

09/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-10105

NAME AND ADDRESS: ALDA REMINGTON
PO BOX 208
ST ANTHONY ID 83445

KENT REMINGTON
PO BOX 208
ST ANTHONY ID 83445

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/27/1960

POINT OF DIVERSION:

T07N R41E S12 NENENE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for potato cellar humidifier.		

PLACE OF USE: DOMESTIC Within FREMONT County

T07N R41E S12 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

WATER RESOURCES
DISTRICT OFFICE
SKYLINE DR.
S, IDAHO 83402

ESS SERVICE
QUESTED

★ ★  TM
U.S. POSTAGE
1901 PB3523907
8922 \$00.630 JAN 05 2007
8534 MAILED FROM ZIP CODE 83402

RETURNED
TO
SENDER
FORWARDING ORDER EXPIRED

ALDA REMINGTON

KENT REMINGTON
PO BOX 208
ST ANTHONY ID 83445

RECEIVED
JAN 08 2007
Department of Water Resources
Eastern Region

22-10105
22-2293
DR

Sent
1-19-07

22-480C 129H
136G

22-621A 78

13290

7029

13372 84

13413

7349

7388 13246

11526

7373

7339 13248

11529

13590

12064 13610

11530

13540

2128 13612

356

STATE OF IDAHO

10835 133A

DEPARTMENT OF WATER RESOURCES

2281 278

EASTERN REGION

12533 7178

IDAHO FALLS ID

7338

208-525-7161 - PHONE

276A

12629 7215B

208-525-7177 - FAX

408B

2146 12239

409B

4076 2206

410B

TRANSMITTAL COVER SHEET

184A 11677

OMNIFAX

641D

10105 178A

10132

2293 178B

FAX: 354-8410

TO: JESSIE

FROM: JENNIFER

Teton County Assessor

11384

4139

4161

10236

13457

7403

DOCUMENT DESCRIPTION: REQUEST FOR CURRENT OWNER INFORMATION. I HAVE SENT A SPREADSHEET INDICATING WHO WE HAVE IN OUR RECORDS AND THEIR LEGAL DESCRIPTION OF THEIR PROPERTY. EACH OF THESE LETTERS WAS RETURNED TO SENDER. PLEASE FILL OUT THE

LAST COLUMN WITH THE OWNER AND ADDRESS INFORMATION FOR THE PROPERTY LISTED. I HAVE ATTACHED A MAP FOR EACH PROPERTY WHEN I HAD ONE AVAILABLE.

PLEASE CALL ME WITH ANY QUESTIONS. THANKS SO MUCH FOR YOUR HELP.

TOTAL NUMBER OF PAGES (Including this page): 13

*

*

*

Billing address: N/A

*

*

*

*

*

*

*

*

No of Pages _____ Cost / Page _____ Total Charge N/A

*

*

*

November 7, 2006

ALDA REMINGTON
KENT REMINGTON
2543 E YELLOWSTONE HWY
ST ANTHONY ID 83445

RE: CHANGE OF ADDRESS FOR 22-10105 AND 22-2293

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

ALDA REMINGTON
KENT REMINGTON
PO BOX 208
ST ANTHONY ID 83445

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

Water Right No(s). A22-10105

GPS data - 2695768
1420007

GPS File #
2210105

GPS DATA:

Tag # A0016325 Location: on power pole

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR Submerged
Make: _____ Model: _____ Hp: _____
SN: _____

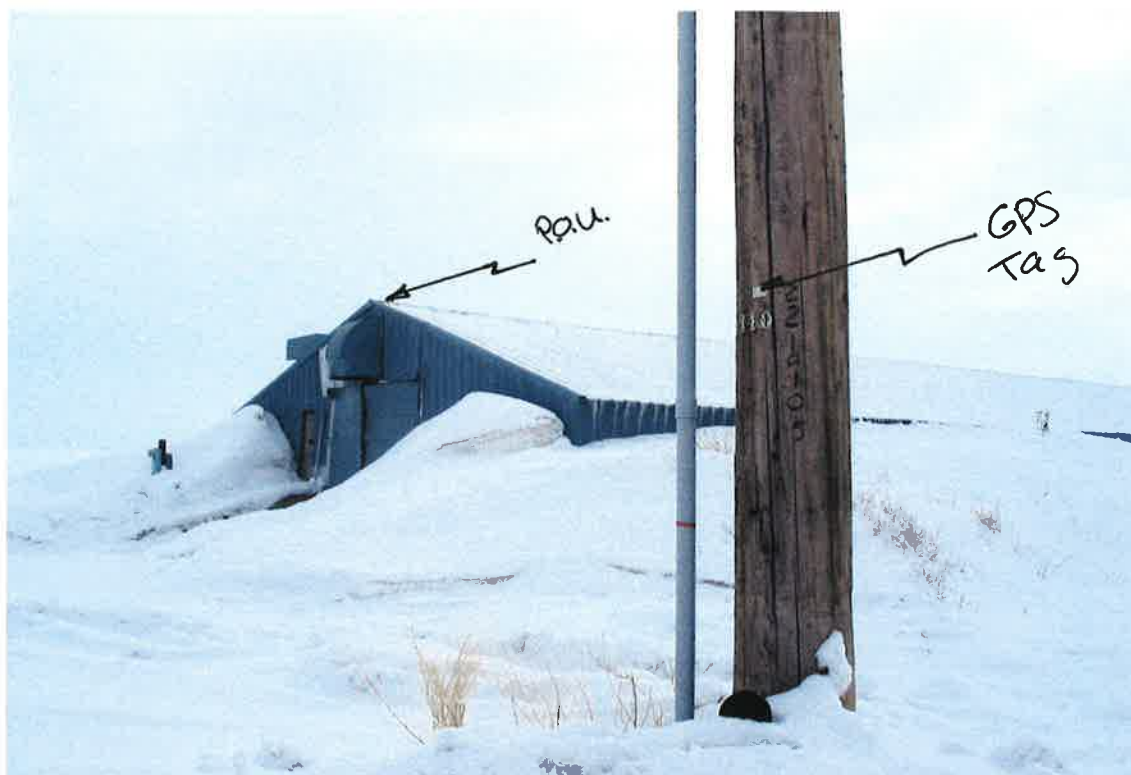
PUMP Submerged
Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:
Agreement that Remington is decreased. Probably can use 2500 gpd
for claim & not require evidence of priority. Well is used
strictly for potato cellar. Randy Hughes runs farm for
Mrs. Remington. (Phone is 624-3280)

Field Exam Date: 2-21-06 Agent: J. W. Jones



A22-10105, Lodkins west



A22-13105

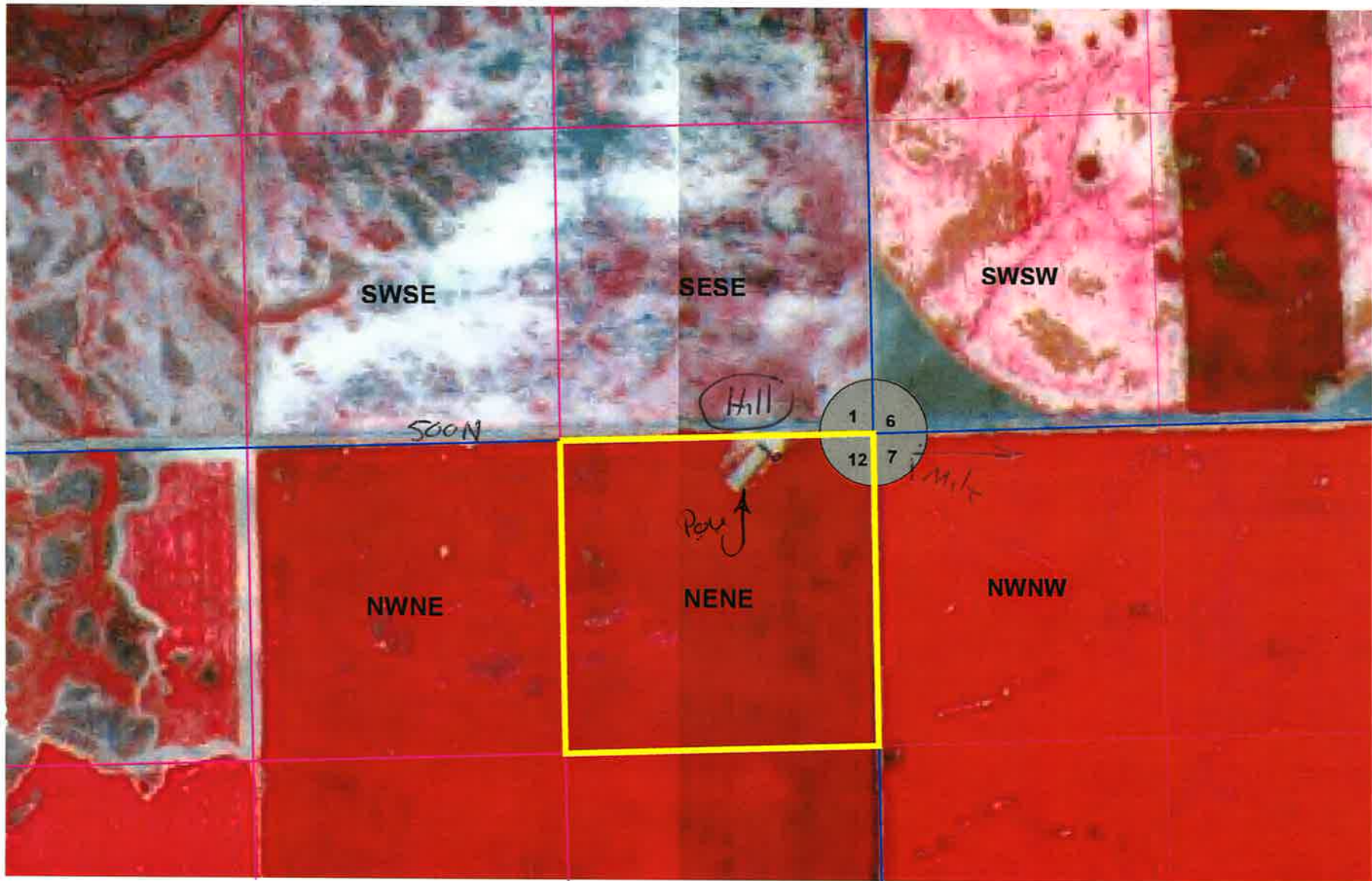
07N41E12

2210105

Township
07N

Range
41E

Section
12



Notes:

Water Right #: 2210105

Examiner

Date:



Claim No. 22-10105

Document Checklist

☐ Copy License/Decree

☐ Copy Transfer

☐ Copy Licensing Field Exam

☒ Check if Ownership/Address Change is Required

☒ Generate, mail and file "Evidence of Priority" letter

Could not mail change of address

☒ Generate Arcview Map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10105
Date Received: 6/28/1988
Receipt No: E000552
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT REMINGTON 208-624-7896
Address: RTE 1, BOX 208
ST. ANTHONY, ID 83445
AND/OR
Name: ALDA REMINGTON 208-624-7896
Address: RTE 1, BOX 208
ST. ANTHONY, ID 83445

2. Date of Priority: APR 27, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	41E	12	NE	NE	NE		FREMONT

5. Description of diverting works:
WELL & PUMP TO POTATO CELLAR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COOLING WATER FOR A POTATO CELLAR.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	12	NE	NE		INDUST	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alda S Remington Date: 6-28-88

Date: _____

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of June 19 88

Deena Green
Notary Public

Seal

Residing at Ridgely
My Commission Expires 4-22-1994

