

09/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-10236

NAME AND ADDRESS: WAYNE SHARP
PO BOX 96
SUGAR CITY ID 83448

DEAN SHARP
PO BOX 96
SUGAR CITY ID 83448

SOURCE: WARM CREEK

TRIBUTARY: CANYON CREEK

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1960

POINT OF DIVERSION: T05N R43E S6 NENWSW Lot 12 Within MADISON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.020 CFS
PLACE OF USE:	<u>IRRIGATION Within MADISON County</u>		
	T05N R43E S06 Lot 12 NWSW	0.50	
	0.5 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

5/05/06

PMO100 - PARCEL MASTER INQUIRY

12:59:13

PARCEL: RP 05N42E121827 A

F17=DD

F23=AG

LEGAL DESCRIPTION

LAW CREED REVOCABLE TRUST
LAW CLARENE REVOCABLE TRUST
% LAW CREED & CLARENE +

ALL S & E OF CANYON CK NE4
12-05-42
S E N E

P O BOX 575

CODE AREA 7-0000 OWNER CD

PARC TYPE LOC CODE

JACKSON WY 83001

EFFDATE 7161990 EXPDATE

PREV PARCEL RP05N42E121826T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
5	2003	36000	AC	890				

36 acres

TOTALS

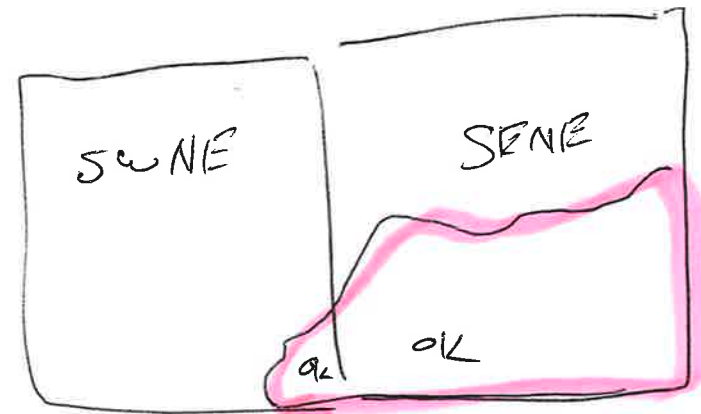
36000

890

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

Sec 12



4/28/06

PMO100 - PARCEL MASTER INQUIRY

09:54:59

PARCEL: RP 05N43E073016 A

F9=MS

F17=DD F19=SP

F23=AG

LAW CREED REVOCABLE TRUST
 LAW CLARENE REVOCABLE TRUST
 % LAW CREED & CLARENE +

LEGAL DESCRIPTION

LOT 3
 07-05-43
 OUT BUILDING

P O BOX 575

CODE AREA 7-0000 OWNER CD

JACKSON WY 83001

PARC TYPE LOC CODE

EFFDATE 2091987 EXPDATE

PREV PARCEL

X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
5	2003	55400	AC	3047				
10	2003	1000	AC	11000				
19	2003	3000	AC					
32	2000			8235				
TOTALS		59400		22282				

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
 F8=CT F13=TM F18=HS F20=SrcH F22=EU

307-733-3733

307-733-4780

L-3

59 acres

NW of NW NW

5/05/06

PMO100 - PARCEL MASTER INQUIRY

12:59:07

PARCEL: LR LR0079

A

F10=SW

LAW CREED

LEGAL DESCRIPTION
QUONSET ON CURT HAWS PROP
28-06-42

P O BOX 575

CODE AREA 13-0000 OWNER CD

JACKSON

WY 83001

PARC TYPE LOC CODE

EFFDATE 7111984

EXPDATE

PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
51	1999			34005				

TOTALS

34005

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

OF WATER RESOURCES
DISTRICT OFFICE
N. SKYLINE DR.
ALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

F.O.E.

PITNEY BOWES
U.S. POSTAGE
1851 PB3523907
8942 \$00.63 JAN 05 2007
8580 MAILED FROM ZIP CODE 83402



RECEIVED

JAN 08 2007

Department of Water Resources
Eastern Region



DEAN SHAR
PO BOX 96
SUGAR CITY ID 84448

DR
22-16236

Sent
1-19-07

22-480C 129H
136G

22-621A 78

13290

7029

13372

84

13413

7349

7388

13246

11526

7373

7339

13248

11529

13590

12064

13610

11530

13540

2128

13612

356

10835

133A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

2281

278

EASTERN REGION

7338

12533

7178

IDAHO FALLS ID

208-525-7161 - PHONE

276A

12629

7215B

208-525-7177 - FAX

408B

2146

12239

409B

4076

2206

410B

184A

11677

TRANSMITTAL COVER SHEET

OMNIFAX

641D

10105

178A

10132

2293

178B

FAX: 354-8410

TO: JESSIE

FROM: JENNIFER

11384

13457

Teton County Assessor

4139

4161

7403

DOCUMENT DESCRIPTION: REQUEST FOR CURRENT OWNER INFORMATION. I HAVE SENT A SPREADSHEET INDICATING WHO WE HAVE IN OUR RECORDS AND THEIR LEGAL DESCRIPTION OF THEIR PROPERTY. EACH OF THESE LETTERS WAS RETURNED TO SENDER. PLEASE FILL OUT THE

LAST COLUMN WITH THE OWNER AND ADDRESS INFORMATION FOR THE PROPERTY LISTED. I HAVE ATTACHED A MAP FOR EACH PROPERTY WHEN I HAD ONE AVAILABLE.

PLEASE CALL ME WITH ANY QUESTIONS. THANKS SO MUCH FOR YOUR HELP.

TOTAL NUMBER OF PAGES (Including this page): 13

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Billing address: N/A

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No of Pages Cost / Page Total Charge N/A

*

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*

Address updated
But ownership changed.
Cont acting assessor.
KMO H 20106

IDAHO DEPT OF WATER RESOURCES
EASTERN REGION
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED

NOV 17 2006

Department of Water Resources
Eastern Region

[] Water Right Number(s): 22-10236

[] Name(s): Wayne Sharp

[] Old Mailing Address: PO Box 96

Sugar City Idaho
83448

[] New Mailing Address: 126 W 3rd S

Sugar City, Idaho
83448

Telephone Number: (208) 356-6999

Read Back Page

[] Signature(s) of Owner(s) _____

(Include your title if on behalf of company or organization)

Date: _____

November 4, 2006

WAYNE SHARP
DEAN SHARP
W 126 W 3RD SOUTH
SUGAR CITY ID 83448

RE: CHANGE OF ADDRESS FOR 22-10236

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

WAYNE SHARP
DEAN SHARP
PO BOX 96
SUGAR CITY ID 83448

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)



Idaho Department of Water Resources

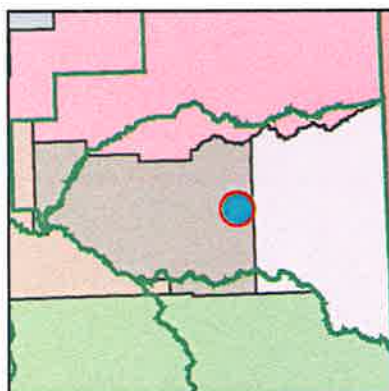
SRBA Recommendation:

22-10236

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

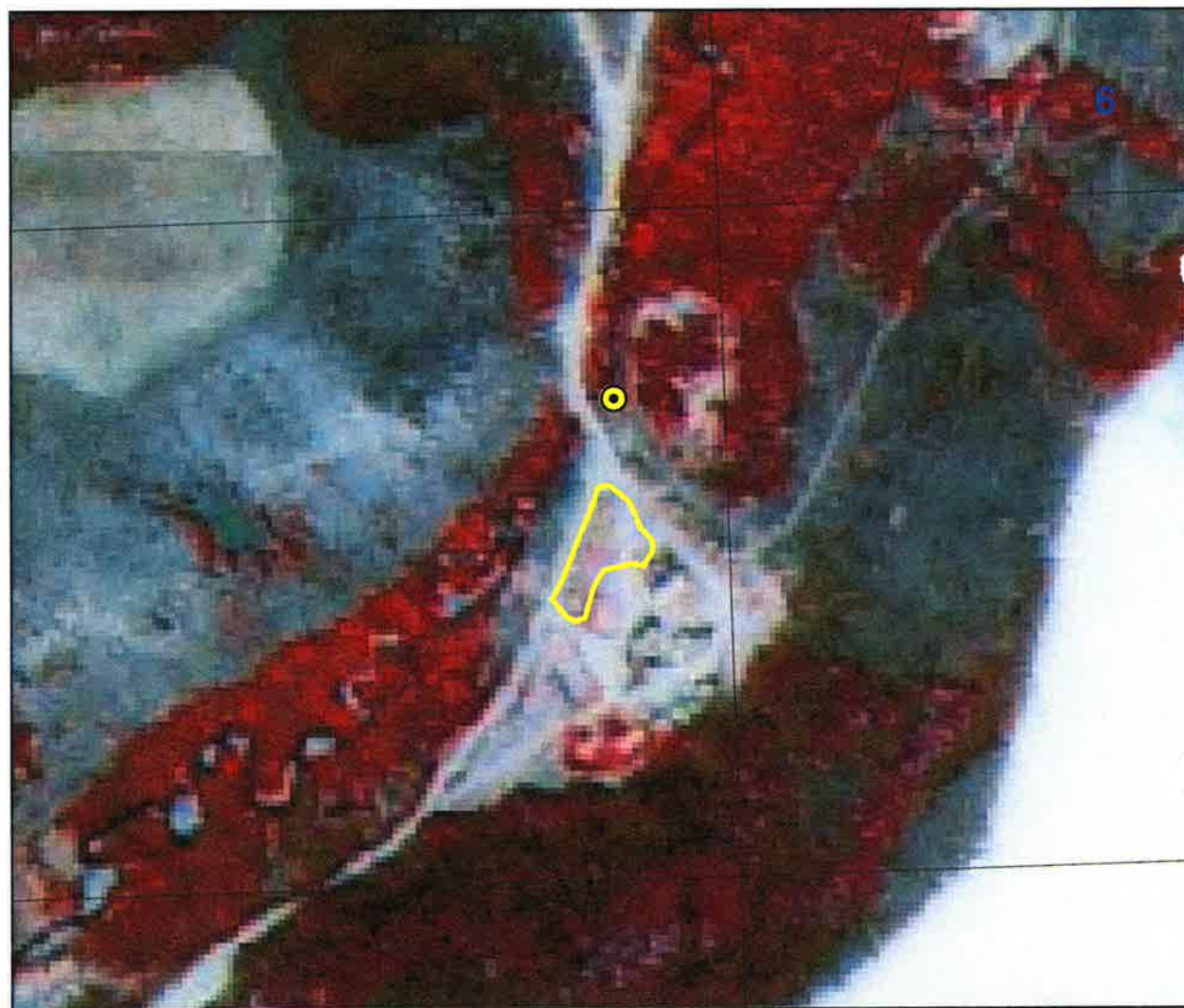


Madison County
IDWR Basin 22



T05N

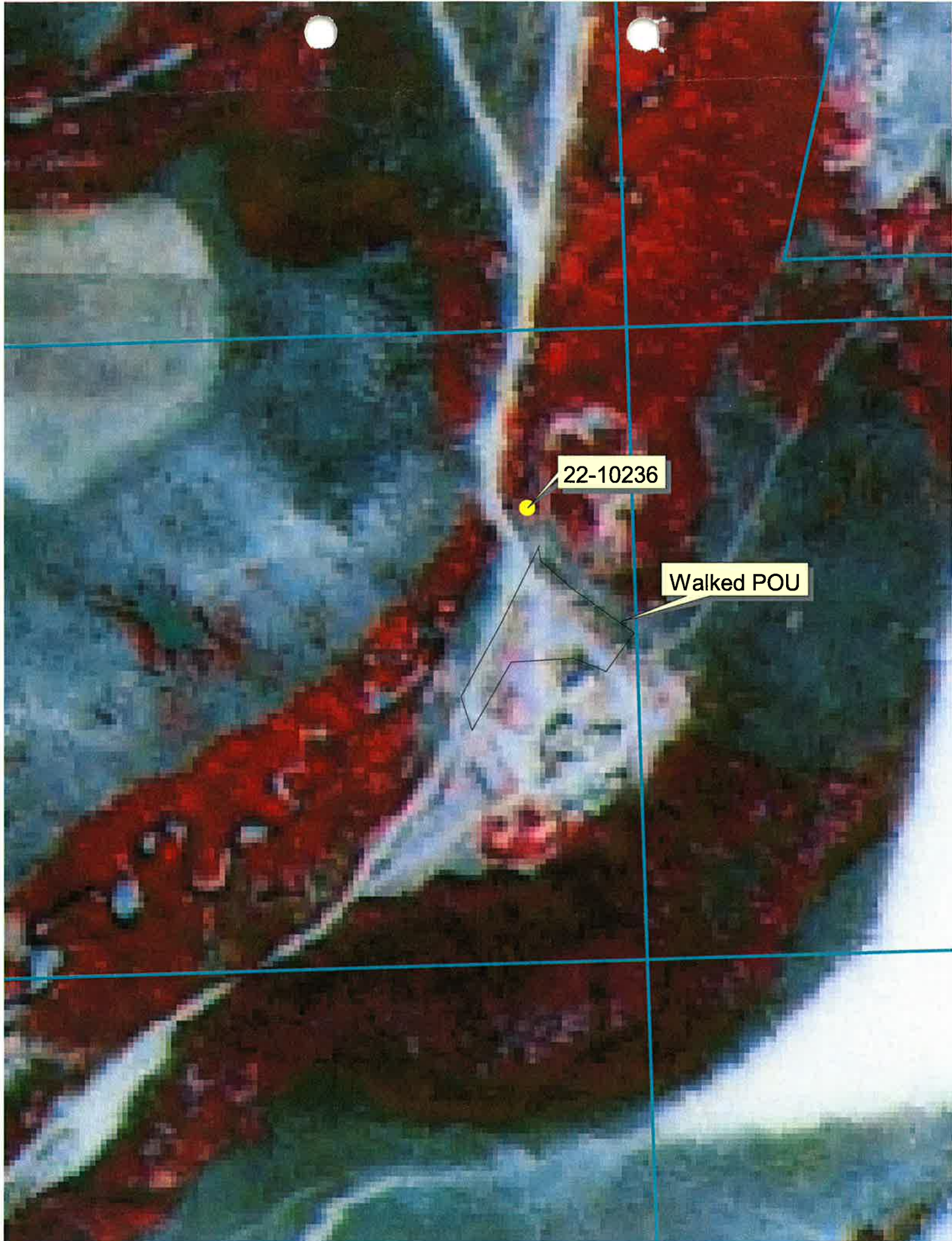
R43E



0 0.1 0.2 Miles

A scale bar showing distances of 0, 0.1, and 0.2 miles.

Prepared by T. Galbraith
On Monday, September 25, 2006
1987/88 Aerial Photography



22-10236

Walked POU



22-10236

Pump in Canyon Creek

Claim No. A2210236

Document Checklist

☐ Copy License/Decree

☐ Copy Transfer

☐ Copy Licensing Field Exam

☒ Check if Ownership/Address Change is Required

☒ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Need evidence of priority!

*Cried + Clarence Law
307-733-333*

*Branch water
Rights
on all
property*

Mike Samson

Cell 390-3885

Shop 458-4361

Home 359-1609

Water Right No(s). _____

GPS DATA:

#1 2705909 #2 2705913

Tag # A0016349 Location: 1401676 1401675

Diversion Data:

Source: Canyon Creek Trib to: _____

MOTOR

Make: GF Model: _____ Hp: 2HP
SN: 1015

PUMP

Make: GF Model: _____ Disch: 2HP
SN: 1015

NOTES:

Has always been taken from canyon creek.
pumps from canyon creek to irrigate
trees
assume an accomplished change. Ct Farms owns
Both pieces of property. 60 given.

Field Exam Date: 8-30-06 Agent: JB



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

May 10, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

**WAYNE AND DEAN SHARP
PO BOX 96
SUGAR CITY ID 83448**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-10236

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 22, the Teton River drainage. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

Your claim, as referenced above, claims a Priority Date of JULY 01, 1960 from WARM CREEK.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

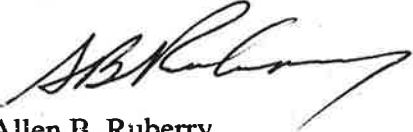
For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"

May 10, 2004

**WAYNE AND DEAN SHARP
PO BOX 96
SUGAR CITY ID 83448**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-10236

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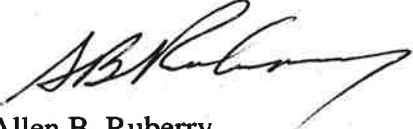
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Respectfully submitted,



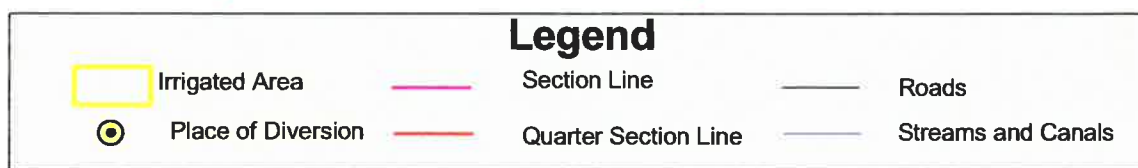
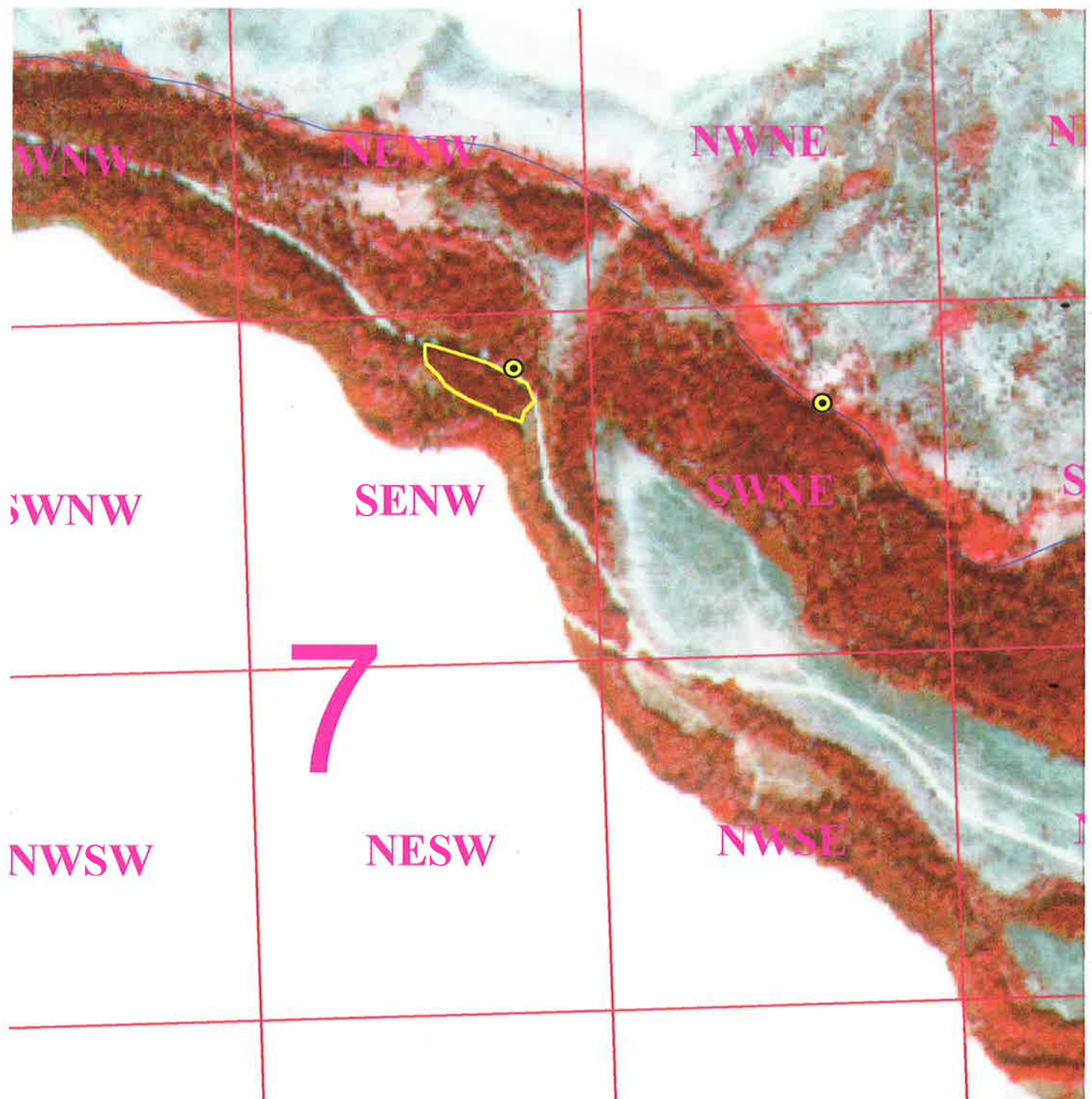
Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"

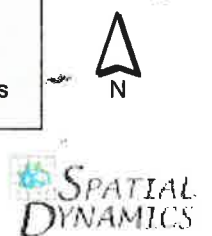
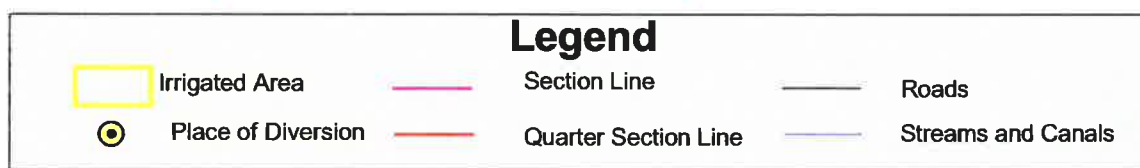
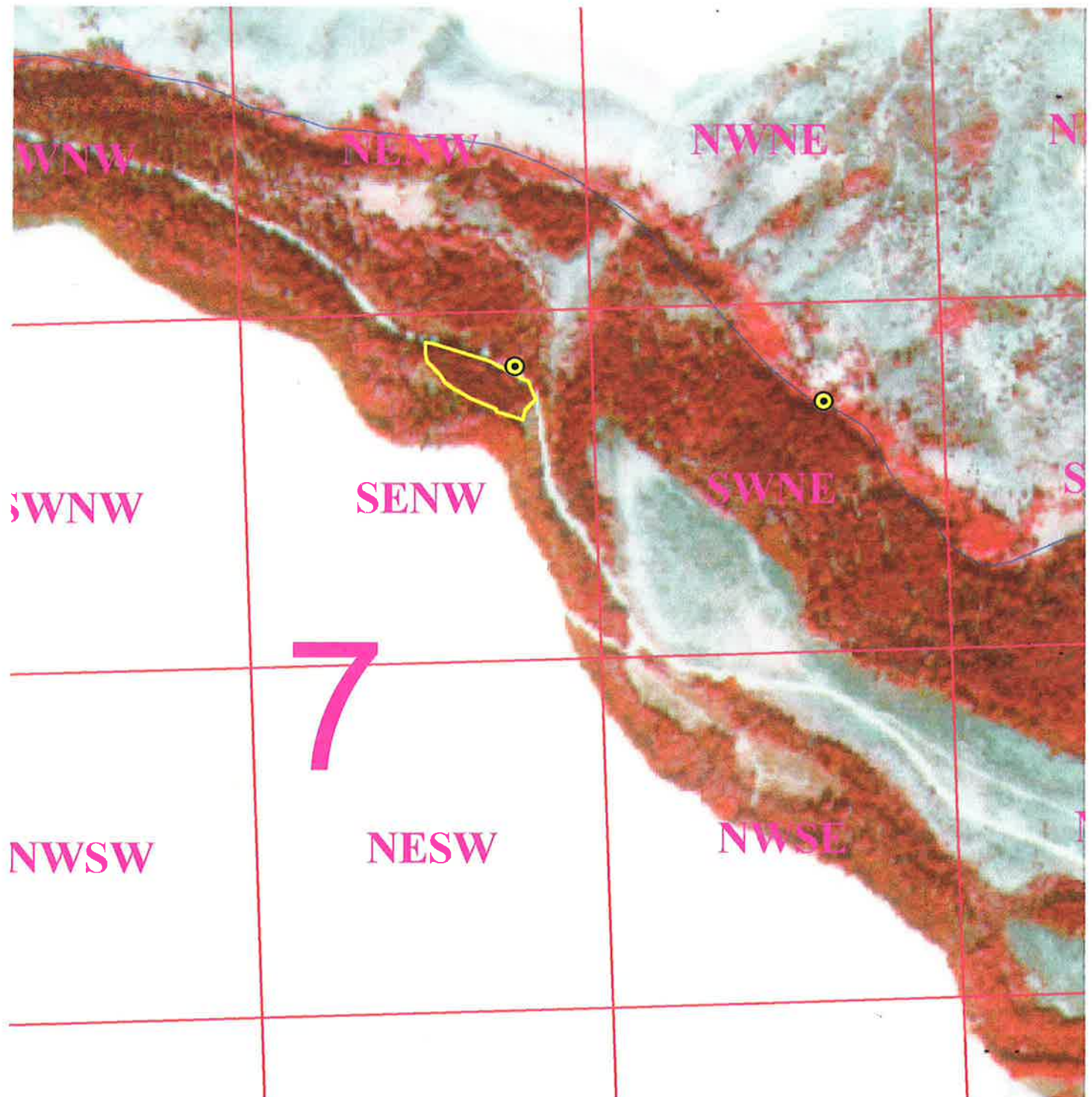
Water Right Claim Number 22-10236
Township , 5N43E

08/21/2001



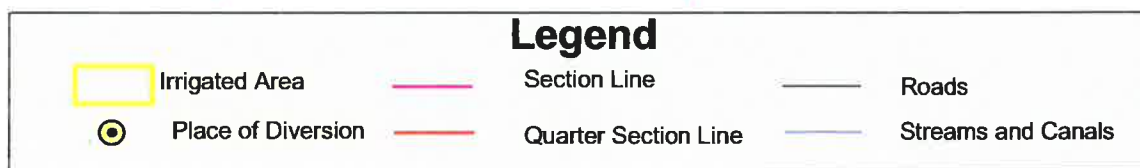
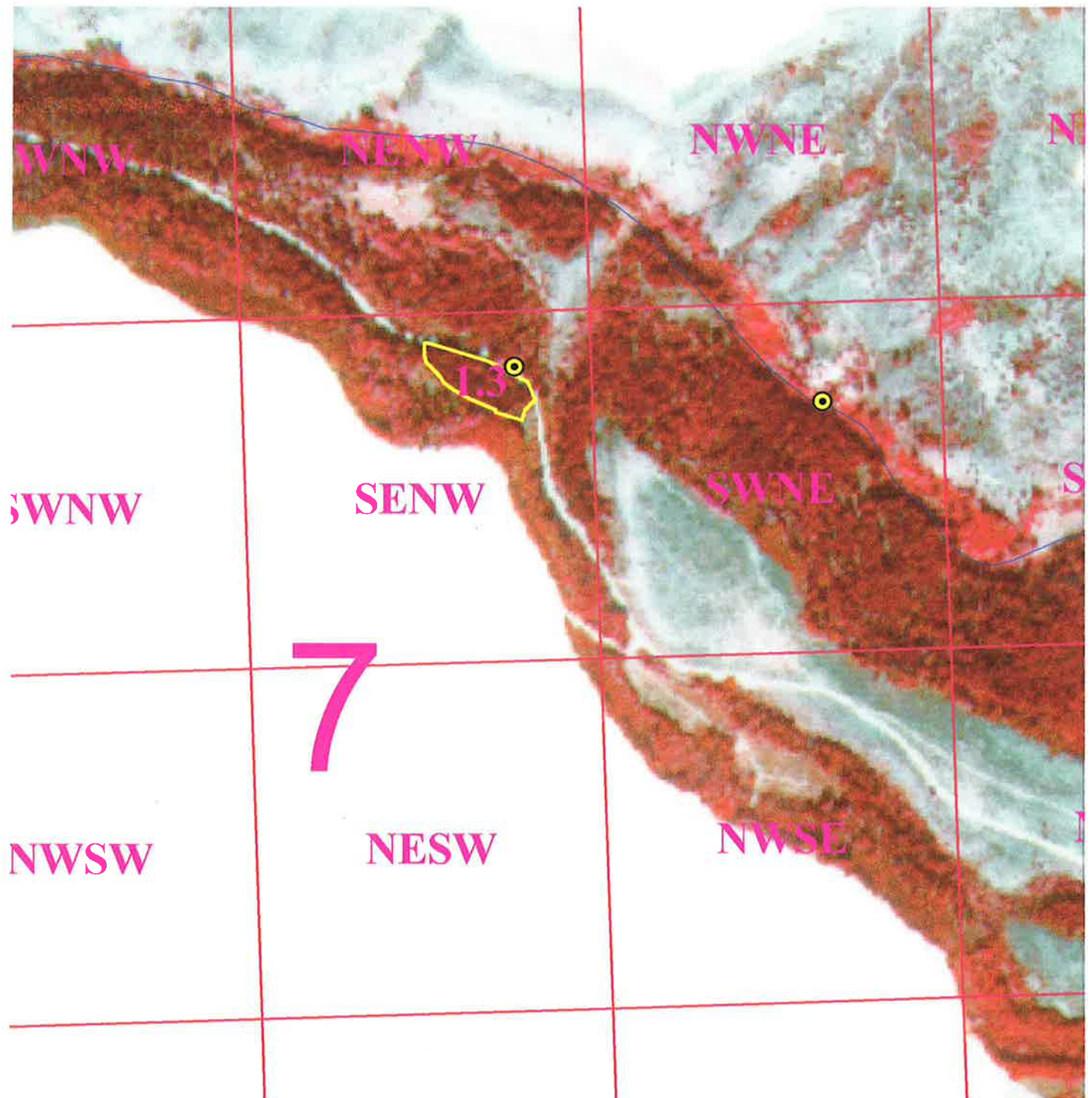
Water Right Claim Number 22-10236
Township , 5N43E

08/21/2001



Water Right Claim Number 22-10236
Township , 5N43E

08/21/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10236
Date Received: 7/19/1988
Receipt No: E000786
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE SHARP 208-356-6949
Address: BOX 96
SUGAR CITY, ID 83448
OR
Name: DEAN SHARP 208-356-7942
Address: BOX 96
SUGAR CITY, ID 83448

2. Date of Priority: JUL 01, 1960

3. Source: WARM CREEK Trib. to: CANYON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	43E	7	NE	SW	NE	6	MADISON
					NW		MADISON

5. Description of diverting works:
GRAVITY FLOW PIPELINE OR 3 H.P. PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A2210236



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	43E	7	NW	6	IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wayne Sharp Date: 7-19-88
Dean Sharp Date: 7-19-88

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of July 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

A22-10236



TOGETHER