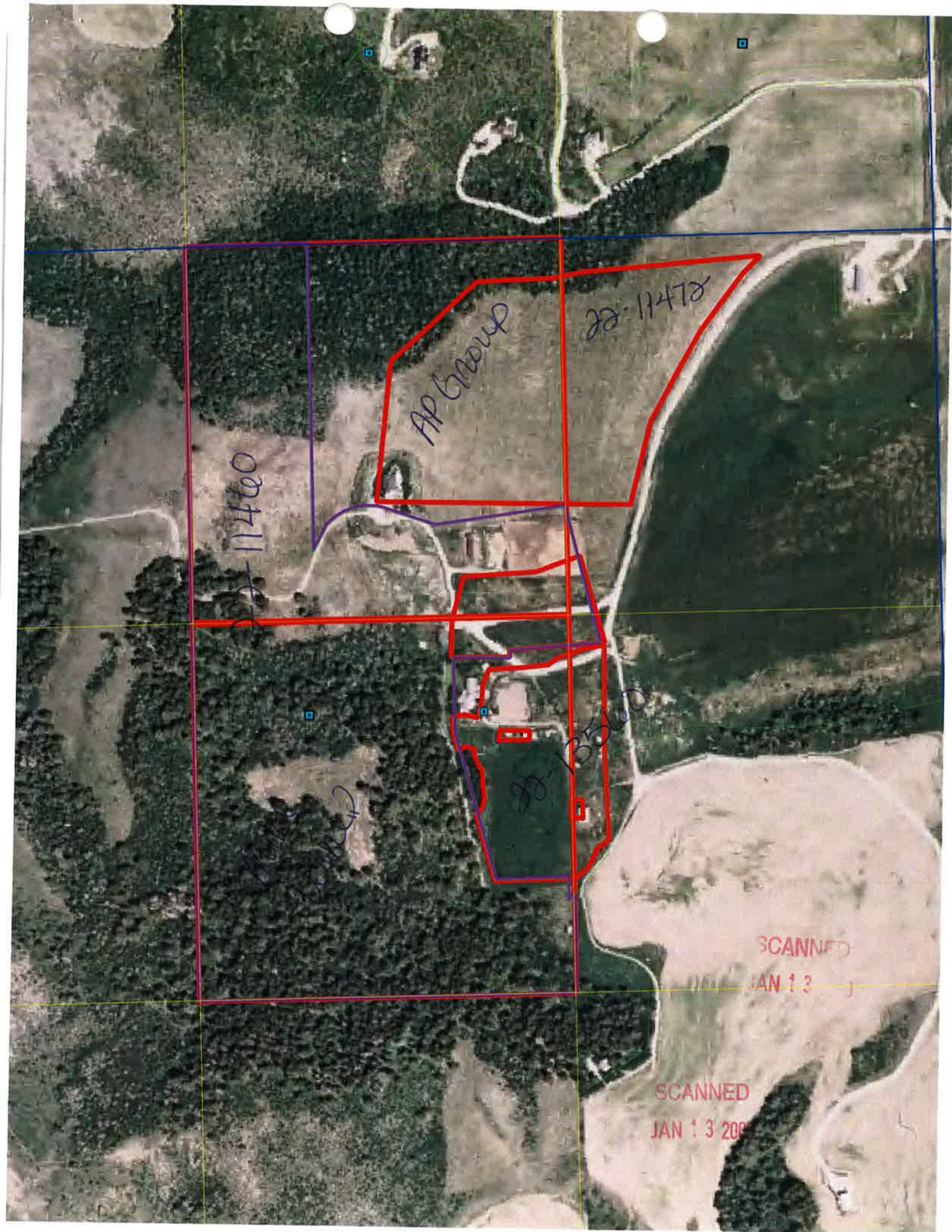
Joe Anderson
Notary Public for Utah
Residing at:
My Commission Expires:

SCANNED
JAN 13 2009



Title:		Date: 12-16-2008
Scale: 1 inch = 500 feet	File:	
Tract 1: 52.983 Acres: 2307949 Sq Feet: Closure = s01.3151w 0.01 Feet: Precision >1/999999: Perimeter = 9151 Feet		
001=ne,nw,34,5n,44e	009=n89.2500e 213.10	017=s60.5247w 87.41
002=s00.0120e 2643.39	010=n00e 10.43	018=s26.2321w 107.44
003=n89.5810e 1317.27	011=n90e 353.34	019=s17.5824w 74.33
004=n00.0114w 383.06	012=n16.2736w 504.06	020=n00.0257w 1147.23
005=s86.2658w 306.04	013=s85.2940w 441.21	021=s89.5808w 409.40
006=n11.1500w 380.00	014=n50.1042w 89.13	
007=n16.1500w 203.00	015=n77.2116w 95.88	
008=n00.5429w 242.64	016=s86.3346w 142.49	

SCANNED
JAN 3 2009



AP Group

22-11460

22-11478

22-16500

Hillside

SCANNED

JAN 13 2008

SCANNED

JAN 13 2008

9-6-06

- ~~100~~ A portion of this license has already been recommended for this land.
 - Disallow because of duplication.
Recommended as 22-13560
-

12/3/08

- SUPPLIED CLAIMANT OBJECTION FORM + CHANGE OF OWNERSHIP FORM.
 - CLAIMANTS SAID THEY USE THIS SPRING TO SUPPLEMENT IRRIGATION OF A PORTION OF THE GROUND IRRIGATED UNDER 22-11472.
 - HOME WAS ADDED TO SPRING IN 1958
-

9/9/09

- MET W/ HELEN + WESTON RIPPLINGER, THEY DREW ON A MAP THE EXTENT OF THE IRRIGATED ACREAGE FROM CLAIMED SPRING. THEY ALSO EXPLAINED THE HISTORY OF WATER USE ON THE PROPERTY.
- 1926 ~ 2 or 3 ACRES IRRIGATED
- 1930's TO PRESENT, ~ 6 AC IRRIGATED BETWEEN THE 2
- 1958 WESTON'S HOME WAS BUILT; TAPPED INTO EXISTING LINE WHICH WENT TO ORIGINAL HOME (NOW SITE OF FRANCIS RIPPLINGER'S HOME).
- 1970's INSTALLED SEPARATE LINE FOR WESTON'S HOME
- HAVE HAD TO ROTATE W/ FRANCIS IN ORDER TO HAVE ADEQUATE SUPPLY WHEN IRRIGATING.

State of Idaho

License and Certificate of Water Right

Water License No. 16447
Water District No.

Amount 0.5 sec. ft.
Priority 3-22-1926.

THIS IS TO CERTIFY that Karl A. Ripplinger of Driggs, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 22, 1926; that Permit No. 16447 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.5 second feet, was issued thereunder on December 10, 1926, showing that said works were completed on the 2nd day of August, 1926; and that on the 14th day of August, 1926,

Karl A. Ripplinger of Driggs, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of unnamed spring, a tributary of no stream, for the purpose of irrigation and domestic use, under Use Permit No. 16447, of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3417, on the 10th day of December, 1926;

The right hereby confirmed dates from March 22, 1926;

The Point of Diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, Tp. 5 N., R. 44 E., B. M. Teton County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	44 E.	34	NE $\frac{1}{4}$ NE $\frac{1}{4}$		5
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this tenth day of December, 1926.

GEO. N. CARTER,
Commissioner of Reclamation

(SEAL)

mailed
16 march 04

March 16, 2004

**WESTON RIPPLINGER
732 WEST BATES ROAD
DRIGGS ID 83422**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-11460

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 23, the Swan Valley area. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claim, as referenced above, claims a Priority Date of MARCH 22, 1926, from SPRING.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit the documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,

Nick L. Olson
Special Contract Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"
Notice of Claim (copy)

Contacts Data Entry Form

Claim Number: 2011460

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: WESTON Ruppinger Phone No.: 208-354-8150

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.WICENCE & Billi CLAIM.THIS WAS WICENCE BENEFICIAL. USE CLAIM & HAS
BEEN EXPANDED. NEED EVIDENCE FOR 12 NOV
1958 PRIORITY DATE.FE pod/pou conveyance/System

Reviewer: _____ Date: _____

Water Right No(s). 2211460



GPS DATA:

Tag # A009566 Location: Top OF ^{collection} TANK

Diversion Data:

Source: S^oPRING Trib to: SINKS

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

GRAVITY Flow From SPRING INTO Collection
TANK. THEN INTO 3" DIA PIPE DOWN TO HOUSE
AND FIELDS

Field Exam Date: 7-6-05 Agent: Nick Olson

Claim Number: 2211460

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	44E	34		NW 1/4	Teton	Spring	Spinks

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Reviewer: _____ Date: _____

Claim Number: 2211460

[illegible]

Total acres _____

[illegible]

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

[illegible]

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry FormClaim Number: 2211460**Water Right Period of Use and Diversion Rate**

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
STOCK WATER	1/1	12/31	.07	
DOMESTIC	1/1	12/31	.04	

Overall Diversion Rate .110 CFS

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: _____

Date: _____

State of Idaho
License and Certificate of Water Right

Water License No. 16447

Amount 0.5 sec. ft.

Water District No.

Priority 3-22-1926

THIS IS TO CERTIFY that **Karl A. Ripplinger** of **Driggs, Idaho** made application for a permit to appropriate the public waters of the State of Idaho, dated **March 22, 1926**; that Permit No. 16447 was issued under said application; that Certificate of Completion of works, with a carrying capacity of **0.5 second feet**, was issued thereunder on **December 10, 1926**, showing that said works were completed on the **2nd day of August, 1926**; and that on the **14th day of August, 1926**.

Karl A. Ripplinger

of **Driggs**, State of **Idaho**, in due proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of unnamed spring, a tributary of no stream, for the purpose of irrigation and domestic use, under Use Permit No. 16447, of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3417, on the 10th day of December, 1926;

The right hereby confirmed dates from **March 22, 1926**;

The Point of Diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, Tp. 5 N., R. 44 E., B. M. Teton County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	44 E.	34	NE $\frac{1}{4}$ NE $\frac{1}{4}$		5
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this tenth day of December, 1926.

GEO. H. CARTER,
Commissioner of Reclamation

(SEAL)

22 2115

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Good Loam soil is cultivated and irrigated, which needs one inch per acre with some crops and one-half inch per acre for other crops.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent? None.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have seen the Applicant irrigate tracts of Land in all three forty-acre tracts herein before named, and have seen him use and much as 50 miners inches of water at one time.

(Signed)

Carl R. L. L.

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Driggs, County of Teton State of Idaho, on this 14th day of August, A. D. 1926.

My commission expires March 10, 1926.

Notary Public
Residing at Driggs, Idaho.

PERMIT NO. 16447.

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Accl. C. Wood, Age 30, Driggs, Farmer and Post Office; Driggs, Idaho.

Ques. 2. Are you acquainted with Karl L. Pipulinger the holder of Permit No. 16447? How long have you known him and where does he reside?

Ans. For 15 years, and he resides 7 miles west of Driggs.

Ques. 3. Have you read or heard read said Permit No. 16447, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Up-springs on Applicant's property, Through open ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. One Cubic Foot per second. I have seen at various times One cubic foot.

Ques. 6. State for what purpose water is used and at what place, (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision, state whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic, and Irrigating 10 Acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$; 20 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$; and 20 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 34, Twp. 5 N., R. 44 E. B. Y. Cultivated Land. With the Water the Applicant is able to grow crops which otherwise he could not.

16447

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO.

PERMIT NO. 16447

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Karl A. Ripplinger, Age 32, Farmer by Occupation and P. O. Address: Bridge, Idaho.
P.O.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. _____

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. De-Games Springs in the SW 1/4 NE 1/4 Sec. 34, Twp. 5 N., R. 44 E. B. M.

Place of Diversion: 40 rods west and about 6 rods south of the Northeast corner of the Southwest Quarter of the Northeast Quarter of Sec. 34, Twp. 5 N., R. 44 E. B. M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Open Ditch... which is large enough to carry at least 60 miners inches of water, which is a private ditch.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation name each subdivision in which used, and number of acres in each subdivision that have been irrigated with said water.) State whether cultivated or natural meadow land and the nature of improvements which have been made as a direct result of said use.

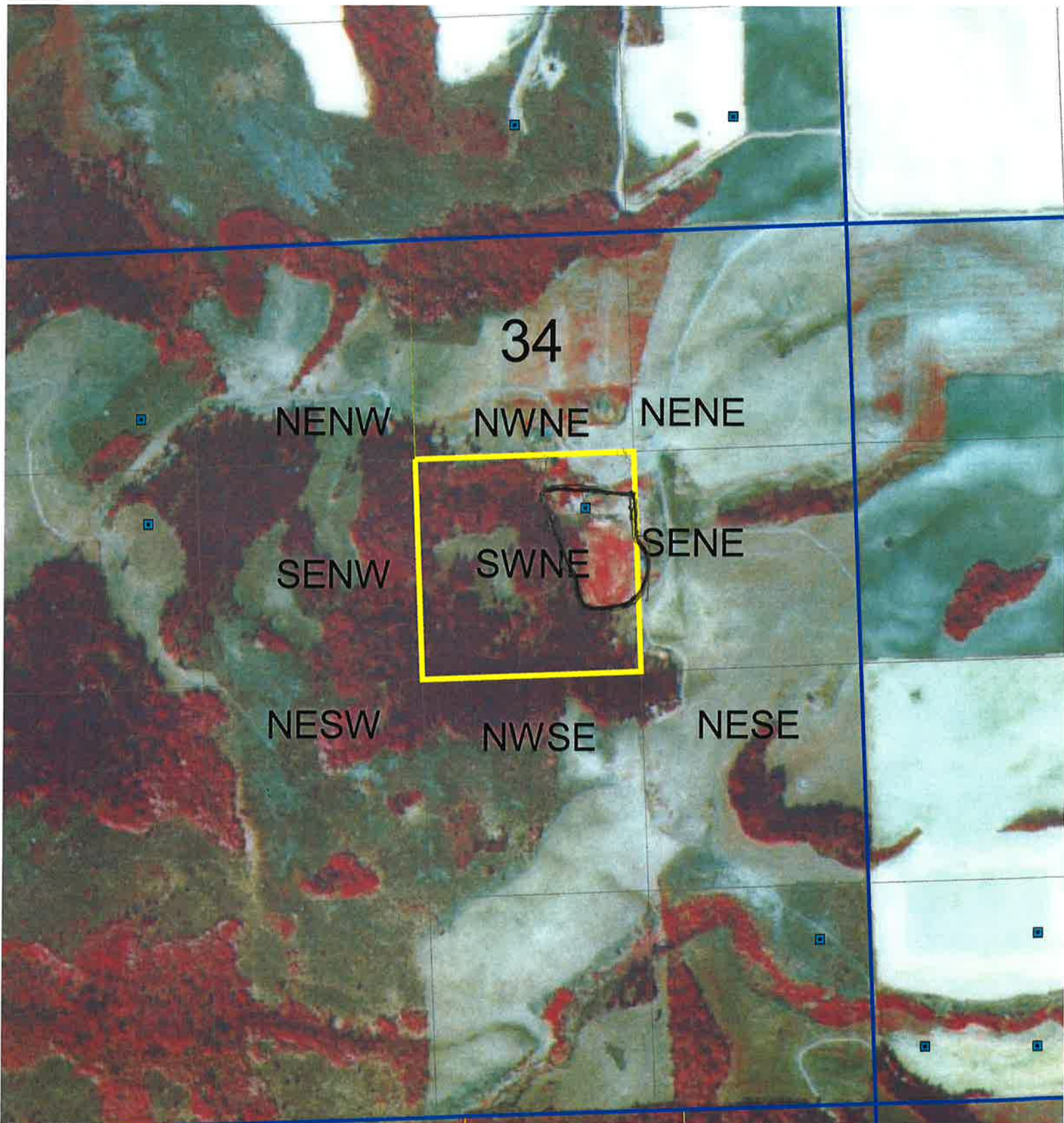
Ans. Domestic, and Irrigating: 10 Acres in the SW 1/4 NE 1/4; 2 acres in SE 1/4 NE 1/4; and 20 acres in NE 1/4 NE 1/4 S. 34, Twp. 5 N., R. 44 E. B. M. Cultivated Land.
With water there are certain crops which I can grow which otherwise I could not.

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. no.

16447

22-11460



OCT 29 2009

Department of Water Resources
Eastern RegionIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-11460
Date Received: 10/31/1988
Receipt No: E003638
Received By: MWHAMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

AP GROUP LC Phone: (801) 798-8943
1728 S CAL PAC AVE
SPANISH FORK UT USA 84660

2. Date of Priority: 03/22/1926

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	44E	34	NW SW NE	TETON	

5. Description of diverting works:

COLLECTION BOX MAINLINE TO ONE HOME AND IRRIGATION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.09	
STOCKWATER	01/01	12/31	0.05	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	44E	34	SW NE	DOMESTIC	
			NW NE	IRRIGATION	1.3
			SW NE	IRRIGATION	1.5

NE	NE	IRRIGATION	0.1
SE	NE	IRRIGATION	0.1
NW	NE	STOCKWATER	

Section Acres 3

Total Acres 3

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 home.

Stockwater use is for 140 range cattle.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

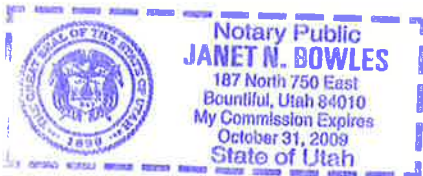
For Organizations:

I do solemnly swear or affirm that I am Manager of
Title
AP GROUP LC, that I have signed the foregoing
Organization
document in the space below as Manager of
Title
AP GROUP LC and that the statements contained in the
Organization
foregoing document are true and correct. Clint Doyle
Signature of Authorized Agent
Manager, AP GROUP LC
Title and Organization
10/21/09
Date

State of Utah)
~~Idaho~~) SS.
County of Davis)

Subscribed and sworn (or affirmed) before me this 21st
of October 2009
Janet N. Bowles
Notary Public

Residing at Bountiful, Utah
My commission Expires 10-31-09



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11460
Date Received: 9/01/1988
Receipt No: E001989 J E003638
Received By: HWO

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WESTON RIPPLINGER 208-354-8150
Address: 732 WEST BATES ROAD
DRIGGS, ID 83422
OR
Name: HELEN RIPPLINGER 208-354-8150
Address: 732 WEST BATES ROAD
DRIGGS, ID 83422

2. Date of Priority: MAR 22, 1926

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	44E	34	NE	SW	NE		TETON

5. Description of diverting works:
COLLECTION BOX MAINLINE TO ONE HOME AND IRRIGATION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		
IRRIGATION	04/01	11/01	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME, S/140 RANGE CATTLE

A22-11460

Page 1

Date: 10/31/88

MICROFILMED
NOV 06 1992

A2211460



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	44E	34	NW		NE		STOCK	
			SW		NE		DOMEST	
			SW		NE		IRR	12.5
							Section Acres	12.5
							Total Acres	12.5

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THE OTHER HALF OF THIS RIGHT IS CLAIMED UNDER A22-02115 AMENDED.

15. Basis of Claim: LICENSE
Water Right Number: 222115

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wesley Pippinger Date: 10-31-88
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of Oct 19 88

Betty J. Thompson
Notary Public

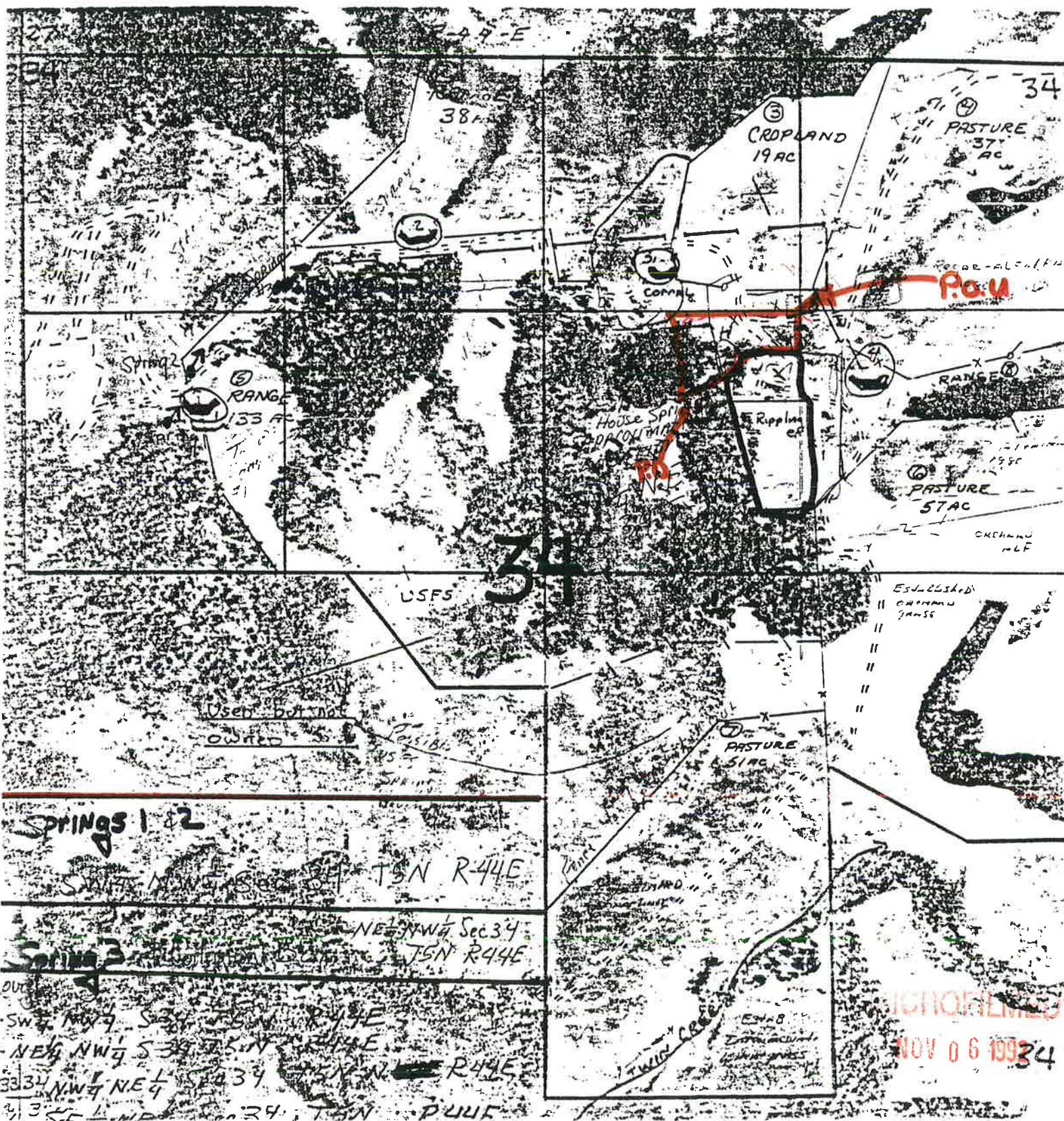
Seal

Residing at Idaho Falls

My Commission Expires 6-94

A 22-11466 Amended

Owner Weston Reeling Operator SAN -
County Teton State Idaho Date _____
Approximate acres 439 Approximate scale inches per mile
Cooperating with Teton Soil Conservation District
Plan identification _____ Photo number _____
Assisted by Steve Smart USDA Soil Conservation Service



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11460
Date Received: 8/31/1988
Receipt No: E001989
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WESTON RIPPLINGER 208-354-8150
Address: 732 WEST BATES ROAD
DRIGGS, ID 83422
OR
Name: HELEN RIPPLINGER 208-354-8150
Address: 732 WEST BATES ROAD
DRIGGS, ID 83422

2. Date of Priority: NOV 12, 1958

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	44E	34	NE	SW	NE		TETON

5. Description of diverting works:
COLLECTION BOX MAINLINE TO TWO HOMES AND IRRIGATION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME, S/240 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	44E	34	NW	NE	STOCK	
			SW	NE	DOMEST	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IRRIGATION OF ONE ACRE IN CONJUNCTION WITH THIS DOMESTIC HOME IS
CLAIMED UNDER A22-02115

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W. Weston Pippinger Date: 9.6.88
John Pippinger Date: Sept 6/88

State of Idaho)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of September 19 88

Ardis A. Rich
Notary Public

Seal

Residing at Driggs, Idaho
My Commission Expires 12-2-91

43°45'

48 43000m. N.

R44E

T5N

T4N

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NOV 06 1992

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