

1970 SEP 15 AM 11:39

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

## NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS

SUBCASE NO. 47-14930

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

Dale Aslett  
Hazel Aslett  
1288 Eastland Dr N  
Twin Falls ID 83301  
Phone: 733-6455

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

9/4/98

Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 9-15, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant or attorney of record:  
Dale Aslett  
Hazel Aslett  
1288 Eastland Dr N  
Twin Falls ID 83301
3. One Copy to:  
Each party in the subcase or attorney of record:
4. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
5. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-2-1998  
PAGE: A-13-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 47-14930

NAME & ADDRESS: DALE ASLETT  
HAZEL ASLETT  
1288 EASTLAND DR N  
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 10/20/1956

POINT OF DIVERSION: T10S R17E S02 NWSW Within TWIN FALLS County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------|---------------|----------|
|                               | DOMESTIC 1 HOUSE | 01-01 12-31   | 0.4 CFS  |

PLACE OF USE: DOMESTIC Within TWIN FALLS County  
T10S R17E S02 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP 10S17E02S400T



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

September 15, 1998

**PHILIP E. BATT  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

DALE ASLETT  
HAZEL ASLETT  
1288 EASTLAND DR N  
TWIN FALLS ID 83301

RE: SRBA Claim(s) 47-14930

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf

*New Mailing Address*

**Dale & Hazel Aslett  
1288 Eastland Drive North  
Twin Falls, Idaho 83301**

A47-14930

*old address  
was Bot C.C.  
Twin Falls.*

Department of Water Resources  
Southern Region

AUG 21 1998

RECEIVED

*Department of water  
Resources*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-2-1997  
PAGE: A-3904

RIGHT NUMBER: 47-14930

NAME & ADDRESS: DALE ASLETT  
HAZEL ASLETT  
PO BOX CC  
TWIN FALLS ID 83303

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 10/20/1956

POINT OF DIVERSION: T10S R17E S02 NWSW Within TWIN FALLS County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | DOMESTIC 1 HOUSE | 01-01 12-31   | 0.4 CFS  |

PLACE OF USE: DOMESTIC Within TWIN FALLS County  
T10S R17E S02 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP 10S17E025400T

Claim proofread by: RM

Date: 9-11-97

① 9-28-98

fee due 50¢

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10



RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

*only w/R*

*Box Closed*

*dupe*

47-14930  
DALE ASLETT  
HAZEL ASLETT  
PO BOX CC  
TWIN FALLS ID 83303

ASLE000X 833032003 1698 08 08/14/98  
ASLETT  
1200 EASTLAND DR N  
TWIN FALLS ID 83301-8316  
FORM 3547

*previously changed by T.F.*



U.S. POSTAL SERVICE  
PS FORM 3547

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14930

Date Received: 11/03/1988

Receipt No: C006027

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DALE ASLETT 208-733-6455  
Address: P.O. BOX C.C.  
TWIN FALLS, ID 83303

AND

Name: HAZEL ASLETT 208-733-6455  
Address: P.O. BOX C.C.  
TWIN FALLS, ID 83303

2. Date of Priority: OCT 20, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S      | 17E   | 2       | NW     | SW     |     |     | TWIN FALLS |

5. Description of diverting works:  
WELL, 65' DEEP, AND PUMP.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.400  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10S      | 17E   | 2       | NW SW      |     | DOMEST |       |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576  
A47-14930  
11-3-88  
0006027

RECEIVED

NOV 3 1988

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

MAR 24 1989

Department of Water Resources  
Southern Region Office

## ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Dale + Hazel Aslett Phone (208) 733-6455Mailing Address P.O. Box C.C. Twin Falls Idaho Zip 833032. Date of Priority (Only one (1) per claim) Fall of 19563. Source of water supply (a) 1-Well groundwater  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 10 S Range 17 ESection 2, 1/4 of NW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,County of Twin Falls IDA

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 1-Well, pump  
6.5 ft deep.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)  
For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic 1 household

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |                 |       |       | SW 1/4 |       |                 |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-----------------|-------|-------|--------|-------|-----------------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4           | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4           | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 10S | 17E | 2   |        | D     |       |       |        | <del>XXXX</del> |       |       |        | D     | <del>XXXX</del> |       |        |       |       |       |
|     |     |     |        |       |       |       |        |                 |       |       |        |       |                 |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not X  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Hazel Aslett Date 11-3-88  
Joe Aslett Date 3-22-89

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization \_\_\_\_\_

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of November 19 88

SEAL

Notary Public Mary A. Baldwin

Residing at Boodeing Rd

My Commission Expires 10/16/1992

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

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MAR 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

Dale and Hazel Ashlett

P.O. Box CC

Twin Falls, ID 83303

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Twin Falls County property is returned for the reason(s) below:

[ ] Your check # 1838 in the amount of \$ 25<sup>00</sup> is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.

[ ] Inadvertently I am sure, the filing fees for this Notice of Claim were either missing [ ] or incorrect [ ]. The filing fee required for this claim is \$ \_\_\_\_\_.

[ ] Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.

☒ No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1. Dale and Hazel must BOTH sign

[ ] No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before April 21, 1989, you will not be assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Donald V. Shaff  
Manager, Adjudication Section

DVS:ds:AB  
Enclosures

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MAR 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 14, 1989

Mr. and Mrs. Dale Aslett  
P. O. Box C.C.  
Twin Falls, Idaho 83303

Re: Snake River Basin Adjudication SRBA  
Claim #A47-14930 - Twin Falls County

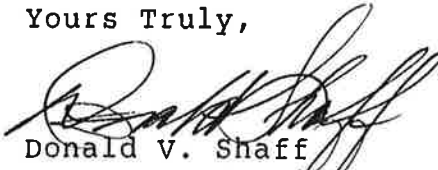
Dear Mr. & Mrs. Aslett:

We are forwarding to you a data entered copy of the claim you filed for your property in Twin Falls County. We are also enclosing Receipt #C006027 in the amount of \$25.00, for the filing fees.

We have interpreted the data from your claim in the process of data entry in a manner which we feel more accurately reflects the true status of your water right. Please review the enclosed claim to assure that these modifications are in agreement with your water right.

If you believe our data is incorrect or if you make any changes to this Notice of Claim, please sign the form, having your signature notarized, and return it to this office.

Yours Truly,

  
Donald V. Shaff  
Manager, Adjudication Section

DVS:AB:mcc:south  
Enclosures:  
Claim #A47-14930  
Receipt #C006027

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MAR 16 1993