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JUL 15 1999
Department of Water Resources

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JUN 24 1999
Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A Subcase 47-15037

(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

_____)
Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: _____

Address: _____

Pickett Ranch & Sheep Co
1650 South 568 West
Oakley, Idaho 83346

Daytime Phone: (208) 862-3482

Name & Address of Attorney, if any:

DON F. PICKETT

1659 S. 600 W.

OAKLEY, ID 83346

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America, Acting through the USDA Forest Service

Address: 550 West Fort Street

Boise, Idaho 83724

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- Pickett Ranch & Sheep Company
1650 South 568 West
Oakley, Idaho 83346
1. ☒ Name and Address
Should be: _____
 2. ☐ Source
Should be: _____
 3. ☐ Quantity
Should be: _____
 4. ☐ Priority Date
Should be: _____
 5. ☐ Point(s) of Diversion
Should be: _____
 6. ☐ Instream Flow Description
Should be: _____
 7. ☐ Purpose(s) of Use
Should be: _____
 8. ☐ Period of Year
Should be: _____
 9. ☐ Place of Use
Should be: _____

11. I object because:

- ☒ This water right should not exist, i.e., in the name of the USA.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): The Director's Report incorrectly refers to the United States of America as the proper claimant of this instream water right. Pickett Ranch & Sheep Company, by and through its predecessor in interest of this grazing preference located on public lands, is the proper claimant as owner of the livestock which put the water to beneficial use.

F.

VERIFICATION (Must be Completed)

State of Idaho)
County of Cassia)ss.

Don F. Pickett, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Don F. Pickett
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 22 June 1999



Buckie Clark
Notary Public for State of Idaho
Residing at: Oakley ID
My Commission Expires: 23 June 1999

AJ5809NP
No. R47-15037

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/10/98
PAGE: 44

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1875	STOCKWATER	06-01 08-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: TELEPHONE SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R19E S34

SESW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14S	19E	34	:																		

POU County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-14945 A47-15037 R47-14945

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040212 21 0089
800 Sheep

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/09/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 05/29/98 AJCTR 06/09/98 AJU5-DJO

Handwritten signature and date: 6-13-98, 7/14/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **47-15037**

RECEIVED
MAY 28 1998
Department of Water Resources

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 05/01/1875
3. Source of water: TELEPHONE SPRING Tributary: SINKS
4. Location Meridian BOISE
Description of Diversion Works: Combo From: Spring
Location of Point of Diversion
T: 14 S R: 19 E S: 34 SESW
Location of Point of Use
T: 14 S R: 19 E S: 34 SESW
5. Quantity claimed: Period Quantity For
6/ 01 -- 8/ 31 0.02 CFS Stockwater
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Stockwater
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 47
National Forest: Sawtooth
Forest Service Record ID: 04 14 17040212 21 0 0089
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

FEB-21-1997
0301

1

RIGHT NUMBER: 47-15037

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: TELEPHONE SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1875

POINT OF DIVERSION: T14S R19E S34 SESW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	06-01 08-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R19E S34 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
800 Sheep
FOREST SERVICE RECORD ID = 041417040212210089 00

WATER RIGHT NUMBER - A47-15037

PREFIX TRANSLATION: ADJUDICATION CLAIM

```
+ - - - - PLACE OF USE - - - - -
+   TWN   RNG   SEC   TRACT   LOT   ACRES   CODE   DESCRIPTION   COUNTY
+   14S   19E   34    SE SW           04   STOCKWATER   (31 ) CASSIA
+ - - DIVERSION MEANS - COMBO
+ - - NON-IRRIGATION USE - 800    SHEEP
+ - - OTHER RIGHTS FOR SAME USE -
+ - - - - - REMARKS - - - - -
+   FOREST SERVICE RECORD ID = 041417040212210089 00
+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
+   NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - - CONDITIONS OF APPROVAL - - - - -
+   NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - +   + - - - - DECREE DEFENDANT - - - +   + - DECREE DATE - +
+   00/00/0000
+ - - AUDIT FIELDS - 04/23/94 AJCTR
+ - - - - - COMMENTS - - - - -
+   NO COMMENTS FOUND
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
```

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/25/1993	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

Trapper Peak

DATA ENTRY
ENTERED
CHECKED

2792
24 2-10-97

Verified By
Topo Map/Ortho-PQ
Aerial Photos
Vermilion Records
M...
F...
C... (Remarks)
C...
V...
P...
IDWR Records

VERIFIED
DEC 23 1994

CERTIFIED
DEC 28 1994
WATER EXAMINER