

COPY

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DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 47-14968

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 47-14968

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/21/1999

47-14968

PAGE 1

From (Claimant/Seller):

Name of Claimant: JEAN JOHNSON
LEON JOHNSON
Address: PO BOX 856
CHALLIS ID 83226
Phone: (208) 879-2440

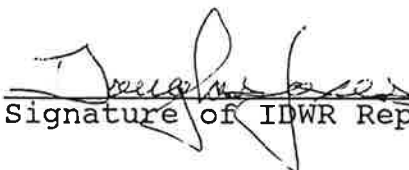
To (Claimant/Purchaser):

Name of Claimant: DONALD LEON JOHNSON
Address: 3829 N 2000 E
FILER ID 83328
Phone: (208) 326-6589

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 6/8/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6/14/99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JEAN JOHNSON
LEON JOHNSON
PO BOX 856
CHALLIS ID 83226
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

DONALD LEON JOHNSON
3829 N 2000 E
FILER ID 83328
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-25-1999
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 47-14968

NAME & ADDRESS: DONALD LEON JOHNSON
3829 N 2000 E
FILER ID 83328

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1915

POINT OF DIVERSION: T10S R15E S14 NWSE Within TWIN FALLS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T10S R15E S14 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 10S15E147800A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 14, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DONALD LEON JOHNSON
3829 N 2000 E
FILER ID 83328

RE: SRBA Claim(s) 47-14968

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Jean and Leon Johnson

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**APR 26 1999**Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 47-14968
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant LEON F. JEAN JOHNSON
CHALLIS, ID 83226
4. New Owner/Claimant(s) DONALD LEON JOHNSON
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 3829 N 2000 E
 City, State and ZIP Code FILER, ID 83328
 New Telephone Number (208) 326-6589
5. Date you acquired the property JAN 22, 1996
6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.**

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Donald L Johnson
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

QUITCLAIM DEED

For Value Received LEON JOHNSON AND JEAN JOHNSON, husband and wife

do hereby convey, release, remise and forever quit claim unto

DONALD LEON JOHNSON

whose current address is

HC 170-8, Pleasant Valley,
Elko, Nevada 89801

the following described premises, to-wit:

Township 10 South, Range 15 East of the Boise Meridian, Twin Falls County, Idaho

SECTION 14: NW 1/4 SE 1/4 and the South 20 feet of the NE 1/4 SE 1/4:

EXCEPTING a 20 foot wide strip of land along the East side of said NW 1/4 SE 1/4 extending from the North line thereof to a point 20 feet North of the South line thereof.

TOGETHER WITH 40.00 shares of Twin Falls Canal Company water stock.

RECEIVED
APR 26 1999
Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 7, 1999

KARL J. DREHER
DIRECTOR

DONALD L JOHNSON
3829 N 2000 E
TWIN FALLS ID 83328

RECEIVED

APR 19 1999

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Water Right #47-14968

Dear Water Right Holder:

Thank you for your letter OF April 5, 1999, advising us you are the current owner of the property and water right shown above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. The Twin County Assessor's office can provide you with the plat map: 208/736-4010.

Please mail the completed form with warranty deed copy and map to our Twin Falls office as soon as possible.

Idaho Department of Water Resources
Adjudication Bureau
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)

RECEIVED

APR 06 1999

Department of Water Resources

DONALD L JOHNSON
3829 N 2000 E
FILER, IDAHO 83328
(208)326-6589

TO: IDAHO DEPARTMENT OF WATER RESOURCES
FROM: Don Johnson *Donald L Johnson*
DATE: 5 April 1999
SUBJECT: WATER RIGHT OWNERSHIP and ADDRESS CHANGE

Please note that I have assumed ownership of water right number 47-14968 and the property associated with the water right. My name and address are:

Donald L. Johnson
3829 N 2000 E
Twin Falls County
Filer, ID 83328

Please note these changes in your records. Thank you.

CHANGE OF OWNERSHIP
LETTER SENT 4-7-99
- 110

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-2-1997
PAGE: A-3930

RIGHT NUMBER: 47-14968

NAME & ADDRESS: LEON JOHNSON
JEAN JOHNSON
PO BOX 856
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1915

POINT OF DIVERSION: T10S R15E S14 NWSE Within TWIN FALLS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T10S R15E S14 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 10S15E147800A

Claim proofread by: Rm
Date: 9-11-97

4-28-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14968
Date Received: 11/28/1989
Receipt No: 1005269
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEON JOHNSON 208-879-2440
Address: P.O. BOX 856
CHALLIS, ID 83226
AND/OR
Name: JEAN JOHNSON 208-879-2440
Address: P.O. BOX 856
CHALLIS, ID 83226
2. Date of Priority: DEC 31, 1915
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 10S | 15E | 14 | NW | SE | | | TWIN FALLS |
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ 1 HOUSEHOLD

A47-14968

Page 1

Date: 11/28/89

MICROFILMED

MAR 16 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	15E	14	NW SE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jean Johnson Date: 11-28-89
Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of Nov. 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly Id.
My Commission Expires 6/30/92