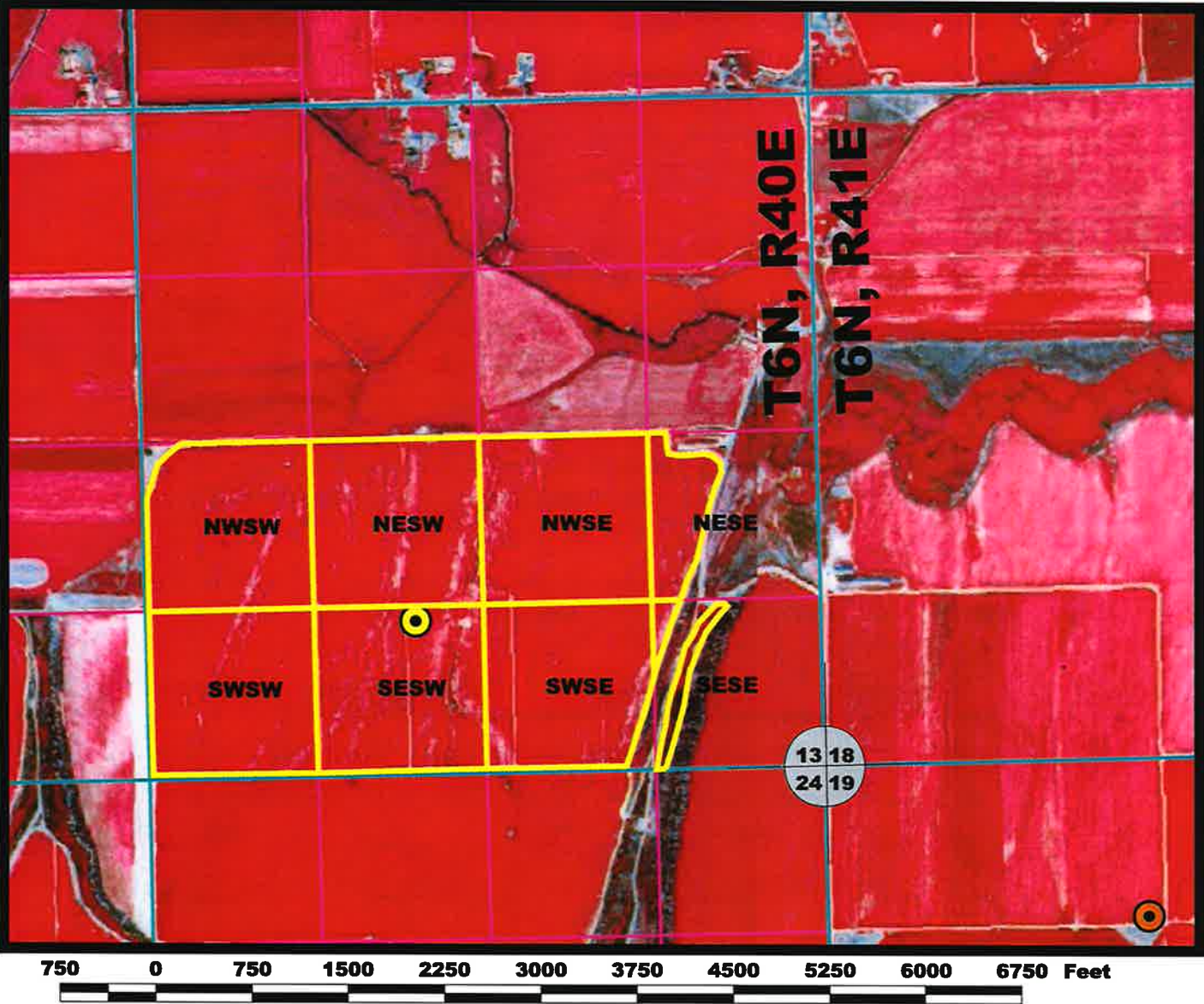


IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right is for an enlargement of 32.0 acres within the place of use described for this right.



Water Right(s):
22-02244,
22-11376

Point(s) of Diversion:
T6N, R40E Sec. 13 NESESW

Place of Use: (parts of)
T6N, R40E Sec. 13 S2

LEGEND

- Point of Diversion
 - SESE Place of Use
 - Section
 - Quarter-Quarter
- GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: September 2005

Contacts Data Entry Form

Water Right No. _____

Owner Type	Full Name	Address	City	State	Zip	Phone
------------	-----------	---------	------	-------	-----	-------

Current Owner	Robert T. Haskinson					
---------------	---------------------	--	--	--	--	--

Name connector: and _____, or _____, and/or _____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

B. U.

Is an Enlargement of License # 2244. 2.2 cfs.
214 ac. Also has license # 2553 All Attached
22-7553 is a NON-SRBA WATER Right.

Enlargement
Remarks

FE - pod / pou Conveyance / system

Reviewer: _____

Date: _____

25th day of November 19 69

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07553

Priority: August 25, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:

1.90 CFS
689.7 AF

This is to certify, that ROBERT D HUSKINSON
SUE R HUSKINSON

1082 N HILL RD
REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 25, 1988; and has submitted Proof of Beneficial Use on January 21, 1992. An examination indicates that the works have a diversion capacity of 4.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/15 to 10/15	1.90 CFS	689.7 AF

LOCATION OF POINT(S) OF DIVERSION: SESW, Sec. 13, Township 06N, Range 40E
MADISON County

PLACE OF USE: IRRIGATION	ACRES	ACRES	ACRES	TOTAL
TWN RGE SEC				
06N 40E 13	NESW 40	NWSW 37	SWSW 40	
	SESW 40	NESE 12.5	NWSE 40	
	SWSE 39	SESE 1.5		250
		Total number of acres irrigated:		250

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07553

CONDITIONS/REMARKS:

6. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
8. This right is for water held in trust by the state and is subject to review to determine availability of water for the use and to reevaluate the public interest on or after April 2, 2011.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of FEBRUARY, 1995.

Acting for R. Keith Higginson, Director

WR

A. GEN

1. C

C

2. A

A

3. S

OV

1. C

2. C

C. SY

1. C

Sc

2

CLAIMANT		O C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORPORATION		C	A22-02231	L/	10/30/1963	GROUNDWATER ✓	
FLYING H CORPORATION		C	A22-07083	L/	11/11/1973	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	D/S	C	A22-11373	J/	07/31/1950	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	D	C	A22-11374	J/	09/06/1976	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	ICC	C	A22-11376	J/	03/08/1965	GROUNDWATER ✓	
HUSKINSON, ROBERT D. HUSKINSON, SUE R.		C	A22-02244	L/	03/08/1965	GROUNDWATER ✓	
HUSKINSON, ROBERT D. HUSKINSON, SUE		C	A22-07343	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE		C	A22-07344	P/	01/07/1981	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D.	Comm	C	A22-11371	J/	03/03/1904	GROUNDWATER ✓	
RANDALL CORP.		C	A22-07004	L/	08/16/1967	GROUNDWATER ✓	
RANDALL CORPORATION		C	A22-02235	L/	01/13/1965	GROUNDWATER ✓	
RANDALL CORPORATION		C	A22-07334	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT HUSKINSON, SUE	D/S	C	A31-10265	J/	05/30/1940	GROUNDWATER ✓	

Please make the following address change on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030


ROBERT HUSKINSON

MICROFILMED
46-200

CLAIMANT	O C	WATER NUMBER	RIGHT STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORP	d/c	C 22-07598	L/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
HUSKINSON, ROBERT D. HUSKINSON, SUE R		C 22-07553	L/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
HUSKINSON, ROBERT D. HUSKINSON, SUE		C 22-07343	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE		C 22-07344	P/	01/07/1981	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D.		C 22-07695A	P/	12/14/1990	GROUNDWATER — NO ADJ. CLAIM	
RANDALL CORP.		C 22-07004	L/	08/16/1967	GROUNDWATER ✓	
HUSKINSON, ROBERT D.	d/c	C 31-07506	P/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
RANDALL & FLYING H CORP	d/c	C 22-07599	P/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	

Please make the following change of address on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030


ROBERT HUSKINSON

MICROFILMED
Nov 68

Mailed
2-26-04

February 26, 2004

**ROBERT HUSKINSON
35 S MILLHOLLOW RD
REXBURG ID 83440-2030**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-11376

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 23, the Swan Valley area. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

Your claim, as referenced above, claims a Priority Date of MARCH 8, 1965, from a well.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit the documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,

Nick L. Olson
Special Contract Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"
Notice of Claim (copy)

AFFIDAVIT AS TO WATER RIGHT

State of Idaho)
 ss.
County of Madison)

RECEIVED

MAR 25 2004

Department of Water Resources
Eastern Region

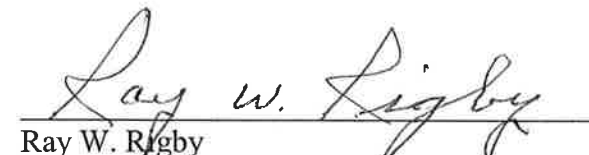
Robert Huskinson being first duly sworn, deposes and says:

1. He resides at 35 South Mill Hollow Road, Rexburg, ID 83440
2. He and his wife, Sue Huskinson, have owned and continuously farmed, since on or before 1976, and do now own and farm, together with other properties, the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section 13, Township 6 N, Range 40 E.B.M., in Madison County, Idaho. Prior to our ownership said property was owned and farmed by the Huskinson family.
3. Said property, and the adjoining property, was historically irrigated by surface-flood irrigation, and said property and the surrounding property is now irrigated by a pivot sprinkler system.
4. That your affiant knows of his own knowledge that the entire 40 acres included within the said NW1/4SW1/4 of said section 13, Twp. and Rge. aforesaid, were irrigated on a regular basis over the years and crops produced thereon prior to 1987.


Robert Huskinson

Subscribed and sworn to before me, a Notary Public, in and for said state, this 24th day of March, 2004.




Ray W. Rigby
Notary Public
Rexburg, ID
Commission Expires: 03-12- 2005

64.8
7 NHE

54.3
6 NHE

17.4
7 NHE

18.3
8 NHE

513 T₁₉ R 40

2305
T-388

T-387

T-2009

842 NW
T-293

14 13
23 24

3 18
24 19

18 17
19 2

T-2008

NW Irrigation
Verified with 1986
flight slides.
Tom Barrett
Program Technician
JFA 3/22/04

159.0
1

3.2
2
2243
T-29

2.0

37
2

193.9
1

93.4
6

15.2
3

110.5
2

147.8

RECEIVED

MAR 13 2000

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-11376**
Date Received: 8/25/1988
Receipt No: E001802
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROBERT HUSKINSON 208-356-9115
Address: 35 S MILLHOLLOW RD
REXBURG ID 83440-2030
AND
Name: SUE HUSKINSON 208-356-9115
Address: 35 S MILLHOLLOW RD
REXBURG ID 83440-2030
2. Date of Priority: MAR 8, 1965
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 06N | 40E | 13 | SE | SW | | | MADISON |
5. Description of diverting works:
WELL, PUMP, PIPELINES AND PIVOT SYSTEMS
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 2.200 | | |
7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 428.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	40E	13	NW SW		IRR	32.0
Section Acres						32.0
Total Acres						32.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-02244

14. Remarks:

THIS RIGHT IS AN EXPANSION OF WR#22-02244. THIS WATER RIGHT,
WHEN COMBINED WITH A22-02244 SHALL NOT 2.2 C.F.S. TOTAL QUANTITY
CLAIMED AND DIVERTED.
SEE NEW WR LICENSE 22-07553 FOR CFS AND ACREAGE WHICH WILL
CHANGE THIS CLAIM. HWJ 11-10-92
CHANGE OF ADDRESS 4/20/94 SC

15. Basis of Claim: BENEFICIAL USE

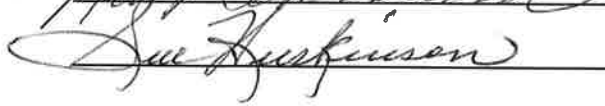
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

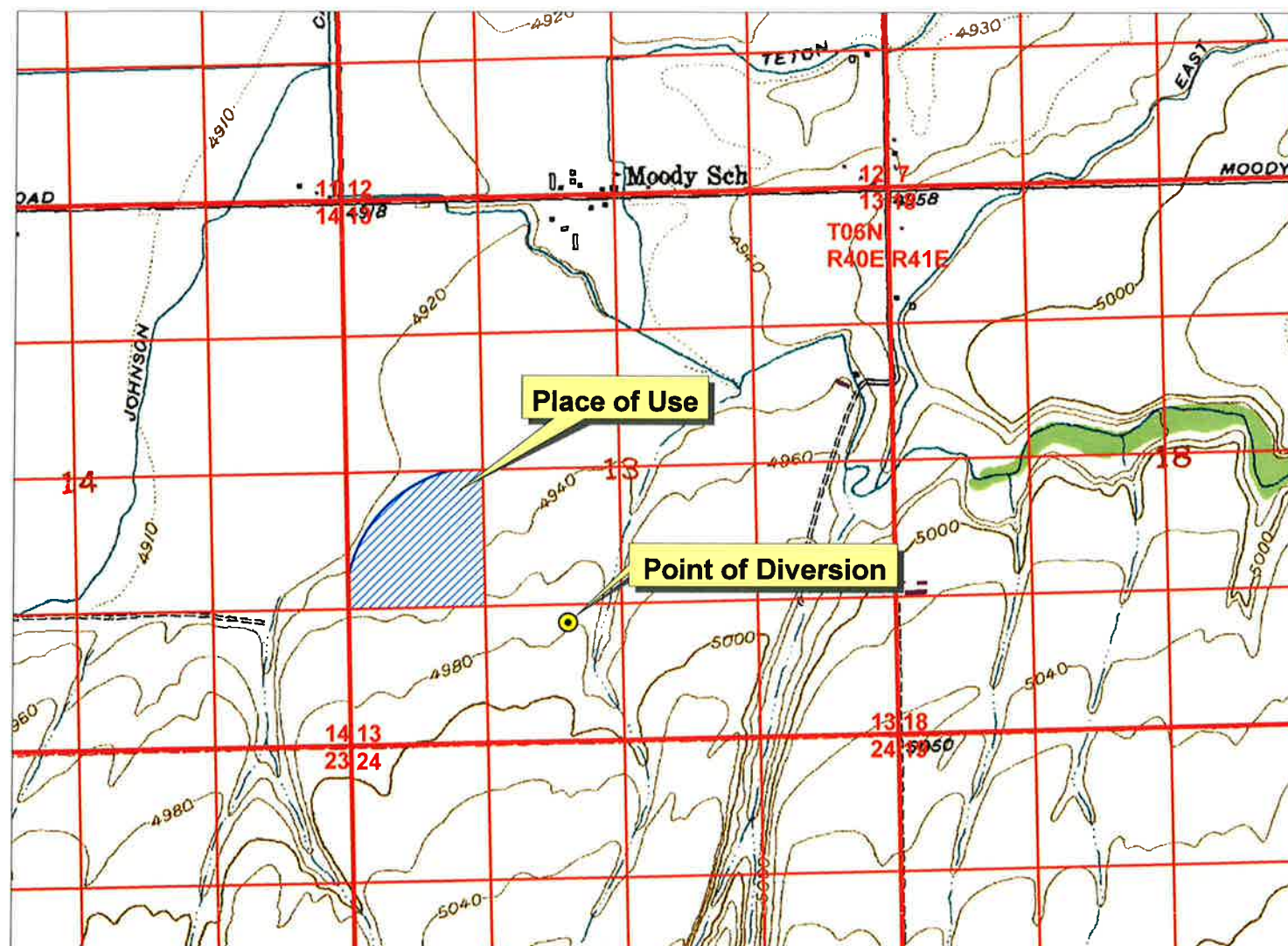
Signature of Claimant(s):  Date: 3-8-00
 Date: 3-8-00

State of Idaho)
County of MADISON) SS.

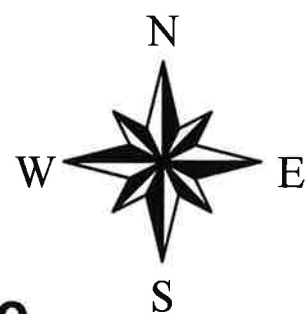
Subscribed and sworn (or affirmed) before me this 9 day
of MARCH 2000
[Signature]
Notary Public

Seal

Residing at Rexburg, IDAHO
My Commission Expires 09/15/00



0.5 0 0.5 1 Miles



A22-11376 -- Huskinson, Robert and Sue

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11376
Date Received: 10/06/1988
Receipt No: E001802
Received By: ARM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT HUSKINSON 208-356-9115
Address: 1082 N. HILL ROAD
REXBURG, ID 83440
AND
Name: SUE HUSKINSON 208-356-9115
Address: 1082 N. HILL ROAD
REXBURG, ID 83440

2. Date of Priority: MAR 08, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	13	SE	SW			MADISON

5. Description of diverting works:
WELL, PUMP, PIPELINES AND PIVOT SYSTEMS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 428.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	40E	13	NW SW		IRR	39.0
Section Acres						39.0
Total Acres						39.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-02244

14. Remarks:
THIS RIGHT IS AN EXPANSION OF WR#22-02244. THIS WATER RIGHT,
WHEN COMBINED WITH A22-02244 SHALL NOT 2.2 C.F.S. TOTAL QUANTITY
CLAIMED AND DIVERTED.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A22-11376
Date Received 8-25-88
Receipt Number E001802
PRM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Please type or print clearly

1. Name of Claimant (s) ROBERT D. & SUE R. HUSKINSON Phone (208) 356-9115
Mailing Address 1082 N. Hill Road, Rexburg, ID Zip 83440
2. Date of Priority (Only one (1) per claim) March 8, 1965
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6 N., Range 40 E. Section 13,
SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Madison
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pump, pipelines and pivot systems.

MICROFILMED

NOV 06 1992

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)

For irrigation purposes from 4-1 to 11-1 amount 2.2 cfs or 753

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 2.2 (cfs) and/or (b) 753 (acre feet)

8. Total consumptive use claimed is 428 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 N	40 E	13										39							39

Total number of acres irrigated 39

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes x No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

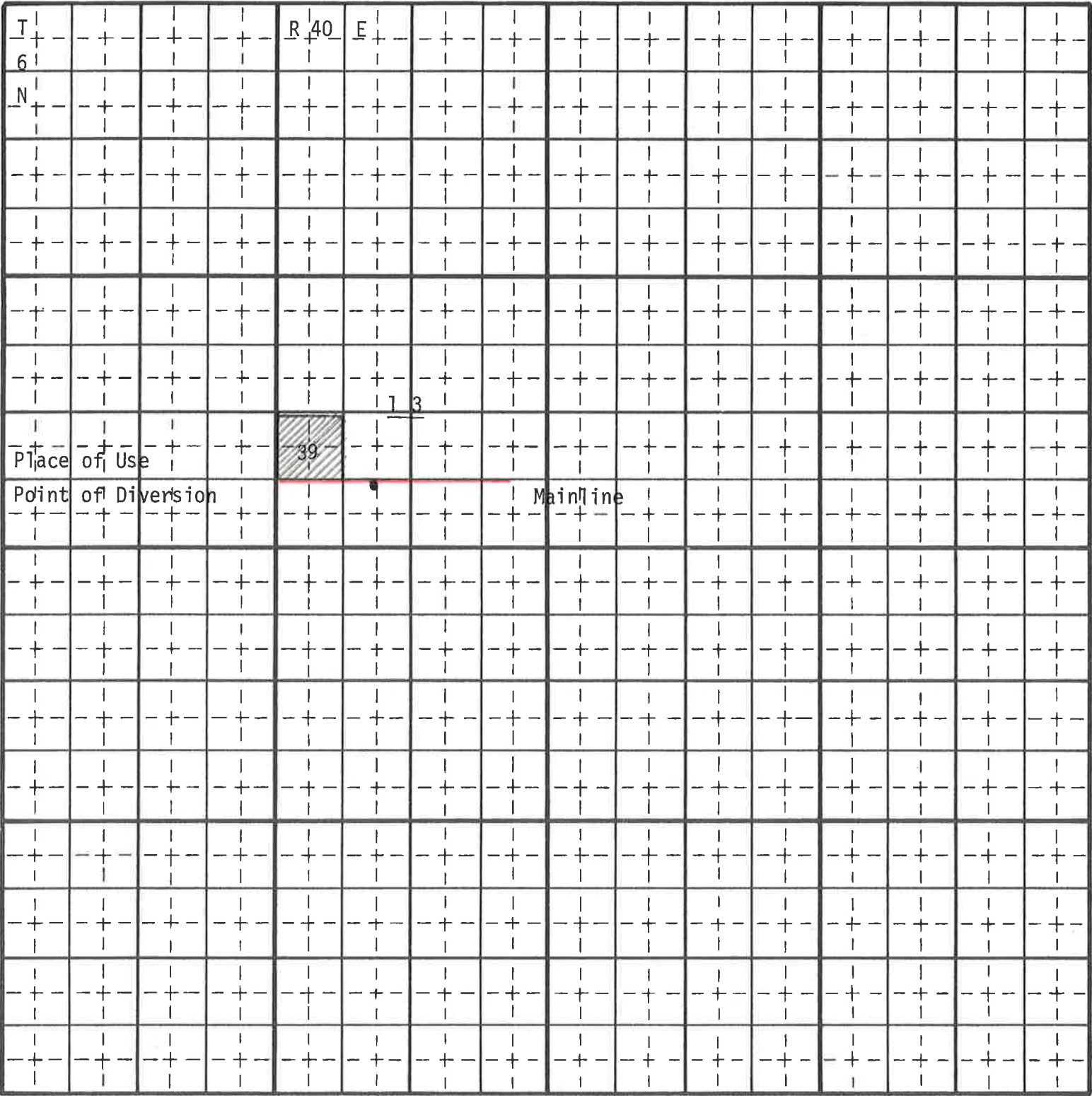
13. Describe any other water rights used at the same place and for the same purposes as described above.
or None (x)

14. Remarks: This is an expansion of Water License G-32265/22-2244. This water right,
when combined with 22-2244 shall not exceed 2.2 cfs total quantity claimed and diverted.

MICROFILMED
NOV 06 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 06 1992

Copies: White-State, Yellow-Claimant

Last Name HUSKINSON Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☒ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number G-32265/22-2244
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *John A. Huskinson* Date 8-24-88

Aue R. Huskinson Date 8-24-88

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of MADISON.) SS.

Subscribed and sworn (or affirmed) before me this 24th day of August 1988.

SEAL

Notary Public *Larry W. Bigby*

Residing at Rexburg, IDAHO

My Commission Expires 3-12-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 06 1992

Last Name HUSKINSON Ident. Number _____

Copies White-State, Yellow-Claimant