

01/14/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-10343

NAME AND ADDRESS: TETON RAINBOW RANCHES INC
C/O JERRY KUNZ
6677 S 4500 W
VICTOR ID 83455

SOURCE: PATTERSON CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 6.400 CFS

PRIORITY DATE: 06/01/1896

POINT OF
DIVERSION:

T04N R44E S36 SWSE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	6.400 CFS

PLACE OF USE: IRRIGATION in TETON County

T04N R45E S31	SENW	37.00	T04N R45E S31	NESW	39.00
T04N R45E S31	NESE	40.00	T04N R45E S31	NWSE	34.00
T04N R45E S31	SWSE	40.00	T04N R45E S31	SESE	40.00
T04N R45E S32	NWSW	14.00	T04N R45E S32	SWSW	17.00

261 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 261 acres in a single irrigation season. Combined Right Nos.: 22-10343, 22-13600, and 22-13980.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is a combination of old Right Nos. 22-473 and 22-474.

10/31/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-10343

TETON RAINBOW RANCH INC

665 S 450 W

VICTOR ID 83455

Telephone Number: (208)787-2449

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: Dec. 5-06 SIGNATURE: Larry Kunz

Please print your name: LARRY KUNZ

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

DEC 05 2006

Department of Water Resources
Eastern Region

SCANNED

SEP 15 2010

KMT
12/10/06



Idaho Department of Water Resources

SRBA Recommendation:

22-10343

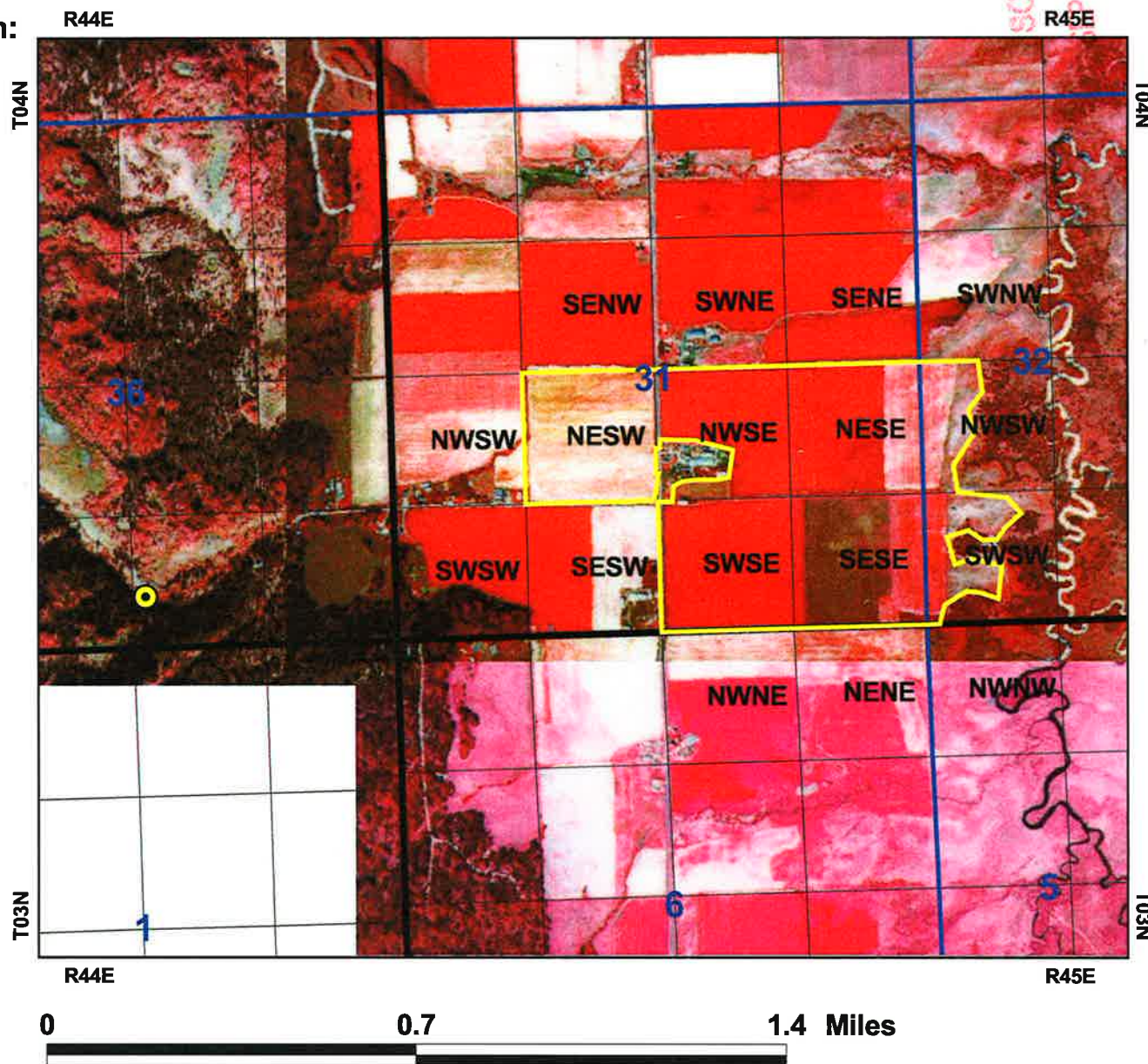
22-13600

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



Prepared by A. Golart
On Tuesday, December 12, 2006
1987/88 Aerial Photography

May 12, 2004

TETON RAINBOW RANCH INC
450 S W 749 S
VICTOR ID 83455

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-10343

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 22, the Teton River drainage. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claim, as referenced above, claims a Priority Date of JUNE 1 1896 from PATTERSON CREEK.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

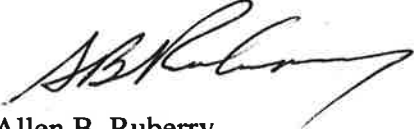
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SEP 15 2010

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"

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10-31-06

- This is an indeterminate decree so I am using acres irrigated in 1987 as the POU.
- 231 acres irrigated and 4.8 cfs for this ground. For this right.

JB

12-12-06

- Claimants own 280 acres of decreed POU. = 5.6 cfs based on ²⁶² decreed cfs/acre
- Only irrigate 224 of that 280 acres.

JB

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SEP 15 2010

#47

~~1-6625~~ 11-0087✓
Reeber, Christopher

160 inches. June 1, 1902. East Fork of Hotel Creek.

~~1-6627~~ 1 148✓
Reese, A. J. and Daniel King

200 inches. June 1, 1902. Snake River.

~~1-6628~~ 1 149✓
Reid Canal Company.

1,500 inches. June 1, 1885. South Fork of the Snake River.

~~1-6629~~ 1 150✓
Reid Canal Company.

2,000 inches. June 1, 1886. South Fork of the Snake River.

~~1-6630~~ 1 151✓
Reid Canal Company

4,000 inches. June 1, 1889. South Fork of the Snake River.

~~1-6631~~ 22 0469✓
Rexburg Irrigation Company.

8,500 inches. Apr. 1, 1898. Teton River.

~~1-6632~~ 22 0470✓
Rexburg Irrigation Company

6,500 inches. June 10, 1883. Teton River.

~~1-6633~~ 22 0471✓
Rexburg Milling Company

3,000 inches. Oct. 1, 1889. Teton River (Woodman-see-Johnston ditch), for power purposes only and subject to rights of users for agricultural purposes of water through same ditch.

~~1-6634~~ 22 0472✓
Rice, A. L.

160 inches. June 1, 1891. Patterson Creek.

~~1-6635~~ 22 0473✓
Rice, A. L.

160 inches. June 1, 1896. Patterson Creek.

~~1-6636~~ 22 0474✓
Rice, A. L.

160 inches. June 1, 1896. Patterson Creek.

~~1-6637~~ 22 0475✓
Rice, Ed

160 inches. Apr. 1, 1890. Trail Creek.

~~1-6638~~ 35 0026✓
Rice, J. M.

250 inches. June 11, 1889. Hull's Slough--Boone Creek.

Pioneer Ditch Company.

~~1-6639~~ 35 0027✓
Rice, L. C.
Rice, Oscar F.

250 inches. June 11, 1889. Hull's Slough--Boone Creek.

~~1-6640~~ 21 0088✓
Rich, Anna Page

160 inches. Oct. 15, 1900. Tom Creek.

~~1-6641~~ 35 0028✓
Rich, Dora, and Landon J.

60 inches. May 1, 1888. Boone Creek.

~~1-6642~~ 35 0029✓
Rich, Dora, and Landon J.

20 inches. May 1, 1897. Rich's Spring.

Richards, Willard

Enterprise Canal Company.

Richards, William

The Farmers' Friend Canal Company.

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Rexburg
Irrigation
Company

Lands of stockholders and patrons of said company the description of said lands and the names of said stockholders and patrons not being given in the pleadings of said company.

Rexburg Milling
Company

Lands of said company, the description of said lands not being given in the pleadings of said company.

Rice, A/ L.

$S\frac{1}{2}$ of $SE\frac{1}{4}$ of Sec. 31, and $W\frac{1}{2}$ of $SW\frac{1}{4}$ of Sec. 32, T. 4 N., R., 45 E., B. M., and $N\frac{1}{2}$ of $SE\frac{1}{4}$ and $E\frac{1}{2}$ of $SW\frac{1}{4}$ of Sec. 31, T. 4 N., R., 45 E., B. M., containing 320 acres

Rice, Ed.

$E\frac{1}{2}$ of $SW\frac{1}{4}$ of Sec. 23, T. 13, N., R., 45 E. B. M., containing 80 acres.

Rice, George A.

$SW\frac{1}{4}$ of $NW\frac{1}{4}$, $N\frac{1}{2}$ of $SW\frac{1}{4}$, and $SE\frac{1}{4}$ of $SW\frac{1}{4}$ of Sec. 35, $S\frac{1}{2}$ of $SE\frac{1}{4}$ of Sec. 34, and $SW\frac{1}{4}$ of $SW\frac{1}{4}$ of Sec. 35, T. 4 S., R., 32 E. B. M., Also, $NW\frac{1}{4}$ of $NE\frac{1}{4}$ of Sec. 3, $NW\frac{1}{4}$ of $NW\frac{1}{4}$ of Sec. 2, $E\frac{1}{2}$ of $NE\frac{1}{4}$, and $NE\frac{1}{4}$ of $SE\frac{1}{4}$ of Sec. 3, T. 5 S., R. 32 E., B. M., Also, $N\frac{1}{2}$ of $SE\frac{1}{4}$, and $NE\frac{1}{4}$ of Sec. 34, $NW\frac{1}{4}$ of $NW\frac{1}{4}$, $E\frac{1}{2}$ of $NW\frac{1}{4}$, $W\frac{1}{2}$ of $NE\frac{1}{4}$, and $W\frac{1}{2}$ of $SE\frac{1}{4}$ of Sec. 35, T. 4 S. R., 32 E., B. M., containing a total of 1,000 acres.

Rich, Anna Page

$NW\frac{1}{4}$ of Sec. 25, T. 13, N., R., 43 E., B. M., containing 160 acres.

Rich, Dora E.

$E\frac{1}{2}$ of $SW\frac{1}{4}$ of Sec. 26, T. 4 S., R., 32 E., B. M., containing 80 acres.

Rich, Landon, J.

$SE\frac{1}{4}$ of $NW\frac{1}{4}$ and $S\frac{1}{2}$ of $NE\frac{1}{4}$ of Sec. 26, T. 4 S., R. 32 E., B. M., containing 160 acres

Richie, Mary C.

$N\frac{1}{2}$ of $NW\frac{1}{4}$ of Sec. 23, T. 3 N., R., 38 E. B., M., containing 80 acres.

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POD #2

10/04/06
DO

22-10343 p/B

7ps tag # 40816044
tag is on rear of electric panel

Motor

make: Marathon electric model: WC 365 TTD58D75-AP

HP: 75 SN: P/N A150980-55

Pump

make: Cornell Pump

model: 4HH-75-4

SN: 65982 15.22

Disch: 4" into 8" mainline

This pump is located on Teton River and pumps water into the Patterson system. I don't see any reference to this POD in this claim. Does 473 or 474 reference or claim this POD?

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SEP 15 2010



MARK
box

110392

Petersen's Creek

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SEP 15 2011

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.*see also claim #22-472*

Reviewer: _____ Date: _____

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SEP 15 2010

Water Right No(s). _____

GPS DATA:

Tag # A0009590 Location: On intake frame near wheel for screw type gate

Diversion Data:

Source: Patterson Creek Trib to: Teton River

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Concrete headgate and screw type gate regulate intake
into gravity flow sprinkler system.
See notes on yellow sheet for pump in river

10/11/06 *
DB

Field Exam Date: 8/3/06 Agent: DO

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SEP 15 2010

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

10/4/06
EO

POD #1 is on Patterson Creek. Headgate and intake box divert the water from Patterson into a gravity flow sprinkler system.

POD #2 is on the Teton River. There is a 75 h.p. pump that diverts water into the Patterson system. There doesn't seem to be a claim regarding this POD unless it is in another claim

Reviewer: _____ Date: _____

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SEP 15 2010

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

10/04/06
 80
 Field exam showed that claim is mostly farm ground that is irrigated with wheel lines and hand lines. NWSE of Sec 31 should be 32 acres instead of 40 because of sheds and buildings. The rest seems pretty accurate.

Reviewer: _____ Date: _____

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SEP 15 2010

~~1-0625~~ 21-0087
Reese, Christian

160 inches. June 1, 1902. East Fork of Hotel Creek.

~~1-0627~~ 1 148
Reese, A. J. and
Daniel King

200 inches. June 1, 1902. Snake River.

~~1-0628~~ 1 149
Reid Canal
Company.

1,500 inches. June 1, 1885. South Fork of the Snake River.

~~1-0629~~ 1 150
Reid Canal
Company.

2,000 inches. June 1, 1886. South Fork of the Snake River.

~~1-0630~~ 1 151
Reid Canal Company

4,000 inches. June 1, 1889. South Fork of the Snake River.

~~1-0631~~ 22 0469
Rexburg
Irrigation
Company.

8,500 inches. Apr. 1, 1898. Teton River.

~~1-0632~~ 22 0470
Rexburg
Irrigation
Company

6,500 inches. June 10, 1883. Teton River.

~~1-0633~~ 22 0471
Rexburg
Milling
Company
Trans.
#2122

3,000 inches. Oct. 1, 1889. Teton River (Woodman-see-Johnston ditch), for power purposes only and subject to rights of users for agricultural purposes of water through same ditch.

~~1-0634~~ 22 0472
Rice, A. L.

160 inches. June 1, 1891. Patterson Creek.

~~1-0635~~ 22 0473
Rice, A. L.

160 inches. June 1, 1896. Patterson Creek.

~~1-0636~~ 22 0474
Rice, A. L.

160 inches. June 1, 1896. Patterson Creek.

~~1-0637~~ 22 0475
Rice, Ed.

160 inches. Apr. 1, 1890. Trail Creek.

~~1-0638~~ 33 0026
Rice, J. M.

250 inches. June 11, 1889. Hull's Slough--Boone Creek.

Rice, L. C.

Pioneer Ditch Company.

~~1-0639~~ 35 0027
Rice, Oscar F.

250 inches. June 11, 1889. Hull's Slough--Boone Creek.

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Rich, Anna Page

160 inches. Oct. 15, 1900. Tom Creek.

~~1-0641~~ 35 0028
Rich, Dora, and
Landon J.

60 inches. May 1, 1888. Boone Creek.

~~1-0642~~ 35 0029
Rich, Dora, and
Landon J.

20 inches. May 1, 1897. Rich's Spring.

Richards, Willard

Enterprise Canal
Company.

Richards, William

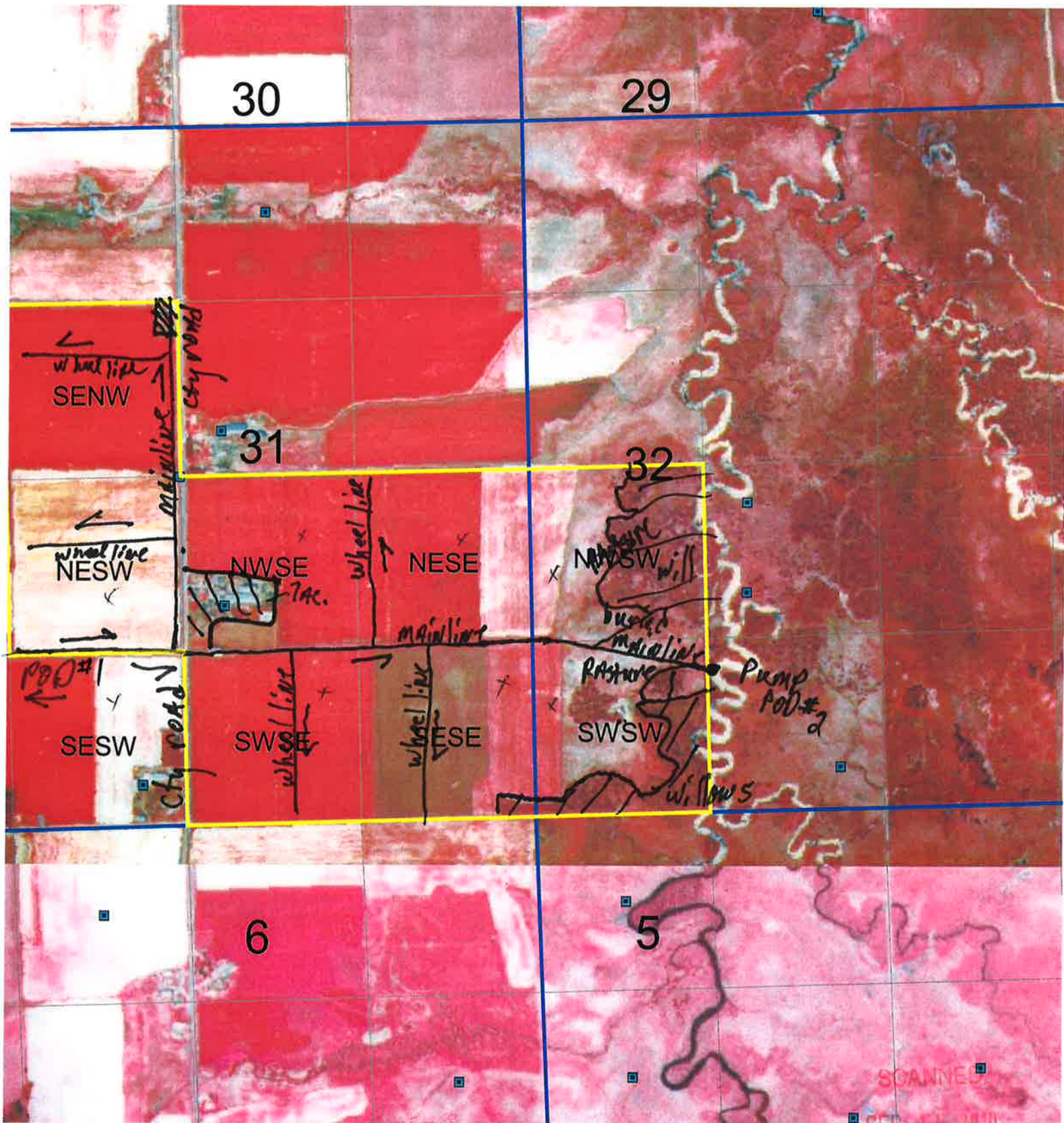
The Farmers' Friend
Canal Company.

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SEP 15 2010

22-10343

10/04/06
DO



SCANNED
SEP 15 2010

Law Offices

**RIGBY, THATCHER, ANDRUS
RIGBY & MOELLER, Chartered**

RECEIVED

JUL 20 2004

Department of Water Resources
Eastern Region

Ray W. Rigby
Gordon S. Thatcher
G. Rich Andrus
Jerry R. Rigby
Michael S. Kam (1954-2001)
Gregory W. Moeller
Reed E. Andrus

P.O. Box 250
25 North Second East
Rexburg, ID 83440

Telephone: (208) 356-3633
Facsimile: (208) 356-0768
E-mail: blennon@rigby-thatcher.com

July 19, 2004

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau
900 N. Skyline Dr. Suite A
Idaho Falls, ID 83402

4N45E

**RE: Water Right Claim 22-10343
Teton Rainbow Ranch Inc.
450 W. 749 S.
Victor ID 83455**

Dear Mr. Ruberry,

In behalf of Teton Rainbow Ranch Inc., I am responding to your letter to that corporation dated May 12, 2004, wherein you ask for evidence of priority for the above numbered water right. I submit herewith copies of some pages of an Abstract of Title which contain information pertinent to the inquiry you have submitted. They are as follows:

1. Copy of Water Location, dated July 27, 1889, recorded August 3rd, 1889, in Book A of Water Locations at page 251, wherein Edwin Rice claimed 500 inches of water for agricultural purposes, and referenced it to Pattens on creek (which is in reality "Patterson Creek"). That notice specified that the place of use was on "160 acres of land unsurveyed".
2. Copy of Farm Mortgage, dated January 2, 1934, recorded May 25, 1934, in Book 60 of Mortgages at page 204. The land mortgaged was owned by Anton Krafka, and includes the land referred to as "160 acres of land unsurveyed" specified in said "Water Location" specified in paragraph 1 above. Said mortgage listed several properties and several water rights, as the property being mortgaged, and

SCANNED
JUL 27 2004

F:\WP6\DK\KunzWate.LT2

SCANNED

SEP 15 2010

PROFILED

particularly, with reference to the matter before us, included the following words,
“all waters taken out on the North side of Patterson Creek in Teton Basin,
pursuant to Water Location, dated July 27, 1889, recorded in Book A of Water
Location, page 251, Records of Teton County, State of Idaho”

Although the Water Location was dated July 27, 1889, the priority date of June 1, 1896, specified in Water Right Claim 22-10343, was the date that Anton Krafka actually beneficially applied that water to the premises when he went into possession thereof. It simply means that it took him some time to make the diversion and the facilities to carry the water to his premises before he filed the “Notice of Location”. This information was provided by Clarence and Darrell Kunz, who lived in the area all their lives and who were instrumental in acquiring the Krafka lands and water rights and who were the persons responsible for forming the corporation known as Teton Rainbow Ranch Inc., which included Clarence’s two sons Larry and Jerry.

If you desire additional information or that information from this letter become a part of an affidavit, would you please let me know. I have represented these families and this corporation for a long while and I can verify the statements made in this letter.

Sincerely,



Ray W. Rigby
RWR/bml

enclosures
cc. Teton Rainbow Ranch Inc.

Edwin Rice

to

Grantors,

July 27, 1889.

Date of Record.

August 3, 1889.

Book 1 of 11 Page 31

No. of Instrument

Consideration, \$

Grantees. Are Signatures Sealed?

Names of Witnesses

Date of Acknowledgment

Before Whom Acknowledged?

Is Wife separately examined in Acknowledgment?

Granting Words

Covenant, if any

Description and Remarks:

Notice is hereby given that I, Edwin Rice, do hereby claim and appropriate five hundred inches of water for agricultural purposes under a four foot pressure and is to be taken out on the north side of Patters on creek in Teton Basin, Bingham County, Idaho, by means of a ditch which is to be taken out about 100 rods west of the crossing of the wagon road of said creek. The ditch is to be four feet wide on the bottom and one foot deep at the head gate and running in a northeasterly direction for about 60 rods and upon the place of intended use on 160 acres of land unsurveyed.

Transcribed from Bingham County, Idaho, records of Water Location Book C, Page 67.

FLB 7

13

FLB 13

Anton Krafka, a single man - - - - -

Kind of Instrument **FARM MORTGAGE.**

Grantors

Date of Instrument January 2, 1934.

to

Date of Record May 25, 1934; 9:10 A.M.

Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress known as the Emergency Farm Mortgage Act of 1933

Book 60 of Mortgages Page 204.

No. of Instrument 26346

Grantees

Consideration, \$ 5000.00

Granting Words grant, bargain, sell, and convey.

Description and Remarks:

The following described property in Teton County, Idaho:

Tract 1: The South Half of the Southwest Quarter of Section Five; the South Half of the Southeast Quarter of Section Six; all in Township Three North, Range Forty-five, East of the Boise Meridian.

Tract 2: The North Half of the North Half of the Northeast Quarter of Section Seven; the North Half of the North Half of the Northwest Quarter of Section Eight Township Three North, Range Forty-five, East of the Boise Meridian.

Tract 3: The Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter and the North Half of the Southeast Quarter of Section Thirty-One, Township Four North, Range Forty-five, East of the Boise Meridian, excepting therefrom: Commencing at the Northwest Corner of the Southeast Quarter of the Northwest Quarter of Section Thirty-one, Township Four North, Range Forty-five, East of the Boise Meridian, and running thence South 1 rod, thence East 80 rods, more or less, to the East boundary line of said 40-acre tract, thence North 1 rod, thence West 80 rods, more or less, to the place of beginning, containing one half acre; also excepting therefrom: Beginning at a point which is 2 rods West and 1 rod South of the Northeast Corner of the Southeast Quarter of the Northwest Quarter of Section Thirty-one, Township Four North, Range Forty-five, East of the Boise Meridian (which point is the West line of the County Road), and running thence West 10 rods, thence South 16 rods, thence East 10 rods, (to the West line of the County Road), thence North along the West line of the County Road 16 rods to the place of beginning, containing 1 acre of land.

Date of Acknowledgment

Tract 4: The South Half of the Southeast Quarter of Section Thirty-one; the West Half of the Southwest Quarter of Section Thirty-two; all in Township Four North Range Forty-five, East of the Boise Meridian.

Together with all water rights and rights in ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time during the existence of this mortgage, including

TETON ABSTRACT COMPANY
TETON COUNTY
IDAHO

2

17

4
BOOK

(but not limited to) the following:

All waters of the Snake River and of its tributaries, Paul Spring Creek, Grove Creek, Deep Creek, and Little Spring Creek, decreed to the above described lands by court decree entered December 16, 1910, and recorded in Book 11 of Judgments, page 1, Records of Teton County, State of Idaho.

Also, all waters taken out on the North side of Patterson Creek in Teton Basin, pursuant to Water Location Dated July 27, 1889, recorded in Book A of Water Location, page 251, Records of Teton County, State of Idaho.

SECURES: a note for \$5000.00 with 5% interest, payable semi-annually on the whole of said principal sum from time to time remaining unpaid; the principal sum being due in semi-annual installments of \$250.00 each, beginning on July 1st, 1937, the last of such installments being due on January 1st, 1947; the mortgagors having the privilege of paying at any time one or more installments of principal on the entire unpaid balance of said principal sum.

Mortgagors agree to keep the buildings on said premises occupied, insured and in good repair; to pay all assessments and taxes before becoming delinquent, and to pay a reasonable attorney's fee in case of foreclosure.

Acknowledged on May 21, 1934.

Before Mable Swift, Notary Public, Platte County, Nebraska. (SEAL)
Residing at Columbus, Nebraska
My commission expires Feb. 27, 1936.

TETON ABSTRACT COMPANY
TETON COUNTY
DRIGGS IDAHO

3

18



22-13600
10343

No.

RECEIVED

JUN 6 2004

Department of Water Resources
Northern Region

ABSTRACT OF TITLE

TO

Comm. & Edm.

3/

[The South Half of the South East Quarter (S2 SE4) of Section Thirty-one (31) and the West Half of the South West Quarter (SW2 SE4) of Section Thirty-two (32) in Township Four (4) North, of Range Forty-five (45) East of the Boise Meridian, containing One Hundred Sixty (160) acres.] *Peter*

Water Location 1889

*4N4SE31
S 1/2, SE*

Application No. 5901
For purposes of identification this gummed label should be attached to your abstract when forwarded to The Federal Land Bank of Spokane.
895 1000 50-00

Loan No. *D 2899*
Application No. *5901*
Received
Filed *JAN 3 1935*
THE FEDERAL LAND BANK
OF SPOKANE

APPLICATION NO. *A 5901*
APPLICANT *Anton Kraska*
N.E.L.A. *Comm.* STATE *Ida*

Continuation of Abstract of Title to the Lands Described in the Caption Hereto.

United States.

No. 1

Character of Instrument,

Patent

Date of Instrument,

April 12, 1900.

Date of Record,

December 30, 1902. 6 3/10 P.M.

Book E. of Patents Page 223

TO

GRANTEES.

Margaret Rice.

GRANTEES.

CONSIDERATION, \$

ARE SIGNATURES SEALED? H. I. C.

Names of Witnesses

Date of Acknowledgment

Before Whom Acknowledged and is it Regular?

Granting Words

Covenant, if any

DESCRIPTION AND REMARKS:

S2 SE4 Sec. 31, W2 SW4 Sec. 32 Tp. 4 N., R. 45 E. B. M., containing 130 acres.

SCANNED

SEP 15 2010
CLUB 2
MLAS 13

Home

No. 2

Character of Instrument,

Warranty Deed

Date of Instrument,

December 24, 1902.

Date of Record,

December 30, 1902. @ 2:50 P.M.

Book 0. of Maps Page 59

CONSIDERATION, \$ 1.00 ARE SIGNATURES SEALED? Yes

Names of Witnesses Adelbert L. Rice, Bertha Burnett.

Date of Acknowledgment December 29, 1902.

Before Whom Acknowledged and is it Regular? J. L. Eymon, Justice Peace, Ringham Co. Idaho. Yes

Granting Words

Covenant, if any.

DESCRIPTION AND REMARKS:

S2 SE4 Sec. 31, W2 SW4 Sec. 32 Tp. 4 N., R. 45 E.B. M., containing 16 acres.

SCANNED

3

SEP 15 2013

13

Continuation of Abstract of Title to the Lands Described in the Caption Hereto.

No. **3**

Asalbert L. Rice and
Lottie Rice.
his wife.

Character of Instrument,

~~CONVEYANCE~~

Date of Instrument,

December 24, 1902.

Date of Record,

December 30, 1902, @ 2:30 P.M.

Book **N.** of **115**. Page **277**

CONSIDERATION, \$**500.00** ARE SIGNATURES SEALED? **Yes**

TO
THE AMERICAN ESTATE LAND-MORTGAGE CO.

GRANTEES.

(ENGLAND.) LIMITED.

THE AMERICAN ESTATE LAND-MORTGAGE CO.

OF LONDON, ENGLAND, LIMITED.

GRANTEES.

Names of Witnesses **G. F. Bowerman.**

Date of Acknowledgment **December 24, 1902.**

Before Whom Acknowledged and is it Regular? **G. F. Bowerman, Notary Public,**

Franklin Co., Idaho. Yes.

Granting Words **Grant unto the above named parties and their heirs forever.**

Covenant, if any **None. Min's fee in case of foreclosure**

DESCRIPTION AND REMARKS:

Sec. 31, T2 S14 Sec. 32 To. 4 N., R. 45 E. B. M., contain-
ing 15 acres.

Re. at 12-2-07

W. H. Rice at 18

SCANNED

SEP 15 2010

I HEREBY CERTIFY that there are no taxes due and unpaid upon the lands described in the within abstract, and that there are no tax sales of said land unredeemed, and that no tax deeds have been given thereon, except as stated below.

Dated at St. Anthony, Idaho.

this, the 31st day of December 1902

CARBINE & MILLER.

Per

W. H. Carbine

Abstracter.
Partner

Remarks Concerning Taxes.

Taxes paid up to and including year 1902.

Judgments.

I HEREBY CERTIFY that there are no judgments, suits pending or liens of any kind, against any of the within named grantees, which are liens on the land described herein

S2 SW4 Sec. 31, W2 SW4 Sec. 32 T2. 4 N., R. 45, E. B. M., containing 160 acres.

in any Court of Record in Fremont

County.

Dated at St. Anthony, Idaho.

this, the 31st day of December 1902. 9 A. M.

CARBINE & MILLER.

Per

W. H. Carbine

Abstracter.
Partner

Certificate of Abstracter.

STATE OF Idaho

ss.

County of Fremont

I, the undersigned, do hereby certify that the foregoing

three sheets contain a full and correct abstract of all conveyances or other instruments of writing now on record in the office of the County Recorder in and for said County, and State which in any way affect the title of the above described real estate.

Witness my hand this, the 31st day of December 1902. 9 A. M.

CARBINE & MILLER.

Per

W. H. Carbine

Partner

Abstracter.

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SEP 15 2010

FLB

13

TAXES.

I HEREBY CERTIFY, that there are no taxes due and unpaid upon the lands described in the within abstract, and that there are no tax sales of said land unredeemed, and that no tax deeds have been given thereon, except as stated below.

Dated at St. Anthony, Idaho, this the 8th day of December, 1909.

FREMONT ABSTRACT COMPANY,

By *J. H. Miller* Secy.

REMARKS CONCERNING TAXES:

1909 taxes are \$32.99

JUDGMENTS:

I HEREBY CERTIFY, that there are no judgments, suits pending or liens of any kind, against any of the within named grantees, which are liens on the land described herein

in any Court of Record in Fremont County.

Dated at St. Anthony, Idaho, this the 8th day of December, 1909 @ 4 PM

FREMONT ABSTRACT COMPANY,

By *J. H. Miller* Secy.

CERTIFICATE OF ABTRACTER:

STATE OF IDAHO,

County of Fremont, } ss.

I, the undersigned, do hereby certify that the foregoing none sheets contain a full and correct abstract of all conveyances or other instruments of writing now on record in the office of the County Recorder in and for said County and State, which in any way affect the title of the above described real estate. since date of last certificate.

WITNESS my hand, this the eighth day of December, 1909 @ 4 P. M.

FREMONT ABSTRACT COMPANY,

By *J. H. Miller* Secy.

C

SCHEIDT

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13

SEP 15 1909

13

Edwin Rice

to

Grantors,

All men.

Names of Witnesses

Date of Acknowledgment

Before Whom Acknowledged?

Is Wife separately examined in Acknowledgment?

Granting Words

Covenant, if any

Grantees.

Consideration, \$

Are Signatures Sealed?

Character of Instrument.

Water Location.

Date of Instrument.

July 27, 1889.

Date of Record.

August 3, 1889.

Book A of W. L. Page 251.

No. of Instrument

Description and Remarks:

Notice is hereby given that I, Edwin Rice, do hereby claim and appropriate five hundred inches of water for agricultural purposes under a four foot pressure and is to be taken out on the north side of Pattens on creek in Teton Basin, Bingham County, Idaho, by means of a ditch which is to be taken out about 100 rods west of the crossing of the wagon road of said creek. The ditch is to be four feet wide on the bottom and one foot deep at the head gate and running in a northeasterly direction for about 80 rods and upon the place of intended use on 160 acres of land unsurveyed.

Transcribed from Bingham County, Idaho, records of Water Location Book C Page 67.

FLB

SCANNED

13

SEP 13 1913

13

THE AMERICAN FREEHOLD LAND-MORTGAGE CO.
of LONDON, (ENGLAND) Limited.

By E. Brodie Hoare, Chr. Board Directors.

By H. S. King, Director.

Attest: W. B. Smith, Secretary.

to

Grantors.

Robert Grier Patton, et. al.

No.

Character of Instrument.

Power of Attorney.

Date of Instrument.

September 12th, 1906.

Date of Record.

November 12th, 1906 at 1:30 p.m.

Book A of P/of/A Page 244

No. of Instrument 14198

Consideration, \$

Names of Witnesses

Albert C. V. Fieller.

Grantees.

Are Signatures Sealed? Corp. Seal.

Date of Acknowledgment

September 24th, 1906.

Before Whom Acknowledged? Francis W. Frigout, U. S. Dep. Con. Gen. at London,
(England.) Sealed.

Is Wife separately examined in Acknowledgment?

Granting Words

Covenant, if any

INCORPORATED
Description and Remarks:

This power of attorney shows that the above named grantees are jointly, as well as severally and individually, constituted and appointed the attorneys or attorney of the above named company, with full power, jointly or individually, to execute and deliver receipts, satisfactions of mortgage as may be necessary in the conduct and management of the business of the company.

FLB 8
SCANNED

SEP 15 1906
FLB 13

THE AMERICAN FREEHOLD LAND MORTGAGE CO.

OF LONDON, (ENGLAND.) LIMITED.

By Robert Grier Patton,
Attorney in Fact,

to

Aselbert L. Rice.

Grantors,

Grantees.

No.

Character of Instrument.

Release of Mortgage.

Date of Instrument.

December 28, 1907.

Date of Record.

January 2, 1910 at 4 P.

Book E of Rel. Page 418.

No. of Instrument 22708.

Consideration, \$

Are Signatures Sealed? Yes.

Names of Witnesses M. Ross, J. M. Milstead.

Date of Acknowledgment December 28, 1907.

Before Whom Acknowledged? J. M. Milstead, H. P. McMann Co., Texas. Seal.

Is Wife separately examined in Acknowledgment?

Granting Words Fully paid and satisfied.

Covenant, if any

Description and Remarks:

Released mortgage dated December 24, 1902, recorded in Book 1 page 122 mortgage records of Fremont County, Idaho.

SCANNED 9

SEP 15 2010 13

been given thereon, except as stated below.

Dated at St. Anthony, Idaho, this the

FREMONT ABSTRACT COMPANY,

By F. A. Miller 1007

REMARKS CONCERNING TAXES:

[illegible]

JUDGMENTS:

I HEREBY CERTIFY, that there are no judgments, suits pending or liens of any kind, against any of the within named grantees, which are liens on the land described herein.....

in any Court of Record in Fremont County.

Dated at St. Anthony, Idaho, this the 15th day of January, 1910.

FREMONT ABSTRACT COMPANY,

FREMONT ABSTRACT COMPANY,

By F. P. Miller

CERTIFICATE OF ABTRACTER:

STATE OF IDAHO,

County of Fremont,

SS.

STATE OF IDAHO,
County of Fremont, } ss. I, the undersigned, do hereby certify that the foregoing
sheets contain a full and correct abstract of all conveyances or other instruments of writing now
record in the office of the County Recorder in and for said County and State, which in any way aff
the title of the above described real estate. From date of last certificate.
15th day of January, 1910.

WITNESS my hand, this the 15th day of January, 1910.

FREMONT ABSTRACT COMPANY,

By F. A. Miller

DEPT.

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SCANNED

SEP 13 2010

Asalbert L. Rice and

Hattie Rice, his wife,

to

Grantors,

Anton Krafka, Krafka

No.

Character of Instrument.
WARRANTY DEED

Date of Instrument.
December 1st, 1909.

Date of Record.
March 7th, 1910 @ 10-30 AM

Book 3 of Deeds Page 628

No. of Instrument 30595

Consideration, \$ 9600.00

Grantees. Are Signatures Sealed? Yes.

Names of Witnesses John D. Killpack, Jr. Ed. Rice.

Date of Acknowledgment December 1st, 1909.

Before Whom Acknowledged? John D. Killpack, Jr. N. P. Fremont Co. Idaho. Seal.

Is Wife separately examined in Acknowledgment?

Granting Words Grant, Bargain, Sell and Convey and Confirm

Covenant, if any GENERAL WARRANTY

Description and Remarks:

SE, NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE, Sec. 31,

W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 32 Tp. 4 N. R. 45 E. B. M.,

With all water rights belonging.

11

FEB 11

2

10

SCANNED

FEB 13

13

SEP 15 2010

within abstract, and that there are no tax sales of said land involved, and that no tax deeds have been given thereon, except as stated below.

Dated at St. Anthony, Idaho, this the 7th day of March, 1910.

FREMONT ABSTRACT COMPANY,

By *F. A. Miller* Secy.

REMARKS CONCERNING TAXES:

1909 taxes are delinquent in the sum of \$18.77 and penalties.

JUDGMENTS:

I HEREBY CERTIFY, that there are no judgments, suits pending or liens of any kind, against any of the within named grantees, which are liens on the land described herein

in any Court of Record in Fremont County.

Dated at St. Anthony, Idaho, this the 7th day of March, 1910 @ 11 A. M.

FREMONT ABSTRACT COMPANY,

By *F. A. Miller* Secy.

CERTIFICATE OF ABSTRACTER:

STATE OF IDAHO,

County of Fremont, } ss.

I, the undersigned, do hereby certify that the foregoing one sheets contain a full and correct abstract of all conveyances or other instruments of writing now on record in the office of the County Recorder in and for said County and State, which in any way affect the title of the above described real estate. since date of last certificate.

WITNESS my hand, this the seventh day of March, 1910 @ 11 A. M.

FREMONT ABSTRACT COMPANY,

By *F. A. Miller* Secy.

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FEB 12

13

FEB 13

SCANNED

No. 1676

ABSTRACT OF TITLE TO

The following described property in Teton County, Idaho:

The South Half of the Southeast Quarter
(S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Thirty-one (31) and
the West Half of the Southwest Quarter
(W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty-two (32) in Town-
ship Four (4) North, of Range Forty-five
(45) West of the Boise Meridian, showing
SUCH TITLE FROM AND AFTER March 7, 1910 at
Eleven o'clock A. M., the date of the last
preceding certificate hereof.....

TETON ABSTRACT COMPANY
DRIGGS, IDAHO

STATEMENT OF DELINQUENT TAXES.

The Tax records in the Office of the County Treasurer and Ex-Officio Tax Collector of Teton County, Idaho, shows the following delinquent taxes against the property hereinafter described for the years named.

FOR THE YEAR 1931:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, Section 31, Twp. 4 N. R. 45 E.B.M., in the amount of \$91.48, plus 10% interest per annum from January 1, 1932 to date of payment thereof.
Against the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Twp. 4 N. R. 45 E.B.M., in the amount of \$63.76, plus 10% interest per annum from January 1, 1932 to date of payment thereof.

FOR THE YEAR 1932:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, Section 31, Twp. 4 N. R. 45 E.B.M., in the amount of \$216.63, plus 10% interest per annum from January 1, 1933 to date of payment thereof.
Against the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Twp. 4 N. R. 45 E.B.M., in the amount of \$110.78, plus 10% interest per annum from January 1, 1933 to date of payment thereof.

FOR THE YEAR 1933:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, Section 31, Twp. 4 N. R. 45 E.B.M., in the amount of \$103.08, for the first half of the year's taxes, plus 10% interest per annum from January 1, 1934 to date of payment thereof.

The second half of the year's taxes, in the amount of \$101.06, will become delinquent if not paid on or before June 25, 1934.

Against the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Twp. 4 N. R. 45 E.B.M., in the amount of \$67.53, for the first half of the year's taxes, plus 10% interest per annum from January 1, 1934 to date of payment thereof.

The second half of the year's taxes, in the amount of \$66.21, will become delinquent if not paid on or before June 25, 1934.

STATE OF IDAHO }
COUNTY OF TETON) SS:

TETON ABSTRACT COMPANY incorporated under the laws of the State of Idaho
HEREBY CERTIFIES, That the foregoing CONTINUATION OF ABSTRACT OF TITLE
consisting of ° Two ° entries numbered from 1 to 2 both inclusive, con-
tains a full, true and correct abstract of all instruments in writing of record in
the Office of the County Recorder of Teton County, Idaho, affecting the title to
the property described in the last foregoing Caption hereof, subsequent to March 7;
1910 at 11 o'clock A.M., the date of the last preceeding certificate hereof.

FURTHER CERTIFIES, That the Judgment Docket in the Office of the Clerk
of the District Court in and for Teton County, Idaho, shows no judgments unsatis-
fied of record against the within named grantees affecting the title to the prop-
erty herein abstracted, subsequent to the last preceeding certificate hereof.

FURTHER CERTIFIES, That the Tax Records in the Office of the County
Treasurer and Ex-Officio Tax Collector of said Teton County, Idaho, show no out-
standing tax deeds, tax titles, tax assignments or delinquent taxes of any kind
against the within described property. EXCEPT AS HEREIN SHOWN.

THIS CERTIFICATE IS MADE TO Land Bank Commissioner.....
AT THE REQUEST OF Anton Krafka of Madison, Nebraska.....
DATED AT DRIGGS, TETON COUNTY, State of Idaho, this - Third - day
of April A. D. 1934, at nine o'clock A.M.

TETON ABSTRACT COMPANY

By Conrad H. Clark
President.

TETON ABSTRACT COMPANY
TETON COUNTY
DRIGGS - IDAHO

15 FEB 15
SCANNED

ABSTRACT OF TITLE TO

THE FOLLOWING DESCRIBED PROPERTY IN TETON COUNTY, IDAHO :

c c c c c c c c c c

The South Half of the Southeast Quarter
(S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Thirty-one (31) and
the West Half of the Southwest Quarter
(W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty-two (32) in
Township Four (4) North, of Range Forty-
five (45) East of the Boise Meridian, SHOW-
ING SUCH TITLE FROM AND AFTER April 3, 1934
at 9 o'clock A.M., the date of the last pre-
ceding certificate hereof.....

-o-o-o-o-o-o-o-o-o-

-i-i-i-i-i-i-i-

-o-o-o-o-o-

TETON ABSTRACT COMPANY
DRIGGS, IDAHO

to

Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress known as the Emergency Farm Mortgage Act of 1933

Grantees

Book 60

No. of Instrument 26345

Consideration, \$ 5000.00

Granting Words grant, bargain, sell, and convey.

Description and Remarks:

The following described property in Teton County, Idaho:

Tract 1: The South Half of the Southwest Quarter of Section Five; the South Half of the Southeast Quarter of Section Six; all in Township Three North, Range Forty-five, East of the Boise Meridian.

Tract 2: The North Half of the North Half of the Northeast Quarter of Section Seven; the North Half of the North Half of the Northwest Quarter of Section Eight Township Three North, Range Forty-five, East of the Boise Meridian.

Tract 3: The Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter and the North Half of the Southeast Quarter of Section Thirty-One, Township Four North, Range Forty-five, East of the Boise Meridian, excepting therefrom: Commencing at the Northwest Corner of the Southeast Quarter of the Northwest Quarter of Section Thirty-one, Township Four North, Range Forty-five, East of the Boise Meridian, and running thence South 1 rod, thence East 80 rods, more or less, to the East boundary line of said 40-acre tract, thence North 1 rod, thence West 80 rods, more or less, to the place of beginning, containing one half acre; also excepting therefrom: Beginning at a point which is 2 rods West and 1 rod South of the Northeast Corner of the Southeast Quarter of the Northwest Quarter of Section Thirty-one, Township Four North, Range Forty-five, East of the Boise Meridian (which point is the West line of the County Road), and running thence West 10 rods, thence South 16 rods, thence East 10 rods, (to the West line of the County Road), thence North along the West line of the County Road 16 rods to the place of beginning, containing 1 acre of land.

Date of Acknowledgment

Tract 4: The South Half of the Southeast Quarter of Section Thirty-one; the West Half of the Southwest Quarter of Section Thirty-two; all in Township Four North, Range Forty-five, East of the Boise Meridian,

Together with all water rights and rights in ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time during the existence of this mortgage, including

TETON ABSTRACT COMPANY
TETON COUNTY
DRIGGS, IDAHO

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SCANNED

SEP 15 2010

(but not limited to) the following:

All waters of the Snake River and of its tributaries, Red Spring Creek, Grove Creek, Deep Creek, and Little Spring Creek, decreed to the above described lands by court decree entered December 16, 1910, and recorded in Book 11 of Judgments, page 1, Records of Teton County, State of Idaho.

Also, all waters taken out on the North side of Patterson Creek in Teton Basin, pursuant to Water Location Dated July 27, 1889, recorded in Book A of Water Location, page 251, Records of Teton County, State of Idaho,

SECURES: a note for \$5000.00 with 5% interest, payable semi-annually on the whole of said principal sum from time to time remaining unpaid; the principal sum being due in semi-annual installments of \$250.00 each, beginning on July 1st, 1937, the last of such installments being due on January 1st, 1947; the mortgagors having the privilege of paying at any time one or more installments of principal or the entire unpaid balance of said principal sum.

Mortgagors agree to keep the buildings on said premises occupied, insured and in good repair; to pay all assessments and taxes before becoming delinquent, and to pay a reasonable attorney's fee in case of foreclosure.

Acknowledged on May 21, 1934.

Before Mable Swift, Notary Public, Platte County, Nebraska. (SEAL)
Residing at Columbus, Nebraska
My commission expires Feb. 27, 1936.

TETON ABSTRACT COMPANY
TETON COUNTY
ORIGES - IDAHO

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The following is a list of the property described for the year 1932:

FOR THE YEAR 1932:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, Section 31, Twp. 4 N., R. 45 E.B.M., in the amount of \$1.48, plus 10% interest per annum from January 1, 1932 to date of payment thereof.
Against the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Twp. 4 N., R. 45 E.B.M., in the amount of \$63.76, plus 10% interest per annum from January 1, 1932 to date of payment thereof.

FOR THE YEAR 1932:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, Section 31, Twp. 4 N., R. 45 E.B.M., in the amount of \$216.63, plus 10% interest per annum from January 1, 1933 to date of payment thereof.
Against the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Twp. 4 N., R. 45 E.B.M., in the amount of \$140.78, plus 10% interest per annum from January 1, 1933 to date of payment thereof.

FOR THE YEAR 1933:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, Section 31, Twp. 4 N., R. 45 E.B.M., in the amount of \$103.08, for the first half of the year's taxes, plus 10% interest per annum from January 1, 1934 to date of payment thereof.
The second half of the year's taxes, in the amount of \$101.06, will become delinquent if not paid on or before June 25, 1934.

Against the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Twp. 4 N., R. 45 E.B.M., in the amount of \$67.53, for the first half of the year's taxes, plus 10% interest per annum from January 1, 1934 to date of payment thereof.
The second half of the year's taxes, in the amount of \$66.21, will become delinquent if not paid on or before June 25, 1934.



STATE OF IDAHO

COUNTY OF TETON

TETON ABSTRACT COMPANY incorporated under the laws of the State of Idaho;

HEREBY CERTIFIES, That the foregoing CONTINUANCE OF ABSTRACT OF TITLE.

consisting of -- Four -- entries numbered from 1 to 4 both inclusive, contains a full, true and correct abstract of all instruments in writing of record in the Office of the County Recorder of Teton County, Idaho, affecting the title to the property described in the last foregoing Caption hereof; subsequent to April 3, 1934 at 5 o'clock A.M., the date of the last preceding certificate hereof.

FURTHER CERTIFIES, That the Judgment Docket in the Office of the Clerk of the District Court in and for Teton County, Idaho, shows no Judgments unsatisfied of record against the within named grantees affecting the title to the property herein abstracted, subsequent to date of last preceding certificate hereof.

FURTHER CERTIFIES, That the Tax Records in the Office of the County Treasurer and Ex-Officio Tax Collector of said Teton County, Idaho, show no outstanding Tax Deeds, Tax Titles, Tax Assignments or Delinquent Taxes of any kind against the within described property, EXCEPT AS HEREIN SHOWN.

THIS CERTIFICATE IS MADE TO LAND BANK COMMISSIONER -
AT THE REQUEST OF ANTON KRAFKA of MADISON, NEBRASKA -
DATED AT DRIGGS, TETON COUNTY, STATE OF IDAHO, this - Nineteenth - day
of JUNE A. D. 1934, at - Five - o'clock P. M.

TETON ABSTRACT COMPANY

By

Amey W. Clark
President.

TETON ABSTRACT COMPANY
TETON COUNTY
DRIGGS - IDAHO

20

SCANNED

SEP 15 2010

The undersigned hereby certifies that the foregoing abstract, covering a term or terms commencing from 1 to 20, both inclusive, comprises a true abstract of all mortgages, deeds, tax deeds, and contracts, mortgages, leases, mechanics' and other liens, attachments, notices of levy of execution, sales pending, tax sales, tax deeds, probate proceedings, special proceedings, bankruptcy and insolvency proceedings, unsatisfied judgments, in State Courts and Federal Courts holding terms in the County, if any; transcriptions of judgments, and any other matters not herein specified, of record in the public offices in the County of Idaho and State of Idaho prior to the 19th day of June 1934 at 5 o'clock P. M., affecting the title to or constituting liens upon the following described real estate situated in said County, to-wit:

The South half of the Southeast Quarter (S¹ SE¹) of Section Thirty-one (31), and the West half of the Southwest Quarter (W¹ SW¹) of Section Thirty-two (32) in Township Four (4) North, Range Forty-five (45) East of the Boise Meridian.....

If said land, or any portion thereof, is situate within an irrigation, drainage, road or other special assessment district, report on special assessments: none.

Report on Taxes: The 1931, 1932 and 1933 taxes are delinquent as herein shown.

This certificate is made for and at the request of The Federal Land Bank of Spokane, Land Bank Commissioner, this 19th day of June A. D., 1934 at 5 o'clock P. M.

TITON ABSTRACT COMPANY, Incorporated

By Ernest W. Clark President.

NOTE--This certificate must cover the entire abstract and the entire day on which the mortgage is filed.

OK
9-17-34



SEP 15 1934

Oliver & Edwards

ABSTRACT OF TITLE

PREPARED BY

FREMONT-ABSTRACT COMPANY

CORPORATED

RECEIVED

TO

16 2004

Department of Water Resources
Idaho Region

[The Southeast quarter of the Northwest quarter
(SE $\frac{1}{4}$ NW $\frac{1}{4}$); the Northeast quarter of the Southwest
quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the North half of the South-
east quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section thirty-one (31)
in Township four (4) North of Range forty-five (45)
East of the Boise Meridian, in Idaho.]

*Rd to M N Kuna
Church Property*

4N45E31
N $\frac{1}{2}$ SE
SE NW
NWSW

Loan No. *D 2899*
Application No. *5901*
Received
Filed *1 JAN 9 1935*
THE FEDERAL LAND BANK
OF SPOKANE

APPLICATION No.	<i>A 5901</i>
APPLICANT	<i>Anton Kraske</i>
N. F. L. A.	<i>Comm</i> STATE <i>Ida</i>

FLB
SEP 15 2010

The United States of America,

to

Adelbert L. Rize,

Grantors,

Grantees.

No.

Character of Instrument.
P a t e n t.

Date of Instrument.
May 14th, 1906.

Date of Record.
December 9th, 1909 @ 11 A. M.
Book D of Patn. Page 332

No. of Instrument 29030

Consideration, \$

Are Signatures Sealed? G. L. O. See

Names of Witnesses

Date of Acknowledgment

Before Whom Acknowledged?

Is Wife separately examined in Acknowledgment?

Granting Words

Covenant, if any

Description and Remarks:

SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ & N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 31 Tp. 4 N. R. 45 E. B. M.,

containing 160 acres.

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INDEXED
SEP 13 2010

1 A A E S .

I HEREBY CERTIFY, that there are no taxes due and unpaid upon the lands described in the within abstract, and that there are no tax sales of said land unredeemed, and that no tax deeds have been given thereon, except as stated below.

Dated at St. Anthony, Idaho, this the 9th day of December, 1909.

FREMONT ABSTRACT COMPANY,

By *J. Miller* Secy

REMARKS CONCERNING TAXES:

1909 taxes are \$32.99

JUDGMENTS:

I HEREBY CERTIFY, that there are no judgments, suits pending or liens of any kind, against any of the within named grantees, which are liens on the land described herein

in any Court of Record in Fremont County.

Dated at St. Anthony, Idaho, this the 9th day of December, 1909 @ 11-5-

FREMONT ABSTRACT COMPANY,

By *J. Miller* Secy.

CERTIFICATE OF ABSTRACTER:

STATE OF IDAHO,

ss.

County of Fremont, } I, the undersigned, do hereby certify that the foregoing one sheets contain a full and correct abstract of all conveyances or other instruments of writing now on record in the office of the County Recorder in and for said County and State, which in any way affect the title of the above described real estate.

WITNESS my hand, this the ninth day of December, 1909 @ 11-5 AM

FREMONT ABSTRACT COMPANY,

By *J. Miller* Secy.

etc 1/27/10

3

SCANNED
PLB 3
SEP 15 2013

Adelbert L. Rice and

Hattie Rice, his wife,

to

Grantors,

Anton Krafka, ex auct

Grantees.

Names of Witnesses John D. Killpack, Jr.

Date of Acknowledgment December 1st, 1909.

Before Whom Acknowledged? John D. Killpack, Jr. N. P. Fremont Co. Idaho. Seal.

Is Wife separately examined in Acknowledgment?

Granting Words Grant, Bargain, Sell and Convey and Confirm.

Covenant, if any GENERAL WARRANTY

Description and Remarks:

SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ Sec. 31

W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 32 Tp. 4 N. R. 45 E. B. M.

With all water rights belonging.

No.

Character of Instrument.
WARRANTY

Date of Instrument.
December 1st, 1909.

Date of Record.
March 7th, 1910 @ 10-30 AM
Book 3 of Deeds Page 628

No. of Instrument 30595

Consideration, \$ 9600.00

Are Signatures Sealed? Yes.

Ed. Rice.

4-24

SCALED

SEP 1 1910

TAXES.
I HEREBY CERTIFY, that there are no taxes due and unpaid upon the lands described in the within abstract, and that there are no tax sales of said land unredeemed, and that no tax deeds have been given thereon, except as stated below.

Dated at St. Anthony, Idaho, this the 7th day of March, 1910.

FREMONT ABSTRACT COMPANY,

By F. A. Miller Secy.

REMARKS CONCERNING TAXES:

1909 taxes are delinquent in the sum of \$18.77 and penalties.

JUDGMENTS:

I HEREBY CERTIFY, that there are no judgments, suits pending or liens of any kind, against any of the within named grantees, which are liens on the land described herein.

in any Court of Record in Fremont County.

Dated at St. Anthony, Idaho, this the 7th day of March, 1910 @ 11 A. M.

FREMONT ABSTRACT COMPANY,

By F. A. Miller Secy.

CERTIFICATE OF ABTRACTER:

STATE OF IDAHO,

County of Fremont, }

ss.

I, the undersigned, do hereby certify that the foregoing one sheets contain a full and correct abstract of all conveyances or other instruments of writing now on record in the office of the County Recorder in and for said County and State, which in any way affect the title of the above described real estate. since date of last certificate.

WITNESS my hand, this the seventh day of March, 1910 @ 11 A. M.

FREMONT ABSTRACT COMPANY,

By F. A. Miller Secy.

No. 1674

CONTINUATION OF
ABSTRACT OF TITLE
TO

The following described property in Teton County, Idaho:

The Southeast Quarter of the Northwest Quarter
(SE $\frac{1}{4}$ NW $\frac{1}{4}$); the Northeast Quarter of the South-
west Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the North half of the
Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Thirty-one
(31) in Township Four (4) North of Range Forty-
five (45) East of the Boise Meridian, showing
SUCH TITLE FROM AND AFTER March 7, 1910 at eleven
o'clock A.M., the date of the last preceding
certificate hereof.....

TETON ABSTRACT COMPANY
DRIGGS, IDAHO

Anton KaraFka, a single man - - - - -

Kind of Instrument Quit Claim Deed.

Grantors

Date of Instrument November 7, 1917.

to

Date of Record November 8, 1917; 3 P.M

Book -37- - of-Deeds - Page 346.

Milford N. Kunz - - - - -

No. of Instrument 3454.

Grantees

Consideration, \$ 35.00

Granting Words Remise, Release and FOREVER QUIT CLAIM.

Description and Remarks:

QUITCLAIMS:

Commencing at the NW corner of the SE $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 31, Twp. 4 N., R. 45 E. B. M., and running thence South 1 rod, thence East 80 rods, more or less to the East boundry line of said 40 acre tract, thence North 1 rod, thence West 80 rods more or less to the place of beginning, cont. 1-half acre.

The second party further agrees to fence the said land above described with four barbed wires, and posts set every eight feet, etc etc

granted to the said second party for the purpose of road for the said second party.

- - - - -

Witnesses Richard S. Wilkie,

Date of Acknowledgment November 7, 1917.

Before Whom Acknowledged? Richard S. Wilkie, Notary Public, Teton County, Idaho
Residing at Driggs, Idaho. (SEAL)

Anton Krafka, a single man

Kind of Instrument Deed.

Grantors

Date of Instrument April 29, 1926.

to

Date of Record June 12, 1926; 1:45 PM

Book 55 of - Deeds - - - Page 112.

No. of Instrument 15681.

Milford M. Kutz as Bishop of the Cedron
Ward of the Church of Jesus Christ of
Latter-day Saints, in the County
of Teton, State of Idaho.

Grantees
Consideration, \$100.00

Granting Words Grant, Bargain, Sell and Convey.

Description and Remarks:

Church

CONVEYS:

Beginning at a point which is Two (2) rods west and One (1) rod South
of the Northeast Corner of the Southeast Quarter of the Northwest Quarter
(SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirty-one (31), Township Four (4) North, Range
Forty-five (45) East of Boise Meridian, (which point is the west line of the
County Road) and running thence West 10 rods, thence South 16 rods, thence
East 10 rods, (to the west line of the County road) thence North along the
west line of the County road 16 rods to the place of beginning, containing
one acre of land.

--O-O-O-O-O-O-O-O-O-O-O-O-O-O-O-O-O-O-O-O--

Witnesses Charles Enoch
E. H. Farnsley.

Date of Acknowledgment April 29, 1926.

Before Whom Acknowledged? O. H. Hann, Notary Public, Platte County, Nebraska. (SEAL)
Com. Exp. March 24, 1928.

TETON ABSTRACT COMPANY
TETON COUNTY
DRIGGS IDAHO

3

8

SCANNED
FLB

8

SEP 15 2010

STATEMENT OF DELINQUENT TAXES.

The tax records in the office of the County Treasurer and Ex-Officio Tax Collector of Teton County, Idaho, shows the following delinquent taxes against the property hereinafter described for the years named.

FOR THE YEAR 1931:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, Twp. 4 N., R. 45 E. B. M. in the amount of \$91.48 plus 10% interest per annum from January 1st, 1932 to date of payment thereof.

FOR THE YEAR 1932:

Against SE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 31, Twp. 4 N., R. 45 E. B. M. in the amount of \$216.63 plus 10% interest per annum from January 1st, 1933 to date of payment thereof.

FOR THE YEAR 1933:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, Twp. 4 N., R. 45 E. B. M. in the amount of \$103.08 plus 10% interest per annum from January 1st, 1934 to date of payment thereof for the first half of said years taxes.

The second half of the 1933 taxes against the last above described property in the amount of \$101.06 will be due and payable on or before June 25, 1934, and will thereafter be delinquent if not then paid.

SCANNED

SEP-15 2010

STATE OF IDAHO)
) SS:
COUNTY OF TETON)

TETON ABSTRACT COMPANY incorporated under the laws of the State of Idaho;
HEREBY CERTIFIES, That the foregoing CONTINUATION OF ABSTRACT OF TITLE
consisting of - Four - entries numbered from 1 to 4 both inclusive, con-
tains a full, true and correct abstract of all instruments in writing of record in
the Office of the County Recorder of Teton County, Idaho, affecting the title to
the property described in the last foregoing Caption hereof, subsequent to March
7, 1910 at eleven o'clock A.M., the date of the last preceding certificate hereof.

FURTHER CERTIFIES, That the Judgment Docket in the Office of the Clerk
of the District Court in and for Teton County, Idaho, shows no Judgments unsatis-
fied of record against the within named grantees affecting the title to the prop-
erty herein abstracted, subsequent to the last preceding certificate hereof.

FURTHER CERTIFIES, That the Tax Records in the Office of the County
Treasurer and Ex-Officio Tax Collector of said Teton County, Idaho, show no out-
standing tax deeds, tax titles, tax assignments or delinquent taxes of any kind
against the within described property, EXCEPT AS HEREIN SHOWN.

THIS CERTIFICATE IS MADE TO Land Bank Commissioner.....
AT THE REQUEST OF Anton Krafka of Madison Nebraska.....
DATED AT DRIGGS, TETON COUNTY, State of Idaho, this - Third - day
of April A. D. 1934, at nine o'clock A. M.

TETON ABSTRACT COMPANY

By

Ernest H. Clark
President.

TETON ABSTRACT COMPANY
TETON COUNTY
DRIGGS - IDAHO

10

SCANNED
SEP 15 2010
FLB 10

No. 1674

ABSTRACT OF TITLE

TO

THE FOLLOWING DESCRIBED PROPERTY IN TETON COUNTY, IDAHO:

The Southeast Quarter of the Northwest Quarter
(SE $\frac{1}{4}$ NW $\frac{1}{4}$); the Northeast Quarter of the South-
west Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the North half of the
Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 31, in
Township 4 North, Range 45 East, Boise Meridian,
SHOWING SUCH TITLE FROM AND AFTER April 3, 1934,
at 9 o'clock A. M., the date of the last preced-
ing certificate hereof.....

-O-O-O-C-O-O-

-O-O-C-O-

-O-O-

TETON ABSTRACT COMPANY
DRIGGS, IDAHO

SEP 15 2010

SPOKANE

Anton Krafka, a single man -----

Kind of Instrument FARM MORTGAGE.

Grantors

Date of Instrument January 2, 1934.

to

Date of Record May 25, 1934; 9:10 A.M.

Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress known as the Emergency Farm Mortgage Act of 1933.

Book 60 of Mortgages Page 204

No. of Instrument 26346

Grantees

Consideration, \$ 5000.00

Granting Words grant, bargain, sell, and convey.

Description and Remarks:

MORTGAGES:

The following described property in Teton County, Idaho:

TRACT 1: The South Half of the Southwest Quarter of Section Five; the South Half of the Southeast Quarter of Section Six; all in Township Three North, Range Forty-five, East of the Boise Meridian.

TRACT 2: The North Half of the North Half of the Northeast Quarter of Section Seven; the North Half of the North Half of the Northwest Quarter of Section Eight, Township Three North, Range Forty-five, East of the Boise Meridian.

TRACT 3: The Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter and the North Half of the Southeast Quarter of Section Thirty-one, Township Four North, Range Forty-five, East of the Boise Meridian; excepting therefrom: Commencing at the Northwest Corner of the Southeast Quarter of the Northwest Quarter of Section Thirty-one, Township Four North, Range Forty-five, East of the Boise Meridian, and running thence South 1 rod, thence East 80 rods, more or less, to the East boundary line of said 40-acre tract, thence North 1 rod, thence West 80 rods, more or less, to the place of beginning, containing one-half acre; also excepting therefrom: Beginning at a point which is 2 rods West and 1 rod South of the Northeast Corner of the Southeast Quarter of the Northwest Quarter of Section Thirty-one, Township Four North, Range Forty-five, East of the Boise Meridian (which point is the West line of the County road), and running thence West 10 rods, thence South 16 rods, thence East 10 rods, (to the West line of the County Road), thence North along the West line of the County Road 16 rods to the place of beginning, containing 1 acre of land.

TRACT 4: The South Half of the Southeast Quarter of Section Thirty-one; the West Half of the Southwest Quarter of Section Thirty-two; all in Township Four North, Range Forty-five, East of the Boise Meridian.

Together with all water rights and rights in ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time during the existence of this mortgage, including (but not limited to) the following:

All waters of the Snake River and of its tributaries, Paul Spring Creek, Grove Creek, Deep Creek, and Little Spring Creek, decreed to the above described lands by court decree entered December 16, 1910, and recorded in Book 11 of Judgments,

TETON ABSTRACT COMPANY
TETON COUNTY
BRIDGES, IDAHO

SCANNED

SEP 15 2010



page 1, Records of Teton County, State of Idaho.
Also, all waters taken out on the North side of Patterson Creek in Teton Basin,
pursuant to Water Location Dated July 27, 1889, recorded in Book A of Water
Location, page 251, Records of Teton County, State of Idaho,

SECURES: a note for \$5000.00 with 5% interest, payable semi-annually on the
whole of said principal sum from time to time remaining unpaid; the principal
sum being due in semi-annual installments of \$250.00 each, beginning on July
1st, 1937, the last of such installments being due on January 1st, 1947; the
mortgagors having the privilege of paying at any time one or more installments
of principal or the entire unpaid balance of said principal sum.

Mortgagors agree to keep the buildings on said premises occupied, insured and
in good repair; to pay all assessments and taxes before becoming delinquent,
and to pay a reasonable attorney's fee in case of foreclosure.

Acknowledged on May 21, 1934.

Before Mable Swift, Notary Public, Platte County, Nebraska. (SEAL)
Residing at Columbus, Nebraska
My commission expires Feb. 27, 1936.



The Tax Roll in the Office of the County Treasurer and
Ex-Officio Tax Collector of Teton County, Idaho, shows the
following delinquent taxes against the property hereinafter
described for the years named.

FOR THE YEAR 1931:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 31, Township 4 N.,
Range 45 E.B.M., in the amount of \$21.48, plus 10% interest
per annum from January 1, 1932 to date of payment thereof.

FOR THE YEAR 1932:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 31, Township 4 N.,
Range 45 E.B.M., in the amount of \$216.63, plus 10% interest
per annum from January 1, 1933 to date of payment thereof.

FOR THE YEAR 1933:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 31, Township 4 N.,
Range 45 E.B.M., in the amount of \$103.08, for the first half
of the year's taxes, plus 10% interest per annum from January 1,
1934 to date of payment thereof.

The second half of the year's taxes, in the amount of \$101.06,
will become delinquent if not paid on or before June 25, 1934.

TETON ABSTRACT COMPANY
TETON COUNTY
DRIEGS 4 IDAHO



STATE OF IDAHO)
COUNTY OF TETON) SS:

TETON ABSTRACT COMPANY incorporated under the laws of the State of Idaho;
HEREBY CERTIFIES, That the foregoing CONTINUATION OF ABSTRACT OF TITLE
consisting of --- Four --- entries numbered from 1 to 4 both inclusive, con-
tains a full, true and correct abstract of all instruments in writing of record in
the Office of the County Recorder of Teton County, Idaho, affecting the title to the
property described in the last foregoing Caption hereof; subsequent to April 3, 1934
at 9 o'clock A. M., the date of the last preceding certificate hereof.

FURTHER CERTIFIES, That the Judgment Docket in the Office of the Clerk of
the District Court in and for Teton County, Idaho, shows no Judgments unsatisfied of
record against the within named grantees affecting the title to the property herein
abstracted, subsequent to the last preceding certificate hereof.

FURTHER CERTIFIES, That the Tax Records in the Office of the County Treas-
urer and Ex-Officio Tax Collector of said Teton County, Idaho, show no outstanding
Tax Deeds, Tax Titles, Tax Assignments or Delinquent Taxes of any kind against the
within described property, EXCEPT AS HEREIN SHOWN

THIS CERTIFICATE IS MADE TO LAND BANK COMMISSIONER - - - - -
AT THE REQUEST OF ANTON KRAFTKA of MADISON, NEBRASKA - - - - -
DATED AT DRIGGS, TETON COUNTY, STATE OF IDAHO, this - Nineteenth - - day
of JUNE A. D. 19 34, at five - o'clock P.M.

TETON ABSTRACT COMPANY

By Ernest H. Earle
President.

TETON ABSTRACT COMPANY
TETON COUNTY
DRIGGS - IDAHO



15

The undersigned hereby certifies that the foregoing abstract of title covering all State numbered from 1 to 18 both inclusive, comprises a true abstract of all conveyances, deeds, trust deeds, land contracts, mortgages, leases, mechanics' and other liens, attachments, notices of sale of execution, writs pending, tax sales, tax deeds, probate proceedings, special proceedings, bankruptcy and insolvency proceedings, unsatisfied judgments, in State Courts and Federal Courts holding terms in the County of Teton, and State of Idaho prior to the 15th day of June - - - A. D., 1934, at 5 o'clock P. M., affecting the title to or constituting liens upon the following described real estate situate in said County, to-wit:

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
and the North half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of
Section 31, in Township 4 North, Range 45 East Boise Meridian.

If said land, or any portion thereof, is situate within an irrigation, drainage, road or other special assessment district, report on special assessments: none.

Report on Taxes: The 1931, 1932 and 1933 taxes are delinquent as herein shown.

This certificate is made for and at the request of The ^{Land Bank Commissioner} ~~Federal Land Bank~~ of Spokane, this 19th day of June - - - A. D., 1934 at 5 o'clock P. M.

TETON ABSTRACT COMPANY, Incorporated.

By

May W. Clark

President.

NOTE—This certificate must cover the entire abstract and the entire day on which the mortgage is filed.

9-17-34





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 17 1998

Department of Water Resources
Eastern Region

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

TETON RAINBOW RANCH INC
665 S 450 W
VICTOR ID 83455-5057

12-9-98
J. R. M. S. E.
- N

Re: Snake River Basin Adjudication (SRBA)
Water Right #A22-00154, A22-00155, A22-00420A, A22-00472,
A22-02296B, A22-02296C, A22-02296D, A22-07228A,
A22-10343, 22-10350, 22-10351, 22-10352 & 22-10354
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by November 20, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

to sender to fee due 50¢

OF POSTAGE, \$300

22/0350
✓ 10351
✓ 10352

A22-00154
✓ -00155
✓ -00472
✓ -07228A
✓ -10343
✓ -00420A
✓ -02296C
-02296D
-02296B

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF ID
DEPARTMENT OF WATER RESOURCES
1263 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



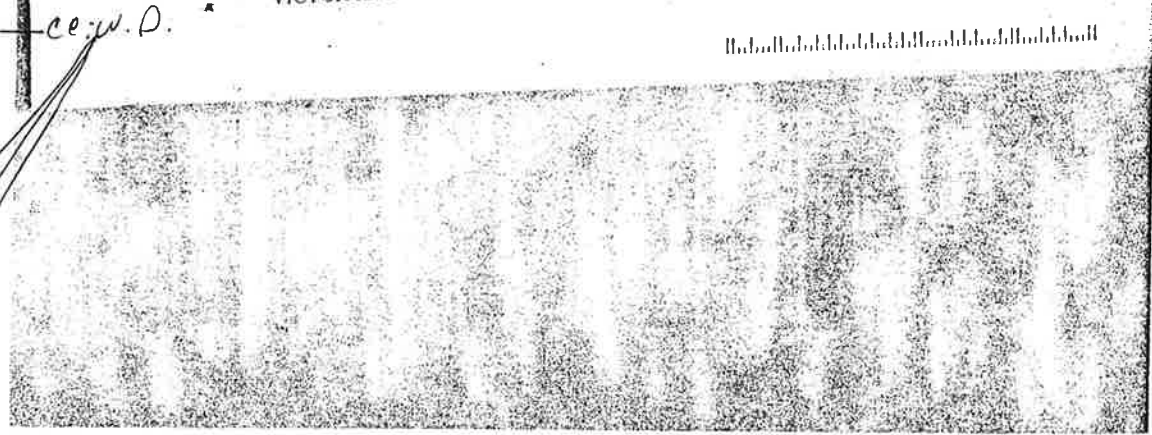
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

IMPORTANT WATER RIGHT INFORMATION

Teto 613

22-10354
TETON RAINBOW RANCH INC
430 W 749 S
VICTOR ID 83455

TET0613 83455300A 1A97 03 09/03/98
TETON RAINBOW RANCH
665 S 450 W
VICTOR ID 83455-5057



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10343
Date Received: 7/28/1988
Receipt No: E000943
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TETON RAINBOW RANCH INC. 208-787-2449
Address: 450 WEST 749 SOUTH
VICTOR, ID 83455

2. Date of Priority: JUN 01, 1896

3. Source: PATTERSON CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	36	SW	SE			TETON

5. Description of diverting works:
HEADBOX TO PIPELINE TO SPRINKLER SYSTEM - INSTALLED 1978.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	31	SE	NW		IRR	36.0
			NE	SW		IRR	39.0
			NE	SE		IRR	40.0

A22-10343

Page 1

Date: 07/28/88

MICROFILMED
NOV 05 1992

A2210343



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	31	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	235.0
		32	NW	SW		IRR	20.0
			SW	SW		IRR	25.0
						Section Acres	45.0
						Total Acres	280.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00472.

14. Remarks:
ORIGINAL POINT OF DIVERSION WAS A DITCH FROM STREAM TO FLOOD
IRRIGATION. THIS FILING COMBINES WATER NOS. 22-0473 AND 22-0474.
BOTH WATER RIGHTS HAVE THE SAME PRIORITY DATE OF 6-1-1896.

15. Basis of Claim: ~~BENEFICIAL USE~~
Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Pres. of _____ Title

Teton Rainbow Ranch, that I have signed the foregoing Organization

document in the space below as Pres. of _____ Title

Teton Rainbow Ranch and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Pres. Teton Rainbow Ranch
Title and Organization

July 28 / 1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of July 19 88

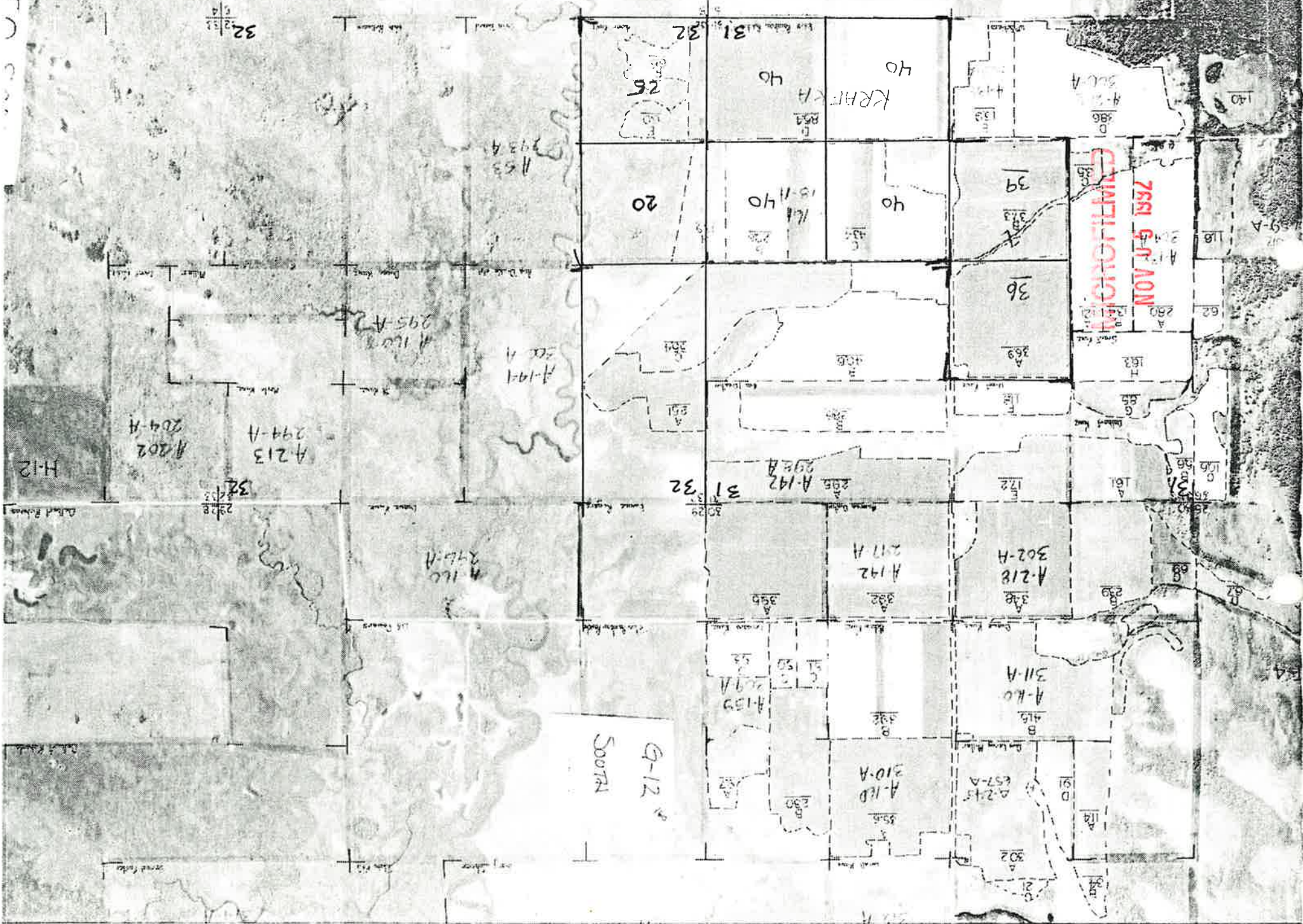
Seal

Betty J. Thompson
Notary Public

Residing at Idaho Falls

My Commission Expires 6-94

ELLIS
Water Rights 320 inches Patterson Crk.
CLAIM # A22-00472 - AND A22-10343



A 22-10343
CLAIM # 22-0472
C13

