

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

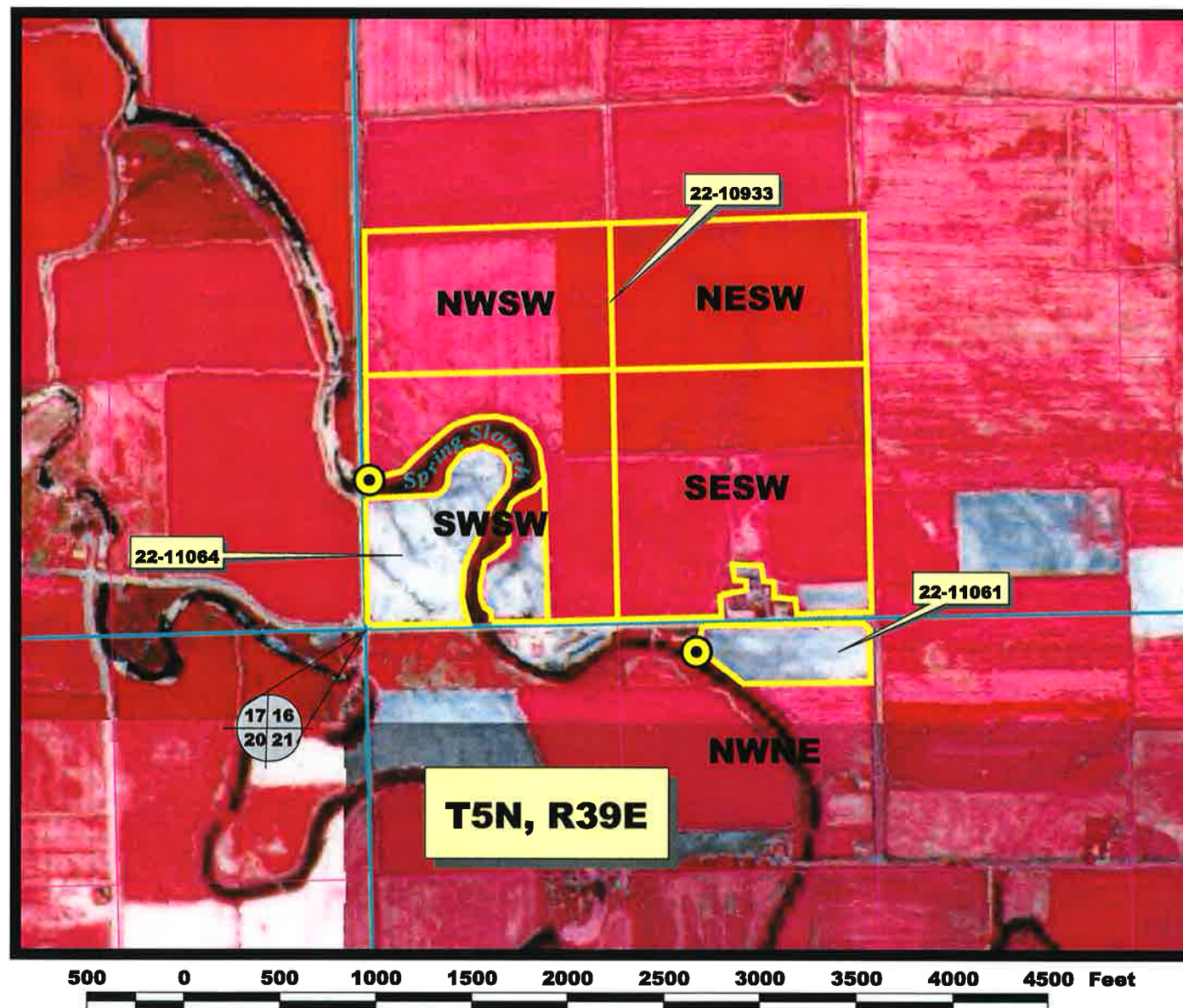
ORLAND RAY HALL TRUST
C/O PATSY H JENSEN
4333 W WELBY HILLS DR
JORDAN UT 84088-2333

T05N R39E S16 NWSWSW Within MADISON County

QUANTITY
0.280 CFS

T05N R39E S16 SWSW 14.0

Right No. 22-10933 is also diverted through point of diversion described above.



Water Right(s):
22-10933,
22-11061,
22-11064

Point(s) of Diversion:
T5N, R39E
Sec. 16 NWSWSW
Sec. 21 NWNENW

Place of Use: (parts of)
T5N, R39E
Sec. 16 SW, Sec. 21 NENW

LEGEND

- | | |
|---|---------------------------|
|  | Point of Diversion |
|  | SESE |
|  | Place of Use |
|  | Section |
|  | Quarter-Quarter |



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: October 2005

11/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 11, 2006

Water right number: 22-11064

AFTON H HALL
C/O PATSY H JENSEN
4333 W WELBY HILLS DR
WEST JORDAN UT 84088-2333
Telephone Number: (801)280-2226

ORLAND RAY HALL TRUST
C/O PATSY H JENSEN
4333 W WELBY HILLS DR
WEST JORDAN UT 84088-2333

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-7-06 SIGNATURE: Patsy H. Jensen, Kim Jensen
Please print your name: Patsy H. Jensen, Kim Jensen
Co-trustees, Orland Ray Hall Trust

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Note: Patsy H. Jensen signs both as attorney-in-fact for Afton H. Hall (sent back previously on 10-18-06) AND as a co-trustee for the ~~Orland~~ Orland Ray Hall Trust.

10/11/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-11064

AFTON H HALL

C/O PATSY H JENSEN

4333 W WELBY HILLS DR

West JORDAN UT 84088-2333

Telephone Number: (801)280-2226

ORLAND RAY HALL TRUST

C/O PATSY H JENSEN

4333 W WELBY HILLS DR

West JORDAN UT 84088-2333

(city name is West Jordan, UT)

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-18-06

SIGNATURE: Patsy H. Jensen

Please print your name: Patsy H. Jensen

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

address Completed KWS 10/30

KWS
10/30



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 17, 2009

BAGLEY LAND LLC
PO BOX 122
REXBURG ID 83440

RE: Notice of Change of Water Right Ownership (NCO) for 22-10933, 22-11061
& ~~22-11064~~ and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Bobby Kern
Office Specialist II

Enclosure

cc Hall, Afton H.; Orland Ray Hall Trust

SCANNED
JUL 23 2009

SCANNED
JUL 23 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 22-10933,
22-11061 & 22-11064

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party HALL - BAGLEY
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 15 July 2009

Ernest Carlson

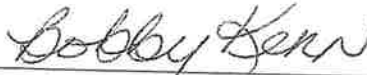
Signature of IDWR Representative

SCANNED
JUL 23 2009

CERTIFICATE OF MAILING

I certify that on July 17, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
ORLAND R HALL TRUST
AND/OR AFTON H HALL
C/O PATSY H JENSEN
4333 W WELBY HILLS DR
WEST JORDAN UT 84088-2333
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
BAGLEY LAND LLC
PO BOX 122
REXBURG ID 83440
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

SCANNED

JUL 23 2009

12/17/2008

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING
22-11460

Page 2

06/17/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-10933

NAME AND ADDRESS: BAGLEY LAND LLC
PO BOX 122
REXBURG ID 83440

SOURCE: SPRING SLOUGH
TRIBUTARY: BANNOCK JIM SLOUGH

QUANTITY: 2.020 CFS

PRIORITY DATE: 03/15/1960

POINT OF DIVERSION:
T05N R39E S16 NWSWSW Within MADISON County

PURPOSE AND PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	2.020 CFS
PLACE OF USE:	<u>IRRIGATION in MADISON County</u>		
	T05N R39E S16 NESW 23.00	T05N R39E S16 NWSW	22.00
	T05N R39E S16 SWSW 18.00	T05N R39E S16 SESW	38.00
	101 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is subject to regulation by the watermaster of Water District 01.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right No. 22-11064 is also diverted through point of diversion described above.

SCANNED
JUL 23 2009

06/17/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-11061

NAME AND ADDRESS: BAGLEY LAND LLC
PO BOX 122
REXBURG ID 83440

SOURCE: SPRING SLOUGH

TRIBUTARY: BANNOCK JIM SLOUGH

QUANTITY: 0.110 CFS

PRIORITY DATE: 03/15/1960

POINT OF
DIVERSION:

T05N R39E S21 NWNENW Within MADISON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.110 CFS
PLACE OF USE:	<u>IRRIGATION in MADISON County</u>		
	T05N R39E S21 NENW	5.70	
	5.7 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is subject to regulation by the watermaster of Water District 01.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

JUL 23 2009

06/17/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-11064

NAME AND ADDRESS: BAGLEY LAND LLC
PO BOX 122
REXBURG ID 83440

SOURCE: SPRING SLOUGH

TRIBUTARY: BANNOCK JIM SLOUGH

QUANTITY: 0.280 CFS

PRIORITY DATE: 03/15/1960

POINT OF
DIVERSION:

T05N R39E S16 NWSWSW Within MADISON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.280 CFS
PLACE OF USE:	<u>IRRIGATION in MADISON County</u>		
	T05N R39E S16 SWSW	14.00	

14 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is subject to regulation by the watermaster of Water District 01.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right No. 22-10933 is also diverted through point of diversion described above.

SCANNED
JUL 23 2009

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-10933					
22-11064					
22-11061					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Orland R. Hall Trust and/or Afton H. Hall Estate
 c/o Patsy H. Jensen and Kim L. Jensen

4333 W. Welby Hills Dr.

West Jordan, UT 84088-2333

4. New Owner/Claimant(s)

Bagley Land LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4805 S 3300 W PO Box 122

City, State and ZIP Code

Rexburg, ID 83440

New Telephone Number

(208) 356-7926

Email:

SCANNED

JUL 23 2009

5. Date you acquired the property June 1, 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) ALKBY
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

SCANNED
JUL 23 2009

For IDWR Office Use Only:			
Received by _____	Date _____	Receipt Amt. _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____AJ	Date _____	WR _____	Date _____

AMERITITLE

5001164

GRANT DEED

Patsy Raye Jensen, of 4333 W. Welby Hills Drive, West Jordan, UT 84088, as Personal Representative of the Estate of Afton H. Hall, to convey the interest of said Afton H. Hall and her estate, and **Patsy Raye Jensen and Kim L. Jensen**, as Trustees of the Orland Ray Hall Trust, to convey the interest of said trust, and of said Afton H. Hall, and the said Orland Ray Hall, in said trust, all together, hereinafter called "Grantors;" do hereby grant and convey, to **Bagley Land, LLC**, an Idaho limited liability company, of P.O. Box 122, Rexburg, ID 83440, hereinafter called "Grantee," the following described property located in Madison County, State of Idaho, to-wit:

The Southwest Quarter of Section 16, Township 5 North, Range 39 East, Boise Meridian, Containing 160 acres.

Also: Commencing at a point 2 rods South of the Northeast corner of the Northwest Quarter of Section 21, Township 5 North, Range 39 East, Boise Meridian, and running thence West 80 rods; thence South 20 rods; thence East 80 rods; thence North 20 rods to the point of beginning, containing 10 acres, more or less.

Together with 78 shares of capital stock of the Liberty Park Irrigation Company.

ALSO TOGETHER WITH any and all other water rights and improvements and appurtenances thereto and rents, issues and profits thereof; and reversions and remainders.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to his heirs and assigns forever.

DATED This 1st day of ~~May~~ ^{June}, 2009.

Patsy Raye Jensen
Patsy Raye Jensen, as Personal Representative
of the Estate of Afton H. Hall and as
Trustee of the Orland Ray Hall Trust

Kim L. Jensen
Kim L. Jensen, as Trustee of the Orland Ray
Hall Trust

Grant Deed -Page 1
F:\WP6\DK\HALLAF.GD

Instrument # 354363
REXBURG, MADISON, IDAHO
6-1-2009 05:10:00 No. of Pages: 2
Recorded for : AMERITITLE
MARILYN R. RASMUSSEN Fee: 6.00
Ex-Officio Recorder Deputy *[Signature]*

SCANNED
JUL 23 2009

STATE OF IDAHO)
)
) SS.
County of Madison)

A circular notary seal for Kellie Murdock, a Notary Public in the State of Idaho. The seal features the text "STATE OF IDAHO" at the top, "KELLIE MURDOCK" in the center, and "NOTARY PUBLIC" at the bottom.

STATE OF IDAHO,)
County of Madison. ss.
)

A circular notary seal for Kellie Murdock, a Notary Public in the State of Idaho. The seal features the text "STATE OF IDAHO" at the top, "KELLIE MURDOCK" in the center, and "NOTARY PUBLIC" at the bottom.

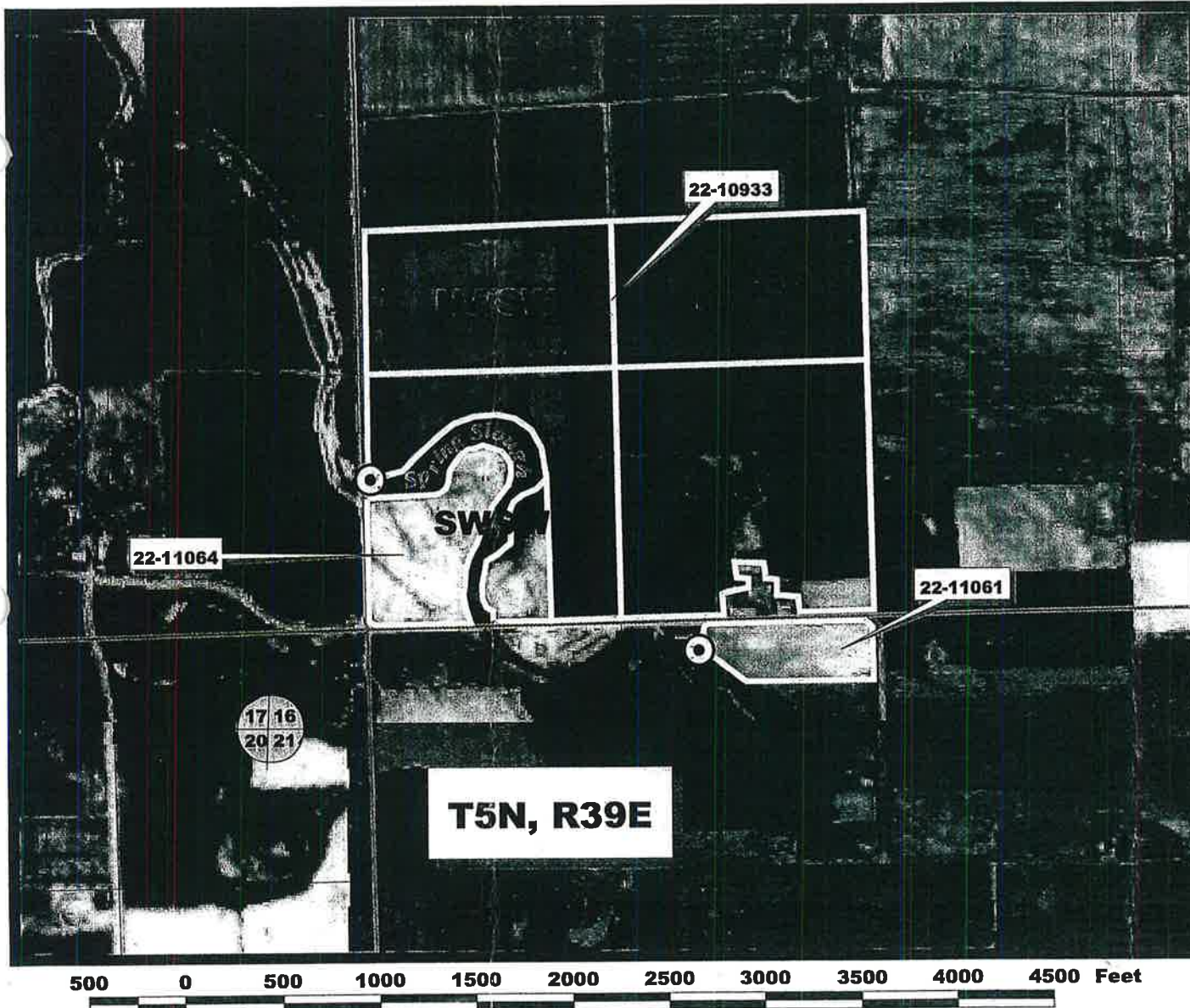
SCANNED
JUL 23 2009



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

22-10933,

22-11061,

22-11064

SCANNED
JUL 23 2009

Point(s) of Diversion:

T5N, R39E

Sec. 16 NWSWSW

Sec. 21 NWNENW

Place of Use: (parts of)

T5N, R39E

Sec. 16 SW, Sec. 21 NENW

LEGEND

 Point of Diversion

SESE Place of Use

 Section

 Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: October 2005

Claim no. A2211064

Claimant Contact Log

Date	Remarks	Agent initials
7/1/04	Not in WMS Bae	
7/26/04	356-6464 (out of service)	
	237-7129 (out of service)	(24187)
7/29/04	Courthouse parcel OSN39E16 4801 Afton H. Hall Et al. A22-11061 is OSN39E212401 Orland Ray Hall Trust et al Aft. Patsy Rae Jensen	
	Orland Ray Hall Trust 4333 West Welby Hills Dr West Jordan UT 84088	
8/16/04	Letter came back. I had addressed it to 4373 instead of 4333 - re-mailed Bae	
9/9/04	Per Blaine Hall place is run by Richard & Gauth Wilcox. Richard 356-6293	
9/9/04	Field inspection accompanied by Richard Wilcox Bae	
9/10/04	Patsy Rae Hall Jensen called me. She confirmed 1960 irrigation. She was a teenager in 1960 and actively helped on the farm. She says it may have been earlier than 1960 but she knows for sure it was no later than 1960. She said Richard Wilcox was a neighbor but in the early 1960s he wasn't around much and wasn't involved with the operation of the farm. Bae	

Contacts Data Entry Form

Water Right No. A2911064

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	<u>AFTon Hall</u>					
Name connector: and						
Current Owner						
Current Owner						
Representing Attorney:						Phone Number:
Accompanied By:						Phone Number:
Relationship to Claimant:						
Date of Field Exam:						Time:

Directions to Property (if different from above) and/or update owner information:

B.H. Claim

Current address is 4333 West Welby Hills Dr. West Jordan UT
84088

Please see priority affidavit from Patsy Hall Jensen
this may be enough for A address. Rec 9/9/04

FE pod./pou conveyance/system

Reviewer: _____

Date: _____

August 7, 2004

Orland Ray Hall Trust
4333 ~~4373~~ West Welby Hills Dr
West Jordan UT 84088

Re: Afton H. Hall water rights, Rexburg Idaho
A22-10933, A22-11061, A22-11064

Dear water user:

Idaho Department of Water Resources is investigating water right claims in the Rexburg, Idaho area. Soon, the department will make recommendations to the Snake River Basin Adjudication Court. The court will issue water right decrees, which will clarify and formalize all the water rights in the area. The department has asked me to look at the water rights listed above. I need help with three things:

1. Current owner and address. If the rights still belong to Afton H. Hall or the Orland Ray Hall Trust, please fill out the enclosed Change in Address form and mail it to IDWR. If the ownership has changed, please send the enclosed Change of Ownership form with the requested documentation. Please send it to IDWR, 900 N Skyline Ste A, Idaho Falls, Idaho 83402.
2. Evidence of Priority. Because this water right was developed before permits were required, IDWR has no record of the actual water right priority. In order for a judge to decree the water right, evidence of priority needs to be presented. The enclosed pamphlet describes some possible types of evidence that may be provided.
3. Field inspection. Please put me in contact with the farm operator, so that I may verify the irrigated lands and water use. This will provide information for IDWR to make a recommendation to the court.

Please contact me at 208 681-9100 or send a note to 1571 N 1100 E, Terreton, Idaho, 83450. You may also contact IDWR at 208 525-7161.

Sincerely,

MAILED
8-24-04

February 24, 2004

**AFTON H HALL
4894 W 5000 S
Rexburg ID 83440**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-11064

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 23, the Swan Valley area. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claim, as referenced above, claims a Priority Date of MARCH 15, 1960, from SPRING SLOUGH.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit the documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,

Nick L. Olson
Special Contract Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"
Notice of Claim (copy)

RECEIVED

MAR 29 2004

Department of Water Resources
Eastern Region

Affidavit by Patsy Raye Hall Jensen on March 26, 2004

Re: Evidence of Priority for SRBA Water Right Claims 22-10933, 22-11064, and 22-11061

Water Right Claim 22-10933 in the name of: Afton H. Hall
4894 West 5000 South
Rexburg, ID 83440

Water Right Claim 22-11064 in the name of: Afton H. Hall
4894 West 5000 South
Rexburg, ID 83440

Water Right Claim 22-11061 in the names of: Afton H. Hall
4894 West 5000 South
Rexburg, ID 83440

(new address) And Orland R. Hall Trust
% Kim and Patsy H. Jensen, Trustees
4333 W. Welby Hills Drive
West Jordan, UT 84088-2333

I, Patsy Raye Hall Jensen, acting on behalf of my father, Orland Ray Hall (deceased in 1983) in the capacity as joint trustee of the Orland Ray Hall Trust, with my husband, Kim Jensen; and also acting on behalf of my mother, Afton H. Hall, by Power of Attorney, inasmuch as she is no longer able to conduct business or care for herself due to advanced stages of dementia/pre-Alzheimer's (since 2002), do give the following testimony in the form of an Affidavit for the support of these Water Right Claims from my own personal knowledge while living on the farm and participating in the watering, weeding, and harvesting of crops from the years of 1955 through 1971.

The following facts are attested to according to my personal knowledge, involvement, and experience:

- My father, Orland Ray Hall, in 1960 irrigated his entire farm either from the Spring Slough or from canal water provided by shares he owned in Liberty Park Canal Co.
- By 1960, all farmland had been land leveled for proper irrigation drainage, and all crops were under irrigation with a crop rotation of hay, potatoes, wheat and barley.
- Irrigation water under claims #22-10933 and #22-11064 were diverted in 2 places by pump to irrigate crops directly north of the Spring Slough as indicated in attached Exhibit A.
- Irrigation water under claim #22-11061 was diverted in 1 place by pump to irrigate crops directly south of the Spring Slough as indicated in attached Exhibit B.

- Photostatic copies of original documents relating to pump repairs, sprinkler pipe purchases and crops grown and sold in 1960 and 1961 (crops sold in 1960 were grown in 1959---those sold in 1961 were grown in 1960 and stored until selling dates listed) are provided in Exhibit C.
- Property tax collection notice and/or receipts for 1959 and 1960 from Madison County showing how the property was taxed. Included in Exhibit C.

All of the above information is certain, true and complete to the best of my knowledge as one who was personally involved as a witness of the facts stated.

Affiant:

Patsy Raye Hall Jensen

Patsy Raye Hall Jensen

Daughter of Orland Ray and Afton H. Hall

March 26, 2004

On this date, March 26, 2004, appeared Patsy Raye Hall Jensen, known to be the Affiant whose signature is affixed to this document.

Ann L. Barrus, Notary Public, in and for West Jordan City, Salt Lake County, Utah.



Exhibit C.

These cancelled checks show repairs to pump, & sprinkler pipe purchase in 1960. I could find only a few checks from the year 1959, none of which had pump or pipe information. I know he (Orland Ray Hall) used water from the Spring Slough prior to sprinkling with pipe by pumping it into a ditch & flood irrigating the marked fields using large 6 to 8 inch tubes going over the ditch bank into the field -

Orley Raye
Hall Jensen

REXBURG OFFICE		92-72 1241
First Security Bank of Idaho NATIONAL ASSOCIATION		
REXBURG, IDAHO		June 9, 1960 No.
PAY TO THE ORDER OF	Thompson Plumbing	\$57 ⁷⁰ / ₁₀₀
Five and ⁷⁰ / ₁₀₀		DOLLARS
For Pump Repairs		Orland Ray Hall

REXBURG OFFICE		92-72 1241
First Security Bank of Idaho NATIONAL ASSOCIATION		
REXBURG, IDAHO		June 22, 1960 No.
PAY TO THE ORDER OF	Arneo Drainage & Metal Products, Inc.	\$529 ⁹⁸ / ₁₀₀
Five hundred twenty-nine and ⁹⁸ / ₁₀₀		DOLLARS
For Pipe		Orland Ray Hall

Crops grown & sold copied from Orland "Ray Hall's" record book in his own handwriting - Patey Jensen

Exhibit C

5

1960 Income				1962 Income			
INCOME FROM SALE OF OTHER LIVESTOCK				AMOUNT RECEIVED			
Date	Sold to	No. Sold	Kind	Weight	Price	Income	Expense
1/5/60	I. B. M. Potatoes	2000.00	1/5/62	I. B. M. Potatoes		3091.91	
2/25/60	I. B. M. Potatoes	5306.69	3/1/62	Wheat		4459.14	
3/25/60	I. B. M. Potatoes	6828.84	3/8/62	I. B. M. Potatoes		2208.51	
	Wheat Loan	6088.95	4/8/62	State Gas Refund		1722.00	
6/9/60	Wheat Over Loan	789.59	4/26/62	A. C. P. Payment		168.27	
6/9/60	State Gas Refund	84.30	4/26/62	Hay		341.45	
6/9/60	Canal Co.	97.40	6/12/62	I. B. M. Potatoes		618.37	
6/22/60	Canal Co.	133.02	7/19/62	Cows		340.00	
7/28/60	Hay	2878.96	9/7	Federal Gas Refund		115.00	
11/2/60	Federal Gas Refund	144.68	10/10	I. B. M. Potatoes		280.00	
12/16/60	A. C. P. Payment	24.05	10/11	A. C. P. Payment		168.28	
12/20/60	Federal Land Bank	45.40	11/9	A. C. P. Payment		37.07	
12/30/60	Canal Co.	29.13	12/20	Federal Land Bank Dividend		56.75	
12/30/60	Milk	687.70	1962	Milk Checks		58.48	
		25138.71				Income #12,115.43	
		11814.33				Expense 9,603.85	
		13323.38				2511.58	
						Less 1 cow purchased 125.00	
						2386.58	
Total Other Livestock							

1961 Income				1963 Income			
INCOME FROM SALE OF POULTRY				AMOUNT RECEIVED			
Date	Sold to	No. Sold	Kind	Weight	Price	Income	Expense
2/8/61	Wheat Over Loan	978.99	Wheat			3553.41	
	Wheat Loan	5569.48	I. B. M. Potatoes			11,915.87	
2/23/61	I. B. M. Potatoes	6477.13	Hay			1491.91	
3/23/61	Hay	2100.00	Wheat Divided Payment -			1249.43	
4/24/61	State Gas Refund	126.00	A. C. P. Payments			616.20	
8/15/61	Federal Gas Refund	125.44	State Gas Refund			205.14	
7/27/61	Hay	2042.23	Federal Gas Refund			149.96	
8/8/61	Cow	150.00	1963 Milk Checks			329.62	
10/5/61	A. C. P. Payment	75.50	1949 Milk Retain			21.50	
11/22/61	(Mickelson) Hay	1000.00	Federal Land Bank			146.14	
12/18/61	Federal Land Bank	45.40				Income #19,679.70	
12/20/60	Canal Co.	213.02				Expense 11,490.06	
	Milk Checks	131.15				8,189.64	
		19034.34					
		10498.87					
		8535.47					
Total Poultry							

JOHN DEERE QUALITY EQUIPMENT CUTS PRODUCTION COSTS

Exhibit C.

19
Line 10

TAX COLLECTOR'S RECEIPT

MADISON COUNTY, IDAHO

No 2067

RECEIVED FROM _____ Rexburg, Idaho, 6-20, 1960

Assessed to Orland Ray Hall

Whose P.O. Address is Thornton, Idaho #1

the full amount of all State, County, City, Village, School, Road, and other taxes for the year 1959, due upon the following described property, all situated in Madison County, Idaho, as shown by the Assessment Rolls for said County for said year, to-wit:

REAL PROPERTY DESCRIPTION	Sec.	Lot N. Twp.	Blk. E.B.M. Rge.	Value of Land	Value of Improvements	TOTAL VALUE
SW 1/4:	16	5	39	4376	300	4676

Personal Property	No.	Value	Tax Districts	Amount
Cattle	3	105 00	State	22 43
Milk Cows			County	171 46
Common			County General School	56 61
Yearlings	3	60 00	Rexburg City	
Grade or Work			Sugar City	
Stock, Range, Common			School District No. 321	218 98
Stallions, Etc.			School District No. 322	
Sheep			School Dist. No.	
Bucks, Fine Bred Ewes			Rexburg Cemetery	
Commons			Sugar Cemetery	
Hogs			Burton Cemetery	10 68
Merchandise			Sutton Cemetery	
Furniture and Fixtures			Plano Cemetery	
Farm Machinery		500 00	Teton Cemetery	
Miscellaneous			Sheep Commission Fund	
			Livestock Disease Control	82
			Weed Control	
			Brand Inspection	82
			Flood Control	16 02
			Menan Fire District	
			Library Dist.	10 68
			Equalization fund	7 48
			TOTAL TAX DUE	515 98
			Amount Delinquent	
			Penalty	
			Total Delinquent	
			Interest	
			FINAL PAYMENT	257 99

Total Personal 665 00
 Total Real and Imp. 4676 00
 TOTAL VALUE 5341 00

Raised or Lowered—County
 Raised or Lowered—State
 Amount of Exemption
 TOTAL VALUE FOR TAXATION

Your Taxes Are Not Paid for Years
 19____ Cert. No.____ 1957 Cert. No.____
 1956 Cert. No.____ 1958 Cert. No.____

THIS RECEIPT IS NOT VALID UNTIL
 FINAL PAYMENT OF CHECK

AGNES BIRD, Tax Collector
 By Agnes Bird

Page 20
Line 13

TAX COLLECTOR'S RECEIPT
MADISON COUNTY, IDAHO

Nº 2098

RECEIVED FROM _____ Rexburg, Idaho, 6-20, 1960
Assessed to Orland Ray Hall
Whose P.O. Address is Thornton, Idaho #1

the full amount of all State, County, City, Village, School, Road, and other taxes for the year 1959, due upon the following described property, all situated in Madison County, Idaho, as shown by the Assessment Rolls for said County for said year, to-wit:

REAL PROPERTY DESCRIPTION	Sec.	Lot N. Twp.	Blk. E.B.M. Rge.	Value of Land	Value of Improvements	TOTAL VALUE
<u>N 22 RDS NE 1/4 NW 1/4</u>	<u>21</u>	<u>5</u>	<u>39</u>	<u>186</u>		<u>186</u>

Personal Property		No.	Value	Tax Districts	Amount
Cattle	Milk Cows			State	78
	Common			County	5 97
	Yearlings			County General School	1 97
Horses	Grade or Work			Rexburg City	
	Stock, Range, Common			Sugar City	
	Stallions, Etc.			School District No. 321	
Sheep	Bucks, Fine Bred Ewes			School District No. 322	7 63
	Commons			School Dist. No.	
Hogs				Rexburg Cemetery	
Merchandise				Sugar Cemetery	
Furniture and Fixtures				Burton Cemetery	37
Farm Machinery				Sutton Cemetery	
Miscellaneous				Piano Cemetery	
				Teton Cemetery	
				Sheep Commission Fund	
				Livestock Disease Control	
				Weed Control	
				Brand Inspection	
				Flood Control	56
Total Personal				Menan Fire District	
Total Real and Imp.			186 00	Library Dist.	37
TOTAL VALUE			186 00	Equalization fund	26
Raised or Lowered—County				TOTAL TAX DUE	17 91
Raised or Lowered—State				Amount Delinquent	
Amount of Exemption				Penalty	
TOTAL VALUE FOR TAXATION				Total Delinquent	
Your Taxes Are Not Paid for Years				Interest	
19____Cert. No._____	1957 Cert. No._____			FINAL PAYMENT	8 95
1956 Cert. No._____	1958 Cert. No._____				

THIS RECEIPT IS NOT VALID UNTIL
FINAL PAYMENT OF CHECK

AGNES BIRD, Tax Collector

By Agnes Bird

TAX COLLECTOR'S NOTICE

MADISON COUNTY, IDAHO

2040

Line 11

RECEIVED FROM _____ Rexburg, Idaho, _____, 19____

Assessed to Orland Ray Hall

Whose P. O. Address is Thermon, Idaho

the full amount of all State, County, City, Village, School, Road, and other taxes for the year 1960, due upon the following described property, all situated in Madison County, Idaho, as shown by the Assessment Rolls for said County for said year, to-wit:

REAL PROPERTY DESCRIPTION				Sec.	Lot N. Twp.	Blk. E.B.M. Rge.	Value of Land	Value of Improvements	TOTAL VALUE
SW 1/4;				15	5	39	1376	300	1676
Personal Property		No.	Value	Tax Districts					Amount
Cattle	Milk Cows	3	105 00	State					27 46
	Common			County					174 27
	Yearlings			County General School					48 06
Horses	Grade or Work			Rexburg City					
	Stock, Range, Common			Sugar City					
	Stallions, Etc.			School District No. 321					253 49
Sheep	Bucks, Fine Bred Ewes			School District No. 322					
	Commons			School Dist. No.					
	Hogs			Rexburg Cemetery					
Merchandise				Sugar Cemetery					
Furniture and Fixtures				Burton Cemetery					10 56
Farm Machinery			500 00	Sutton Cemetery					
Miscellaneous				Plano Cemetery					
				Teton Cemetery					
				Sheep Commission Fund					
				Livestock Disease Control					52
				Weed Control					
				Brand Inspection					52
Total Personal			605 00	Flood Control					15 84
Total Real and Imp.			4676 00	Menan Fire District					
TOTAL VALUE			5281 00	Library Fund					10 56
Raised or Lowered--County				Equalization Fund					6 27
Raised or Lowered--State									
Amount of Exemption				TOTAL TAX DUE					548 15
TOTAL VALUE FOR TAXATION				Amount Delinquent					
Your Taxes Are Not Paid for Years 19__ Cert. No. _____ 1958 Cert. No. _____ 1957 Cert. No. _____ 1959 Cert. No. _____				Penalty					
				Total Delinquent					
				Interest					
				FINAL PAYMENT					
				AGNES BIRD, Tax Collector					
				By _____					

1960

The taxes shown on this notice are payable to the Tax Collector without penalty, on and after the twentieth day in November in the year in which such taxes are levied, and prior to the 20th day of December next thereafter; and all such taxes which have not been paid prior to the said 20th day of December shall be delinquent and a penalty of two per centum of all such taxes added thereto: Provided, That one-half of such taxes may be paid prior to the said 20th day of December, and the remaining one-half of such taxes shall be payable to the Tax Collector without penalty on and after the fourth Monday of January in the year succeeding the year in which such taxes are levied prior to the 20th day of June next thereafter and if such remaining one-half of such taxes is not paid prior to the 20th day of June, a penalty of two per centum of the amount of such remaining one-half of such taxes shall be added thereto and the property sold for delinquent taxes, subject to redemption on application to the Tax Collector of said County THREE years from the FIRST MONDAY of January preceding, on payment of the original amount delinquent, with penalties added thereto and interest on the whole amount from said first Monday of January at the rate of 8 per cent per annum. In case all or one-half of the original amount of all taxes due is not paid prior to the 20th day of December in which such taxes are levied, the property will be sold for delinquent taxes, subject to redemption on or after the fourth Monday of January in said year hereinafter set forth.

Tax Collector.

Notice

19

RETURN THIS NOTICE WHEN YOU PAY YOUR TAX.
Taxes are due the 20th of December, 1960. Second installment due before
the 20th day of June, and if not paid, interest is charged from January 1.

11

COMPLETE PAYMENT			SECOND INSTALLMENT			FIRST INSTALLMENT		
Tax Districts		Amount	Tax Districts		Amount	Tax Districts		Amount
State		27 46	State			State		
County		174 27	County			County		
County General School		196 04	County General School			County General School		
Rexburg City		08 06	Rexburg City			Rexburg City		
Sugar City			Sugar City			Sugar City		
School District No. 321		253 49	School District No. 321			School District No. 321		
School District No. 322			School District No. 322			School District No. 322		
School Dist. No.			School Dist. No.			School Dist. No.		
Rexburg Cemetery			Rexburg Cemetery			Rexburg Cemetery		
Sugar Cemetery			Sugar Cemetery			Sugar Cemetery		
Burton Cemetery		10 56	Burton Cemetery			Burton Cemetery		
Sutton Cemetery			Sutton Cemetery			Sutton Cemetery		
Plano Cemetery			Plano Cemetery			Plano Cemetery		
Teton Cemetery			Teton Cemetery			Teton Cemetery		
Sheep Commission Fund			Sheep Commission Fund			Sheep Commission Fund		
Livestock Disease Control		52	Livestock Disease Control			Livestock Disease Control		
Weed Control			Weed Control			Weed Control		
Brand Inspection		52	Brand Inspection			Brand Inspection		
Flood Control		15 84	Flood Control			Flood Control		
Menan Fire District			Menan Fire District			Menan Fire District		
Library Fund		10 56	Library Fund			Library Fund		
Equalization Fund		6 07	Equalization Fund			Equalization Fund		
TOTAL TAX		542 15	TOTAL TAX		279 07	TOTAL TAX		279 08
Penalty			Penalty			Penalty		
Total Delinquent			Total Delinquent			Total Delinquent		
Interest			Interest			Interest		
TOTAL			TOTAL			TOTAL		

NO 2010

NO 2071

Assessed to Orland Ray Wall
Whose P. O. Address is Thronton, Idaho #1

REAL PROPERTY DESCRIPTION	Sec.	Lot N. Twp.	Blk. E.B.M. Rge.	Value of Land	Value of Improve- ments	TOTAL VALUE
N 22 EDS NE 1/4 NW 1/4;	21	5	39	186		186

Your Taxes Are Not Paid for Years

19... Cert. No.	1958 Cert. No.
1957 Cert. No.	1959 Cert. No.

By

12X Collector.

26

138

2000

To best of my recollection it was 1969
or 1970 that O. Ray Hall bought sprinkler
pipe and started watering potatoes by
pumping out of McMillan slough. I was
about 14 yrs old and lived neighbors
to Halls. About that time I was working
for Halls. I am currently operating
The Alton Hall Farm

Richard Wilson
9/9/04

Signed before me ~~At~~ September 9 2004

Bryce A. Contor

Notary Public

Residing at Mud Lake

Commission expires

10/15/05



Priority Date Data Entry Form

Claim Number: A2211064

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 15 March 1960 Claimed Basis: B.U.

Recommended Priority Date: _____ Recommended Basis: B.U.

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

B.U. Claim

Patsy Hall Jensen affidavit 1 receipts, cancelled
checks are weak evidence for 1960. Richard
Wilcox affidavit supports at least 1969. BAC 9/9/04
Patsy Hall Jensen phone call 9/10/04 supports 1960. BAC

Reviewer: _____

Date: _____

Water Right No(s). A 2211064

GPS DATA:

Tag # _____ Location: _____

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: Perkins Model: _____ Hp: 70-80 per mechanic's
SN: AA50871 120511 0675 note on valve cover

PUMP

Make: Cornell Model: _____ Disch: 6" inlet 8" outlet
SN: CR55319

NOTES:

No site tag, no place to put it.

Field Exam Date: _____ Agent: _____



Photo #1, POD and pump. POD and pump are also used for A22-10933. Pump can be moved to POD for A22-11061. Looking NE, POU beyond pump is POU for A22-10933.

Boe 9/25/04

Point of Diversion and Source Data Entry Form

Claim Number: A2211064

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Claimed Point of Diversion: T5N, R39E, Sec. 16,____, SW, SW. County: MADISON

Source: Spring Slough. Tributary: Bannock Jim Slough.

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

____ Use Claimed POD and Source as Recommended POD and Source

Tw	Rge	Sec	Gov	Lot	QQQ of QQ of Q	County	Source
GPS Coordinates: _____							
GPS Coordinates: _____							
GPS Coordinates: _____							
GPS Coordinates: _____							
GPS Coordinates: _____							
GPS Coordinates: _____							

Other rights from this POD? GPS Tag #

Document how the POD and Source were verified and/or Pump and Motor data:

A22-10933 also diverted from this POD. Source is
a slough. Liberty Park canal water can be delivered
to slough & rediverted at this POD. Entire POD for this
right & A22-10933 can be irr from laterals
off the Liberty Park. Bae 9/9/04

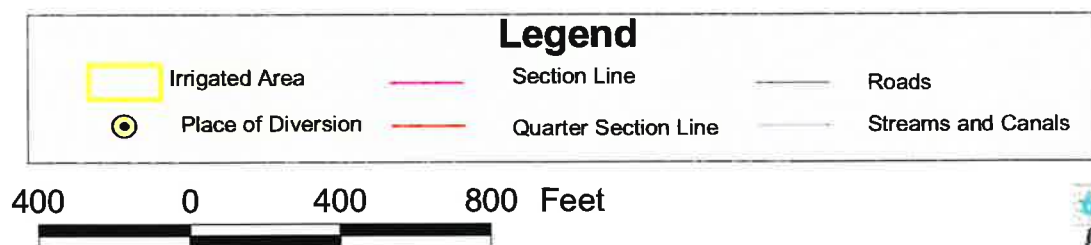
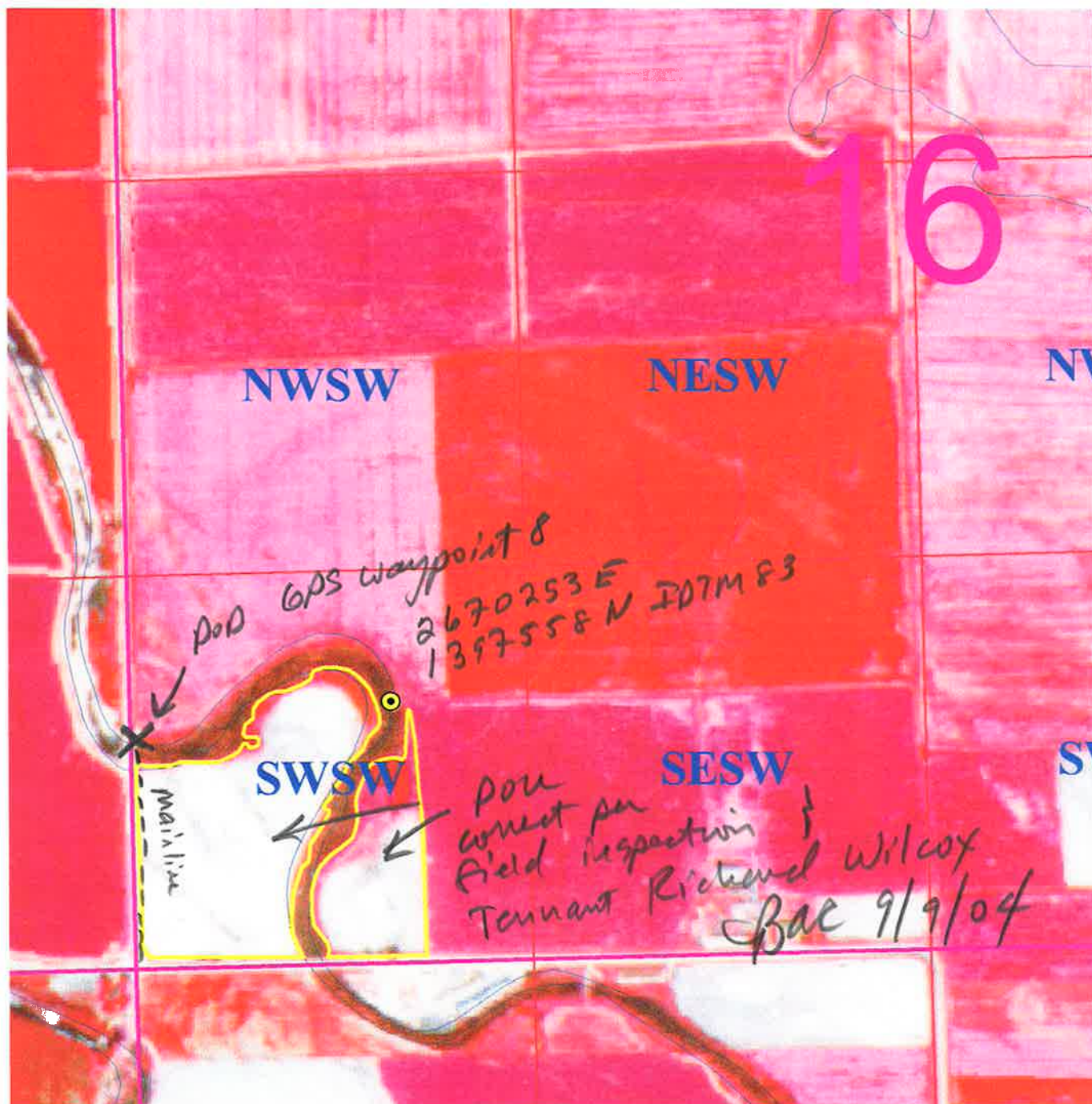
Transfers Changing POD _____

Reviewer: _____

Date: _____

Water Right Claim Number 22-11064
Township , 5N39E

07/13/2001



N



SPATIAL
DYNAMICS

Place Of Use Data Entry Form

Claim Number: A2211024

 Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
5 N	39 E	16	SWSW		Madison		15	Irrigation

Total Acres 15

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres

Document how the POU was verified:

Field inspection, review of layout by tenant
Richard Wilcox. BAC 9/9/04

This right? A22-10933 are operated together. Not
all of the farm is irr from this right every year,
part is irr from libert, Part by gravity from
laterals. Which part is sprinkled depends on crop
rotation. 183 joints = 6 lines = 160 acres total
possible each year. BAC 9/9/04

Transfers Changing POU

Reviewer:

Date:

Period of Use and Quantity Data Entry Form

Claim Number: A2211064

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/1	.30	

Overall Diversion Rate .30 Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

IDWR STD 504. 4/1 - 10/31
This WR & A22-10933 are operated together from same
POP. Total 183 joints X 5/32" = 183 X 5.15 = 9436PM =
80 hp X 3960 = 25246PM = 5.6 g/s
(5 ft lift + 5 ft friction + 50 x 2.31)
2.10 g/s
Buc 9/9/04

Reviewer: _____

Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11064
Date Received: 8/19/1988
Receipt No: E001486
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AFTON H. HALL 208-356-6464
Address: 4894 WEST 5000 SOUTH
REXBURG, ID 83440
OR
Name: ORLAND RAY HALL TRUST 208-237-7129
Address: 4708 MOUNTLAKE
POCATELLO, ID 83202

A2211064



2. Date of Priority: MAR 15, 1960

3. Source: SPRING SLOUGH Trib. to: BANNOCK JIM SLOUGH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	39E	16	SW	SW	SW		MADISON

5. Description of diverting works:
PUMP TO HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 37.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-11064

Page 1

Date: 08/19/88

MICROFILMED
NOV 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	16	SW	SW		IRR	15.0
Section Acres							15.0
Total Acres							15.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 06 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Afton H. Hall Date: Aug 19, 1988

Date: _____

For Organizations:

I do solemnly swear or affirm that I am Co-Trustee of

Title
Orland Ray Hall Trust, that I have signed the foregoing
Organization
document in the space below as Co-Trustee of

Title
Orland Ray Hall Trust and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Co-Trustee
Orland Ray Hall Trust
Title and Organization
Aug. 19, 1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of August 19 88

[Signature]
Notary Public

Seal

Residing at Bigby

My Commission Expires 4-22-1994
3 Date: 08/19/88

A22-11064

Page

MICROFILMED
NOV 06 1992

A22-11064

Sec. 16

TSN
R 39E

B
17.5

A
17.2

22ac

23ac

C
18.0

D
33.7

E
13.5

P/D
Σ

15ac

95

35ac

G
19.4

P/U
3

36ac

F
11.9
let acid
points be
turned
under

C
12.8

B
3.6

A
11.1

D324
-1-2

D
12.0

A
13.7

A
20.6

B
14.0

B
13.6

B
16.0

P/D
Σ

A
1.6

I
1.5

A
6.0

8ac

D94

C
16.0

D98

C
6.1

SEE MAP

P/D
Σ

D356 A
4.4

B
1.1

C
1.0

E
5.1

D
5.9

D
12.4

A
17.7

C
24.0

B
16.8

A
23.7

B
9.6

D
23.4

Sec. 21

D113
E
24.5
MICROFILMED
NOV 06 1993

B
20.4

F
34.4