

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-11259

NAME AND ADDRESS: WOODMANSEE JOHNSON CANAL CO
C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID 83448

SOURCE: TETON RIVER

TRIBUTARY: HENRYS FORK

QUANTITY: 21.400 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 10/01/1889

POINT OF
DIVERSION:

T06N R40E S1 NENW Lot 3 Within MADISON County
T06N R40E S15 SWSW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	21.400 CFS

PLACE OF USE:

1982.2 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Woodmansee Johnson Canal Company.

The rights listed below are limited to the irrigation of a combined total of 1434.5 acres in a single irrigation season. Combined Right Nos.: 22-205, 22-235, 22-344, 22-354, 22-421, 22-422, 22-476, 22-477, 22-591, 22-592, 22-593, 22-11259, and 22-11260.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 1.

Water is delivered through Woodmansee Johnson Canal and Brunson Pump.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

This right is a combination of old Right Nos.: 22-1, 22-2, 22-3, 22-4, 22-5, 22-6, and 22-596.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Woodmansee Johnson Canal Co

SRBA Recommendations: 22-205, 22-235, 22-344, 22-354, 22-421, 22-422, 22-476, 22-477, 22-591, 22-592, 22-593, 22-594, 22-11259, 22-11260

Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



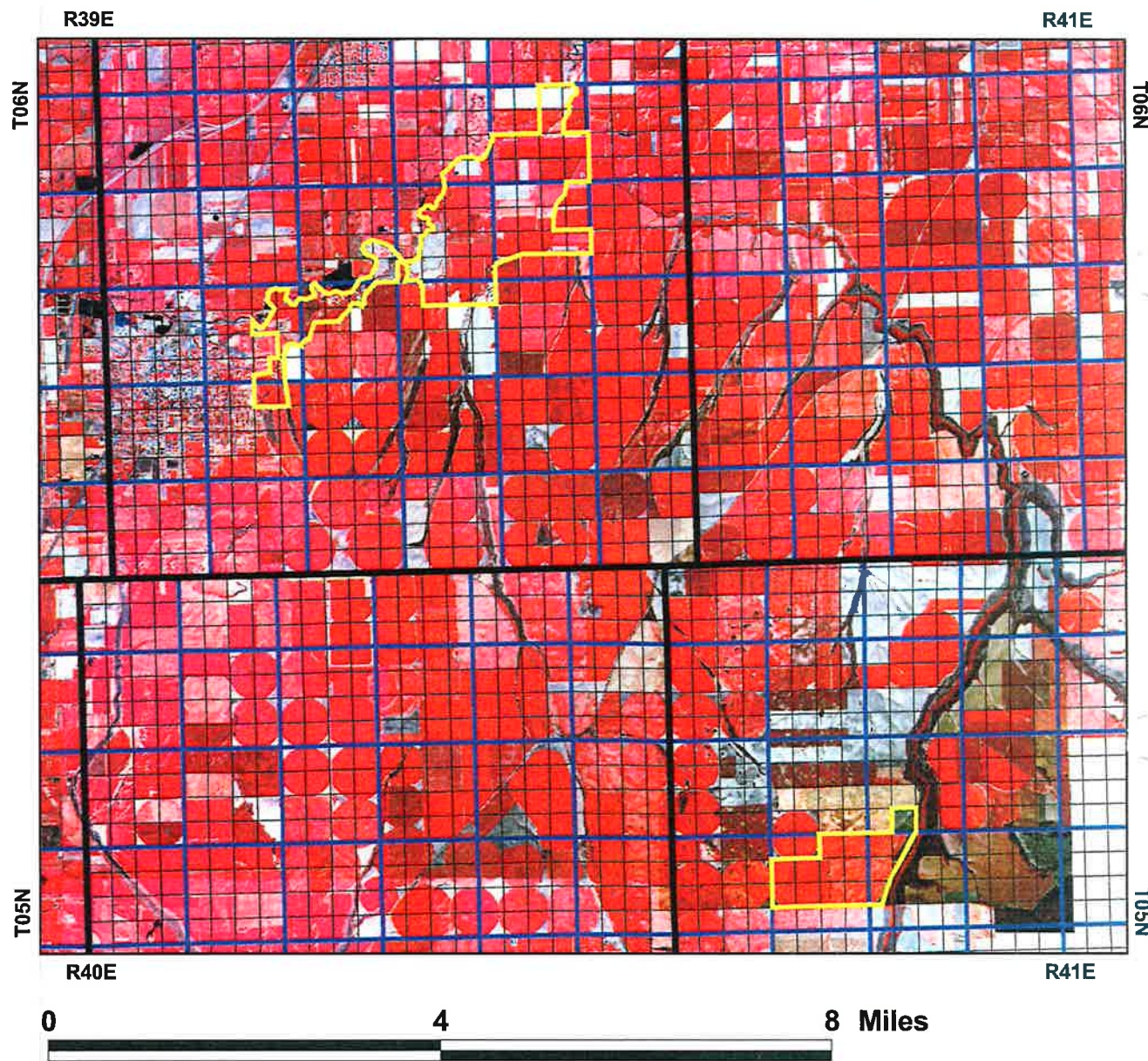
Madison County
IDWR Basin 22



AUG 20 2007

SCANNED

Prepared by T. Galbraith
On Monday, December 4, 2006
1987/88 Aerial Photography



IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT.

John A. Garner, Royal Garn, H. B. Rigby,
The Desert Savings Bank, a Corporation,
Northwestern and Pacific Hypotheekbank,
a Corporation, and DeTweede Northwestern
and Pacific Hypotheekbank, a Corporation,
Associated Under the Name and Designation
of Woodmansee-Johnston-Rexburg Mill Ditch
Company,

Plaintiffs,

Vs.

G. Clyde Baldwin, Water Master,

Defendant.

DECREE.

In this cause the defendant, G. Clyde Baldwin, Water Master, having been duly served with summons and having appeared by answer, and having failed to deny any allegation or allegations in the complaint of the plaintiffs filed herein and praying that no costs be taxed against him, and the said complaint and all of the allegations hereof being thus confessed; and notice of the pendency of said action having been published for the time and in the manner provided by law and heretofore ordered herein, and proof of such publication having been made and filed herein, and no one appearing herein by intervention or otherwise except the defendant as aforesaid; and it having been stipulated between the plaintiffs and defendant that said cause might be set for trial and heard upon the complaint of the plaintiffs, either at term time or in chambers, without notice to the defendant or his attorneys and the defendant having expressly waived notice of the time of trial or representation thereat, said cause came on for hearing and trial this 15th day of March, A. D., 1930, C. W. POOLE, Esq., and T. W. SMITH, Esq., appearing as attorneys for the plaintiffs and the defendant not appearing; evidence oral and documentary was offered and introduced on behalf of the plaintiffs; and and the court having heard the proofs, and the law and the evidence being by the court duly considered, and the court being fully

advised in the premises, and findings of fact and conclusions of law having been heretofore made and filed herein; and it having been ordered that judgment and decree be rendered and entered in favor of the plaintiffs in conformity with said findings of fact and conclusions of law.

THEREFORE, By reason of the law and the premises, on motion of counsel for the plaintiffs, IT IS HEREBY ORDERED, ADJUDGED AND DECREED That the plaintiffs be and they are, and each of them is, hereby brought under the decree hereinafter described, and their, and each of their rights to, and to the use of, the waters of the Teton River are, and each of them is, hereby adjudged and determined in accordance with the decree dated the 16th day of December, 1910, and rendered and entered in that certain action had in the District Court of the Sixth Judicial District, of the State of Idaho, in and for the County of Fremont, wherein Rexburg Irrigation Company and others were plaintiffs, and Teton Irrigation Canal Company and others were defendants; that said plaintiffs be and they are, and each of them is, hereby adjudged to have accepted the said decree, and the said decree and the findings of fact and conclusions of law upon which same is based are hereby made binding upon the plaintiffs and each of them.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED That the plaintiffs have, and they are hereby adjudged and decreed to have, the property rights in, and the rights to the uses of 450 inches, equal to nine (9) second feet, being nine cubic feet per second of time, of the waters of the Teton River, and that such rights date from and have priority date as of the first day of October, A.D., 1889; that said water shall be diverted from said stream at a point on the south bank of the South Fork of said Teton River, at a point near the southwest corner of the Northwest Quarter of Section One (1) in Township Six (6) North, Range Forty (40), East of Boise Meridian, in the County of Madison, State of Idaho, and into the head-gates and canal of the Woodmansee-Johnston-Rexburg

MAY 15 1996

Mill Ditch, annually and perpetually.

That the quantities and number of inches of water which said plaintiffs are entitled to have and use under the aforesaid decree and this decree, and the lands upon which same are used and appurtenant to, respectively, are the following, namely:

22 0001 John A. Garner is entitled to 98 inches, equal to 1.96 second feet of said water, for use upon and appurtenant to forty-nine acres (49) in the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty (20), and the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Twenty-nine (29) in Township Six (6) North of Range Forty (40) East of Boise Meridian.

22 0002 Royal Garn is entitled to 40 inches, equal to .8 of a second foot of said water, for use upon and appurtenant to Twenty acres (20) in the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Sixteen (16) Township Six (6) North of Range Forty (40) East of Boise Meridian.

22 0003 H. B. Rigby is entitled to 112 inches, equal to 2.24 second feet of said water, for use upon and appurtenant to fifty-six acres (56) in the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty (20), Township Six (6) North of Range Forty (40) East of Boise Meridian.

22 0004 The Desert Savings Bank is entitled to 90 inches, equal to 1.8 second feet of said water, for use upon and appurtenant to forty-five acres (45) in the South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Sixteen (16) Township Six (6) North of Range Forty (40) East of Boise Meridian.

22 0005 Northwestern and Pacific Hypotheekbank is entitled to 60 inches, equal to 1.2 second feet of said water, for use upon and appurtenant to thirty acres (30) in the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-one (21) Township Six (6) North of Range Forty (40) East of Boise Meridian.

22 0006 DeTweede Northwestern and Pacific Hypotheekbank is entitled to 50 inches, equal to 1 second foot of said water, for use upon and appurtenant to twenty-five (25) acres in the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty (20) and the North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Twenty-one (21) in Township Six (6) North of Range Forty (40) East of Boise Meridian.

IT IS FURTHER ORDERED ADJUDGED AND DECREED That the Plaintiffs pay all costs incurred in this action, and that no cost be taxed against defendant.

Dated this 15th day of March, A. D., 1930.

12/04/2006

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-11259

WOODMANSEE JOHNSON CANAL CO
C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID 83448
Telephone Number: (208)356-6184

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

2-08-06

SIGNATURE:

O. Russell Wilding

Please print your name:

O. RUSSELL WILDING

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

See print out for #'s OK L.H.

☐ Name and address of Former Owner/Claimant(s)(Seller): Woodmansee-Johnson Rexburg Mill Ditch, Inc.

☐ New owner/Claimant (Purchaser): Woodmansee-Johnson Canal Company

☐ New Mailing Address: c/o O. Russell Wilding
3560 E. 3000 N.
Sugar City, ID 83448

☐ New Telephone Number: (208) 356-6184

☐ Does the change in ownership result in a splitting of the water right owned /claimed? yes ☒ No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New BY: Woodmansee-Johnson Canal Company
Owner/Claimant(s) BY: O. Russell Wilding Pres. Date 19 Aug 97
Janet H. Barnes Sec. Date 19 Aug 97
Woodmansee-Johnson Rexburg Mill Ditch, Inc.
☐ Signature of Former BY: O. Russell Wilding Pres. Date 19 Aug 97
Owner/Claimant(s): BY: Janet H. Barnes / Sec. Date 19 Aug 97
(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SCANNED

pj:water.for

AUG 20 2007

Contacts Data Entry Form

Water Right No. A2211259

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____
 Current Owner Woodmansee - Johnson Canal Co. 70 Russell Wilding
 Name connector: and _____, or _____, and/or _____
 Current Owner _____
 Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

DACREED This Right is a Combination of DACREED
Rights 22 00001, 00002, 00004, 00005, 00006
+ 00596

DACREED Ryberg Irrigation vs Teton Irrigation 16-12-1910
Decreed To Woodmansee Johnson A2200596 - 620" (21.4 CFS)
+ A2211259 450" (9.0 CFS)

I share pad + pow. with other rights A2200205, 00235
00344, 00422, 00477, 11260 Rights That share

POU A22 00421, 00476, 00591, 00592, 00593, 00594

TRANSFER # 20682 does what?

SEE DACREED ATTACHED

FC pad/pow

CONVEYANCE/SYSTEM

Reviewer: _____

Date: _____

ALTHOUGH NOT SPECIFICALLY REFERENCED THE CLAIM IMPLIES
THAT 22-00003 (10/1/1889) IS ALSO INCLUDED IN THIS CLAIM
OTHERWISE IT WILL NOT EQUAL 21.4 CFS,

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AUG 20 2007

Priority Date Data Entry Form

Claim Number: A2211259

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 1 Oct. 1889 Claimed Basis: DACREEDRecommended Priority Date: 10/01/1889 Recommended Basis: DACREED☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

CLAIM COMBINES 22-1, 2, , 4, 5, 6 AND 596.ALL HAVE SAME PRIORITY DATE AS: 10/01/1889.

PIS

Reviewer: _____

Date: _____

SCANNED

AUG 20 2007

A 2200596
620" (12.4 CFS) PRIORITY DATA
1 OCT. 1889. DACCRED TO WOOD-
MAN SEE - Johnson Ditch.
DACCRED. REYBUEG TARIETA US Teton.
TARIGETA 16-12-1910

A 2200001

98" (1.96 CFS.) PRIORITY DATA
1 OCT. 1889 POD SWNW SEC 1
T6N R. 40E. POU T6N R 40E SEC 20
NESE, SWSE, NWSE, SESE, SE29
NE NE, NW NW,

A 2200002

40" (1.80 CFS) PRIORITY DATA 1 OCT
1889 POD SWNW SEC 1 T6N R 40E.
POU 4 NESE, NWSE SEC. 16 T6N
R. 40E.

A 2200003

112" (2.24 CFS) PRIORITY DATA
1 OCT. 1889 POD. SWNW SEC. 1
T6N R. 40E. POU NE-NE, SWNE
NW NE, SE NE. SEC 20 T6N
R. 40E.

A 2200004

90" (1.8 CFS) PRIORITY DATA
1 OCT 1889 POD SWNW SEC 1
T6N R. 40E. POU SW SE, SESE
SEC. 16 T6N R 40E. P. U. 45 AC

A 2200005

60" (1.2 CFS) PRIORITY DATA
1 OCT. 1889. POD. SWNW SEC 1
T6N R 40E. POU NE NE, NW
NE, SW NE, SE NE. SEC 21
T6N R 40E. 3 AC

A 2200006

50 1.0 CFS. PRIORITY DATA
1 OCT 1889 POD SWNW
SEC 1 T6N R 40E POU NESE.
SE SE, SEC 20 T6N R 40E
NW SW, NW SW SEC 21 T6N
R. 40E. 25 AC

CLAIM DOES
NOT MENTION
22-0003?
NO SRBA CLAIM
Remark
P15

A 2211259.

1090" (21.4 CFS) PRIORITY DATA
1 OCT 1889 WOODMANSEE - JOHNSON
DITCH NW NE NW SEC 1 T6N
R. 40E TETON RIVER, TRIP HENRY
FORK, SNAKE RIVER.

~~087~~ 22 0593 ✓

Woodmansee,
Charles H.

160 inches. Mch 15, 1883.

Moody Creek. To be
reduced to 320 inches
after June 20th of
each year.

~~087~~ 22 0594 ✓

Woodmansee,
Charles H.

320 inches. Mch ^{15th} ~~1st~~ 1881.

Moody Creek. To be
reduced to 80 inches
after June 20th of each
year.

Woodmansee,
Charles H.

(See Woodmansee-
Johnston ditch.)

Woodmansee,
Charles H. and
James W. Webster

(See James W. Webster
and Charles H. Wood-
mansee.)

~~087~~ 22 0595 ✓ Trans. #2122

Woodmansee-
Johnston Ditch

1,380 inches. Apr. 1, 1898.

~~087~~ 22 0596 ✓ Trans. #2122

Woodmansee-
Johnston ditch

620 inches. Oct. 1, 1889.

~~087~~ 22 0597 ✓

Wood, Frank

120 inches. June 1, 1902.

~~087~~ 22 0598 ✓

Woods, William S.

200 inches. June 1, 1888.

~~087~~ 1 196 ✓

Woodville Canal
Company, The

4,275 inches. Apr. 30, 1893.

Wooley, Samuel

Teton River.

Teton River.

Badger Creek.

Twin Creeks

Snake River. T/1673

The Farmers' Friend
Canal Company.

The Farmers' Friend
Canal Company.

Enterprise Canal
Company.

Snake River. (For
power purposes.)
Lowder Canal Company.

The Sunny Dell Irrig-
ation Canal Company.

Darby Creek

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AUG 20 2007

Woolf, John

Woolfley, P.

EXCEPT FROM
REYBUNG
TETON IRRIGATION

~~087~~ 1 197 ✓

Wright, G. G.

Nov. 18, 1898.

Wright, R.

Wylie William

~~088~~ 22 0599 ✓

Wyoming & Darby
Bench Canal Com-
pany, Limited

1,380 inches June 1, 1897

EAST AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70682

This is to certify that: WOODMANSEE JOHNSON CANAL CO
 C/O O RUSSELL WILDING
 3560 E 3000 N
 SUGAR CITY ID 83448
 (208)356-6184

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
22-205	AJC/Decreed	06/01/1891	3.20 cfs	N/A	N/A	1,434.5	TETON RIVER
22-235	AJC/Decreed	07/15/1896	0.50 cfs	N/A	N/A	1,434.5	TETON RIVER
22-344	AJC/Decreed	04/01/1896	0.40 cfs	N/A	N/A	1,434.5	TETON RIVER
22-422	AJC/Decreed	06/01/1886	0.50 cfs	N/A	N/A	1,434.5	TETON RIVER
22-477	AJC/Decreed	06/01/1894	0.20 cfs	N/A	N/A	1,434.5	TETON RIVER
22-11259	AJC/Decreed	10/01/1889	21.40 cfs	N/A	N/A	1,434.5	TETON RIVER
22-11260	AJC/Decreed	04/01/1898	33.60 cfs	N/A	N/A	1,434.5	TETON RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
22-205	NO	NO	NO	YES	NO	NO
22-235	NO	NO	NO	YES	NO	NO
22-344	NO	NO	NO	YES	NO	NO
22-422	NO	NO	NO	YES	NO	NO
22-477	NO	NO	NO	YES	NO	NO
22-11259	NO	NO	NO	YES	NO	NO
22-11260	NO	NO	NO	YES	NO	NO

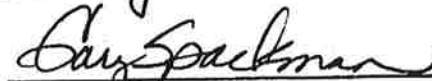
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70682

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
22-205	22-205	3.20 cfs	N/A	160.0	1,434.5		N/A	N/A	N/A	N/A
22-235	22-235	0.50 cfs	N/A	160.0	1,434.5		N/A	N/A	N/A	N/A
22-344	22-344	0.40 cfs	N/A	160.0	1,434.5		N/A	N/A	N/A	N/A
22-422	22-422	0.50 cfs	N/A	160.0	1,434.5		N/A	N/A	N/A	N/A
22-477	22-477	0.20 cfs	N/A	N/A	1,434.5		N/A	N/A	N/A	N/A
22-11259	22-11259	21.40 cfs	N/A	N/A	1,434.5		N/A	N/A	N/A	N/A
22-11260	22-11260	33.60 cfs	N/A	N/A	1,434.5		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		59.80 cfs	N/A	1434.5	1434.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 13th day of February, 2004



Chief, Water Allocation Bureau

WATER RIGHT NO. 22-11259

As Modified by Transfer No. 70682

In accordance with the approval of Transfer No. 70682, Water Right No. 22-11259 is now described as follows.

Right Holder: WOODMANSEE JOHNSON CANAL CO
C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID 83448

Priority Date: October 01, 1889

Source: TETON RIVER

Tributary: HENRYS FORK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01 to 11/01		21.40 CFS	
			21.40 CFS	

LOCATION OF POINT(S) OF DIVERSION:

TETON RIVER	L3 (NWNENW)	Sec. 1 Twp 06N Rge 40E	MADISON County
TETON RIVER	SWSW	Sec. 15 Twp 06N Rge 40E	MADISON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 40E 10													.3	1.0	25.0	38.0	64.3
06N 40E 11	11.0	37.0	27.0						40.0	39.0	38.0	38.0	38.0	37.0	38.0	33.0	376.0
06N 40E 14		33.0	18.0		36.0	39.0	38.0	39.0	35.0	35.0	5.5			8.2			286.7
06N 40E 15	38.0	39.0	40.0	37.0	6.5			27.0	36.0	.5	12.0	34.0	38.0	40.0	39.0	32.0	419.0
06N 40E 16													13.0	6.6		34.0	53.6
06N 40E 20	16.0	7.7	9.8	30.0									12.0		16.0	2.2	93.7
06N 40E 21	1.7	8.1			9.1	12.0	23.0	15.0									68.9
06N 40E 22	10.0	25.0															35.0
06N 40E 29	6.3	31.0															37.3

Total Acres: 1434.5

WATER RIGHT NO. 22-11259
As Modified by Transfer No. 70682

CONDITIONS OF APPROVAL

- R05*
- R43*
- ☒ 1. Rights 22-205, 22-235, 22-344, 22-422, 22-477, 22-11260 and 22-11259 when combined shall not exceed the irrigation of 1434.5 acres.
 - ☒ 2. The total instantaneous diversion of water from all points of diversion under Rights 22-205, 22-235, 22-344, 22-422, 22-477, 22-11260 and 22-11259 shall not exceed 59.80 cfs.
 3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
 4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
 - ☒ 5. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
 - ☒ 6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 - ☒ 7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
 - Q* 8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of February, 2004


Chief, Water Allocation Bureau

JUN 10 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 10682

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant Woodmanson-Johnson Canal Co. Phone 208-356-6184

Post Office address C/O Russell building 3560 E. 3000 N. Sugar City, ID 83448

1. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes We want to add a pump on the river to better serve ground we have in Sec 16. This place of use is owned by Terry Brunson.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
22-205	6/01/1891	3.20 cfs	Irrig.	4-01 to 11-01
22-235	7/15/1896	0.50 cfs	"	" to "
22-344	4/01/1896	0.40 cfs	"	" to "
22-422	6/01/1886	0.50 cfs	"	" to "
22-477	6/01/1894	0.20 cfs	"	" to "
22-11259	10/01/1889	21.40 cfs	"	" to "

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Teton River ^{59.80 cfs} tributary to Henry's Fork

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: Ste Claim sheet 5

[illegible]

AC LIMIT -

205-160Ac

422-160AL

235-160AC

477 - NONE

344-160A-

SCANNED

SEP 26 2003

1434.5

PART 1

6. General Information:

a. Description of diversion system

60 HP - Centrifugal Pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

NA Yes No No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA No Change

d. Remarks:

Mr. Brunson, our share holder, will use approximately 0.80 cfs
from this new pump

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

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SEP 26 2003

70682

PART 3

CHANGES IN NATURE OF USE

New Nature of Use

Amount(cfs/af-ft)

Hours/days/year

Period of Use

to

to

Quantity and quality of return flows and location of discharge:

Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

O Russell Wilding - President Caudco
(Signature of Applicant)

Title Woodman Johnson

Subscribed and sworn to before me this 28th day of April, 2003

Karin V. Angell
(Notary Public)

My commission expires 7-31-06



FOR DEPARTMENT USE ONLY

Transfer contains 19 pages and 1 attachments

Received by HWT Date June 10, 2003 Protest filed by _____

Prelim. Check by _____ Fee 250.00

Received by HWT # E028873 Date 6-13-03

Published in Rexburg Standard, Post Register, Times News Copies of protest forwarded by Idaho Statesman, Lewiston Tribune

Pub. Dates 12/31 & 1/7/04 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☒ approval ☐ denial

_____ received by RDC

Copy of transfer sent to lien holder _____

SCANNED

SEP 26 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-11259

Date Received:
Receipt Nos:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant
WOODMANSEE JOHNSON CANAL CO
C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY, ID 83448
(208)356-6184

Priority Date: 10/01/1889
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
TETON RIVER	HENRYS FORK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	21.4 CFS	
Recharge for Irrigation	04/01	10/31	21.4 CFS	
Total Diversion			21.4 CFS	

Location of Point(s) of Diversion:

TETON RIVER NWNENW Lt 3 Sec. 01	Township 06N	Range 40E	MADISON County
TETON RIVER NWSWSW Sec. 15	Township 06N	Range 40E	MADISON County

All Qualified Wells of the stockholders/electors as described in Remarks below.

Place(s) of use: Within the area served by this irrigation entity

Remarks: Diversion of this right for the purpose of recharge for irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code.

Qualified Wells are those owned by stockholders/electors within the authorized place of use and which are recovering ground water resulting from recharge for irrigation and/or water resulting from irrigation under this entity's irrigation works for use on lands within this irrigation entity's authorized place of use.

1. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. P29 This right is a combination of old decreed Right Nos.: 22-01, 22-02, 22-03, 22-04, 22-05, 22-06, and 22-596.
4. 129 Place of use is within the area served by Woodmansee Johnson Canal Company.
5. F01 Water is delivered through Woodmansee Johnson Canal.
6. E56 The rights listed below are limited to the irrigation of a combined total of 1480 acres in a single irrigation season. Combined Right Nos.: 22-205, 22-235, 22-344, 22-354, 22-421, 22-422, 22-476, 22-477, 22-591, 22-592, 22-593, 22-11259, 22-11260. The rights listed

below are limited to the irrigation of a combined total of 2017 acres in a single irrigation season. Combined Right Nos.:22-205, 22-235, 22-344, 22-354, 22-421, 22-422, 22-476, 22-477, 22-591, 22-592, 22-593, 22-594, 22-11259, 22-11260.

Describe any other water rights used at the same place and for the same purposes as describe above: Those water rights recommended as of the date of this amended claim.

Basis of Claim: Decreed

Signature(s)

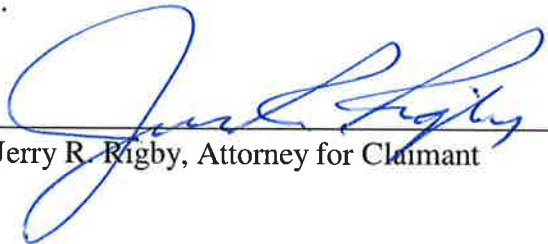
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Previously submitted and on file with IDWR

For Individuals/Organizations:

I do solemnly swear or affirm under penalty of perjury that I am the attorney for the above individual or organization, that I have signed the foregoing document in the space below as attorney for the individual or organization and that the statements contained in the forgoing document are true and correct.

DATED this 17th day of August, 2010.



Jerry R. Rigby, Attorney for Claimant

SS.

Notary Public for Idaho
Residing at: St. Anthony
My Commission Expires: 6/24/2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11259
Date Received: 8/24/1988
Receipt No: E001724
Received By: JPW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODMANSEE-JOHNSON 208-356-6086
Address: REXBURG MILL DITCH INC.
C/O DELL PALMER, PRESIDENT
657 HILL ROAD, RT 4
REXBURG, ID 83440

2. Date of Priority: OCT 01, 1889

3. Source: TETON RIVER Trib. to: HENRYS FORK SNAKE R

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	1	NW	NE	NW		MADISON

5. Description of diverting works:
HEADGATE WITH CANAL, LATERAL DITCHES TO SERVICE P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	21.400		

7. Total Quantity Appropriated is:
21.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3230.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	10	SW	SE		IRR	35.0

A22-11259

Page 1

Date: 01/18/89

A2211259



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10. Place of Use: Continued

Township 06N	Range 40E	Section 10	1/4 SE	of 1/4 SE	Lot	Use IRR	Acres 40.0
						Section Acres	75.0
		11	NE	NE		IRR	10.0
			NW	NE		IRR	12.0
			SW	NE		IRR	10.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	352.0
		14	NE	NE		IRR	5.0
			NW	NE		IRR	35.0
			SW	NE		IRR	26.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	8.0
			NW	SE		IRR	15.0
						Section Acres	329.0
		15	NE	NE		IRR	24.0
			SE	NE		IRR	25.0
			NE	SW		IRR	3.0
			SW	SW		IRR	16.0
			SE	SW		IRR	16.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	36.0
						Section Acres	240.0
		16	NE	SE		IRR	15.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	16	NW	SE		IRR	5.0
			SW	SE		IRR	3.0
			SE	SE		IRR	28.0
			Section Acres				51.0
		20	SE	NE		IRR	18.0
			NE	SE		IRR	9.0
			SW	SE		IRR	12.0
			SE	SE		IRR	3.0
			Section Acres				42.0
		21	NE	NE		IRR	6.0
			NW	NE		IRR	24.0
			NE	NW		IRR	4.0
			NW	NW		IRR	10.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NW	SW		IRR	2.0
			Section Acres				126.0
		22	NE	NE		IRR	10.0
			NW	NE		IRR	25.0
			NE	NW		IRR	5.0
			NW	NW		IRR	3.0
			Section Acres				43.0
		29	NE	NE		IRR	6.0
			NW	NE		IRR	30.0
			Section Acres				36.0
			Total Acres				1294.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE LIST IN REMARKS.

14. Remarks:
LIST OF OTHER RIGHTS:

14. Remarks: Continued

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00205
A22-00235
A22-00344
A22-00422
A22-00477
A22-11260

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594

- * THIS RIGHT IS A COMBINATION OF DECREED RIGHTS 22-00001, 22-00002, 22-00004, 22-00005, 22-00006 AND 22-00596.
- * ALSO INCLUDES DECREE FROM CASE OF JOHN A. GARDNER ET. AL. PLAINTIFF) VS. G. CLYDE BALDWIN, WATERMASTER(DEFENDANT) DATED MARCH 15, 1930.

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-11259
Date Received: 8/24/1988
Receipt No: E001724
Received By:

amended

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WOODMANSEE-JOHNSON CANAL CO Phone: (208)356-6184

C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID USA 83448

2. Date of Priority: 10/01/1889

3. Source: TETON RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	40E	1	NW NE NW	MADISON	

5. Description of diverting works:

HEADGATE WITH CANAL, LATERAL DITCHES TO SERVICE P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	21.4	

7. Total Quantity Appropriated is:
21.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	40E	10	NE SE	IRRIGATION	0.3

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			SE	SE	IRRIGATION	38
			NW	SE	IRRIGATION	1
			SW	SE	IRRIGATION	25
					Section Acres	64.3
06N	40E	11	SW	NE	IRRIGATION	27
			NW	SE	IRRIGATION	37
			NE	SW	IRRIGATION	40
			SW	SE	IRRIGATION	38
			SE	SW	IRRIGATION	38
			SW	SW	IRRIGATION	38
			NW	SW	IRRIGATION	39
			NE	NE	IRRIGATION	11
			NW	NE	IRRIGATION	37
			NE	SE	IRRIGATION	38
			SE	SE	IRRIGATION	33
					Section Acres	376
06N	40E	14	NW	NE	IRRIGATION	33
			NE	NW	IRRIGATION	36
			NW	NW	IRRIGATION	39
			SE	NW	IRRIGATION	39
			SW	NW	IRRIGATION	38
			NE	SW	IRRIGATION	35
			NW	SW	IRRIGATION	35
			SW	SW	IRRIGATION	5.5
			SW	NE	IRRIGATION	18
			NW	SE	IRRIGATION	8.2
					Section Acres	286.7
06N	40E	15	SE	NE	IRRIGATION	37
			NE	SE	IRRIGATION	38
			NW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	32
			SW	SE	IRRIGATION	39
			SE	SW	IRRIGATION	34
			NE	NE	IRRIGATION	38
			SW	NE	IRRIGATION	40
			NW	NE	IRRIGATION	39
			SE	NW	IRRIGATION	27
			NE	SW	IRRIGATION	36
			NE	NW	IRRIGATION	6.5
			NW	SW	IRRIGATION	0.5
			SW	SW	IRRIGATION	12
					Section Acres	419
06N	40E	16	NE	SE	IRRIGATION	13
			NW	SE	IRRIGATION	6.6
			SE	SE	IRRIGATION	34
					Section Acres	53.6
06N	40E	20	NE	NE	IRRIGATION	16
			NW	NE	IRRIGATION	7.7
			SW	NE	IRRIGATION	9.8
			SE	NE	IRRIGATION	30
			NE	SE	IRRIGATION	12
			SE	SE	IRRIGATION	2.2
			SW	SE	IRRIGATION	16

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					Section Acres	93.7
06N	40E	21	NE	NE	IRRIGATION	1.7
			NW	NE	IRRIGATION	8.1
			NE	NW	IRRIGATION	9.1
			NW	NW	IRRIGATION	12
			SE	NW	IRRIGATION	15
			SW	NW	IRRIGATION	23
					Section Acres	68.9
06N	40E	22	NE	NE	IRRIGATION	10
			NW	NE	IRRIGATION	25
					Section Acres	35
06N	40E	29	NE	NE	IRRIGATION	6.3
			NW	NE	IRRIGATION	31
					Section Acres	37.3
					Total Acres	1434.5

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LIST OF OTHER RIGHTS: 1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM: A22-00205 A22-00235 A22-00344 A22-00422 A22-00477 A22-11260 2. RIGHT THAT SHARE P/U WITH THIS RIGHT: A22-00354 A22-00421 A22-00476 A22-00591 A22-00592 A22-00593 A22-00594 * THIS RIGHT IS A COMBINATION OF DECREED RIGHTS 22-00001, 22-00002, 22-00004, 22-00005, 22-00006 AND 22-00596.

* ALSO INCLUDES DECREE FROM CASE OF JOHN A. GARDNER ET. AL.

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PLAINTIFF) VS. G. CLYDE BALDWIN, WATERMASTER(DEFENDANT) DATED MARCH 15, 1930.
LIST OF OTHER RIGHTS: 1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM: A22-00235 A22-00344 A22-00422 A22-00477 A22-11259 A22-11260 2. RIGHT THAT SHARE P/U WITH THIS RIGHT: A22-00354 A22-00421 A22-00476 A22-00591 A22-00592 A22-00593 A22-00594
CHANGED ADDRESS PER REQUEST/JH/9-4-97

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____

woodmansee Johnson Canal Title
Organization I have signed the foregoing
document in the space below as President of _____

woodmansee Johnson Canal Title
Organization and that the statements contained in the
foregoing document are true and correct. O. Russell Wilding
Signature of Authorized Agent

President of woodmansee Johnson Canal Co.
Title and Organization

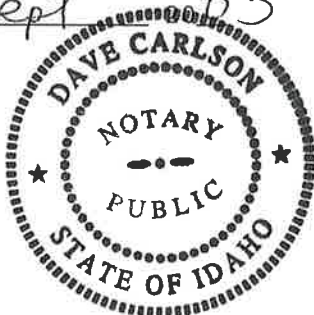
9-22-03
Date

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this

22 of Sept 2003



Dan C. G.
Notary Public

Residing at Right Id

My commission Expires 12/26/2003

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356
Ident. Number A22-11259
Date Received 24 Aug 1988
Receipt Number E001724

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Wood mansee-Johnson Rexburg Mill Ditch Inc (an Idaho corporation)
c/o Dell Palmer, pres. Phone (208) 356-6086

Mailing Address 657 Hill Road Rt 4 Rexburg, Idaho Zip 83440

2. Date of Priority (Only one (1) per claim) Oct 1 1889

3. Source of water supply (a) Teton River
which is tributary to (b) Snake River (Henry's Fork)

4. a. Location of existing point of diversion is: Township 6N Range 40E Section 1,
NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. concrete check in river with removable stakes and plank. two 36" screw headgates in canal. flat concrete measuring station.

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6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)
- For irrigation purposes from 4-1 to 11-1 amount 21.4 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 21.4 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is 3230 acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison
12. Do you own the property listed above as place of use? Yes _____ No no
If your answer is No, describe in Remarks below the authority you have to claim this water right.
Authorized by Board of Directors of Woodmansee-Johnson canal co.
13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

list of Woodmansee-Johnson canal water rights in Teton River

14. Remarks: June 1, 1886 0.5 cfs/ Oct 1, 1889 21.4 cfs June 1, 1891 3.2 cfs
June 1, 1894 0.2 cfs/ April 1, 1896 0.4 cfs/ July 15, 1896 0.5 cfs/
April 1, 1898 33.6 cfs/
Combination of rights 22-0596, 22-0001, 22-0002, 22-0004,
22-0005, 22-0006.

Last Name Woodmansee Ident No. A22-11259

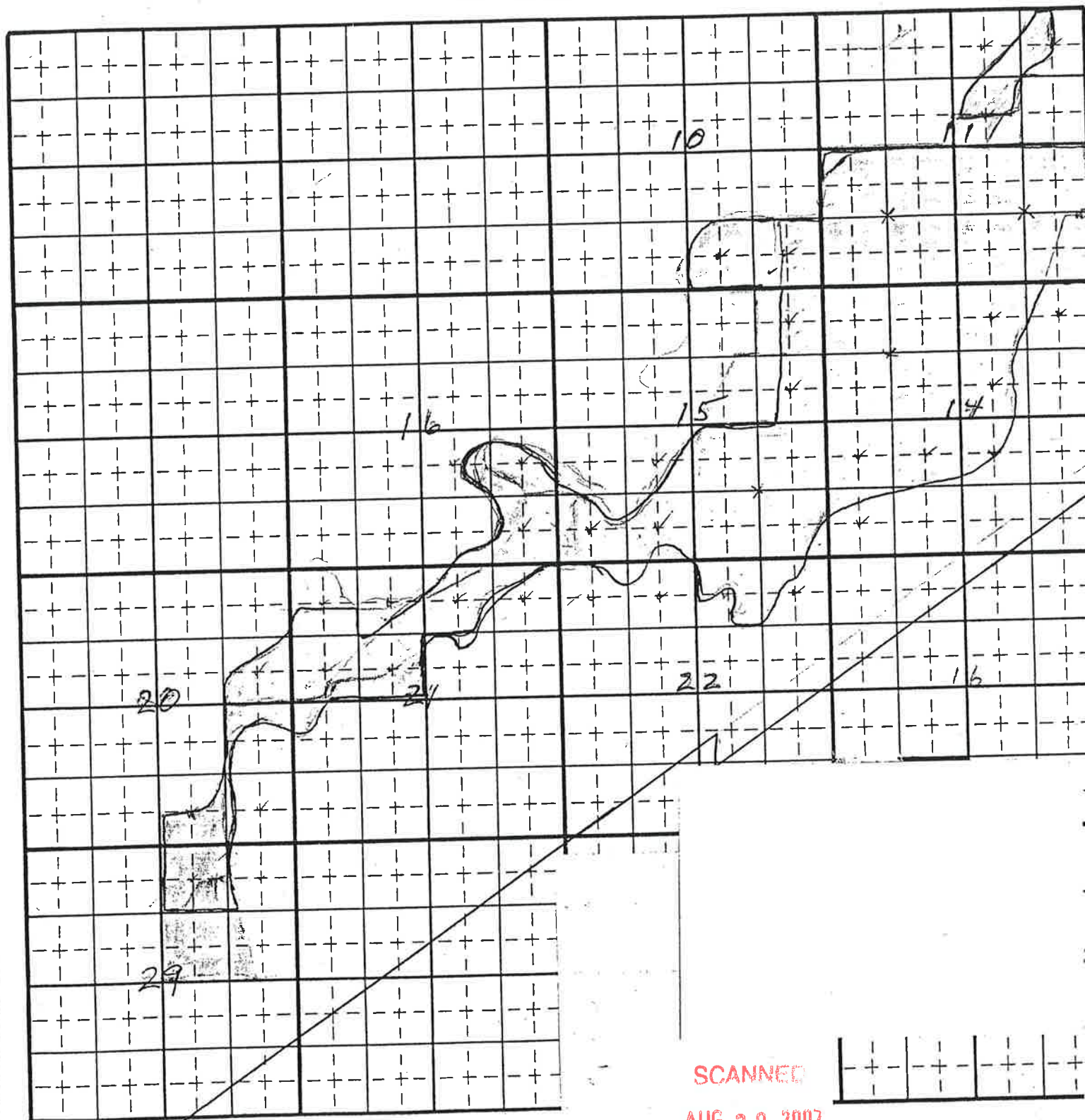
MICROFILMED
Copies: White-State, Yellow-Claimant
NOV 06 1992

NOV 06 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T6N R40E



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AUG 20 2007

MICROFILMED

NOV 06 1992

te-State, Yellow-Claimant

Last Name

Woodmansee

Ident No.

A22-11259

Principal Water Rights of Lower Teton River - Downstream Order (continued)

Party or Canal	Date	Decreed Amount in Sec.-ft.	Accumulated Total
22-0428 North Salem Until July 1 Only	June 1, 1888	26.50 ✓	26.50
Roxana	22-0492 June 1, 1885 ✓	16 ✓	16
	01-0268 Jan. 22, 1916 ✓	26 ✓	42
Island Ward			
22-0605 (CPD 220)	Jan. 23, 1901 ✓	100 ✓	100
Woodmansee-Johnson			
22-0422 M. L. Nave	June 1, 1886 ✓	0.5 ✓	0.5
22-0596 Woodmansee-Johnson	Oct. 1, 1889 ✓	12.4 ✓	12.9
22-0596 Woodmansee-Johnson (Supp)	Oct. 1, 1889 ✓	9 ✓	21.9
22-0205 Clark & Houghton	June 1, 1891 ✓	3.2 ✓	25.1
22-0417 Alfred Ricks	June 1, 1894 ✓	0.2 ✓	25.3
22-0347 W. J. Huskinson	Apr. 1, 1896 ✓	0.4 ✓	25.7
22-0235 John S. Eames	July 15, 1896 ✓	0.5 ✓	26.2
22-0236 John S. Eames	Apr. 1, 1898 ✓	1 ✓	
22-0206 Clark & Houghton	Apr. 1, 1898 ✓	4 ✓	
22-0275 Woodmansee-Johnson	Apr. 1, 1898 ✓	27.6 ✓	
22-0345 W. J. Huskinson	Apr. 1, 1898 ✓	1 ✓	59.8
22-0491/T60 McCormick-Rowe (Orig. decree less TR-532, 581, 602)	June 1, 1879 ✓	2.71 ✓	2.71
22-0490	Apr. 1, 1898 ✓	8.60 ✓	11.31
City of Rexburg			
22-0204	June 10, 1883 ✓	27 ✓	27
22-0207	Apr. 1, 1898 ✓	33 ✓	60
Rexburg Irrigation			
22-0470	June 10, 1883 ✓	130 ✓	130
22-0469	Apr. 1, 1898 ✓	170 ✓	300
22-0351 Hans J. Jepson (Bigler Slough)	June 1, 1887 ✓	1.6 ✓	1.6
Saurey			
Charles Saurey (Supp.)	22-0007 Oct. 17, 1885	12.32 ✓	
N. Sommers (Supp.)	22-0008 Oct. 17, 1885	11.48 ✓	
C. Baker (Supp.)	22-0009 Oct. 17, 1885	3.2 ✓	27.00
	01-0247 Apr. 1, 1939 ✓	9 ✓	36
Gary Beddes (Supp.)	May 15, 1898	1.6	1.6
22-0636 D. L. Gardner (Supp.)	Dec. 1, 1903 ✓	1.6 ✓	1.6

EXCERPT FROM
Rexburg Irrigation
Teton Irrigation
Aug 76

SCANNED

AUG 20 2007

MICROFILMED

NOV 06 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number See remarks.

Court 6th Judicial District Case Number _____ Decree Date _____

Plaintiff vs Defendant Rexburg Irrigation Co VS Teton Irrigation Canal Co and

16. Signature (s) John A. Garner et.al vs. G. Clyde Baldom, Wm. (15 March '38

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice Pres.

_____ Title

of Woodmansee-Johnson Rexburg Mill Ditch Co., Inc., that I have signed the foregoing
Organization

document in the space below as vicepres of Woodmansee-Johnson
Title Organization Rexburg Mill Ditch Inc

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent O. Russell Wilding

Title and Organization Vice Pres. Woodmansee Johnson Date 24 Aug 1988
Rexburg Mill Ditch

State of Idaho/or _____)
County of Donnerville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of Aug 19 88

SEAL

Notary Public Ernest Calser

Residing at Idaho Falls ID

My Commission Expires 14 June 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

SCANNED

AUG 20 2007 MICROFILMED

NOV 06 1992

Last Name Woodmansee Ident. Number A22-11259

Copies White-State, Yellow-Claimant

AJ0749NP
No. A22-11259

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/05/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WOODMANSEE-JOHNSON CANAL COMPANY C/O O RUSSELL WILDING 3560 E 3000 N SUGAR CITY ID 83448 (208) 356-6184	10/01/1889	IRRIGATION	04-01 11-01	21.40 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	21.40 CFS 3230.00 AFA

Water Source: TETON RIVER

Tributary to: HENRYS FORK SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T06N R40E S01

NWNENW

MADISON County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
06N	40E	10															35	40	75.0
06N	40E	11	10	12	10						40	40	40	40	40	40	40	40	352.0
06N	40E	14	05	35	26		40	40	40	40	40	40	08		40	15	40	40	329.0
06N	40E	15	24			25					03		16	16	40	40	40	36	240.0
06N	40E	16													15	05	03	28	51.0
06N	40E	20				18									09		12	03	42.0
06N	40E	21	06	24			04	10	40	40		02							126.0
06N	40E	22	10	25			05	03											43.0
06N	40E	29	06	30															36.0
TOTAL ACRES																			1294.0

POU County: MADISON

Non-Irrigation Uses: NONE

Other Rights: SEE LIST IN REMARKS.

Remarks: GEN LIST OF OTHER RIGHTS:

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00205
A22-00235
A22-00344
A22-00422
A22-00477
A22-11260

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593

AJ0749NP
No. A22-11259

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/05/97
PAGE: 2

Remarks:

A22-00594

- * THIS RIGHT IS A COMBINATION OF DECREED RIGHTS 22-00001, 22-00002, 22-00004, 22-00005, 22-00006 AND 22-00596.
- * ALSO INCLUDES DECREE FROM CASE OF JOHN A. GARDNER ET. AL. PLAINTIFF) VS. G. CLYDE BALDWIN, WATERMASTER(DEFENDANT) DATED MARCH 15, 1930.

LIST OF OTHER RIGHTS:

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00235
A22-00344
A22-00422
A22-00477
A22-11259
A22-11260

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594

CHANGED ADDRESS PER REQUEST/JH/9-4-97

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 01	Field Inspection Flag: Presumption Flag:	