



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 25, 1997

TOM SKINNER
PO BOX 2361
TWIN FALLS ID 83301

RE: AMENDMENT TO A47-14781 AND A47-14782

Dear Tom

Enclosed are the claim forms identified as amended for the claims listed above.

Please review ALL entries to make sure that I have accurately entered the changes as you described yesterday in Corey's office. If you find a discrepancy please cross out the incorrect entry, enter the correct entry, and then initial that change. Once you are satisfied that the claims do indeed represent your uses then sign and have your signature notarized. Please note that the claim is in the name of Skinner Inc and therefore you have to include information identifying your position within the corporation. Please attach documentation showing the officers and who is authorized to sign for the corporation.

We discussed and I have entered your current address, however, we did not discuss your current phone number. I am assuming that the listed number is incorrect but as I did not have an alternate number I left it as is. Please indicate the correct number if the one shown is incorrect.

If you have any questions please contact me or Corey.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

CUSTOMER:
TOM SKINNER

DATE: February 24, 1997 4:13 pm

SUBJECT: AMENDMENT TO A47-14781 AND A47-14782
phone () walk-in(X)

Corey requested my input on amending the two claims. They did not accurately reflect the historical development or even the current system.

We discussed the water use and the historical timeline development for those rights. Tom indicated that originally there were three homes tied into a common system and to assorted livestock watering facilities. The majority of the system surrounds the SW corner of section 16 with lines going into sections 20 and 21. The original operation included a pig confinement operation of approximately 300 head but has since been changed to range cattle use. Tom indicated that the current use probably is about the same volume use wise. Originally the groundwater was used for stockwater primarily during the off irrigation season with the canal system supplying water during the summer. After a second well was developed in 1980 and tied into the original system that system was then used to supply water during the irrigation season also. Thus the stockwater portion for both claims are for the same livestock use but for different seasons. The system was expanded in 1980 to add homes and stockwatering locations. We discussed the claimed diversion rate and he indicated that the pumps used are 1.5 hp. Although he did not know the capacity of the pumps we discussed the possibility that the system would not produce the claimed rate. He also indicated that the mailing address should be changed for the claim.

Water Right Number - A47-14781

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SKINNER INC*Send to
P.O. Box
2361 Twin Falls, ID*1 - RT 1 BOX 4585
2 - 1998N 2300E
3 -
City- ROGERSON
Phone - 208-655-4410

State- ID Zip- 83302

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1980 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

13S 16E 20 NE SE NE (83) TWIN FALLS

+ - - - - *20 NENE* *2 wells.* Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume43 - DOMESTIC 01/01 12/31 0.040 → *1.06*
04 - STOCKWATER ~~10/01 05/01~~ 0.030+ - Total Div. Rate - + + - Total Div. Volume *5.02* *9.30* + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County13S 16E 20 SE NE 04 STOCKWATER (83) TWIN FALLS
13S 16E 20 SE NE 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - D/1 HOUSE, S/100 BEEF STOCK

+ - - Other Rights for Same Use - A47-14782

+ - - - - Remarks - - - - - +

GEN 2 WELLS, 1 SYSTEM, 6 HOMES TOTAL, 100 BEEF

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found*NW SW 21
(2 homes)**NENE 20
SW SW 16
NW NW 21
SW NE 20
SE NE 20
SW NW 21
NE SW 21**notes for
2-24-97
meeting
KRC*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOU
RECOMMENDED WATER RIGHTS ACQUIRED UNDER S

RIGHT NUMBER: 47-14782

NAME & ADDRESS: SKINNER INC
RT 1 BOX 4585
1998N 2300E
ROGERSON ID 83302

SOURCE: GROUNDWATER

QUANTITY: 0.14 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHAL
GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T13S R16E S20 NENENE

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
STOCKWATER
DOMESTIC 5 HOUSES

PLACE OF USE: STOCKWATER Within TWIN FALLS Co
T13S R16E S20 NENE

DOMESTIC Within TWIN FALLS Co
T13S R16E S20 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS W

THE QUANTITY OF WATER DECREED FOR THIS WATE
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
100 BEEF STOCK
13S16E200000

On Temp SF-4 Provided

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14782
Date Received: 2/14/1989
Receipt No: S006293
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SKINNER INC
Address: 1993 N 2300 E
TWIN FALLS ID 83301
208-655-4283

2. Date of Priority: DEC 31, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	16E	20	NE	NE	NE		TWIN FALLS
			NE	SE	NE		TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.140		
STOCKWATER	10/01	05/01	0.030		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOUSES, S/100 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	16E	20	NE	NE		DOMEST	
			NE	NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	16E	21	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-14781

14. Remarks:
2 WELLS, 1 SYSTEM, 5 HOMES TOTAL, 100 BEEF.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of

Title
Shenice One, that I have signed the foregoing
Organization
document in the space below as President of

Title
Shenice One and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Rees / Shenice One
Title and Organization

9-14-98
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of Sept 19 98

[Signature]
Notary Public

Seal

Residing at Buhl ID

My Commission Expires 8/8/2001

12 3.8
11 20.6

10 24.4

F 935 HEL
MT31181 = 26.6
1.4
6.2
15.7
6.0
F 1881 HEL
MT3947 = 1.6
22.0

3878 (1.4) (22.0)
T3471 1881
(6.0) 3877
3 21.7
23.6

T31968 HEL
2857

Primary Well
Sr. 47-14782

Valve separating system

Primary Well for:
47-14781

CRP 52
88-97
4 23.2

CRP 11
87-96
3 22.1

CR 11
87-96
2 10.3

CRP 52
88-97
5 68.8

CRP 52 88-97
6 6.8

CRP 1
87-96

CRP 38
87-96

T3548 HEL
3426

8 20.9

1 16.3

7 81.5

2 44.9

20 21
25 28

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14782
Date Received: 2/14/1989
Receipt No: S006293
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SKINNER, INC. 208-655-4410
Address: RT 1 BOX 4585
1998N 2300E 83302
ROGERSON, ID
2. Date of Priority: DEC 31, 1920
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 13S | 16E | 20 | NE | NE | NE | | TWIN FALLS |
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.140 | | |
| STOCKWATER | 10/01 | 05/01 | 0.030 | | |
7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/5 HOUSES, S/100 BEEF STOCK
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	16E	20				STOCK	

A47-14782

Page 1

Date: 02/14/89

MICROFILMED

MAR 16 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	16E	20	NE NE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-14781

14. Remarks:
2 WELLS, 1 SYSTEM, 6 HOMES TOTAL, 100 BEEF

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

d 1869
Lad & Inc.IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 147-14782
Date Received 12-19-88
Receipt Number _____NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Skinner Inc. Phone (208) 655 4410Mailing Address Rt #1 4585 1998 N 2300E Zip 833012. Date of Priority (Only one per claim) Dec 31, 1920 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 13 S Range 16 E BMSection 20 , NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Twin Falls

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well and pump as part of system for homes
Wells linked together - within 1/2 mile of each other

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 1.14 (cfs)
(Both dates are inclusive)For Stock purposes from 10/1 to 5/1 amount 0.37. Total quantity claimed 4 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

D/5 Houses 5/100 Beef

MICROFILMED

MAR 16 1993

10. Place of use is: Township: 135 Range 16 E
Section 20, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Twin Falls for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

1980 well
14. Remarks: 2 Wells serves 6 homes owned by Skinner, Inc.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 12-19-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am owner

of Skinner, Inc. Title _____
Organization _____, that I have signed the foregoing
document in the space below as owner of Skinner, Inc.
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X Jeffery L Skinner P/R Date 12-19-88
Title and Organization _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 19th day of Dec. 1988

SEAL

Notary Public [Signature]

Residing at Kimberly, Id.

My Commission Expires 6/30/99 MICROFILMED

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant **MAR 16 1993**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 25, 1997

TOM SKINNER
PO BOX 2361
TWIN FALLS ID 83301

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Kelly K Christensen
Sr Water Resource Agent

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IDWR Employee/Agent Kelly K Christensen

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DATE: February 24, 1997 4:13 pm

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phone () walk-in(X)

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Water Right Number - A47-14782

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SKINNER INC

1 - RT 1 BOX 4585
2 - 1998N 2300E
3 -
City- ROGERSON
Phone - 208-655-4410

State- ID Zip- 83302

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/31/1920 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

13S 16E 20 NE NE NE (83) TWIN FALLS

+ - - - - 20 NE SE NE + - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31
04 - STOCKWATER 10/01 05/01

0.140
0.030

.10 cfs

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.140 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

13S 16E 20 NE NE 04 STOCKWATER (83) TWIN FALLS
13S 16E 20 NE NE 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL & PUMP
+ - - Non-Irrigation Use - 0.75 HOUSES, 100 BEEF STOCK
+ - - Other Rights for Same Use - A47-14781

+ - - - - Remarks - - - - - +

GEN 2 WELLS 1 SYSTEM, 6 HOMES TOTAL, 100 BEEF

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

3 homes
.08 cfs

~~1.14 cfs~~

.10 cfs
SK

DOM 5 NE NE - 20
NW NW - 21 - 2 homes.
NE NE 20 (BR in NW NW)
SWSW 16
NW NW 21
different 1/4's

notes from
2-24-97
meeting

different 1/4's