

COPY

1998 NOV 13 AM 11:02
TWIN FALLS, IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
SUB CASE NO. 47-14805

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Salmon River Canal Co

Rt 1 Box 4457

Twin Falls Id 83301

Phone: 655-4220

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

John Lawsha

Betty Lawsha

2402 E 3100 N

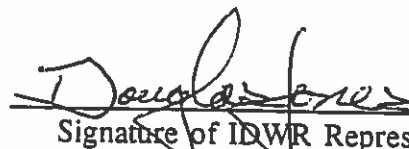
Twin Falls ID 83301

Phone: 734-9259

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 11/10/98

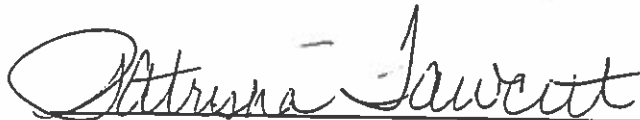


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11-13, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Salmon River Canal Co
Rt 1 Box 4457
Twin Falls ID 83301
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
John Lawsha
Betty Lawsha
2402 E 3100 N
Twin Falls ID 83301
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

November 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN LAWSHA
BETTY LAWSHA
2402 E 3100 N
TWIN FALLS ID 83301

RE: SRBA Claim(s) 47-14805

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Salmon River Canal Co.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-10-1998
PAGE: A-8

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 47-14805

NAME & ADDRESS: BETTY LAWSHA
JOHN LAWSHA
2402 E 3100 N
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1959

POINT OF DIVERSION: T11S R16E S22 SWSWSW Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T11S R16E S22 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
11S16E226020

RECEIVED NCAP

SEP 14 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: 47-14805
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Salmon River Canal Co
Rt 1 Box 4457 Twin Falls
4. New Owner/Claimant(s) John W. Little Lawton
Name Connector (Check One): ☐ and, ☐ or, ☐ and/or
New Mailing Address 3100 Highway 2402 E 3100 N
City, State and ZIP Code Twin Falls ID 83301
New Telephone Number (208) 734-9259
5. Date you acquired the property 10/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) John W. Little Lawton
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

40541sm
TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TITLEFACT, Inc.

**** SPACE ABOVE FOR RECORDER ****

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED SALMON RIVER CANAL COMPANY, LTD., an Idaho corporation, a corporation duly organized and existing under the laws of the state of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto JOHN R. LAWSHA AND BETTY J. LAWSHA, husband and wife, Grantee, whose address is: 3100 Highway 93 N., Twin Falls, Idaho 83301, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 22: A tract of land BEGINNING at the Southwest corner of the SW 1/4 of said Section;
THENCE North 300 feet;
THENCE East 300 feet;
THENCE South 300 feet;
THENCE West 300 feet to the POINT OF BEGINNING.

EXCEPT

A strip of land 40 feet wide lying situate on the Easterly side of the following described center line of highway as surveyed and shown on the official plat of the Sawtooth Park F-1416 Highway Survey on file in the office of the Department of Public Works of the State of Idaho and lying over and across the Southerly 300 feet of the SW 1/4 SW 1/4 of Section 22, Township 11 South, Range 16 E., B.M.;
BEGINNING at Station 854+62.9 of the said Highway Survey, which station is a point on tangent approximately coincident with the Southwest corner of Section 22, Township 11 South, Range 16 E., B.M.;
THENCE North 00°10' East 300.00 feet to Station 857+62.9 of said Survey, which station is a point on tangent approximately 300 feet North from the Southwest corner of Section 22, Township 11 South, Range 16 E., B.M.

SUBJECT TO: Twin Falls County Highway Right of Way

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary-Treasurer.

Dated: October 21, 1997

SALMON RIVER CANAL COMPANY, LTD., an Idaho corporation

By: Karl Joslin
Karl Joslin, President

ATTEST: Glenn Meyer
Glenn Meyer, Secretary-Treasurer

* * * * *

STATE OF IDAHO
County of Twin Falls

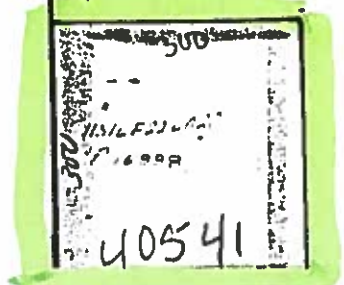
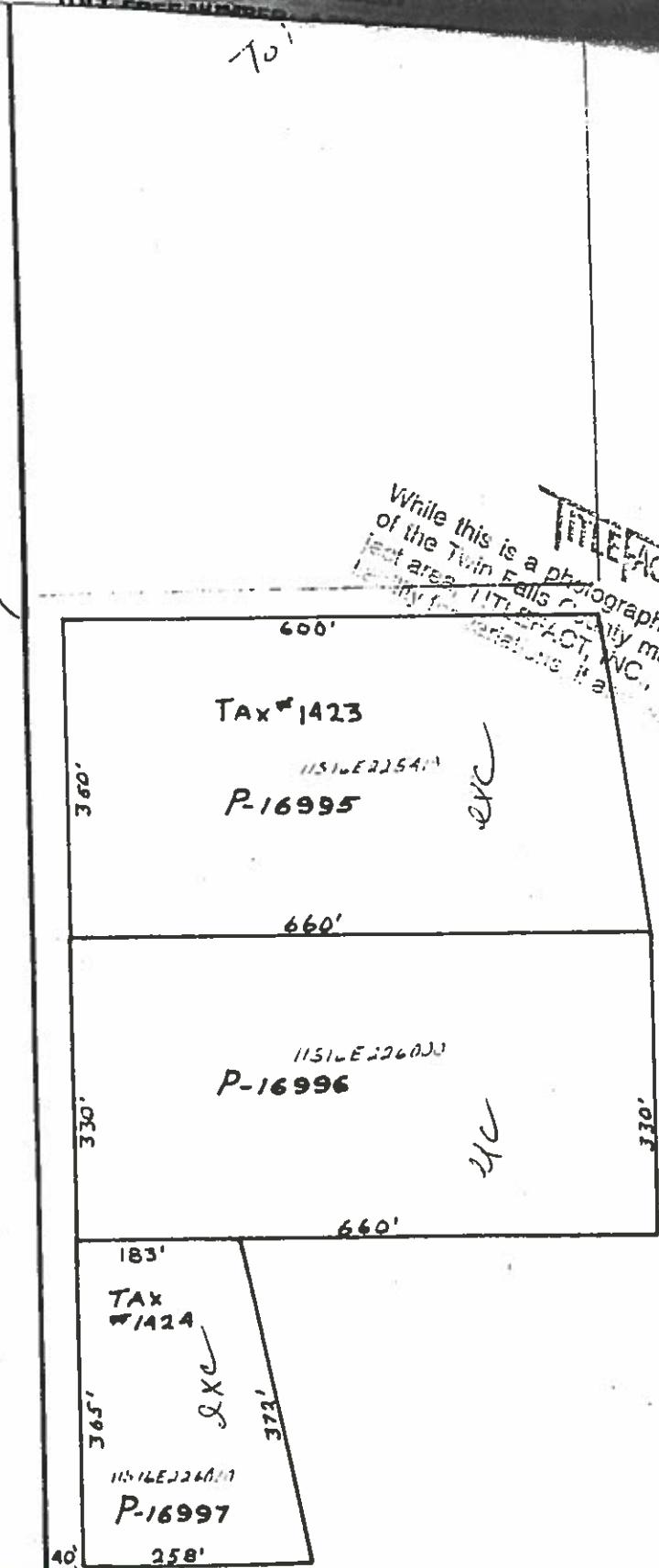
On this 21st day of October, 1997, before me, the undersigned, Notary Public in and for said State, personally appeared Karl Joslin and Glenn Meyer, known to me to be the President and Secretary-Treasurer of the said corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Susan Meyer
Notary Public for Idaho
Residing at: Twin Falls
My Commission expires: 11-28-2002

OWNERSHIP PARCEL NO
(LAST THREE DIGITS)
OCK NO
11th DIGITS)

J.H.K.



While this is a photographic reproduction of the Twin Falls County map of the subject area, TITLE TRACT, INC., assumes no liability for errors or omissions.

TITLE TRACT, INC.

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Cosby

5402

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-2-1997

PAGE: A-3803

RIGHT NUMBER: 47-14805

NAME & ADDRESS: SALMON RIVER CANAL CO
RT 1 BOX 4457
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1959

POINT OF DIVERSION: T11S R16E S22 SWSWSW Within TWIN FALLS County

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PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
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PLACE OF USE: DOMESTIC Within TWIN FALLS County
T11S R16E S22 SWSW

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DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
11S16E226020

Claim proofread by: FLM

Date: 9-10-97

D
4-28-98