



Idaho Department of Water Resources

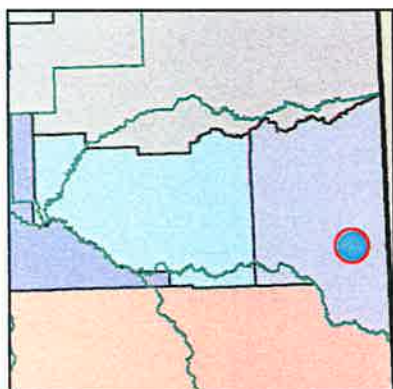
SRBA Recommendation:

22-11423

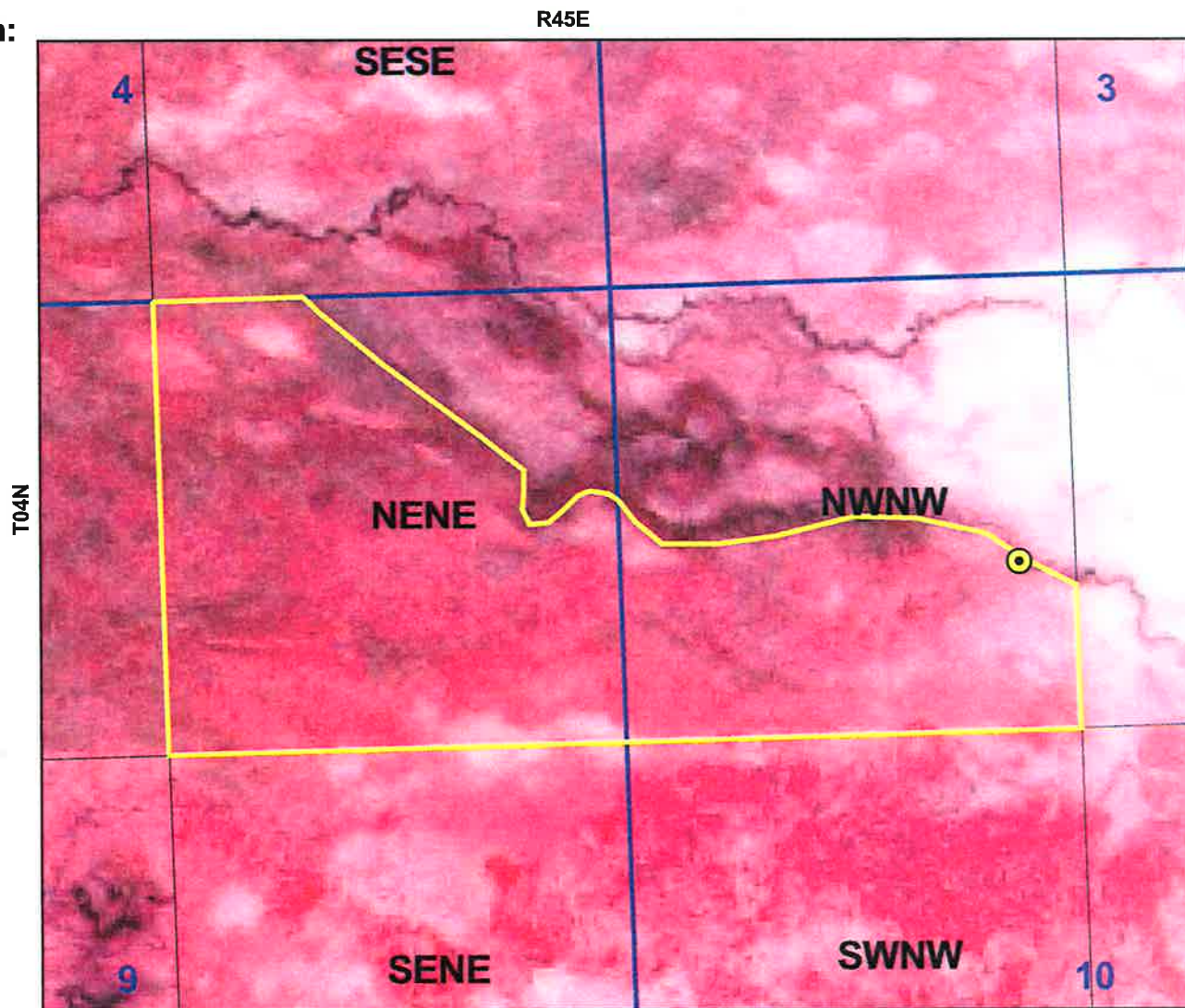
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



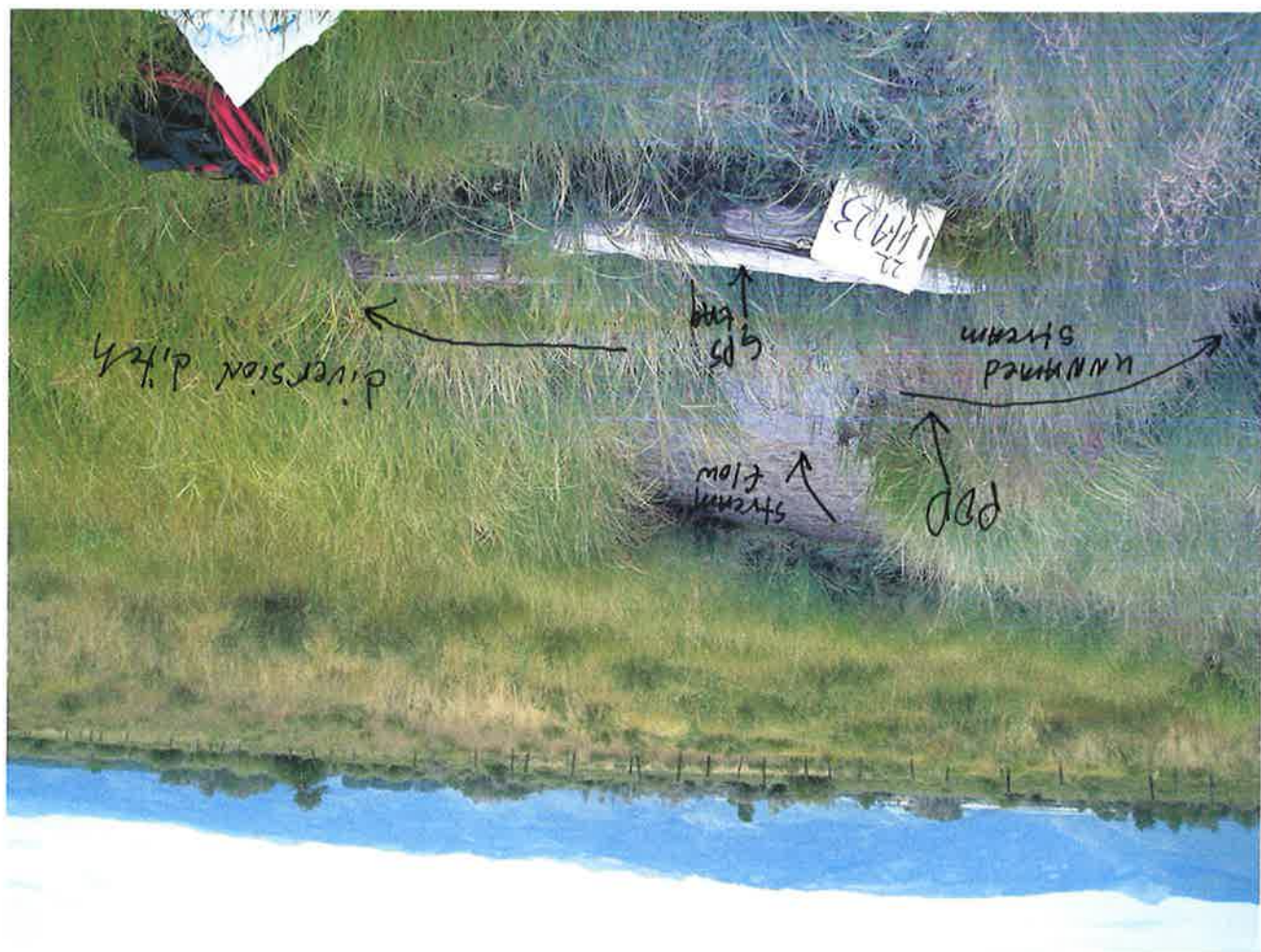
Teton County
IDWR Basin 22



0 0.2 0.4 Miles

Prepared by K. Moore
On Thursday, November 16, 2006
1987/88 Aerial Photography

of Davis Mathew diversion on unnamed stream in river
of Dec. 10.



Contacts Data Entry Form

Claim Number: 22 11423

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: REED CHRISTENSEN Phone No.: 268 354-2298

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

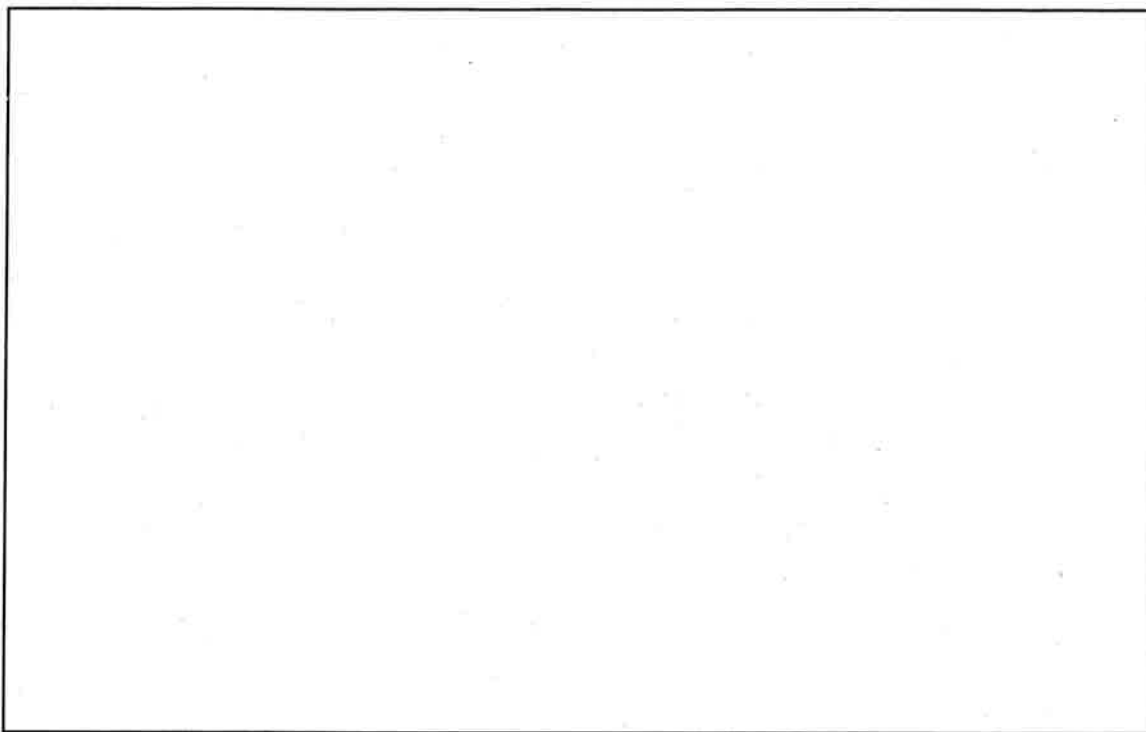
Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.B.H. ClaimBa claim change of ownership To LEWIS M. M, Thru 16 April. 1999FE pad/pouconveyance/system

Reviewer: _____ Date: _____

Water Right No(s). 22 11423



GPS DATA:

Tag # A0014286 Location: Railroad tie used as part of dam

Diversion Data:

Source: unnamed stream Trib to: Teton River

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Field Exam Date: 8/12/05 Agent: DD

Point of Diversion and Source Data Entry Form

Claim Number: 2211423Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
4N	45E	10		SE NW NW	Teton	unnamed stream	Teton Creek

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

B. H. Claron
 Source is unnamed stream that can be dammed off with a plastic dam to divert the water into a series of ditches.

FE pod/pou conveyance/system

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: 2211423

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
4N	45E	9	NE	NE	Teton		30	Irrigation
11	11	10	NW	NW	11		20	11

Total acres 50

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Document how the POU was verified:

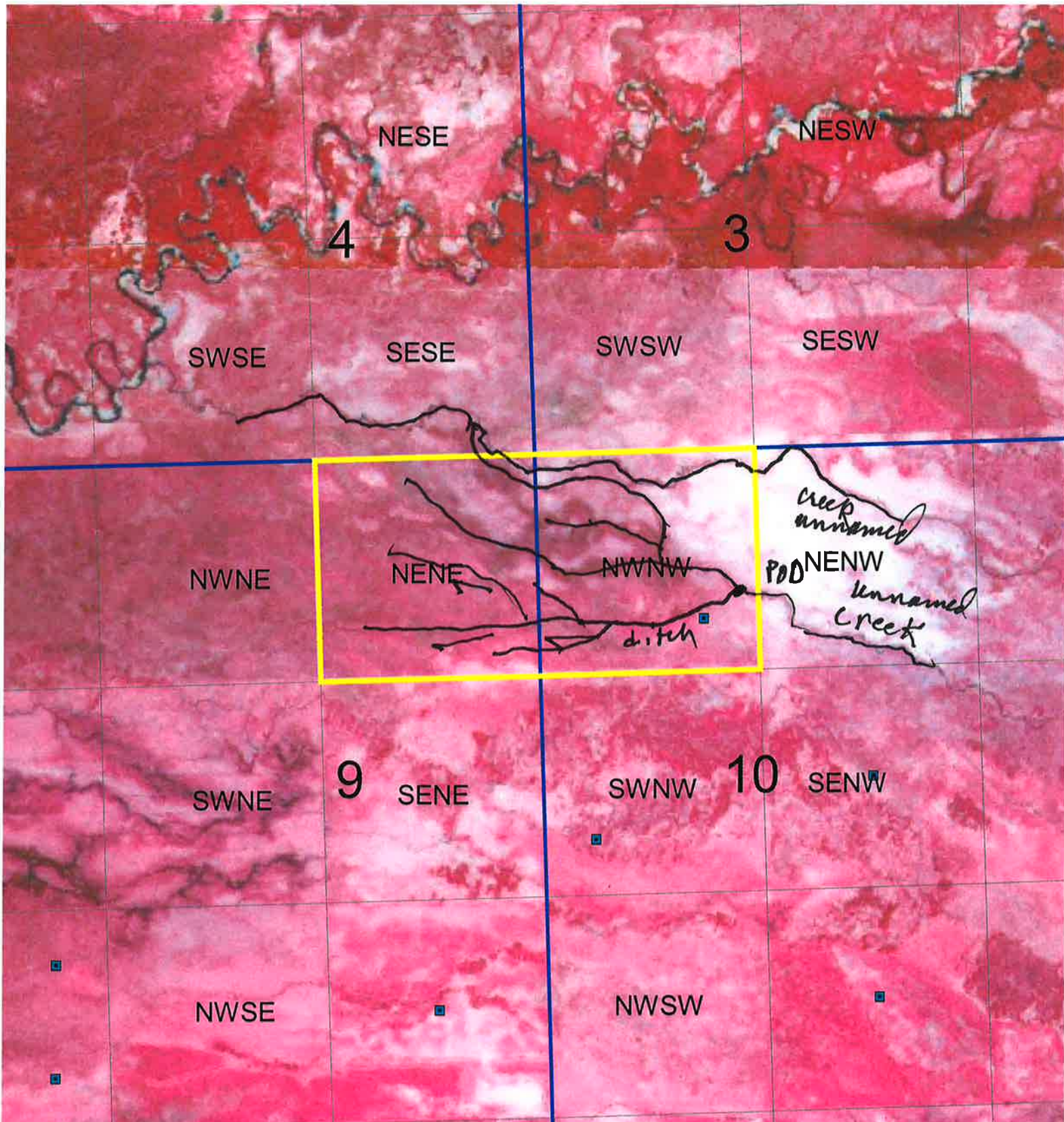
8/12/05 DO Field exam shows that POU is irrigated by series of ditches and dams,

POU is a pasture. Acreage claimed is pretty accurate,

Reviewer: _____ Date: _____

22-11423

8/12/05 DD





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 19, 1999

LEWIS M MITHUN TRUSTEE
LEWIS M MITHUN TRUST
PO BOX 765
TETON VILLAGE WY 83025

RE: CHANGE OF WATER RIGHT OWNERSHIP FOR A22-04110, A22-11423,
22-11749, 22-11750 AND FILING SRBA CLAIMS 22-00217, 22-00218,
22-00219, 22-00220

Dear Mr. Mithun:

Your request to change water right ownership on adjudication claims A22-04110 and A22-11423 has been processed and copies of these reports are enclosed for your review.

Claims 22-11749 and 22-11750 are being processed and will be sent to you in another mailing.

According to our records you must also file adjudication claims for the following licensed rights: 22-00217, 22-00218, 22-00219 and 22-00220. I have enclosed four blank "Notice of Claim to a Water Right" forms and one instruction booklet. A fee schedule is listed on p. 12 of the instruction booklet. If you have any questions about filing procedures, please contact Senior Water Agent Dave Carlson at (208) 525-7161.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosures:

- 1) Two (2) profile reports of A22-04110 & A22-11423
- 2) Four (4) "Notice of Claim to a Water Right" forms
- 3) One (1) instruction booklet
- 4) Four (4) profile reports for licenses 22-00217, 218, 219, 220

DELOG DC 4-16-99

RECEIVED

APR 16 1999

Department of Water Resources
Eastern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: blank NCRP blank NCRP A A
Adjudication Claim No(s).: ¹⁾ A22-11749, A22-11750, A22-04110 ²⁾ A22-11423 ✓
22-11749 22-11750
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant ¹⁾ VERN + Karen LITTLE DRIGGS, FD
²⁾ Bred and Bernice Christensen Driggs
4. New Owner/Claimant(s) LEWIS M. MITCHELL, Trustee
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address PO Box 765
City, State and ZIP Code TETON VILLAGE WY 83025
New Telephone Number (307) 733-7457
5. Date you acquired the property ¹⁾ 12/23/97 ²⁾ 9/9/94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Lewis M. Mitchell, Trustee Date 4/16/99

Date _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

CEIVED

EC 2 3 1997

TETON CO., ID.
PUBLIC RECORDER

12-114

WARRANTY DEED

1) Little Property

35-9476-1.

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422

For valuable consideration received, DAVID VERN LITTLE, a/k/a David V. Little, and KAREN H. LITTLE a/k/a KAREN LITTLE a/k/a KAREN ANN LITTLE, husband and wife, of 146 South Highway 33, Driggs, Idaho, 83422, the Grantors, do hereby grant, bargain, sell and convey unto LEWIS M. MITHUN, TRUSTEE OF THE LEWIS M. MITHUN TRUST UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1996, the Grantee, whose current address is c/o Lewis M. Mithun, Trustee, P.O. Box 765, Teton Village, Wyoming, 83025, the following described real estate situated in Teton County, State of Idaho, to-wit:

TRACT 1:

The SW $\frac{1}{4}$, Section 2, TWP. 4N RNG. 45E, B.M., Teton County, Idaho

TRACT 2:

The SE $\frac{1}{4}$ SW $\frac{1}{4}$, the South $\frac{1}{2}$ SE $\frac{1}{4}$, and the NE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Sec. 3, TWP. 4N RNG. 45E, B.M., Teton County, Idaho

TRACT 3:

Commencing at the SE CORNER of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, TWP. 4 North Range 45 East B.M., Teton County, Idaho, SAID POINT BEING THE POINT OF BEGINNING;

Thence N 89°30'03" W. 2101.69 Feet. TO A POINT ON A FENCE LINE; THENCE ALONG SAID FENCE LINE AS FOLLOWS:

N 46° 30'39" E. 328.14 Feet;

Thence N 70° 05' 59" E. 399.15 Feet;

Thence N 65°19'30" E. 1036.30 Feet;

Thence S 84°52'00" E. 9.93 Feet;

Thence S 69°21'22" E. 75.28 Feet;

Thence N 72°31'53" E. 142.08 Feet;

Thence N 89°41'32" E 328.78 Feet. TO A POINT ON THE EAST LINE OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence S 0°07'55" E. ALONG SAID LINE, 829.62 FEET. TO THE POINT OF BEGINNING

TOGETHER WITH all water, water rights, ditches and ditch rights appurtenant thereto, including but not limited to claim numbers A22-04110, A22-11749, and A22-11750. Grantors further assign to Grantee, without warranty, claim numbers 22-00217, 00218, 00219 and 00220.

AND TOGETHER WITH all rights, title and interests of Grantors under and by virtue of that certain Agreement for Grant of Easements dated 12-22-97 and recorded on 12-23-97 as instrument number 129112 in the records of Teton County, Idaho.

129114
FILED

AT THE REQUEST OF

ALLIANCE TITLE AND ESCROW

AT 57 MINUTES PAST 10 M

DATE Dec 23, 1997

Rosa J. Drake
Charles Smith

WARRANTY DEED - 1

SUBJECT TO: Real property taxes for 1997, which will be prorated as of the date hereof.

ALSO SUBJECT TO: That certain easement for the purpose of transmission lines and an access road in favor of the United States of America, recorded January 30, 1969 as Instrument No. 66617, Teton County, Idaho.

ALSO SUBJECT TO: The conditions contained in that certain Agreement for Purchase of Power recorded August 6, 1981 as Instrument No. 88147.

ALSO SUBJECT TO: That certain Right of Way Agreement and Grant between David Vern Little and Karen Ann Little, husband and wife, and Lenace Arven Burnside, recorded October 26, 1995 as Instrument No. 121734.

AND SUBJECT TO all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions, and accruing taxes.

TO HAVE AND TO HOLD the said premises with their tenements, hereditaments and appurtenances unto the said Grantee, its successors and assigns forever. Grantor does hereby covenant for itself and its heirs, to and with the said Grantees, that it is the owner in fee simple of the said premises; that they are free from all encumbrances, except as set forth herein, and that it will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED this 19th day of December, 1997.

David Vern Little
David Vern Little

Karen Ann Little
Karen M. Little
Ann

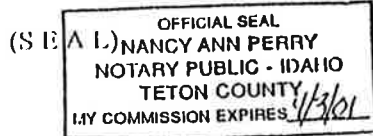
STATE OF IDAHO)

) ss.

County of Teton)

On this 19th day of December, 1997, before me, Nancy Ann Perry, a Notary Public in and for said State, personally appeared David Vern Little and Karen M. Little, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nancy Ann Perry
Notary Public for
Residing at:

My Commission Expires: 4/3/01

2) Christensen Property

117552

TRUSTEE'S DEED

SEP 12 1994

TETON Co. Id.
Clark Recorder

FOR VALUE RECEIVED, REED O. CHRISTENSEN and BERNICE A. CHRISTENSEN, of 1331 W. Dixie Downs Rd. #132, St. George, UT 84770, as Trustees of the Christensen Family Trust, hereinafter referred to as the party of the first part, does hereby grant and convey to LEWIS M. MITHUN, of P.O. Box 249, Teton Village, Wyoming 83925, as Trustee of the Lewis M. Mithun Trust U/A dated 5/31/88, hereinafter referred to as the party of the second part,

All right, title and interest of said trust in and to the following described real estate situated in Teton County, Idaho, to-wit:

Tap. 4 N., Rge. 45, E.B.M.:

Section 3: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 4: Beginning at the SE corner of Section 4, and running thence North 80 rods, West 220 rods, South 80 rods, thence East 220 rods to the point of beginning.

LESS: Beginning at the Northeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4, the point of beginning; thence N. 89°57'32" W., 703.25 feet along the 1/16 line; thence S. 0°42'21" E., 335.16 feet; thence S. 89°57'32" E., 703.25 feet to the Section line; thence N. 0°42'21" W., 335.16 feet to the point of beginning.

Section 9: Beginning at the NE corner of Section 9, and running thence West 220 rods, South 80 rods, East 220 rods, thence North 80 rods to the point of beginning.

Section 10: NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOGETHER with easements for purposes of ingress and egress described in Easements recorded as Instrument No. 57852 in Book 82, page 77 and as Instruments recorded as Instrument Nos. 89975 and 90027, records of Teton County, Idaho.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements, and appurtenances thereto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof; and

117551

FILED

THE RECORDER OF

DEEDS

1994

SEP 12 1994

DEPUTY

DEPUTY

DEPUTY

"SERVING BANJACK, BINGHAM, POWER,
MADISON, AND FRANKLIN COUNTIES."

117552

all right, title and interest in and to said premises, as well in
law as in equity.

Executed this 9th day of September, 1994.

THE CHRISTENSEN FAMILY TRUST

By: Reed O. Christensen
Reed O. Christensen
Trustee

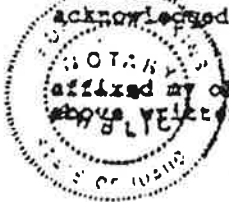
Bernice A. Christensen
Bernice A. Christensen
Trustee

STATE OF IDAHO,

County of Blaine.

On this 9th day of September, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Reed O. Christensen and Bernice A. Christensen, known to me to be the persons whose names are subscribed to the within instrument as trustees of the Christensen Family Trust and acknowledged to me that they executed the same as such trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



117552
FILED

AT THE REQUEST OF

First American
AT 15 MINUTES PAST 4 P.M.
DATE Sept. 12, 1994
Joe J. Drake
CLERK OF RECORDER
BY Anna Light
CLERK

Porter Atkins
Notary Public for Idaho
Residing at: U.S.A.
My Commission Expires: 10/1/97

New owners need to
file claims for ↓

22-00217 Darby Crk

22-00218 Darby Crk

22-00219 Darby Crk

22-00220 Crandall Springs

Mailed
2-26-04

February 26, 2004

**LEWIS M MITHUN TRUST
PO BOX 765
TETON VILLAGE WY 83025**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-11423

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 23, the Swan Valley area. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claim, as referenced above, claims a Priority Date of MAY 153, 1943, from an UNNAMED STREAM.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit the documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,



Nick L. Olson
Special Contract Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"
Notice of Claim (copy)



INTERMOUNTAIN AQUATICS INC.

ENVIRONMENTAL CONSULTING & HABITAT RESTORATION

RECEIVED

MAR 31 2004

Department of Water Resources
Eastern Region

Nick Olson
Special Contract Agent, IDWR
900 North Skyline Dr.
Idaho Falls, Us 83402-1718

Dear Mr. Olson,

I am writing in response to the evidence of priority for SRBA water right claim 22-11423. Enclosed is a letter from Mr. Blair Christensen concerning the piece of property in question. If you have further questions please contact me at 208-354-3690. Thank you for your time.

Sincerely,

Katie Salsbury
Principal, Intermountain Aquatics



March 14, 2004

Mr. Bair Christensen
8412 Desert Quail Drive
Las Vegas, NV 81928

Dear Mr. Christensen,

I am writing on behalf of my client, Mr. Lewis Mithun, to request a personal affidavit regarding a 1943 water right claim for a piece of ground that your family used to own in Teton Valley between Dick Creek and Teton Creek. If you or a family member can verify that the piece of property described as NE 1/4 of the NE 1/4 of Section 9, Township 4 N, Range 45 E has been irrigated since the date claimed, May 15, 1943, please sign below in front of a notary public and return to Intermountain Aquatics P.O. Box 1115, Driggs, ID 83422. Thank you very much for your time.

Sincerely,

Katie Salsbury

(Signature)

Title: _____

STATE OF Nevada)

SS.

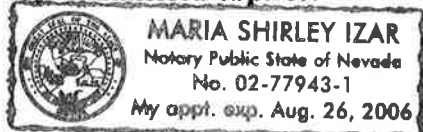
COUNTY OF Clark)Subscribed and sworn to before me this 15th day of March, 2004.

WITNESS my hand and official seal.

(Seal)

(Notary Public)

My commission expires:





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

February 26, 2004

DIRK KEMPTHORNE
GovernorKARL J. DREHER
Director

LEWIS M MITHUN TRUST
PO BOX 765
TETON VILLAGE WY 83025

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-11423

Dear Claimant (s):

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Your claim, as referenced above, claims a Priority Date of MAY 15th, 1943, from an UNNAMED STREAM.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

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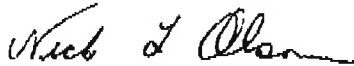
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The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit the documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,



Nick L. Olson
Special Contract Agent
Adjudication Bureau

589-4199

cc: File

Enclosure: Brochure on "Evidence of Priority"
Notice of Claim (copy)

AJ0749NP
No. A22-11423

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/19/99
PAGE: 1

```
=====
OWNER      NAME & ADDRESS      PRIORITY    WATER USE    USE PERIOD    DIVERSION    DIVERSION
CODE      :                     DATE        :            FROM TO    RATE        VOLUME
-----
C  LEWIS M MITHUN TRUST      05/15/1943  IRRIGATION    04-15 10-15    1.00 CFS
   PO BOX 765
   TETON VILLAGE WY 83025
   (307) 733-7457
                                     TOTAL DIVERSION: 1.00 CFS
                                     CONSUMPTIVE USE: 100.00 AFA
=====
```

Water Source: UNNAMED STREAM

Tributary to: TETON CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R45E S10

SENWNW

TETON County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
04N	45E	9	:	30	:												: 30.0	
04N	45E	10	:		:			20	:								: 20.0	
																	: 50.0	
																	: TOTAL ACRES 50.0	

POU County: TETON

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/4-19-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11423
Date Received: 8/29/1988
Receipt No: E002478
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REED CHRISTENSEN 208-354-2298
Address: P.O. BOX 503
DRIGGS, ID 83422

2. Date of Priority: MAY 15, 1943

3. Source: UNNAMED STREAM Trib. to: TETON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	10	SE	NW	NW		TETON

5. Description of diverting works:
HEADGATES/DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	9	NE	NE		IRR	30.0
Section Acres							30.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	10	NW	NW	IRR	20.0
Section Acres						20.0
Total Acres						50.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Reed Christensen Date: 8-31-88

Date: _____

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of Aug. 19 88

Stan A. Stewart
Notary Public

Seal

Residing at Driggs Idaho
My Commission Expires 6-28-91

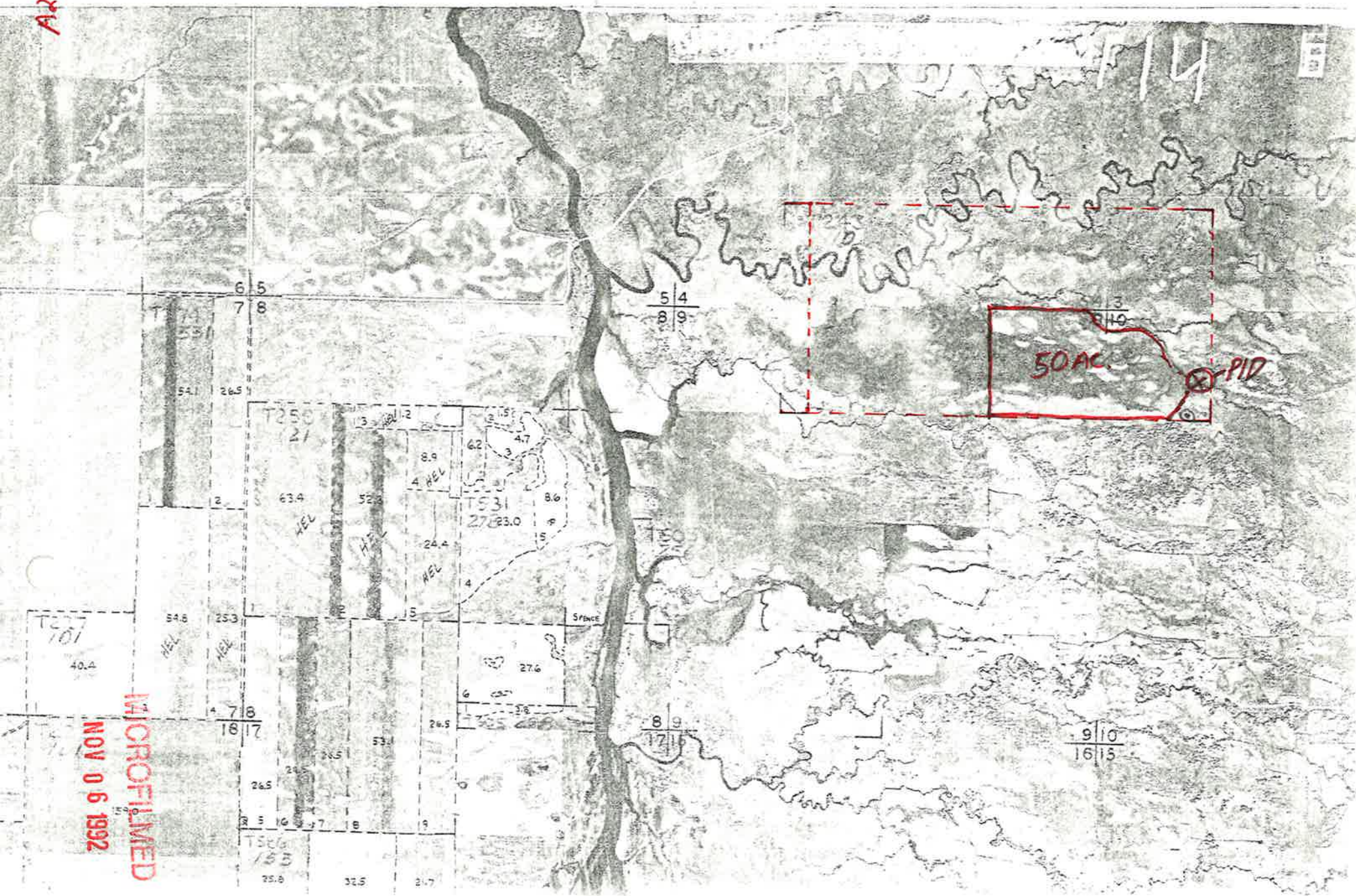
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T. 4 R. 45 E

Ind. # 38500
(5-7-43)

MAY 15, 1943

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