

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8998  
Date Received: 3/22/1990  
Receipt No: W011561  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JERRY L. PAYNE Phone:  
27333 FOUNTAIN RD  
PARMA ID USA 83360

2. Date of Priority: 08/05/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 05N      | 05W   | 2       | NE NE 1               | CANYON |      |

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 1      |            |
| STOCKWATER | 1/01 | 12/31 | 0.07   |            |

7. Total Quantity Appropriated is:  
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot  | Use        | Acres |
|----------|-------|---------|------------|------|------------|-------|
| 05N      | 05W   | 2       | NE         | NE 1 | STOCKWATER |       |
|          |       |         | NE         | NE 1 | IRRIGATION | 28    |
|          |       |         | NW         | NE 2 | IRRIGATION | 43    |

Section Acres 71

Total Acres 71

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

CHANGE IN OWNERSHIP LGAGNON- 10-12-2006 REVIEWED BY V. MUSIC

15. Basis of Claim: License

RECEIVED

SEP 25 2006

WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 43-8998               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

William Gotsch  
29752 Sabin Rd.

4. New Owner/Claimant(s)

Permated. 83360

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Jerry L Payne

City, State and ZIP Code

27333 Fountain Rd.

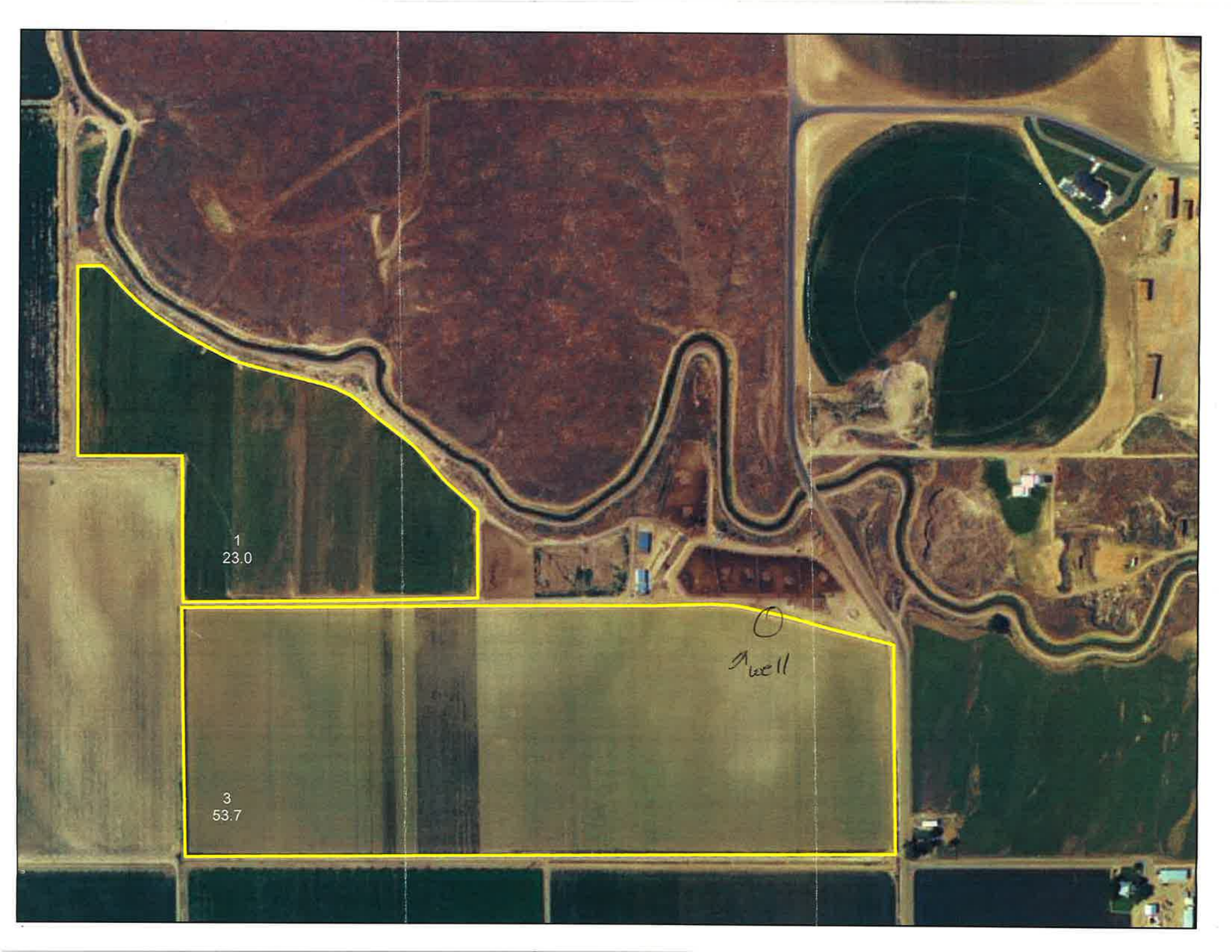
New Telephone Number

( ) Parma Id. 83360

5. Date you acquired the property

Dec 2005

*Jerry L Payne*  
cell 941-1489



1  
23.0

3  
53.7

Well

PC61945

## WARRANTY DEED

FOR VALUE RECEIVED William P. Gotsch and Patricia Anne Gotsch,  
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Jerry L. Payne and Gay L.  
Payne, husband and wife

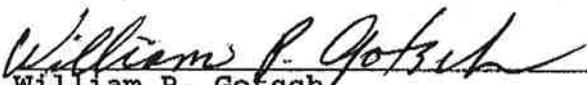
the Grantees, whose address is 24009 Cemetary Rd., Middleton, ID 83644

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part  
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns  
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said  
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2005 and  
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same  
from all lawful claims whatsoever.

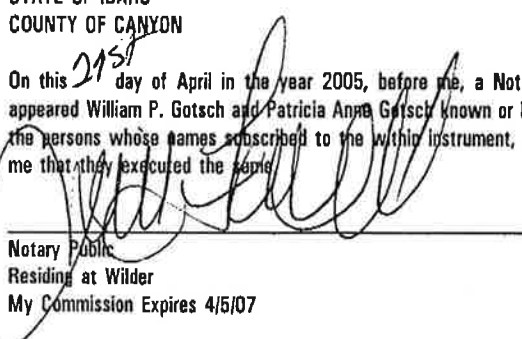
DATED: April 21, 2005

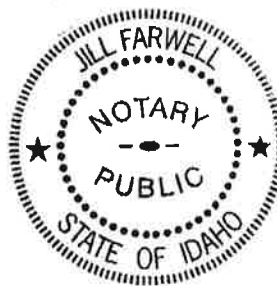
  
William P. Gotsch

  
Patricia Anne Gotsch

STATE OF IDAHO  
COUNTY OF CANYON

On this 21st day of April in the year 2005, before me, a Notary Public, personally  
appeared William P. Gotsch and Patricia Anne Gotsch known or identified to me to be  
the persons whose names subscribed to the within instrument, and acknowledged to  
me that they executed the same.

  
Notary Public  
Residing at Wilder  
My Commission Expires 4/5/07



PIONEER TITLE COMPANY  
OF CANYON COUNTY

100 10TH AVE SOUTH  
NAMPA, IDAHO 83651

610 SOUTH KIMBALL  
CALDWELL, ID 83605

PC 61945

Exhibit "A"

Parcel I:

The South Half of the Northwest Quarter, Section 1, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho.

Parcel II:

Government Lots 1 and 2, Section 2, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho.

EXCEPT THEREFROM the following described tract conveyed to the Notus-Parma Highway District:

A part of Government Lot 1 of Section 2, Township 5 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho more particularly described to-wit:

COMMENCING at the Northeast corner of Section 2, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho; thence  
South 1° 30' East 591.82 feet, along the East line of the said Section 2, to the INITIAL POINT; thence continuing  
South 1° 30' East 140.36 feet along the said East line; thence  
North 36° 15' West 386.10 feet; thence  
North 26° 33' West 467.83 feet, to a point in the North line of the said Section 2; thence  
North 89° 43' East 89.22 feet along the said North line; thence  
South 26° 33' East 421.57 feet; thence  
South 36° 15' East 263.96 feet, to the INITIAL POINT.

Parcel III:

The Southwest Quarter of the Southeast Quarter lying South and West of "D" Line Canal in Section 35, Township 6 North, Range 5 West of the Boise Meridian, in Canyon County, Idaho.

200522133

RECORDED

2005 APR 25 PM 4 25

G. NOEL HALES  
CANYON CNTY RECORDER  
BY *John Hales*

PIONEER-CALDWELL

REQUEST  
TYPE *Hand* FEE *6.00*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08998  
Date Received: 3/22/1990  
Receipt No: WO 11561  
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM P. GOTSCH  
Address: 29752 SABIN ROAD  
PARMA, ID 83660  
208-722-6267

2. Date of Priority: AUG 05, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 05W   | 2       | NE     | NE     |     | 1   | CANYON |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.000  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070  |      |        |

7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 248.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/600

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 05N      | 05W   | 2       | NE     | NE  | 1   | IRR   | 28.0  |
|          |       |         | NE     | NE  | 1   | STOCK |       |

A63-08998

Page 1

Date: 03/22/90

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 05N           | 05W   | 2       | NW     | NE  | 2   | IRR | 43.0  |
| Section Acres |       |         |        |     |     |     | 71.0  |
| Total Acres   |       |         |        |     |     |     | 71.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BLACK CANYON IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   0  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William P. Gotsch Date: 3-22-90  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 22 day  
of March 19 90

Bruce A. Schull  
Notary Public

Seal

Residing at Boise Idaho  
My Commission Expires 4/1/95

# Receipt Details for ID W011561

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received        | Date Deposited | Region             | Total Amount | Payment Type |
|----------------------|----------------|--------------------|--------------|--------------|
| 3/22/1990 9:04:36 AM | 3/22/1990      | Western            | \$121.00     | Check        |
| Payer                |                | GOTSCH, WILLIAM P. |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 5694                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

Comment ADJUDICATION FEE

**Fee Detail:**

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$121.00 | ADJUDICATION FEE | 410162 | 9337 | 00          | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 8998            |              | \$121.00 | Claim |

Print Report



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 12, 2006

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

Jerry L. Payne  
27333 Fountain Rd.  
Parma, ID 83360

Notice of Claim to a Water Right No. 63-8998

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon  
Office Specialist 1  
Adjudication Section  
Western Region Office

LG: lg

Enclosure

10/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8998

NAME AND ADDRESS: JERRY L. PAYNE  
27333 FOUNTAIN RD  
PARMA ID 83360

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS  
323.600 AFY

PRIORITY DATE: 08/05/1977

POINT OF DIVERSION:

T05N R05W S2 NENE Lot 1 Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| STOCKWATER            | 01/01 12/31          | 0.070 CFS<br>4.10 AFY   |
| IRRIGATION            | 03/15 11/15          | 1.000 CFS<br>319.50 AFY |

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than

the

date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R05W S02 Lot 1 NENE 28.00 T05N R05W S02 Lot 2 NWNE 43.00

STOCKWATER Within CANYON County

T05N R05W S02 Lot 1 NENE

71 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Black Canyon Irrigation District.

Stockwater use is for 250 range cattle.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 6, 2006

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

Jerry Payne  
24009 Cemetary Rd  
Middleton, ID 83644

RE: Water Right No. 63-8998

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership recently submitted. We also received check number 1013 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court.

Also, there were not any legal documents showing you as the owner of the property and we cannot continue to process the ownership change without sufficient **proof of ownership**. This proof needs to be a copy of a **Warranty Deed** indicating your ownership of the property with an attached legal description.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190

Sincerely,

Liberty Gagnon  
Office Specialist 1  
Adjudication Section

**GOTSCH FARMS**  
**WILLIAM P. OR PATRICIA A. GOTSCH**  
23827 WALKER RD  
PARMA, ID 83660  
PH. 208-722-6267

ZIONS FIRST NATIONAL BANK  
Caldwell Office  
Caldwell, Idaho 83605

5566

31-5/1240  
442

10-18-06

PAY TO THE  
ORDER OF

\$ 25<sup>00</sup>

Twenty five only

DOLLARS

MEMO

Transfer of ownership

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

NOV 01 2000

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-8998               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

William P. Gotsch Theresa Gotsch  
23827 WALKER Rd Parma ID 83660

4. New Owner/Claimant(s)

Jerry Payne

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

JERRY PAYNE Jay Payne

City, State and ZIP Code

24009 Cemetery Rd Middleton, ID 83644

New Telephone Number

208 585-3815

5. Date you acquired the property

12-1-2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*James Payne*  
*Walter Payne*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

*over* 

INSTRUCTIONS FOR FILING  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

**Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.**

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1.** Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3.**
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4.** Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

ESCROW NUMBER: PC61945  
PROPERTY: 29752 Sabin Road  
Parma, ID 83660  
The S. 1/2 of NW 1/4, Sec 1, Twn 5N, R 5W

TODAY'S DATE: 04/21/2005  
CLOSING DATE: 04/21/2005

ESCROW CLOSING STATEMENT OF:

William P. Gotsch  
Patricia Anne Gotsch

**FINAL**

OTHER PARTY:

Pioneer 1031 Company  
Jerry L. Payne, Exchangor  
Gay L. Payne, Exchangor

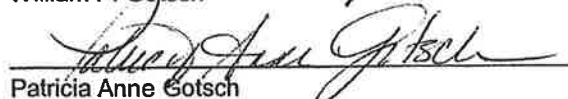
SELLER'S CLOSING STATEMENT

| DESCRIPTION                                                            | DEBITS     | CREDITS    |
|------------------------------------------------------------------------|------------|------------|
| Sales Price                                                            |            | 705,000.00 |
| Earnest money deposit                                                  | 10,000.00  |            |
| MORTGAGE (New) to William P. Gotsch and Patricia Anne Gotsch           | 636,866.39 |            |
| 2nd 1/2 '04 taxes R38628000 0 to Canyon County Treasurer               | 1,449.32   |            |
| 2nd 1/2 '04 taxes R38631000 to Canyon County Treasurer                 | 702.45     |            |
| 2nd 1/2 '04 taxes R39465010 to Canyon County Treasurer                 | 63.79      |            |
| Escrow Closing Fee (1/2) to Pioneer Title Company                      | 400.00     |            |
| Collection Escrow Set Up Fee to Pioneer Title Company of Canyon County | 300.00     |            |
| Standard Owners Title Ins. to Pioneer Title Company                    | 2,116.25   |            |
| Balance Due To Seller                                                  | 53,101.80  |            |
| TOTALS                                                                 | 705,000.00 | 705,000.00 |

Pioneer Title Company of Canyon County hereby certifies that the foregoing is a true and correct statement of funds received and disbursed by us in the above closing statement.

I/We, the undersigned seller(s), have read and approved the above closing statement.

  
William P. Gotsch

  
Patricia Anne Gotsch

Pioneer Title Company of Canyon County

  
Jill Farwell

08/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8998

NAME AND ADDRESS: WILLIAM P GOTSCH  
29752 SABIN RD  
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS  
323.60 AFY

PRIORITY DATE: 08/05/1977

POINT OF DIVERSION:  
T05N R05W S2 NENE Lot 1 Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| STOCKWATER            | 01/01 12/31          | 0.070 CFS<br>4.10 AFY   |
| IRRIGATION            | 03/15 11/15          | 1.000 CFS<br>319.50 AFY |

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R05W S02 Lot 1 NENE 28.00 T05N R05W S02 Lot 2 NWNE 43.00

STOCKWATER Within CANYON County

T05N R05W S02 Lot 1 NENE

71 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

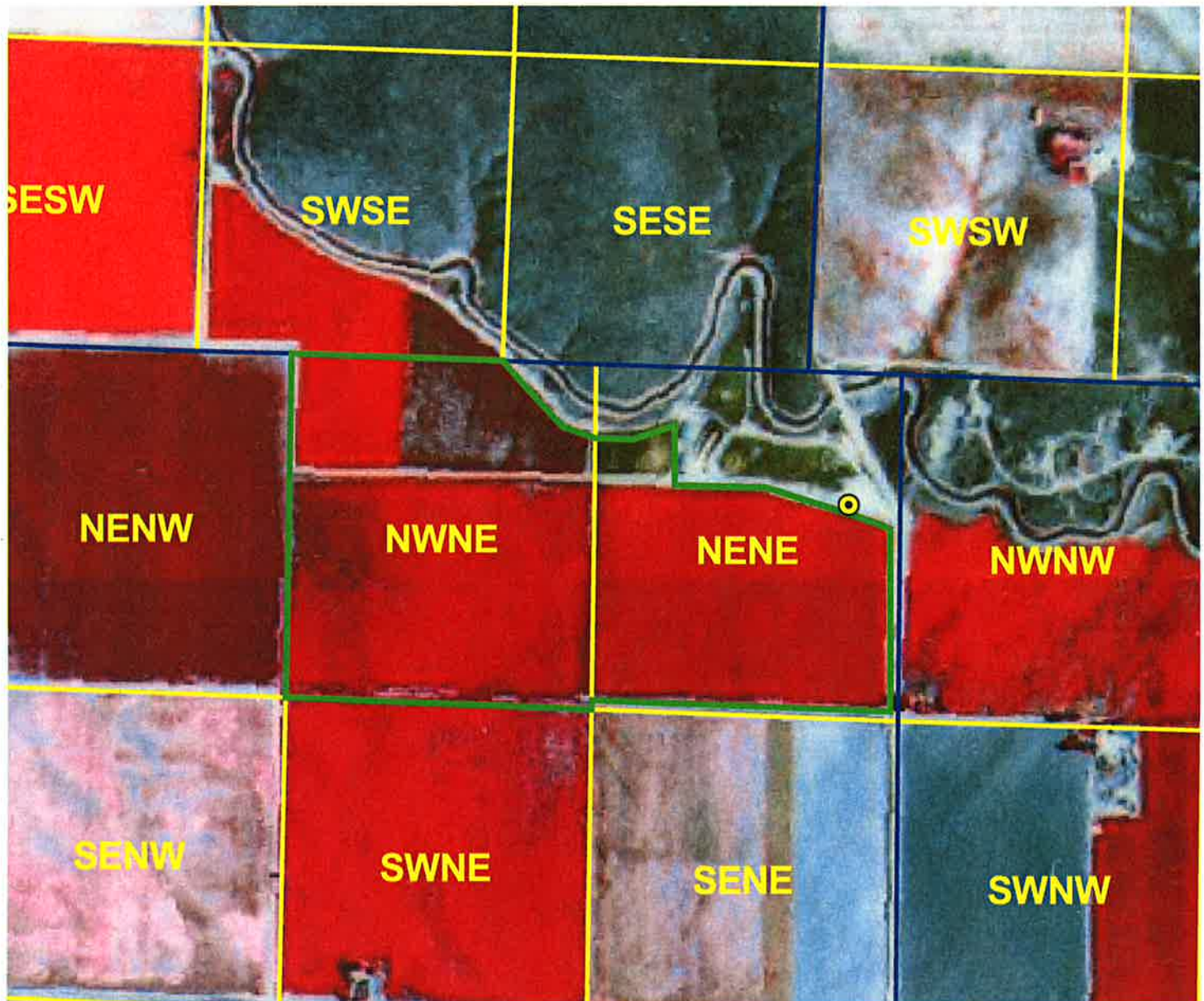
Use of this right is combined with water from Black Canyon Irrigation District.

Stockwater use is for 250 range cattle.



State of Idaho  
Idaho Department of Water Resources  
Western Region

T5N R5W SECTION 2  
Water Right: 63-8998



1320 0 1320 Feet

TOTAL IRRIGATED ACRES = 71



- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared By: Vicky Music  
Date: August 2006

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8998 V1

WATER RIGHT NUMBER: 63-8998 V1

Owner Type                      Name and Address

Original Owner                  ELLY A GOTSCH  
PARMA, ID

Original Owner                  CARL GOTSCH  
29752 SABIN RD  
PARMA, ID 83660  
(208)722-6267

Original Owner                  GOTSCH RANCH INC  
C/O HANS GOTSCH  
26429 GOTSCH RD  
PARMA, ID 83660

Current Owner                  WILLIAM P GOTSCH  
29752 SABIN RD  
PARMA, ID 83660  
(208)722-6267

Priority Date: 08/05/1977

Basis:

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

STOCKWATER

IRRIGATION

From      To

1/01 to 12/31

3/15 to 11/15

Diversion Rate

0.070 CFS

1.000 CFS

Total Diversion:

1.000 CFS

Annual Volume

319.5

4.1

323.6

Location of Point(s) of Diversion

GROUND WATER

CANYON County

L1 (NE1/4NE1/4)

Sec. 2, Twp 05N, Rge 05W, B.M.

Place of Use

STOCKWATER

| Twp | Rge | Sec | NE  | NW | SW | SE | Totals |
|-----|-----|-----|-----|----|----|----|--------|
| 05N | 05W | 2   | X   |    |    |    |        |
|     |     |     | L 1 |    |    |    |        |

IRRIGATION

| Twp | Rge | Sec | NE   | NW   | SW | SE | Totals |
|-----|-----|-----|------|------|----|----|--------|
| 05N | 05W | 2   | 28.0 | 43.0 |    |    | 71.0   |
|     |     |     | L 1  | L 2  |    |    |        |

Total Acres: 71

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

402 GW - 250 range cattle  
600 per claim - check with an.

claimed & recommended  
as 11/15/12 +  
conditions

overlaps -  
none

need shoulder mark  
for 311

with Black Canyon  
farmers water used  
5200 you shoulder for 311

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POD REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-8998

08/26/2006

1

| ater Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Source       | Name             |
|--------------|-------------|-----|-----|-----|----|----|-----|--------------|------------------|
| 63-8998      | Claim       | 05N | 05W | 2   | NE | NE | 1   | GROUND WATER | WILLIAM P GOTSCH |
| 63-8998      | Water Right | 05N | 05W | 2   | NE | NE | 1   | GROUND WATER | GOTSCH RANCH INC |

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-8998**

08/26/2006

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                         |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|------------------------------|
| 2900    | Claim       | 05N | 05W | 2   | NE | NE |     | IRRIGATION     |             | BLACK CANYON IRRIGATION DIST |
| 8998    | Claim       | 05N | 05W | 2   | NE | NE | 1   | IRRIGATION     | 28/71       | WILLIAM P GOTSCH             |
| 8998    | Water Right | 05N | 05W | 2   | NE | NE | 1   | IRRIGATION     | 28/71       | GOTSCH RANCH INC             |
| 8998    | Claim       | 05N | 05W | 2   | NE | NE | 1   | STOCKWATER     |             | WILLIAM P GOTSCH             |
| 8998    | Water Right | 05N | 05W | 2   | NE | NE | 1   | STOCKWATER     |             | GOTSCH RANCH INC             |
| 2900    | Claim       | 05N | 05W | 2   | NW | NE |     | IRRIGATION     |             | BLACK CANYON IRRIGATION DIST |
| 8998    | Claim       | 05N | 05W | 2   | NW | NE | 2   | IRRIGATION     | 43/71       | WILLIAM P GOTSCH             |
| 8998    | Water Right | 05N | 05W | 2   | NW | NE | 2   | IRRIGATION     | 43/71       | GOTSCH RANCH INC             |

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-08998 Date: 2-22-02

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 5N  | 5W  | 02  | 28 | 43 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 71  |
| GIS   |     |     |     | 28 | 43 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 71  |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 71

Overlapping POU Claim #'s:

Total GIS Acres: 71

COMMENTS:

POU & POD per claim map.

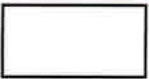
# Idaho Department of Water Resources

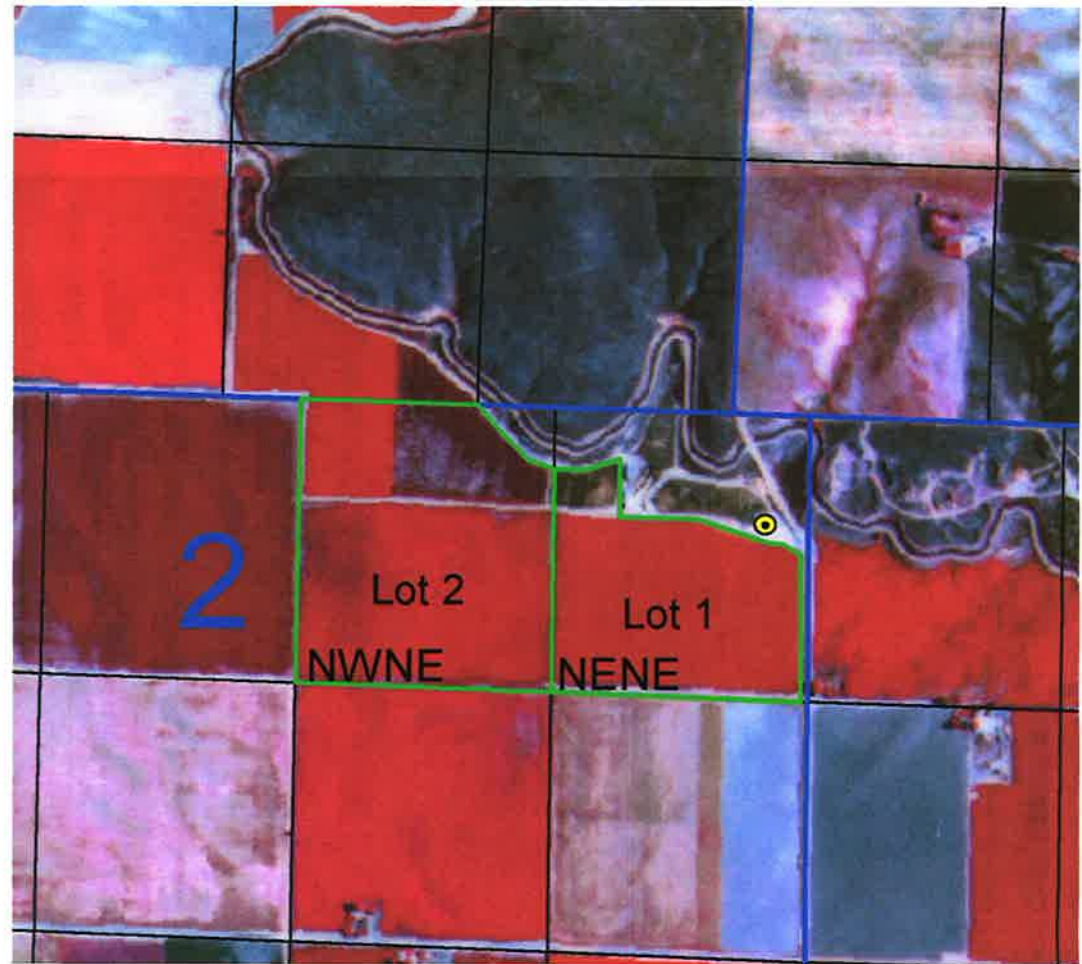
Claim Number: 63-08998

Legal: T05N, R05W, S2

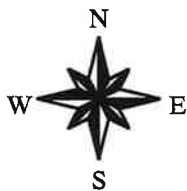
Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 0.5 0.75 1 Miles



State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 63-8998

Priority: August 5, 1977 Amount: 1.00 CFS 323.6 AFA

This is to certify, that GOTSCH RANCH INC.

RT. 1 BOX 1060  
PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 5, 1977, and has submitted proof to the Department of Water Resources on September 12, 1978, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.42 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | 1.00 cfs                 | 319.5 afa     |
| Stockwater            | 01/01 to 12/31       | .07 cfs                  | 4.1 afa       |
| Totals                |                      | 1.00 CFS                 | 323.6 AFA     |

LOCATION OF POINT OF DIVERSION(S): LOT 1( NENE), Sec. 2, Township 5N, Range 5W  
Canyon County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>  | <u>ACRES</u>  | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|---------------|---------------|--------------|--------------|--------------|
| 5N         | 5W         | 2          | LOT 1(NENE)28 | LOT 2(NWNE)43 |              |              | 71           |

Total number of acres irrigated: 71

PLACE OF USE: Stockwater

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> |
|------------|------------|------------|
| 5N         | 5W         | 2          |

LOT 1(NENE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

State of Idaho  
Department of Water Resources

PAGE 2

**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-8998

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 28<sup>th</sup> day  
of MAY, 1982.

Acting for the

Director



Identification No. \_\_\_\_\_

Application No. 63-8998

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**  
**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Carl &/or Elly A. Gotsch Phone: 722-6268  
post office address Route 1 Parma, ID 83660
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 2 Township 5N  
Range 5W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into Farmers Coop Canal at a point in SW  $\frac{1}{4}$   
of SE  $\frac{1}{4}$  of Section 2 Township 5N Range 5W B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.60 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .07 for livestock purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.67 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 16 inches; proposed depth of well is 325 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 250  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 5W    | 2    | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 80     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Black Canyon Irrigation District

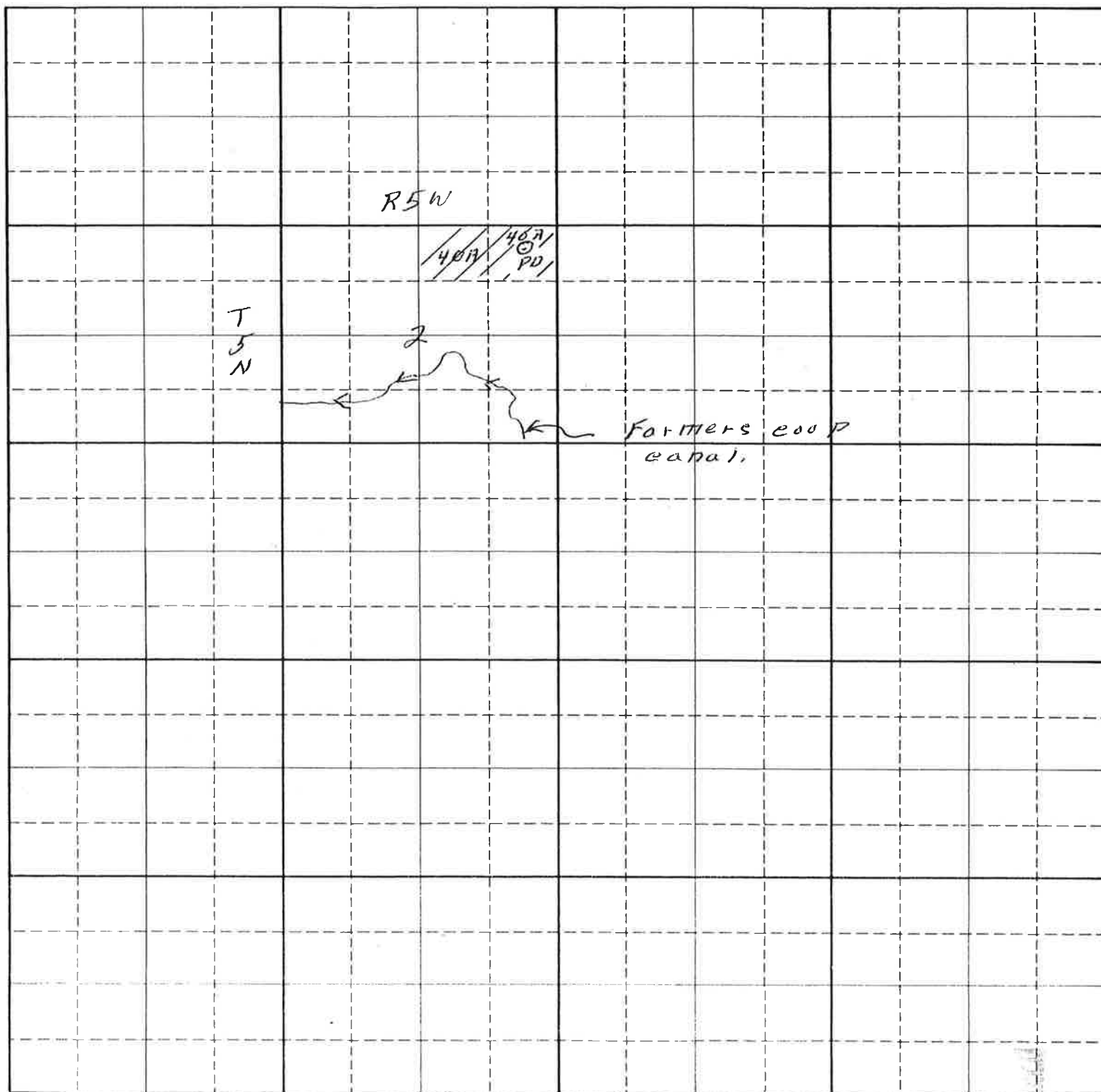
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is a supplemental right. Five inch casing along side of 16 inch casing for livestock.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl Gotsch  
(Applicant)

Proposed Priority August 5, 1977

Received by if Date 8-5-77 Time 11:45  
Preliminary check by uam Fee \$ 35.00  
Receipted by if Date 8-8-77 # 8.94  
Publication prepared by if Date 8-11-77  
Published in Idaho Tribune  
Publication dates August 18 & 25  
Publication approved if Date 8-25-77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by if

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8998, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.
- c. Other: 1. For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.  
2. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.20 cubic feet per second for each acre of land.

Witness my hand this 23 day of September 19 77.

[Signature]  
Deputy Director

JAN 27 1987

KEYPUNCHED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

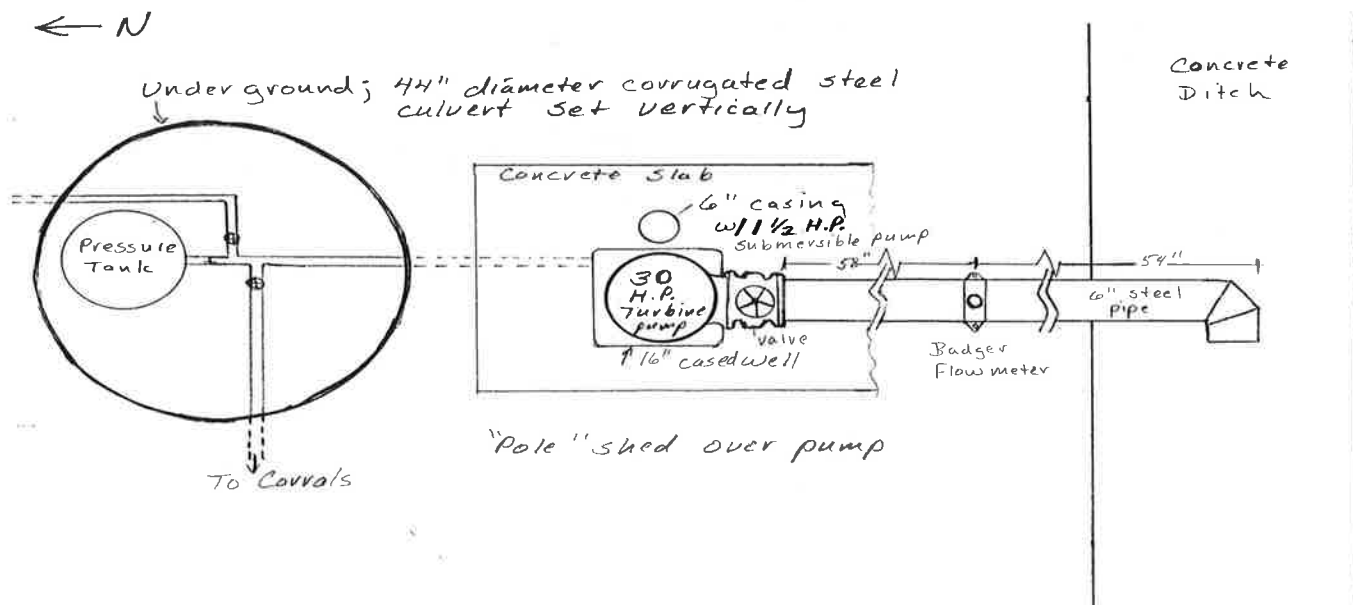
1. Owner: Carl and/or Elly Gotsch Permit No. 63-8998  
Current Address: Route 1, Parma, ID 83660 Phone No. 722-6267  
2. Accompanied by: Bill Gotsch EXAM. DATE: 8-22-86  
Address: Rt 1 Box 1164, Parma, ID Phone No. 722-6267  
Relationship to Permit Holder: Son 83660 701-6-87  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: Black Canyon Irrigation District ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

The system has a 16" cased well 325' deep with a 30 H.P. turbine pump for irrigation and a 1 1/2 H.P. submersible pump in a separate 6" casing within the 16" casing for stock water. The irrigation water is discharged into a concrete <sup>ditch</sup> 12" deep 34" across the top and 12" across the bottom. 54.4 acres are furrow irrigated from this ditch with siphon tubes. The stockwater is pumped through a pipeline to the corrals. A portable pump and pipeline is used

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make       | Hp    | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------------|-------|------------------|-----------|-----------------------------------|
| Irrigation                            | General Electric | 30    | FNJ622303        | Peerless  | Turbine 6" discharge 284039       |
| Stockwater                            | Unknown          | 1 1/2 | Unknown          | Unknown   | Submersible 1" discharge          |
|                                       |                  |       |                  |           |                                   |
|                                       |                  |       |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| 1          | 1          |     | NE  | NE  | 2    | 5N   | 5W   | Canyon | Aerial Photo                    |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

|            | Twp. | Rge. | Sec. | NE 1/4 |       |  |  | NW 1/4 |  |  |  | SW 1/4 |  |  |  | SE 1/4 |  |  |  | Totals |
|------------|------|------|------|--------|-------|--|--|--------|--|--|--|--------|--|--|--|--------|--|--|--|--------|
| Irrigation | 5N   | 5W   | 2    | 28     | 43    |  |  |        |  |  |  |        |  |  |  |        |  |  |  | 71     |
|            |      |      |      | Lot 1  | Lot 2 |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |
| Stockwater | 5N   | 5W   | 2    | X      |       |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |
|            |      |      |      | Lot 1  |       |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |
|            |      |      |      |        |       |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |
|            |      |      |      |        |       |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |
|            |      |      |      |        |       |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |
|            |      |      |      |        |       |  |  |        |  |  |  |        |  |  |  |        |  |  |  | 71     |

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make   | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|--------|-----------|------------|------|-------------|
| Badger Flowmeter      |      | Badger | MDIM 6"   |            | 6"   |             |
|                       |      |        |           |            |      |             |
|                       |      |        |           |            |      |             |
|                       |      |        |           |            |      |             |

2. Measurements:

Irrigation  $1000 \text{ gal} / 94 \text{ sec} = 638.3 \text{ gpm} = 1.42 \text{ cfs}$   
 $71 \text{ acres} \times .02 \text{ cfs/acre} = 1.42 \text{ cfs allowable}$   
 $\frac{1.00}{(\text{ACR 12E PD.})}$   
 Stockwater 250 head from 1-1 to 12-31 allow .07 cfs

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{1000 \text{ gal}}{94 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 638.3 \text{ gpm} \quad \frac{638.3}{448.8} = 1.42 \text{ cfs}$$

2. Alternate Method for Checking Purposes: 140' Est. lift but it may be less than that.

$$\frac{30 \times 8.8 \times .8}{140 + 0 \text{ (open discharge)}} = 1.51 \text{ cfs} \quad \frac{1.5 \times 8.8 \times .8}{140 + 2.31(20)} = \frac{10.56}{186.2} = .06 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 71 \times 4.5 = 319.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{1.42}{1.00} \times 245 \times 1.9835 = 690.1$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 319.5$$

2. Volume Calculations for Other Uses:

Stockwater from 1-1 to 12-31 for 250 head of range cattle  
 $.07 \times 365 \times 1.9835 = 50.7 > 4.1 \text{ afa}$   
 From Table 6

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

to get ~~the~~ the well water from the concrete ditch that irrigates the 54.4 ac. field to a similar concrete ditch that allows for furrow irrigation of an additional 17 acres from this well. Crops include Alfalfa seed, corn, grapes & small grain.

NOTE: PERMIT HOLDER PAID A FEE OF \$100 ALLOWING A CFS AMOUNT UP TO 1.00 CFS. AT THE TIME OF LICENSING THIS PERMIT HOLDER SHOULD BE INFORMED OF THE POSSIBILITY OF PAYING AN ADDITIONAL FEE FOR THE ADDITIONAL WATER MEASURED. (P) 12/3/86

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3-15          | 11-15 | 1.42                         | 319.5                    |
| Stock water    | 1-1           | 12-31 | .07 (PER FEE PD.)            | 4.1                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 1.49 1.00 (PER FEE PD.)      | 323.6                    |

##### 2. Recommended Amendments

- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |

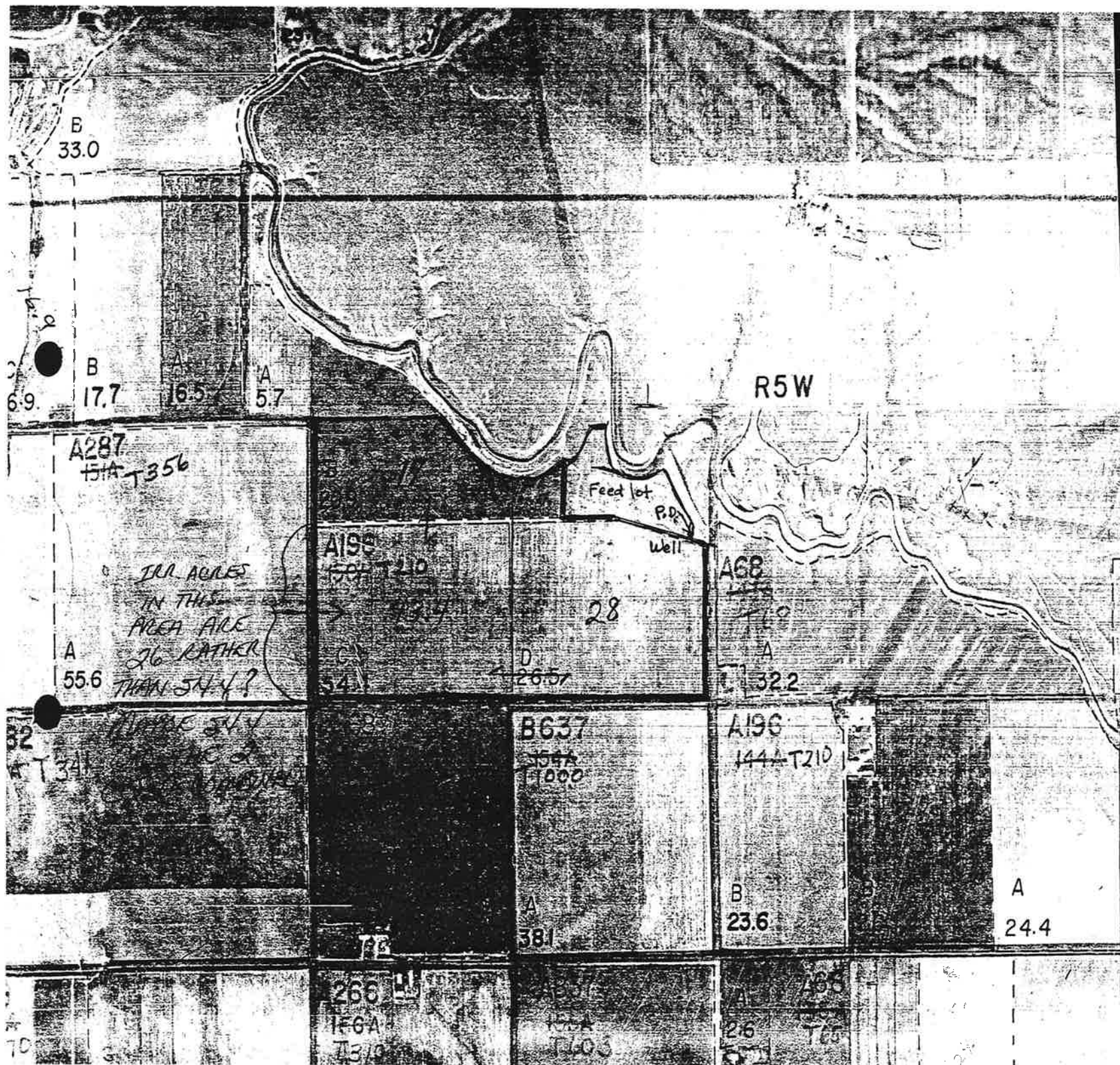
#### J. AUTHENTICATION

Field Examiner's Name Carter Fritschle  
Signature Carter Fritschle  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 8-22-86

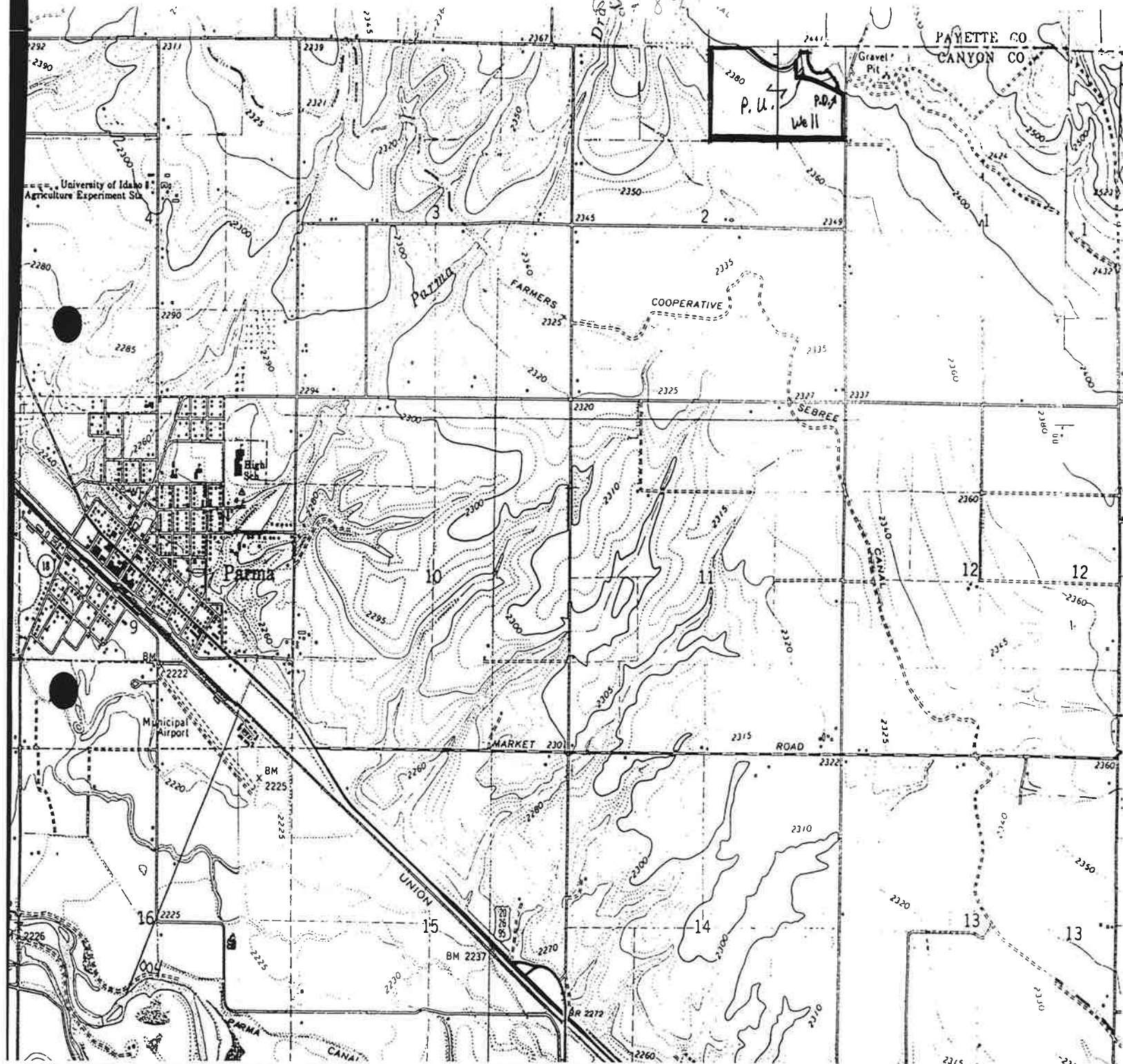
(P) 12/3/86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



8998-02 N.A.



SP5 West Boise Collection.

