

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-2-1997
PAGE: A-3784

RIGHT NUMBER: 47-14781

NAME & ADDRESS: SKINNER INC
RT 1 BOX 4585
1998N 2300E
ROGERSON ID 83302

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1980

POINT OF DIVERSION: T13S R16E S20 NESENE Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOUSE

6/c
add code
7/3

PERIOD OF USE
10-01 05-01
01-01 12-31

QUANTITY
0.03 CFS
0.04 CFS

PLACE OF USE: STOCKWATER Within TWIN FALLS County
T13S R16E S20 SENE
DOMESTIC Within TWIN FALLS County
T13S R16E S20 SENE

sum
7/24/98

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
100 BEEF STOCK
13S16E200000

Claim proofread by: *RM*

Date: *9-10-97*

D *4-28-98*

On Temp
SF-4 provided
J

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-14781**
Date Received: 2/14/1989
Receipt No: S006293
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SKINNER INC 208-655-4283
Address: 1998 N 2300 E
TWIN FALLS ID 83301

2. Date of Priority: MAY 1, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	16E	20	NE	NE	NE		TWIN FALLS
			NE	SE	NE		TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	10/01	05/01	0.030		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOMES, S/100 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	16E	20	SW	NE		STOCK	
			SE	NE		STOCK	

A47-14781

Page 1

Date: 09/14/98

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	16E	21	SW	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-14782

14. Remarks:
2 WELLS, 1 SYSTEM, 5 HOMES TOTAL, 100 BEEF

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Skinner Inc, that I have signed the foregoing Organization document in the space below as _____ of

Skinner Inc and that the statements contained in the Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Pres. / Skinner Inc
Title and Organization

9-14-98
Date

State of Idaho)
County of Twin Falls) SS.

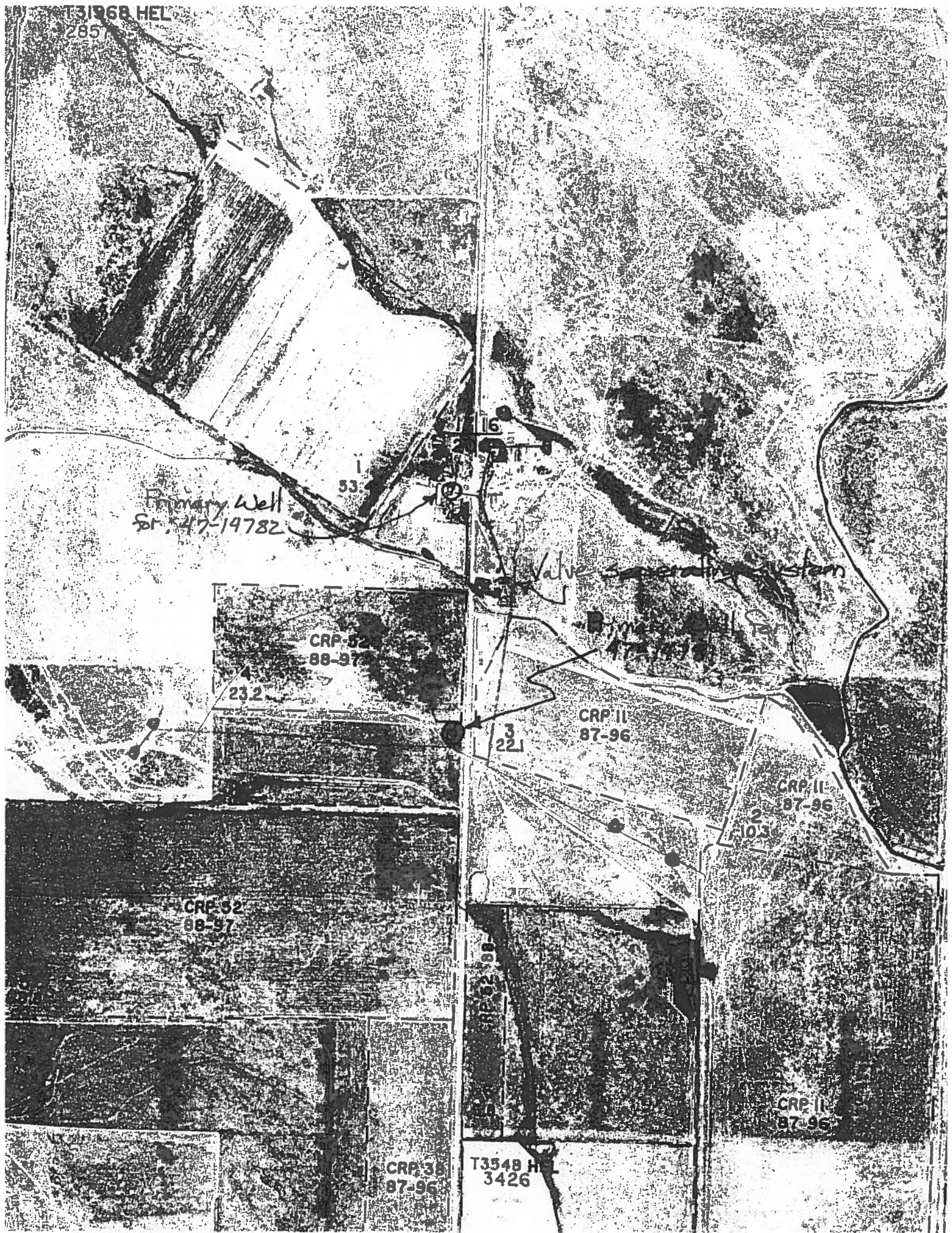
Subscribed and sworn (or affirmed) before me this 14 day
of Sept 19 98

Douglas Jones
Notary Public

Seal

Residing at Buhl ID

My Commission Expires 8/8/2001



T31968 HEL
2857

Primary Well
Sr. 47-14782

Valve serving system

CRP-52
88-97

23.2

CRP-11
87-96

3
221

CRP-11
87-96

2
103

CRP-52
88-97

CRP-38
87-96

T3548 HEL
3426

CRP-11
87-96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14781
Date Received: 2/14/1989
Receipt No: S006293
Received By: aw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SKINNER, INC. 208-655-4410
Address: RT 1 BOX 4585
1998N 2300E
ROGERSON, ID 83302
2. Date of Priority: MAY 01, 1980
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	16E	20	NE	SE	NE		TWIN FALLS
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	10/01	05/01	0.030		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE, S/100 BEEF STOCK
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	16E	20				STOCK	

A47-14781

Page 1

Date: 02/14/89

MICROFILMED

MAR 16 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	16E	20	SE NE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-14782

14. Remarks:
2 WELLS, 1 SYSTEM, 6 HOMES TOTAL, 100 BEEF

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

id 1867 *5
 Land 11 Dec.
 to R.V. Hordtel
 for 2 claims

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Identification No. A47-14781
 Date Received 12-19-88
 Receipt Number _____

**NOTICE OF CLAIM
 TO A
 WATER RIGHT**

**ACQUIRED UNDER STATE LAW
 For Domestic and/or Stockwater Purposes
 Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Skinner Inc. Phone (208) 635 4410

Mailing Address Rt 1 Box 4585 1998th 2300 E Zip 83301

2. Date of Priority (Only one per claim) May 1980 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
 which is tributary to (b) _____
 Name or kind of source

4. Location of point of diversion is: Township 13 Range 16

Section 20, NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot 16E, BM.,

County of Twin Falls

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

Well and pump: 2 wells plumbed together within 1/2 mile of each other, 1 system

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from <u>1/1</u> to <u>May 1</u> amount <u>.04</u>			
(Both dates are inclusive)			
For _____ purposes from <u>12/1</u> to <u>5/1</u> amount <u>.03</u>			

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 0/1 Houses 5/100 Beef

MICROFILMED

MAR 16 1993

10. Place of use is: Township: 135 Range 16 E

Section 20 , NE 1/4 of 8 E 1/4, Govt. Lot 16 E , B.M.,

County of Twin Falls for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? TF

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: 1920 well
2 Wells serve 6 homes owned by Shinner Inc

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Owner Jeffrey L Shinner

of Shinner, Inc , that I have signed the foregoing

document in the space below as Owner of Shinner Inc

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jeffrey L Shinner JR Date 12-19-88

Title and Organization _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 19th day of Dec. 19 88

SEAL

Notary Public Kimberly, ID

Residing at 6/30/99

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 16 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 25, 1997

TOM SKINNER
PO BOX 2361
TWIN FALLS ID 83301

RE: AMENDMENT TO A47-14781 AND A47-14782

Dear Tom

Enclosed are the claim forms identified as amended for the claims listed above.

Please review ALL entries to make sure that I have accurately entered the changes as you described yesterday in Corey's office. If you find a discrepancy please cross out the incorrect entry, enter the correct entry, and then initial that change. Once you are satisfied that the claims do indeed represent your uses then sign and have your signature notarized. Please note that the claim is in the name of Skinner Inc and therefore you have to include information identifying your position within the corporation. Please attach documentation showing the officers and who is authorized to sign for the corporation.

We discussed and I have entered your current address, however, we did not discuss your current phone number. I am assuming that the listed number is incorrect but as I did not have an alternate number I left it as is. Please indicate the correct number if the one shown is incorrect.

If you have any questions please contact me or Corey.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

CUSTOMER:
TOM SKINNER

DATE: February 24, 1997 4:13 pm

SUBJECT: AMENDMENT TO A47-14781 AND A47-14782
phone () walk-in(X)

Corey requested my input on amending the two claims. They did not accurately reflect the historical development or even the current system.

We discussed the water use and the historical timeline development for those rights. Tom indicated that originally there were three homes tied into a common system and to assorted livestock watering facilities. The majority of the system surrounds the SW corner of section 16 with lines going into sections 20 and 21. The original operation included a pig confinement operation of approximately 300 head but has since been changed to range cattle use. Tom indicated that the current use probably is about the same volume use wise. Originally the groundwater was used for stockwater primarily during the off irrigation season with the canal system supplying water during the summer. After a second well was developed in 1980 and tied into the original system that system was then used to supply water during the irrigation season also. Thus the stockwater portion for both claims are for the same livestock use but for different seasons. The system was expanded in 1980 to add homes and stockwatering locations. We discussed the claimed diversion rate and he indicated that the pumps used are 1.5 hp. Although he did not know the capacity of the pumps we discussed the possibility that the system would not produce the claimed rate. He also indicated that the mailing address should be changed for the claim.

Water Right Number - A47-14781

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SKINNER INC

*Send to
P.O. Box
2361 Twin Falls, ID*

1 - RT 1 BOX 4585
2 - 1998N 2300E
3 -
City- ROGERSON
Phone - 208-655-4410

State- ID Zip- 83302

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1980 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
13S	16E	20	NE SE NE		(83)	TWIN FALLS

+ - - - - *20 NENE* - - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	<i>→ 1.00 106</i>
04 - STOCKWATER		~~10/01~~	~~05/01~~	0.030	

+ - Total Div. Rate - + + - Total Div. Volume *5.02 9.30* + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Tw n Rng Sec Tract Lot Acres Code Description County

13S	16E	20	SE NE			04 STOCKWATER	(83) TWIN FALLS
13S	16E	20	SE NE			43 DOMESTIC	(83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - D/1 HOUSE, S/100 BEEF STOCK

+ - - Other Rights for Same Use - A47-14782

+ - - - - Remarks - - - - - +

GEN 2 WELLS, 1 SYSTEM, 6 HOMES TOTAL, 100 BEEF

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

*NW SW 21
(2 homes)*

NENE 20

SW SW 16

NW NW 21

SW NE 20

SE NE 20

SW NW 21

NE SW 21

*notes for
2-24-97
meeting
KRC*