

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05230
Date Received: 2/13/1990
Receipt No: W0009971
Received By: PAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PACE & NIELSEN FARMS
Address: 30364 PEARL ROAD
PARMA, ID 83660
208-722-6336

2. Date of Priority: MAR 15, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	06W	24	SE	SW	SE		CANYON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 234.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	06W	24	SE	SW	4	IRR	14.0
			SW	SE		IRR	40.0
			SE	SE		IRR	13.0

Section Acres 67.0

A63-05230

Page 1

Date: 03/01/90

MICROFILMED

AUG 21 1992

10. Place of Use: Continued

Total Acres 67.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMER'S CO-OP IRR.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Treasurer of
Pace-Nelson Farms, that I have signed the foregoing
Organization document in the space below as Treasurer of
Pace Nelson Farms and that the statements contained in the
Organization foregoing document are true and correct.

Rod P. Nielsen
Signature of Authorized Agent
Treasurer Pace Nelson Farm
Title and Organization
3/1/90
Date

State of Idaho

County of

Adair)

) SS.

Subscribed and sworn (or affirmed) before me this

day

of

March

19

90

Bruce A. Schell
Notary Public

Seal

Residing at

Burien Idaho

My Commission Expires

7/11/95



24
25

POD

A63-5230

T6N
T5N

SECRET
AUG 21 1992

Receipt Details for ID W009971

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/1/1990 10:08:06 AM	3/1/1990	Western	\$784.00	Check
Payer		PACE & NIELSON FARMS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8708			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$784.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3634		\$50.00	Claim
63	5281		\$68.00	Claim
63	5318		\$80.00	Claim
63	8997		\$182.00	Claim
63	9948		\$151.00	Claim
63	2587	A	\$136.00	Claim
63	5230		\$117.00	Claim

09/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5230

NAME AND ADDRESS: PACE & NIELSEN FARMS
30364 PEARL RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.800 CFS
297.000 AFY

This right when combined with Right No. 63-3634 shall provide no more than
.02 cfs per acre.

PRIORITY DATE: 03/15/1946

POINT OF DIVERSION:

T06N R06W S24 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.800 CFS 297.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T06N R06W S24 Lot 4 SESW	22.00	T06N R06W S24	SWSE	38.00
T06N R06W S24	SESE	6.00		

66 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Farmers Cooperative Irrigation
Co., Ltd.



Idaho Department of Water Resources

63-5230

06N 06W S24



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 66.0

700 0 700 Feet



IDWR
Prepared by: Lori Graves
Date: 09-18-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5230 V1

WATER RIGHT NUMBER: 63-5230 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PACE & NIELSEN FARMS 30364 PEARL RD PARMA, ID 83660 (208)722-6336

Priority Date: 03/15/1946

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.800 CFS	297.00 AF
	<u>Total Diversion:</u>	0.800 CFS	297.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 24, Twp 06N, Rge 06W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N 06W 24												22.0			38.0	6.0	66.0
												L 4					

Total Acres: 66

Conditions of Approval:

1. E62 This right when combined with Right No. 63-3634 shall provide no more than .02 cfs per acre.
2. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5230 V1

Comments:

1. Igraves 9/17/2006 Overlaps

Comment: Right 63-3634 from a spring source is used for irrigation of 10 acres around the home in the SWSE. Farmers Co-op water is also used.

2. Igraves 9/17/2006 Flow rate

Comment: A theoretical calculation was used to estimate pump capacity at 2.45 cfs. Acres are limited to .80 cfs per claim.

3. Igraves 9/17/2006 Field Exam

Comment: An SRBA field exam was conducted 8/30/06.

4. Igraves 9/17/2006 Parcel Nos.

Comment: Irrigation is within Parcel Nos. R3948300000 and R2162000000.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

Adjudication Claim Report 63-5230

30684 Pearl Rd per tax info

B/4

297

3/1

297

close to him

[illegible]

Total Acres: 87
60

Combined Use Limits:

add. E62 - combined rate
limit
W24 - Farmers Co-op

MEMORANDUM

TO: ADJUDICATION FILES 63-5281³⁰

FROM: DANIEL A. NELSON

DATE: 9/12/06

SUBJECT: FIELD EXAMINATION

Burke Scholer performed the field exam on this claim. I reviewed the claim and feel everything that he found to fairly accurate. The acres he determined where pretty accurate, but the ArcView shape file done on the 1987 aerial photo is fairly close to matching the amount claimed. Mr. Scholer determined a diversion rate of 2.45 cfs, which is more than enough to cover the maximum allowable at 0.02 cfs per acre for the 66 acres found or 1.36 cfs total.

Therefore, I suggest that this claim be recommended as follows:

Source – Ground water in the SWSE S24 T6N R6W

1.36 cfs and 397 afa for irrigation use from 3/1 to 11/15

For	S24 T6N R6W –	22 acres in the SESW	
		38 acres in the SWSE	6 acres in the SESE

For a total of 66 acres.



This is an aerial photograph of a rural area, likely in the United States, showing land parcels. The map is overlaid with a grid of yellow lines representing section boundaries. A blue line runs diagonally from the top left towards the center. A green line outlines a specific parcel in the center. Various parcels are labeled with text in yellow or blue. The background shows a mix of green fields, brownish-red areas, and some buildings or structures.

T6N R6W S24

SESW
22 acres

SWSE
38 acres

SESE
6 acres

NENW

NWNE

NENE

T06N R06W S25

SENW

FIELD EXAM MEMO

DATE: 6/20/2006

TO: Dan Nelson

FR: Lori Graves

RE: A63-5230, A63-5281, A63-5318

A63-5230 is for ground water and the other two are for separate diversions on Drain Ditch No. 3, which appears to be a local name, not a topo name. Only 63-5230 appears to have an overlapping right on 10 acres in the SWSE S24 from a licensed spring source.

↑ (11.4?)

Items needed for the above files include:

1. P/d locations ✓
2. System capacities ✓
3. System diagrams ✓
4. Acres irrigated ✓

Each of the claims states that water from Farmer's Co-op is also used. YES

I don't have a specific contact person. Rod Neilson signed the claims as treasurer.
Thanks Dan.

208 724 7002

BURKE, These are the
Requests of the Agent
Reviewing the File.
Please make sure
all of them are
done!

Thanks



ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

1.) Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL Pump	US MOTOR	10	727314	UNKNOWN	SUCTION 6.7" DISCHARGE 6.03" *

2.) Lift (distance from pump to water) ABOUT 8' MAX.

NOTE: THIS IS A CENTRIFUGAL PUMP WITH SUCTION GOING DOWN THE WELL NPSH ESTIMATED AT 11-12' - OK!

3.) How was lift determined (well log, measurement, owner)? PROBE - HUNG UP @ 7 1/2 - 8'

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) OPEN DISCHARGE INTO IRRIGATION BOX SEE PHOTO

5.) Was a measurement made? NO If no can a measurement be made at a latter time? YES

6.) What type of measurement device was used? N/A

7.) Is there a pump curve available for pump? (?) PROBABLY NOT - VERY OLD PUMP

8.) Please fill out the following:

Number of sprinklers N/A

Sprinkler nozzle size

Number of Pivots (include gpm rating for each pivot)

9.) Please outline all acres irrigated on attached aerial photo. ☒ DONE

10.) Please clearly mark all points of diversion on map and GPS. ☒ DONE

SITE TAG- A0002193
GPS = 2258696
#127 1408317

11.) Please clearly mark all mainlines, ditches, and other conveyances.

☒ DONE

12.) Pictures taken of place of use and point of diversion. ☒ DONE

13.) Please show where and how water from other sources are diverted into the irrigation system.

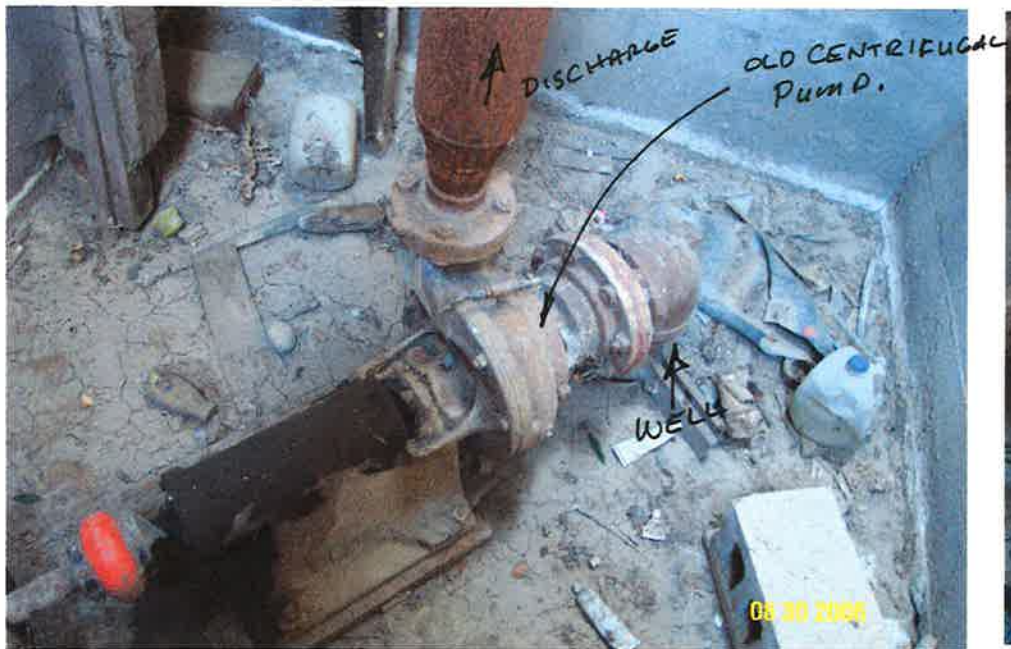
FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)

ESTIMATED CAPACITY OF PUMP = $\frac{10 \text{ HP} \times 1.5 \text{ EFF} \times 8.82}{18' \text{ HEAD}} = 2.45 \text{ CFS}$

DATE EXAM CONDUCTED 8/30/06 Field 9/5/06 + 9/9/06
OFF.

FIELD EXAMINER Robert H. Scholer





63-5230 WELL PUMP BY HOUSE



WATER IS DISCHARGED INTO THIS BOX FROM PUMP
FLOW GOES INTO MAINLINE ALONG ROAD



WELL HOUSE LOOKING EAST

PAGE + NIELSON

8/30/06

BW

10

WELL Pump

BY HOUSE

A63-5230

SUCTION = 6.70"

DISCHARGE = 6.03 - 3"

LIFT = 8'

DISCHARGE HEAD
= 8-10' w/(Hf)

SN 727314

US MOTOR

10 HP 1800

220/27.

IDAHO PWR

02 932 541

$K_h = 21.6$

NO CT

GPS = 2258696

#127 1408317

A0002193

NORTH Pump (DRAIN) 63-5281

PARMA WATER

LIFTER

M 23331

15 HP

1700 RPM

SF 1.15

230V 38.4 AMP

15 3/4" : 5"

(5) HP
YARD PUMP

A0002194

GPS = 2258162

#128 1408332

ID PWR

04031303

$K_h 21.6$

DEMAND. 28.97

(63-5318) SOUTH Pump # ^{SN} 2096040

US MOTOR VERTICAL TURBINE

7 1/2 HP 220V. 10 AMP

1800 RPM NO SF

10"

ID PWR

LANDIS/GR

86179635

$K_h 21.6$

A0002195

GPS = 2258535

#129 1407584

Adjudication Claim Report 63-5230

Combined Use Limits:

Well

RECEIVED

JUN 19 2006

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

AFFIDAVIT

63-5230

State of Idaho)
County of Canyon)

Bonita Leigh Stephens

deposes and says:

I Bonita L. Leigh
Stephens, arrived in this area,
of Leigh Ln. & Pearl Rd., in March
of 1935, with my parents, Mr and Mrs.
Cecil P. Leigh. We lived on the
place which is now known, as 30449
Leigh Ln. Parma, Id. 83660.

I knew, that ^{the} the home, which ~~is~~
now has the address of 30th 449 Pearl Rd.
Parma, Id 83660, had a good water well, which
is used for irrigation.

Bonita L. Stephens
(Signature)

Date: June 17, 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 22, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PACE & NIELSEN FARMS
30684 PEARL RD
PARMA ID 83660

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No's: A63-5230, A63-5318

Dear Claimants,

In the past, you submitted the above referenced claims during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed are computer generated print-outs of the claims for your reference only, it is not necessary to return the print-outs. You indicated, when the claims were filed, that the water rights were based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-outs. Your claims have not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

Please note that you also have claim A63-5281 on file for another diversion on Ditch Drain #3, however, we do not need proof of priority for this claim because an affidavit from Earl Boston supporting the priority date, diversion and irrigated acres specific to that claim was submitted when at the time of filing.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, an accurate location of your well/pump for claim A63-5230 and diversion

Page 2

works on Drain Ditch #3 for claim A63-5318 along with acres irrigated needs to be identified on the attached aerial photos (one per claim). Please also provide as much detail about your diversion works as possible including pump make, horsepower, operating pressure, approximate water lift (in feet) to acres irrigated, type and number of sprinklers, etc. If more information is needed, you will be receiving a call from us in order to set-up an appointment for a field exam.

The above requested information needs to be submitted by June 12, 2006. Please let me know if you may not be able to submit the information or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully,

A handwritten signature in black ink, appearing to read "Lori Graves". The signature is fluid and cursive, with the first name "Lori" and last name "Graves" clearly distinguishable.

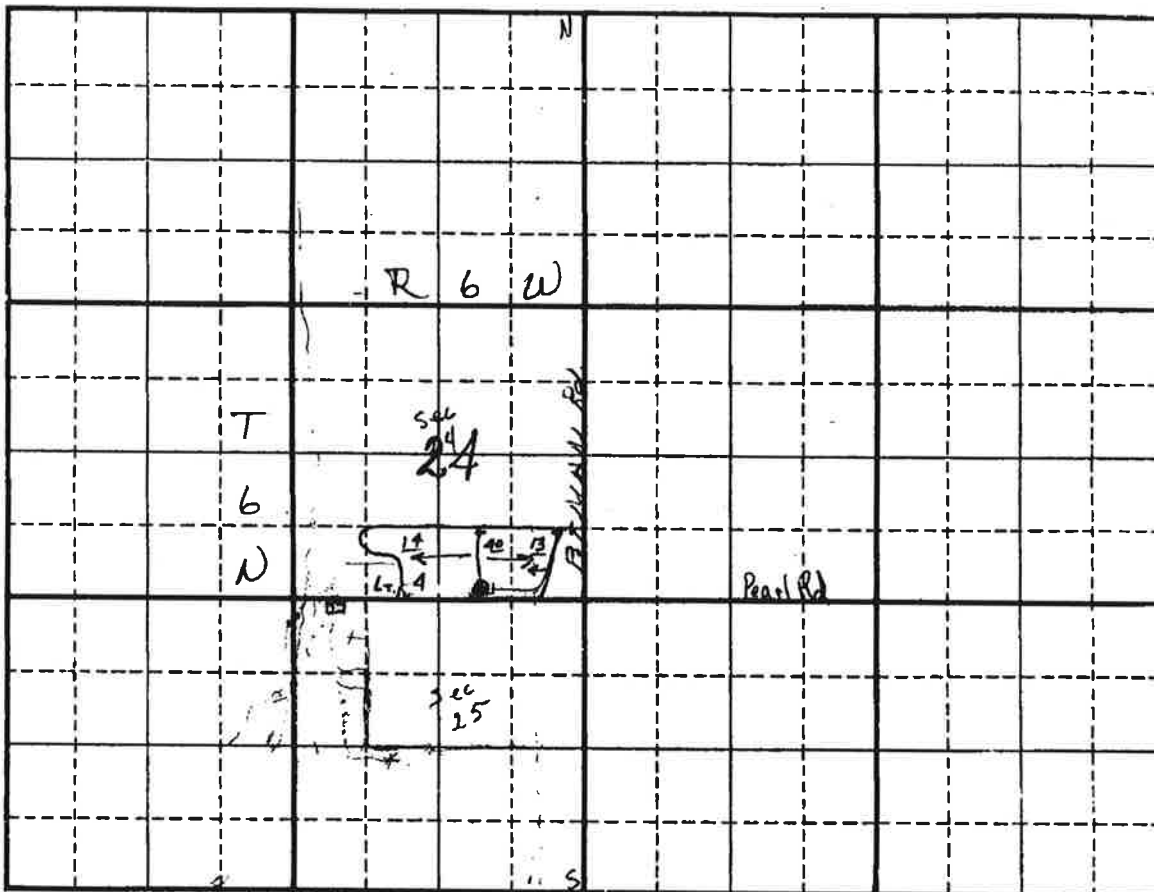
Lori Graves
Sr. Water Resource Agent

Enclosure: "Evidence of Priority" Pamphlet/Affidavit
Notice of Claims A63-5318, A63-5230
Aerial Photos

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

RECEIVED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of CADYON)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of June

Melvin R. Nielsen
(Claimant)

[Signature]
Notary Public

Residing at Parma, Idaho

My commission expires continuous

FOR DEPARTMENT USE ONLY

Received by [Signature]

Date 6/1/83

Exception filed by:

Forwarded to

Date

Prelim. check by JG

Date 11-29-83

claimant by:

\$30.00 fee received by SP

Date 6/22/83

31115

Published in Parma, Idaho

Dates 12/19 & 15/84

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	63 28376	LAURA L NORRIS, GERALD H NORRIS,	GROUND WATER	06N06W24																X	0
Right	63 28918	BONITA STEPHENS, BERDIS STEPHENS,	GROUND WATER	06N06W24								X									0
Right	63 28918	BONITA STEPHENS, BERDIS STEPHENS,	GROUND WATER	06N06W24								X									0
Right	63 5230	PACE & NIELSEN FARMS,	GROUND WATER	06N06W24												14			40	13	67
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N06W24	X			X				X			X	X		X	X		0
Claim	3 2046	EMBASSY INC,	SNAKE RIVER	06N06W24		15															15
Claim	3 2051	EMBASSY INC,	SNAKE RIVER	06N06W24		10															10
Claim	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W24									2.5	2.5							5
Claim	3 4003	MANN FARMS,	SNAKE RIVER	06N06W24	16	18	8	8													50
Rec	3 2046	EMBASSY INC,	SNAKE RIVER	06N06W24					15												15
Rec	3 2051	EMBASSY INC,	SNAKE RIVER	06N06W24					10												10
Rec	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W24									1	4							5
Rec	3 4003	MANN FARMS,	SNAKE RIVER	06N06W24	6.5	11	11.5	3													32
Right	3 2051	EMBASSY INC,	SNAKE RIVER	06N06W24		10															10
Right	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W24								X	X								0
Right	3 4003	CHARLES C MANN,	SNAKE RIVER	06N06W24	30			26													56
Claim	63 3634	PACE & NIELSEN FARMS,	SPRINGS	06N06W24															X		0
Claim	63 3634	PACE & NIELSEN FARMS,	SPRINGS	06N06W24															10		10
Right	63 3634	WILLIAM C MORRIS,	SPRINGS	06N06W24															10		10
Claim	63 4262	MANN FARMS,	WASTE WATER	06N06W24			13	1								6	16				36
Right	63 4262	CHARLES C MANN,	WASTE WATER	06N06W24			13									8	15				36