

09/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-11152

NAME AND ADDRESS: RICHARD F SMITH
PO BOX 8
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1962

POINT OF DIVERSION:
T06N R40E S33 SWNESW Within MADISON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	DOMESTIC	01/01 12/31	0.040 CFS
PLACE OF USE:	<u>DOMESTIC Within MADISON County</u>		
	T06N R40E S33	NESW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Use; 1 home, 3 potato cellars.

Water Right No(s). A 22-11152

See attached photos

$$\begin{aligned}\text{Theoretical cfs} &= \frac{\text{Hp} \times 8.81 \times .7}{\text{depth to water} + 2.31 (\text{psi})} \\ &= \frac{5 \text{hp} \times 8.81 \times .7}{450' + 2.31 (35 \text{psi})} \\ &= \frac{30.83}{530.85} = \underline{\underline{0.06 \text{ cfs}}}\end{aligned}$$

GPS DATA:

Tag # A0015902 Location: on feed line from pressure tanks
GPS data - 2680889 GPS file # 221115
1402420

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR - Submerged

Make: _____ Model: _____ Hp: 5hp
SN: _____

PUMP - Submerged

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

This system has one home + 3 potato cellars. Second home has been removed. Evidence of priority requested. Address + phone # is still good for claimant.

Field Exam Date: 6-17-05 Agent: D. W. Jones

Not Road



A22-1152, well casing



CPS
Tag

A22-1115d, Pressure tank shade next to well



A22-11152, Looking North - 3 potato cellars



A22-11152, Looking West - one home

227075

06N40E33

221115

222184

T5N, R40E

T6N, R40E

A22-11152

cellars

home

29 28
32 33

City of Redding

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11152
Date Received: 8/23/1988
Receipt No: FDN 500765
Received By: FDN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD F. SMITH 208-356-4912
Address: P. O. BOX 8
REXBURG, ID 83440

2. Date of Priority: JUL 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	33	NE	SW			MADISON

5. Description of diverting works:
WELL AND PUMP TO TWO HOMES AND TWO CELLARS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
TWO HOMES WITH LAWNS, TWO POTATO CELLARS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	33	NE	SW		DOMEST	
			NE	SW		COMMER	

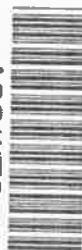
A22-11152

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Date: 08/23/88

MICROFILMED
NOV 06 1992

A221152



11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE IS BEST ESTIMATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): R. B. B. Date: 8/25/88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of August 19 88

Deana Green
Notary Public

Seal

Residing at Ridgely
My Commission Expires 4-22-1994

A22-11152

