

COPY

1998 NOV 13 AM 11:09

ADMINISTRATIVE - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 47-14969

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Mildred Cameron
Dean T Cameron
1424 Evergreen Dr
Twin Falls ID 83301
Phone: 733-0316

TO: Claimant/Purchaser(s):

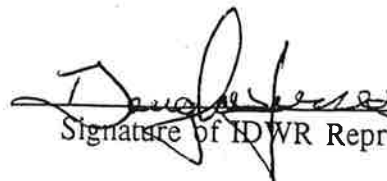
Name and Address of Claimant/Purchaser(s):

Jeff Hutchins
Edna Hutchins
1424 Evergreen Dr
Twin Falls ID 83301
Phone: 736-8935

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 11/10/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11-13, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Mildred Cameron
Dean T Cameron
Current Address Unknown
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Jeff Hutchins
Edna Hutchins
1424 Evergreen Dr
Twin Falls ID 83301
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-10-1998

PAGE: A-8

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 47-14969

NAME & ADDRESS: JEFF HUTCHINS
EDNA HUTCHINS
1424 EVERGREEN DR
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1964

POINT OF DIVERSION: T10S R17E S03 SWSW Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T10S R17E S03 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. T48410010020



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

November 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JEFF HUTCHINS
EDNA HUTCHINS
1424 EVERGREEN DR
TWIN FALLS ID 83301

RE: SRBA Claim(s) 47-14969

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

enclosure

AJ0749NP
No. 47-14969

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEFF HUTCHINS	07/01/1964	DOMESTIC	01-01 12-31	0.04 CFS	
C	EDNA HUTCHINS					
	1424 EVERGREEN DR			TOTAL DIVERSION:	0.04 CFS	
	TWIN FALLS ID 83301					
	(208) 736-8935					
D	MILDRED CAMERON					
D	DEAN T CAMERON					
	1424 EVERGREEN DR					
	TWIN FALLS ID 83301					
	(208) 733-0316					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R17E S03 SWSW

TWIN FALLS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S	17E	3	:																

POU County: TWIN FALLS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. T48410010020

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

RECEIVED

NOV 05 1998

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

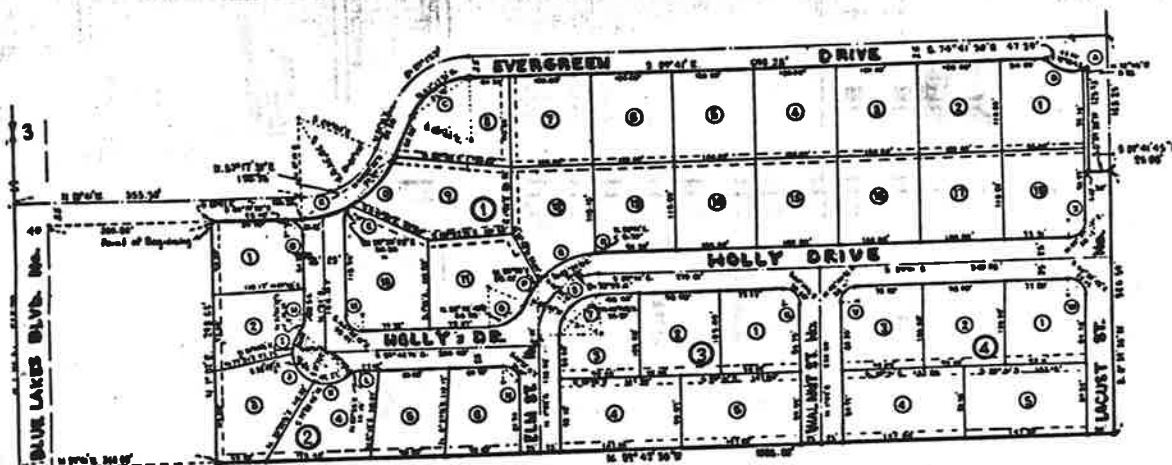
1. Water Right No(s).: 47-14969
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant DEAN + MILDRED CAMERON
1424 Evergreen dr. Twin Falls ID 83301
4. New Owner/Claimant(s) Jeff + Edna Hutchins
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 1424 Evergreen dr.
City, State and ZIP Code Twin Falls Id 83301
New Telephone Number (208) 736-8935
5. Date you acquired the property 9/1/1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) [Signature]
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

PLAT MAP

File No. HUTCHINS

Borrower/Client	Hutchins, Jeffrey						
Property Address	1424 Evergreen Drive						
City	Twin Falls	County	Twin Falls	State	Idaho	Zip Code	83301
Lender	First Federal Savings Bank						

SHOSHONE ACRES SUBDIVISION NO.2



NOTES:

- 33 Steel Rod 30" Long at all Boundary Corners
- 34 Steel Rod 34" Long at all lot corners and curve points
- Utility Easements, 10' on both sides of side lot lines

DEED OF TRUST

BORROWER EDNA M HUTCHINS JEFFERY L HUTCHINS	GRANTOR EDNA M HUTCHINS WIFE JEFFERY L HUTCHINS HUSBAND
ADDRESS 1424 EVERGREEN DRIVE TWIN FALLS, ID 83301 TELEPHONE NO. 734-6807 IDENTIFICATION NO.	ADDRESS 1424 EVERGREEN DRIVE TWIN FALLS, ID 83301 TELEPHONE NO. 734-6807 IDENTIFICATION NO.
TRUSTEE: Titlefact, Inc. P.O. Box 486 Twin Falls, ID 83301	

1. **GRANT.** Grantor hereby grants, assigns and conveys to Trustee, identified above, in trust for Lender, identified above, and with the power of sale, the real property described in Schedule A which is attached to this Deed of Trust and incorporated herein, either located within an incorporated city or village at the date hereof, or containing not more than twenty (20) acres, together with all future and present improvements and fixtures; privileges, hereditaments, and appurtenances; leases, licenses and other agreements; rents, issues and profits; water, well, ditch, reservoir and mineral rights and stock, and standing timber and crops pertaining to the real property (cumulatively "Property").

2. **OBLIGATIONS.** This Deed of Trust shall secure the payment and performance of all present and future indebtedness, liabilities, obligations and covenants of Borrower or Grantor (cumulatively "Obligations") to Lender pursuant to:

(a) this Deed of Trust and the following promissory notes and other agreements:

PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
\$70,000.00	06/12/96	06/15/01		3-902172-0

(b) ☐ if checked, all other present or future, written or oral, agreements between Borrower or Grantor and Lender (whether incurred for the same or different purposes than the foregoing);

(c) all amendments, extensions, renewals, modifications, replacements or substitutions to any of the foregoing.

3. **FUTURE ADVANCES AND EXPENSES.** This Deed of Trust shall secure not only existing indebtedness, but also such future advances, whether such advances are obligatory or made at the option of Lender or otherwise, to the same extent as if such future advances were made on the date of the execution of this Deed of Trust, but such secured indebtedness shall not exceed at any time the maximum principal amount of \$ 20,000.00, plus interest thereon, and any disbursements made for the payment of taxes, levies or insurance on the mortgaged Property with interest on such disbursements. Any such future advances, whether obligatory or made at the option of Lender or otherwise, may be made either prior to or after the due dates of the promissory notes or any other agreements secured by or described in this Deed of Trust. All covenants and agreements contained in this Deed of Trust shall be applicable to all future advances made by Lender to Borrower or Grantor under this future advance clause.

4. **CONSTRUCTION PURPOSES:** ☐ If checked, this Deed of Trust secures an indebtedness for construction purposes.

5. **REPRESENTATIONS, WARRANTIES AND COVENANTS.** Grantor represents, warrants and covenants to Lender that:

(a) Grantor shall maintain the Property free of all liens, security interests, encumbrances and claims except for this Deed of Trust and those described in Schedule B which is attached to this Deed of Trust and incorporated herein by reference, which Grantor agrees to pay and perform in a timely manner;

(b) Grantor is in compliance in all respects with all applicable federal, state and local laws and regulations, including, without limitation, those relating to "Hazardous Materials", as defined herein, and other environmental matters (the "Environmental Laws"), and neither the federal government nor any other governmental or quasi governmental entity has filed a lien on the Property, nor are there any governmental, judicial or administrative actions with respect to environmental matters pending, or to the best of the Grantor's knowledge, threatened, which involve the Property. Neither Grantor nor, to the best of Grantor's knowledge, any other party has used, generated, released, discharged, stored, or disposed of any "Hazardous Materials," as defined herein, in, on, over, under or in connection with the Property or transported any Hazardous Materials to or from the Property. Grantor shall not commit or permit such actions to be taken in the future. The term "Hazardous Materials" shall mean any hazardous waste, toxic substance or any other substance, material, or waste which is or becomes regulated by any governmental authority including, but not limited to, (i) petroleum; (ii) asbestos; (iii) polychlorinated biphenyls; (iv) those substances, materials or wastes designated as a "hazardous substance" pursuant to Section 311 of the Clean Water Act or listed pursuant to Section 307 of the Clean Water Act or any amendments or replacements to these statutes; (v) those substances, materials or wastes defined as a "hazardous waste" pursuant to Section 1004 of the Resource Conservation and Recovery Act or any amendments or replacements to that statute; (vi) those substances, materials or wastes defined as a "hazardous substance" pursuant to Section 101 of the Comprehensive Environmental Response, Compensation and Liability Act, or any amendments or replacements to that statute, rule, regulation or ordinance. Grantor shall not lease or permit the sublease of the Property to a tenant or subtenant whose operations may result in contamination of the Property with Hazardous Materials or toxic substances;

(c) All applicable laws and regulations (including, without limitation, the Americans with Disabilities Act, 42 U.S.C. 12101 et seq. (and all regulations promulgated thereunder) and all zoning and building laws and regulations) relating to the Property by virtue of any federal, state or municipal authority with jurisdiction over the Property presently are and shall be observed and complied with in all material respects, and all rights, licenses, permits, and certificates of occupancy (including but not limited to zoning variances, special exceptions for nonconforming uses, and final inspection approvals), whether temporary or permanent, which are material to the use and occupancy of the Property, presently are and shall be obtained, preserved and, where necessary, renewed;

(d) Grantor has the right and is duly authorized to execute and perform its Obligations under this Deed of Trust and these actions do not and shall not conflict with the provisions of any statute, regulation, ordinance, rule of law, contract or other agreement which may be binding on Grantor at any time;

(e) No action or proceeding is or shall be pending or threatened which might materially affect the Property;

(f) Grantor has not violated and shall not violate any statute, regulation, ordinance, rule of law, contract or other agreement which might materially affect the Property (including, but not limited to, those governing Hazardous Materials) or Lender's rights or interest in the Property pursuant to this Deed of Trust; and

(g) Grantor is the owner of the property and there are no defenses or offsets to this Deed of Trust.

6. **TRANSFERS OF THE PROPERTY OR BENEFICIAL INTERESTS IN GRANTORS OR BORROWERS.** A sale, conveyance, lease, contract for deed or transfer to any person without the prior written approval of Lender of all or any part of the real property described in Schedule A, or any interest therein, or of all or any beneficial interest in Borrower or Grantor (if Borrower or Grantor is not a natural person or persons but is a corporation, partnership, trust, or other legal entity), shall be a default under this Deed of Trust and Lender may invoke any remedies permitted by the promissory note or other agreement or by this Deed of Trust, unless otherwise prohibited by federal law. At Lender's request, Grantor or Borrower, as the case may be, shall furnish a complete statement setting forth all of its stockholders or partners, as appropriate, and the extent of their respective stock ownership or partnership interest.

his _____ day of _____
name(s) is/are subscribed to the within instrument, and acknowledged to me he/she/they executed the same.
WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at:

Commission expires:

Partnership Notary
State of Idaho
I, _____, ss.
on this _____ day of _____, before me, the undersigned, a notary public in and for said State, personally appeared _____
known or identified to me to be one of the partners in the partnership of _____
and the partner who subscribed said partnership name on the within foregoing instrument, and acknowledged to me that _____
executed the same in said partnership name.

WITNESS WHEREAS, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Notary Public for Idaho
Residing at:

Commission expires:

Corporate Notary
State of Idaho
I, _____, ss.
on this _____ day of _____, before me, the undersigned notary public in and for said state, personally appeared _____
known or identified to me to be the _____ of _____
the _____ of _____
corporation that executed the within instrument or the person who executed the same on behalf of said corporation, and acknowledged to me that said corporation executed the
same.

WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Notary Public for Idaho
Residing at:

Commission expires:

SCHEDULE A

The street address of the Property (if applicable) is: **1424 EVERGREEN DRIVE
Twin Falls, ID 83301**

The legal description of the Property is:
**COUNTY OF TWIN FALLS
LOT 2 In Block 1 of SHOSHONE ACRES SUBDIVISION NO. 2, Twin Falls
County, Idaho according to the plat thereof, recorded in Book 8
of Plats, page 38, records of said County.**

SCHEDULE B

First Federal Savings Bank

This instrument was prepared by: **Jamey C. Presada**

After recording return to Lender.



The Title Insurance Commitment is a legal contract between you and the company. It is issued to show the basis on which we will issue a Title Insurance Policy to you. The Policy will insure you against certain risks to the land title, subject to the limitations shown in the Policy.

The Company will give you a sample of the Policy form, if you ask.

The Commitment is based on the land title as of the Commitment Date. Any changes in the land title or the transaction may affect the Commitment and the Policy.

The Commitment is subject to its Requirements, Exceptions and Conditions.

THIS INFORMATION IS NOT PART OF THE TITLE INSURANCE COMMITMENT.

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4. Description of the Land	2
SCHEDULE B-1 — Requirements	3
SCHEDULE B-2 — Exceptions	4
CONDITIONS	other side of 1

YOU SHOULD READ THE COMMITMENT VERY CAREFULLY.

If you have any questions about the Commitment, please contact the issuing office.

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

AGREEMENT TO ISSUE POLICY

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

The Provisions in Schedule A.

The Requirements in Schedule B-1.

The Exceptions in Schedule B-2.

The Conditions on the other side of this page 1.

This Commitment is not valid without SCHEDULE A and Sections 1 and 2 of SCHEDULE B.

First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

ATTEST *Mark L. Ameson* SECRETARY

BY *Isnette Lopez* COUNTERSIGNED



Form No. 1344-A(1982)
ALTA Plain Language Commitment

SCHEDULE A

1. Commitment Date: July 7, 1995 at 8:00 a.m.
Commitment No. T-18040AC E-12243RJG
2. Policy or Policies to be issued:

	Premium	Policy
(X) Owners Policy Form 1402.92 (10-17-92) Proposed Insured: JEFFERY L. HUTCHINS and EDNA M. HUTCHINS, husband and wife	\$695.00	\$135,000.00
(X) Mortgage Extended Loan Policy Form 1056.92 (10-17-92) Proposed Insured: FIRST FEDERAL SAVINGS BANK OF TWIN FALLS	\$222.40	\$106,000.00
(X) Endorsements: 100, 116 & 8.1	\$50.00	
3. A fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

DEAN I. CAMERON, an unmarried man
4. The Land referred to in this Commitment is described as follows:

SEE ATTACHED SCHEDULE C



Form No. 1344-B1 (1982)
ALTA Plain Language Commitment

No. T-18040AC E-12243RJG

SCHEDULE B - SECTION 1

Requirements

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- (e) Release(s) or Reconveyance(s) of item(s).
- (f) Other

For further information regarding this report please contact:

FIRST AMERICAN TITLE COMPANY
260 3RD AVENUE NORTH
P.O. BOX 1807
TWIN FALLS, IDAHO 83301
PHONE: (208) 734-2905
FAX: (208) 734-2945

TITLE OFFICER: ANNETTE COY
ESCROW OFFICER: REVA J. GUNTER



SCHEDULE B - SECTION 2

Exceptions

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

PART 1:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof: water rights, claims, or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

PART 2

7. Taxes for 1995 are an accruing lien, not yet due or payable.
8. Easements, notes, recitals, reservations, restrictions and dedications, if any, as shown on the official plat of said Subdivision.
9. Covenants, conditions and restrictions in an instrument recorded April 15, 1963, in Book 26 of Miscellaneous at Page 591, records of Twin Falls County, Idaho, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604 (c).



10. A Deed of Trust recorded October 24, 1989, as Instrument No. 961739 to secure an indebtedness in the principal sum of \$53,300.00, and any other amounts and/or obligations secured thereby.
Date: October 23, 1989
Grantor: Dean I. Cameron and Mildred Cameron, husband and wife
Trustee: Titlefact, Inc., an Idaho Corporation
Beneficiary: First Federal Savings Bank of Twin Falls

NOTES:

- a. We have made a judgment search against the names of the incoming purchasers and find none.
- b. In the event that this transaction fails to close, a fee will be charged to comply with the State Insurance Code.
- c. According to the County Real Property Tax records, taxes for 1994 are as follows:

Original amount \$1,122.10, Paid in Full, Receipt No. 14248, Parcel No. RPT48410010020A. **Homeowners Included.**

The following number exceptions 1-4 & 6 will be eliminated in an ALTA Extended Coverage Policy.

END OF SCHEDULE B

APPROVED *[Signature]*
DATED: 8-2-95



Form No. 1056-4
All Policy Forms
T-18040AC E-12243RJG

SCHEDULE C

The land referred to in this policy is situated in the State of Idaho and is described as follows: County of Twin Falls

Lot 2 in Block 1 of SHOSHONE ACRES SUBDIVISION NO. 2, Twin Falls County, Idaho according to the plat thereof, recorded in Book 8 of Plats, page 38, records of said County.

NOTE: Assessment records indicate the address to be:
1424 Evergreen Drive, Twin Falls, Idaho 83301
This information is outside of the insuring provisions of the policy.

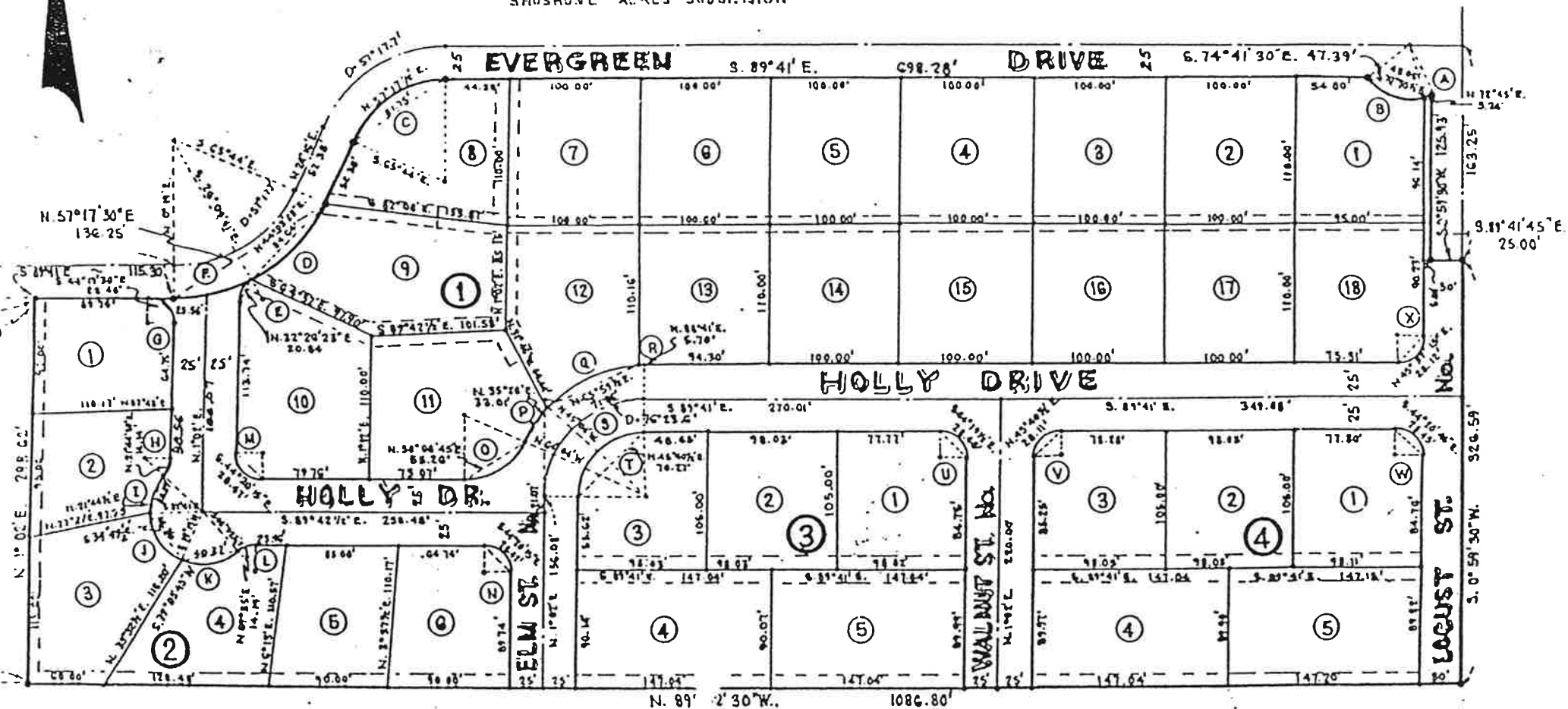
SHOSHONE ACRES SUBDIVISION NO. 2

This map is given for informational purposes only - no assurances are made as to the actual footages and boundaries reflected herein.



First American Title

SHOSHONE ACRES SUBDIVISION



NOTES.

- #5 Steel Rod 30" Long at all Boundary Corners
- #4 Steel Rod 24" Long at all lot corners and curve points
- Utility Easements. 10' on back & C'each side of side lot lines

CERTIFICATE OF ENGINEER.

This is to certify that I, Joan Miller, A Registered Professional Engineer, S. and designated herein as "Shoshone Acres Subdivision No. 2" of said survey as Surveyed and staked by me on said land.

T-18040AC E12243RG

WARRANTY DEED

APPROVED
DATED: 8-2-95

For Value Received DEAN I. CAMERON, an unmarried man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
EDNA M. HUTCHINS and JEFFERY L. HUTCHINS, wife and husband
whose address is: 1424 Evergreen Drive
Twin Falls ID 83301

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Lot 2 in Block 1 of SHOSHONE ACRES SUBDIVISION NO. 2, Twin Falls County,
Idaho according to the plat thereof, recorded in Book 8 of Plats, page 38,
records of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee
simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and
except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

Dated: August 2, 1995

DEAN I. CAMERON

STATE OF IDAHO
COUNTY OF TWIN FALLS

)
: ss
)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-2-1997
PAGE: A-3931

RIGHT NUMBER: 47-14969

NAME & ADDRESS: MILDRED CAMERON
DEAN T CAMERON
1424 EVERGREEN DR
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1964

POINT OF DIVERSION: T10S R17E S03 SWSW Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T10S R17E S03 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. T48410010020

Claim proofread by: Rm
Date: 9-11-97

D
4-28-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14969

Date Received: 11/29/1989

Receipt No: S010552

Received By: tu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN T. CAMERON 208-733-0316
Address: 1424 EVERGREEN DR.
TWIN FALLS, ID 83301

AND/OR

Name: MILDRED CAMERON 208-733-0316
Address: 1424 EVERGREEN DR.
TWIN FALLS, ID 83301

2. Date of Priority: JUL 01, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	17E	3	SW	SW	SW		TWIN FALLS

5. Description of diverting works:
57' WELL, 1.5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & LAWN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	17E	3	SW SW		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 2, BLK 1, EVERGREEN DRIVE.

15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MAR 16 1993

Date Received 10/2/89

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

DEAN I. CAMERON

Name of Claimant

1424 EVERGREEN DR

Post Office Address

TWIN FALLS, ID 83301

City, State, Zip Code

T.F.

County(s) where Place of Use is located

12/22/1988

Date Claim Originally Due

DOMESTIC WELL

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

OUT OF TOWN - NOT AROUND FOR NEWS
OR MAIL IN MONTANA + ARIZONA
LAST YEAR

Claimant requests an extension to October, 1989.

Dean Cameron
Signature

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 12/1, 1989.

Signed this 4 day of November, 1989

David B. Shaw
Director or his designated agent
DAVID B. SHAW

MICROFILMED

MAR 15 1993

RECEIVED

DEC 4 1989

Department of Water Resources
Southern Region Office

RECEIVED

OCT 04 1989

Department of Water Resources

WATER RIGHT NUMBER - A47-14969

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CAMERON

DEAN T.

1 - 1424 EVERGREEN DR.

2 -

3 -

CITY- TWIN FALLS

STATE- ID ZIP- 83301

PHONE - 208-733-0316

CAMERON

MILDRED

1 - 1424 EVERGREEN DR.

2 -

3 -

CITY- TWIN FALLS

STATE- ID ZIP- 83301

PHONE - 208-733-0316

+ - - PRIORITY DATE - - +
07/01/1964+ - - - REGION - - - +
17 SOUTHERN+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 17E 3 SW SW (83) TWIN FALLS

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S

17E

3

SW SW

43 DOMESTIC

(83) TWIN FALLS

+ - - DIVERSION MEANS - 57' WELL, 1.5HP PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE & LAWN

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
LT 2, BLK 1, ~~EVERGREEN DRIVE~~.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

OCT 28 1994

219

