

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05103
Date Received: 12/27/1990
Receipt No: CO19235
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN M. OWEN 208-467-6772
Address: 9090 CHERRY LANE
Nampa, ID 83687

2. Date of Priority: JUL 1, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	4	SE	SE	SE		CANYON

5. Description of diverting works:
WELL, 10" CASING, APPROX. 60' DEEP, 7.5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	4	SW	SE		IRR	1.0
			SE	SE		IRR	22.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	23.0
					Total Acres	23.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John M. Owen Date: 12/27/90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of December 19 90

Carter L. Fritschle
Notary Public

Seal

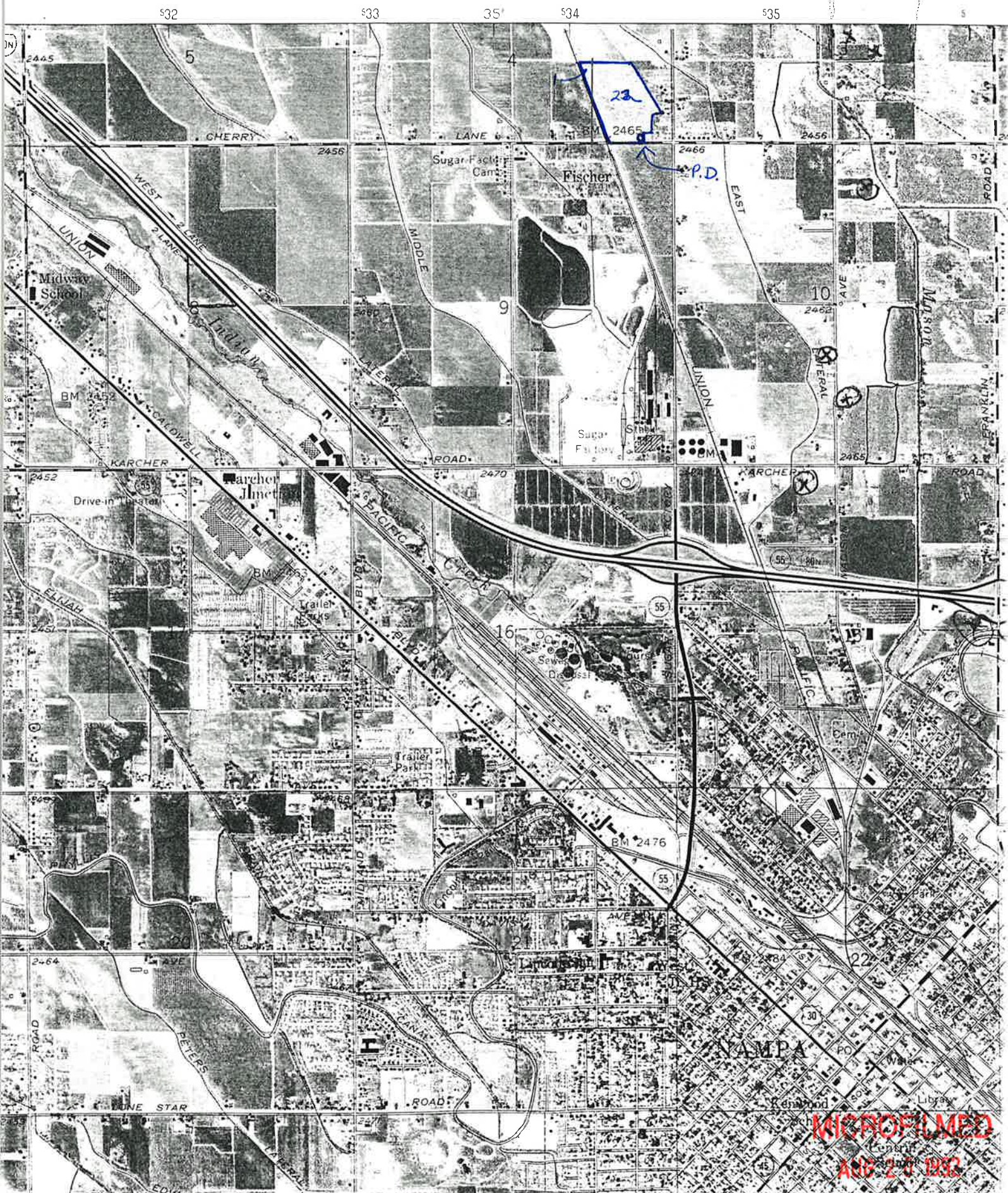
Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES

STATES
THE INTERIOR
SURVEY

A63-051D3

T 3 N
R 2 W



MICROFILMED
AUG 20 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5103
Date Received: 12/27/1990
Receipt No: C019235
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN M OWEN Phone: (208) 467-6772
19410 BLUE BELL CT
NAMPA ID USA 83687-8183

2. Date of Priority: 07/01/1935

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	4	SE SE SE	CANYON	

5. Description of diverting works:

WELL, 10" CASING, APPROX. 60' DEEP, 7.5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.46	

7. Total Quantity Appropriated is:
0.46 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03N	02W	4	SE	SE		IRRIGATION	22
			SW	SE		IRRIGATION	1
						Section Acres	23
						Total Acres	23

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

RECEIVED

OCT 13 2006
836872016 1806 10 10/10/06
FORM 3547

OWEN090
OWEN
19410 BLUE BELL CT
NAMPA ID 83687-8183

JOHN M OWEN
9090 CHERRY LN
NAMPA ID 83687

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

63-5103

Receipt Details for ID C019235

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/27/1990 12:16:46 PM	12/27/1990	State	\$50.00	Check
Payer		OWEN, JOHN OR VICKI		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2349			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	5103		\$50.00	Claim

Print Report

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5103

NAME AND ADDRESS: JOHN M OWEN
19410 BLUE BELL CT
NAMPA ID 83687-8183

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.460 CFS
103.500 AFY

PRIORITY DATE: 03/01/1939

POINT OF DIVERSION:

T03N R02W S4 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.460 CFS 103.50 AFY

PLACE OF USE: IRRIGATION in CANYON County

T03N R02W S04	SWSE	1.00	T03N R02W S04	SESE	22.00
---------------	------	------	---------------	------	-------

23 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Pioneer Irrigation District.

05/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5103

NAME AND ADDRESS: JOHN M OWEN
9090 CHERRY LN
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.460 CFS
103.500 AFY

PRIORITY DATE: 03/01/1939

POINT OF DIVERSION:

T03N R02W S4 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.460 CFS
103.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S04

SWSE 1.00

T03N R02W S04

SESE 22.00

23 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Pioneer Irrigation District.

Idaho Department of Water Resources

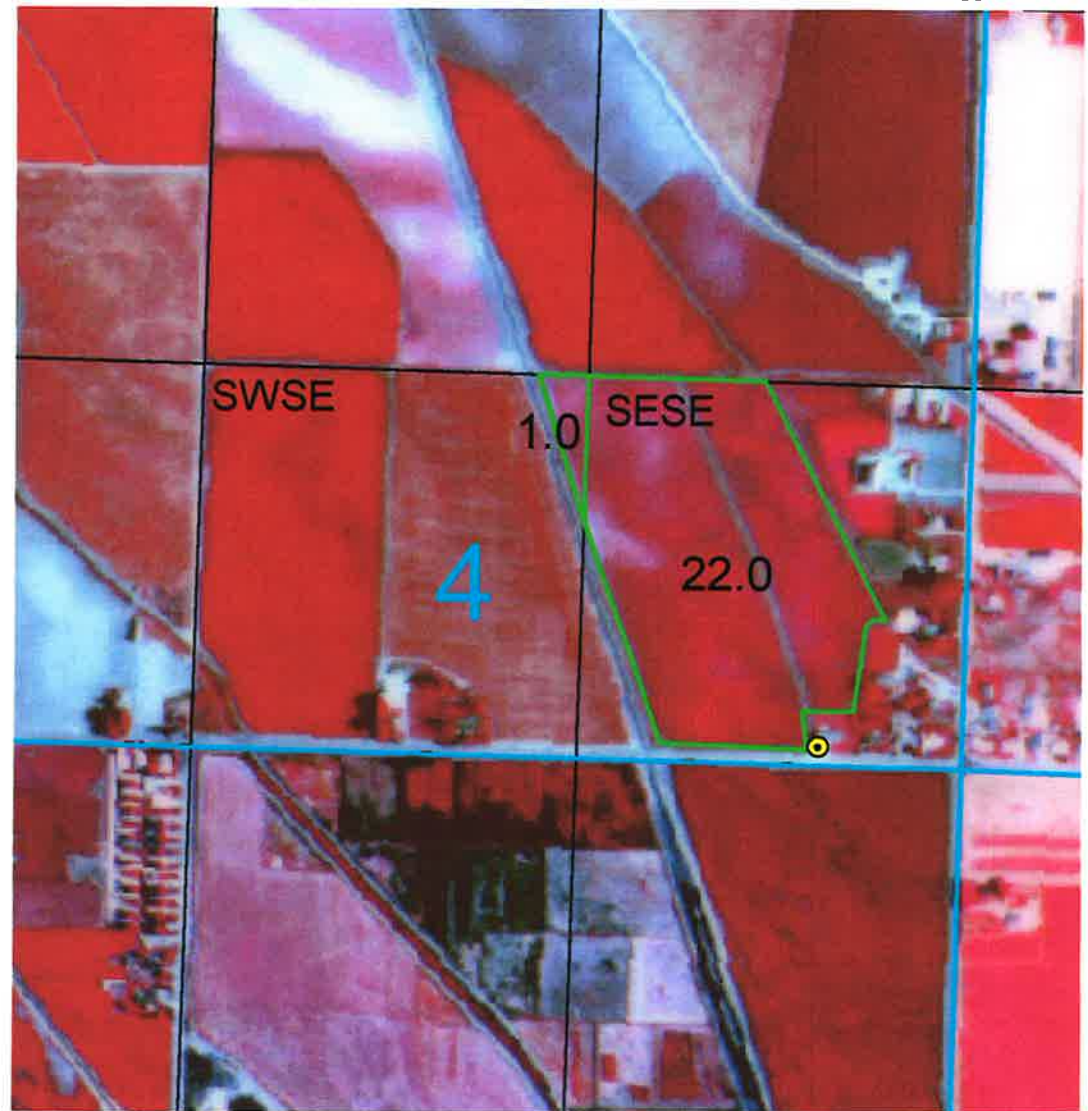
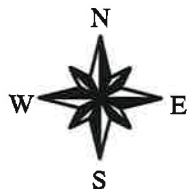
Claim Number: 63-05103

Legal: T03N, R02W, S04

Reviewed By: *Vicky Music*

1987 Napp Photo

-  Point of Diversion(GPS)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



0 0.25 0.5 Miles

CONVERSATION MEMORANDUM

TO: CLAIM FILE NO. 63-5103

FROM: VICKY L MUSIC, SR WATER RESOURCE AGENT, IDWR /
WESTERN REGION

SUBJECT: PHONE CALL FROM JAMES RISCH

DATE: 3/31/2006

CC:

He called in response to an evidence of priority letter I sent to him as the possible new owner of this claim.

I explained priority. He had questions regarding his Pioneer shares and I explained that it was likely the well was put in to supplement the shares but that because the use predated any licensing requirements, we never before required that they substantiate the priority date, until now, as we finish the SRBA.

He said that he would get a statement from the claimant, Mr. Owen.

I noticed after we talked that I had set a date of 3/27/06 and had asked for a change of ownership. We did not talk about a new deadline or the change of ownership form I included with the letter.

VLM



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 8, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JAMES E RISCH
407 W JEFFERSON
BOISE, ID 83702

RE: EVIDENCE OF PRIORITY - Snake River Basin Claim No(s): A63-5103

Dear JAMES E RISCH:

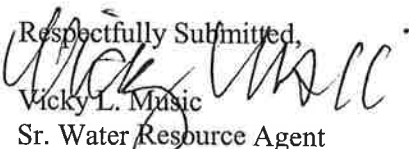
In the past, JOHN M OWEN submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of this water right claim. Enclosed is a computer-generated printout of the claim(s) for your reference. JOHN M OWEN indicated, when this claim was filed, that the water right(s) was based on a "Statutory Claim" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

Additionally, the Idaho statutes require that the Idaho Department of Water Resources (IDWR) be informed of a change in water right ownership within 120 days of the property transaction. If you are the owner of the water right claim referenced in this letter, please fill out the change of ownership form and send it with the required documentation, including the evidence of priority, to my attention at 2735 Airport Way, Boise, ID 83705.

All information needs to be submitted by March 27, 2006. Please call me as soon as possible at (208) 334-2190 if you have any questions not covered by this letter and the enclosed pamphlet.

Respectfully Submitted,

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet, Notice of Claim Report, 2004 aerial,
Change of ownership form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 3, 2002

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Water Works, Inc., to assist us with this task.

The purpose of this letter is to advise you that Water Works, Inc. might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Water Works, Inc. with access to your water diversion system so that their personnel can conduct this field examination. Water Works, Inc. will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Water Works, Inc. to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

COUNTY NO: 27 COUNTY NAME: CANYON

LAST NAME, FIRST NAME

ADDRESS, CITY, STATE

OWEN , EARL	P O BOX 2 , MIDDLETON , ID
OWEN , EDNA	ROUTE 5 , NAMPA , ID
OWEN , EDNA M	RT 5 , NAMPA , ID
OWEN , HELEN	P O BOX 2 , MIDDLETON , ID
OWEN , HELEN	BOX 2 , MIDDLETON , ID
OWEN , JOHN	ROUTE 5 , BOX 5569A , NAMPA , ID
OWEN , JOHN M	RT 5 BOX 5569A , NAMPA , ID
OWEN , JOHN M.	1634 RIM VIEW DR. , CALDWELL , ID
OWEN , LARRY H	613 N HAPPY VALLEY RD , NAMPA , ID
OWEN , RAMONA	1921 5TH ST S , NAMPA , ID
OWEN , WOODROW T	312 JUNIPER ST , NAMPA , ID
OWENS , ALFRED	2358 ADAMS RD , NYSSA , OR
OWENS , CLYDE	407 BANNER ST , NAMPA , ID
OWENS , CONSTANCE A	819 E COLORADO AVE , NAMPA , ID
OWENS , CONSTANCE A-H/W	216 MEFFAN AVE , NAMPA , ID

MARK WITH X ANY OR ALL FOR UPDATE

(GOLD1=ADD) (GOLD2=UPDATE) (GOLD5=NEXT) (GOLD7=NAME SEARCH) (GOLD8=EXIT TO MENU)

The commencement notice was not sent to the address
shown on the claim. No late filing fees were
collected.

CA

12-27-90

A63-05103

MICROFILMED

AUG 20 1992

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5103

WATER RIGHT NUMBER: 63-5103

Owner Type Name and Address
Current Owner JOHN M OWEN
 9090 CHERRY LN
 NAMPA, ID 83687
 (208)467-6772

Per Canyon CO: James E Fish

Priority Date: 07/01/1935
Basis: Statutory Claim
Status: Active

need COP - none provided - advanced to 3-1-1939

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	11/15	0.460 CFS	103.5 afy
<u>Total Diversion:</u>			0.460 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4SE1/4 Sec. 4, Twp 03N, Rge 02W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
03N	02W	4																1.0	22.0	23.0

Total Acres: 23

Conditions of Approval:

W40 ✓ Pioneer Irr Dis water used.

Remarks:Comments:

Desktop review / WMA

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-5103

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date. - (for agent)
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 11/3/5

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see field exam 2003

OVERLAP REVIEW

Other water rights with the same point of diversion:

no

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA

WATER USES☒ No change☐ Different UsesUse WV From 3/1 To 11/15 Amount .46 CFS 103.5 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

 $(23 \text{ ac})(4.5 \text{ afa}) = 103.5$ or $(.46)(1.9835)(260) = 237.23$ **TOTAL VOLUME - Groundwater only**☒ Incomplete on claim, the total is, Amount .46 CFS 103.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: no

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative: see field exam 2003

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Travel for Dis water used.

(1) see memo in file re conversation with
current owner James Hsieh

(2) evidence of priority - none submitted.
Advanced priority date to 1939 per Aerial.

AFTER EXAM THE FILE SHOULD CONTAIN:

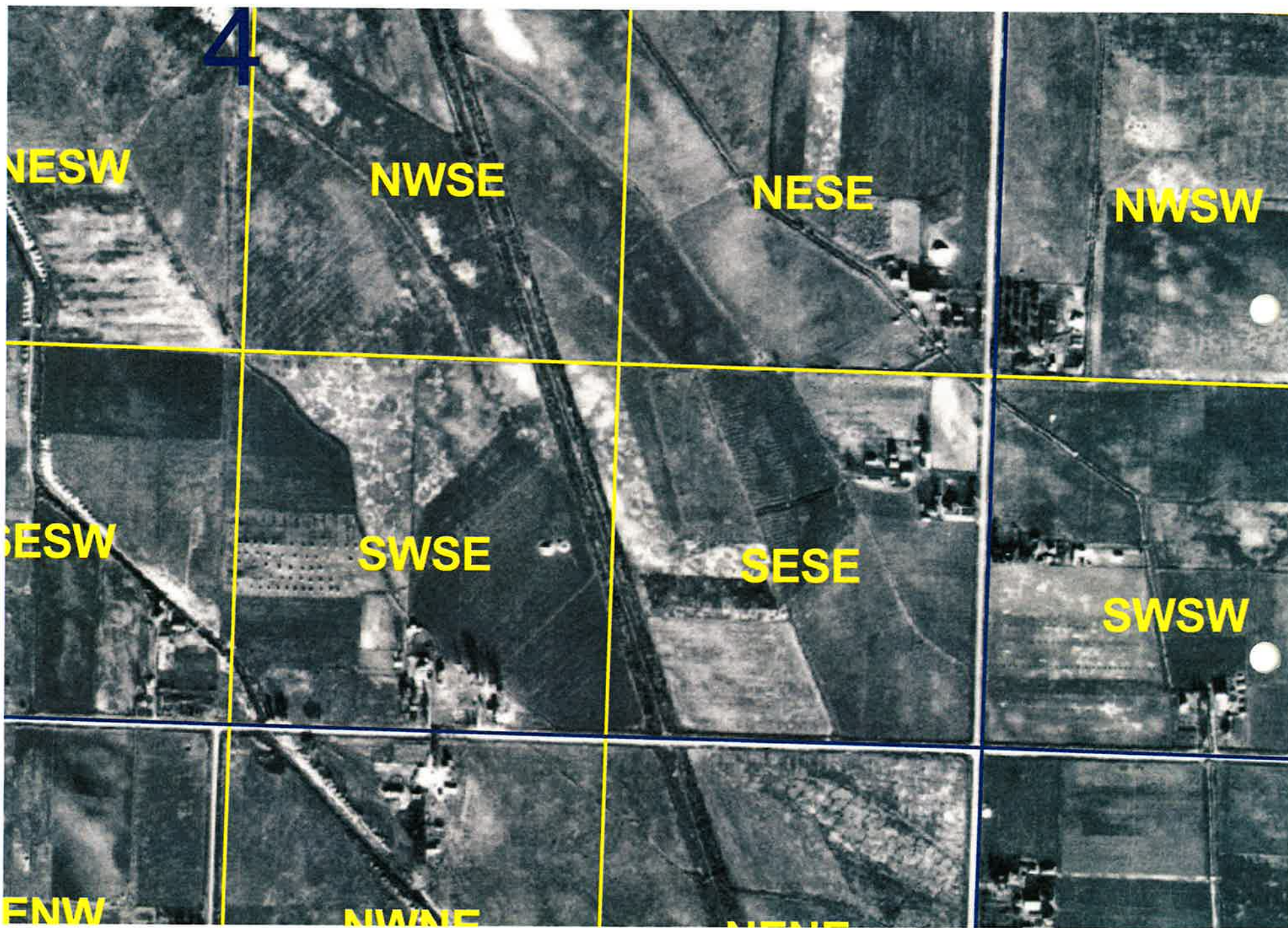
- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

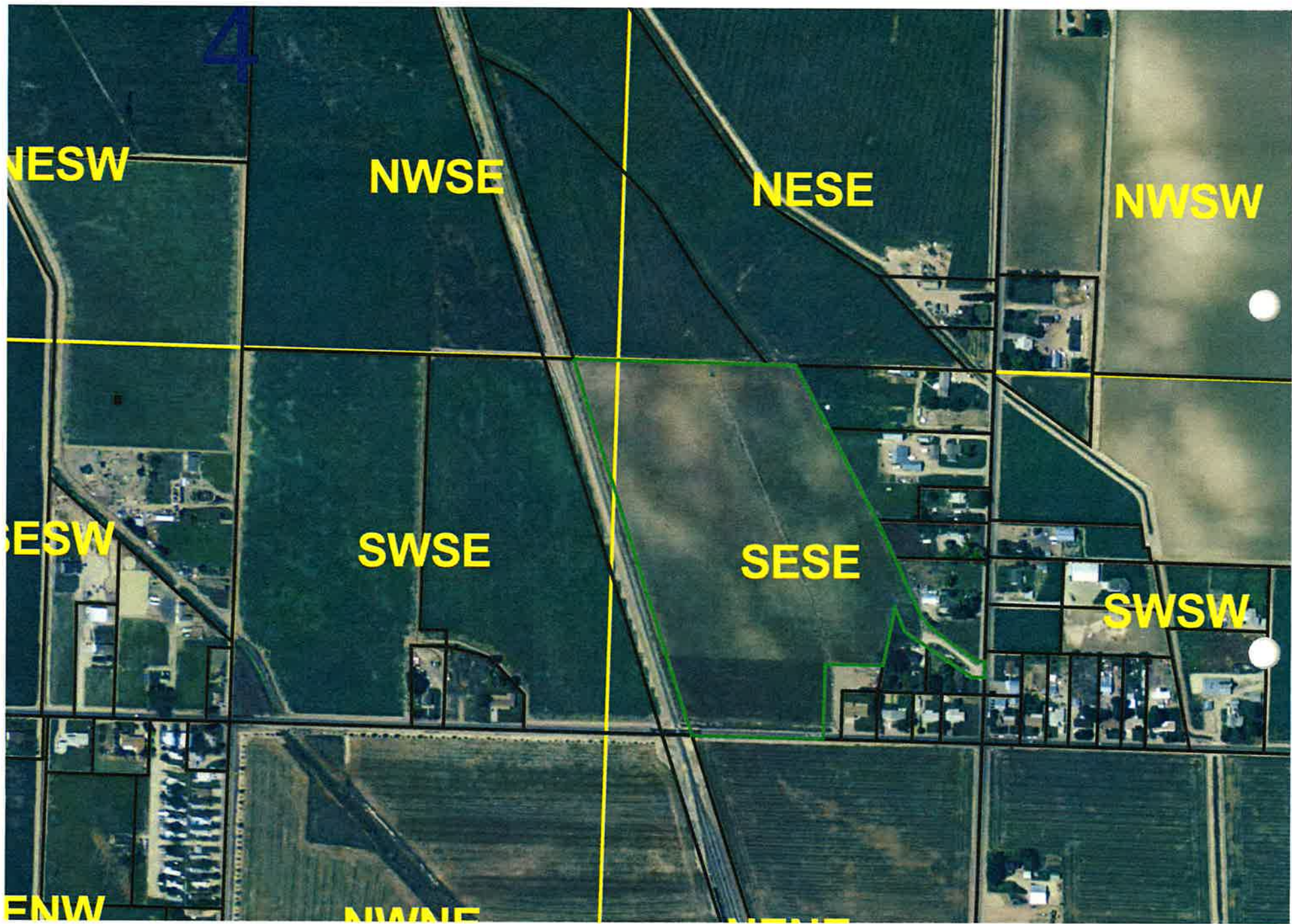
5-24-06

FIELD EXAMINER:

W. Tracy Umcc



63-5103 - 1939 AERIAL - CLAIMED POU IS IN THE SWSE AND SESE. ALL PROPERTY IN THESE QQ IS CLEARLY CULTIVATED.



63-5103 - 2004 AERIAL - TAX LOTS IN BLACK. CLAIMED PLACE OF USE IN GREEN.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-5103

WATER RIGHT NUMBER: 63-5103

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN M OWEN 1634 RIM VIEW DR CALDWELL, ID 83605

Priority Date: 07/01/1935

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.460 CFS	
	<u>Total Diversion:</u>	0.460 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 4, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	4																	23.0
																		23.0	

Total Acres: 23

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-5103

02/07/2006

1

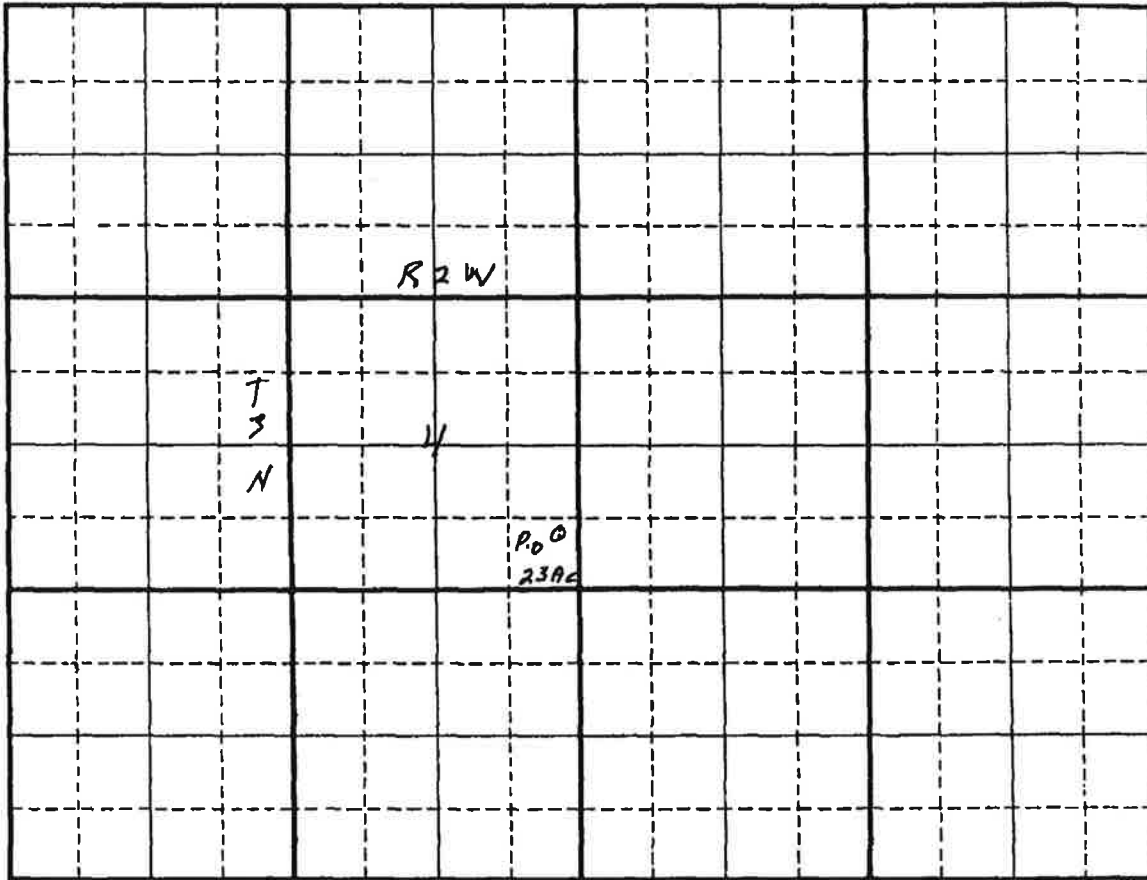
Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
5103	Claim	03N	02W	4	SW	SE		IRRIGATION	1/23	JOHN M OWEN
2809	Water Right	03N	02W	4	SW	SE		IRRIGATION		GUY W SMITH
26278	Water Right	03N	02W	4	SW	SE		DOMESTIC		DAN F BRIGGS
5103	Claim	03N	02W	4	SE	SE		IRRIGATION	22/23	JOHN M OWEN
2809	Water Right	03N	02W	4	SE	SE		IRRIGATION		GUY W SMITH
5103	Water Right	03N	02W	4	SE	SE		IRRIGATION	23/23	JOHN M OWEN
21527	Water Right	03N	02W	4	SE	SE		STOCKWATER		KAYLEEN JOHN
21527	Water Right	03N	02W	4	SE	SE		DOMESTIC		KAYLEEN JOHN
24046	Water Right	03N	02W	4	SE	SE		DOMESTIC		JOHN M OWEN
26715	Water Right	03N	02W	4	SE	SE		DOMESTIC		ROBERT DEAN WASHBURN
26807	Water Right	03N	02W	4	SE	SE		DOMESTIC		DALE J WAITE
27652	Water Right	03N	02W	4	SE	SE		DOMESTIC		RAYMOND CAMACHO
27909	Water Right	03N	02W	4	SE	SE		DOMESTIC		VERA GUCHES

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

MICROFILMED

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John M. Owen
(Claimant)

Sworn to before me this 23 day of June, 1983

Emmett
Notary Public
Residing at

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by <u>SKN</u>	Date <u>6/23/83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>SKN</u>	Date <u>6/29/83</u>	# <u>31133</u>	claimant by:
\$30.00 fee received by <u>SKN</u>	Date <u>6/23/83</u>		
Published in <u>Radio Tribune</u>			
Dates <u>7/28 + 8/14/83</u>			

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-05103

Date: 2-01-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	04															1	22	23
GIS																		1	22	23
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 23

Overlapping POU Claim #'s:

Total GIS Acres: 23

COMMENTS:

per claim map and county data

Field Investigation Report

Completed by **Karan Waters**

Claim Number 63-5103

Contact:

Contact Date: 5/5/03

JOHN M OWEN

9090 CHERRY LANE

NAMPA ID 83687

(208)467-6772

Source of Information

John Owen

Contact Comments



Verified



New owner

Appointment Date: 5/6/03

Appointment Time: 9:00 AM

POD id 220579

Legal Description 03N 02W 4 SE SE SE

Desc of Diversion W well, 10" casing, approx. 60' deep, 7.5 hp subm pump.

Site Tag # A0002008

GPS File Name 194

Motor Make submersible

Pump Make submersible

Horsepower 7.5

Pressure gage 25 psi

pump bowl or static static

Depth level 10 Ft.

dyn. pump level 20 Ft.

POD Remarks:

*default psi used for theoretical supplemental water

Pressure gage at sprinkler 0 psi

Bucket Measurment (gps) 0

Calc Method: Theoretical

Flow (cfs) 0.48

Photos

dsc00215 pou facing NE from NE corner of pou
dsc00216 pou facing N
dsc00217 pou woth house
dsc00219 well enclosure in driveway
dsc00220 delivery pipe from well to ditch and pou



TOP DSC 00215, BOTTOM DSC 00216





TOP DSC 00217, BOTTOM DSC 00219





DSC 00220