

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08968
Date Received: 2/05/1990
Receipt No: M005718
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL MC KINLEY
Address: 33998 APPLE VALLEY RD.
PARMA, ID 83660
OR
Name: LUCILLE MC KINLEY
Address: 33998 APPLE VALLEY RD.
PARMA, ID 83660
208-722-5371
208-722-5371
2. Date of Priority: JUN 24, 1977
3. Source: NORMAN CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
06N 05W 17 NW NW CANYON
5. Description of diverting works:
PUMP, GRAVITY FLOW & DITCHES.
6. Water is used for the following purposes:
Purpose From To C.F.S (or) A.F.A.
IRRIGATION 03/15 11/15 0.400 90.00
7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 90.00 A.F.A.
8. Total consumptive use is 70.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A63-08968

Page 1

Date: 02/05/90

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	17	NW	NW		IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP DITCH, WASTEWATER

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

LINDA WERNER
RESIDING AT EAGLE, IDAHO
Residing at _____
My Commission Expires DEC. 8, 1994
My Commission Expires _____



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8968 Priority June 24, 1977 Amount .40 cfs

THIS IS TO CERTIFY, that CARL MCKINLEY
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8968 issued pursuant to Application for Permit dated June 24, 1977
and has submitted proof to the Department of Water Resources on August 10, 1978
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .44 cfs of water from Norman Creek
tributary to Snake River, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 4 cfs and</u>	<u>90 acre feet</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____
(both dates inclusive)			

Subject, however, to the condition that no more than .40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
90 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 6N,
Rge. 5W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	5W	17					20												20

Total number of acres irrigated 20

MICROFILMED
AUG 24 1992

05/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8968

NAME AND ADDRESS: LUCILLE MC KINLEY
33998 APPLE VALLEY RD
PARMA ID 83660

CARL E MC KINLEY
33998 APPLE VALLEY RD
PARMA ID 83660

SOURCE: NORMAN CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.400 CFS
90.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/24/1977

POINT OF DIVERSION:

T06N R05W S17 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.400 CFS

90.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S17 NWNW 20.00

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

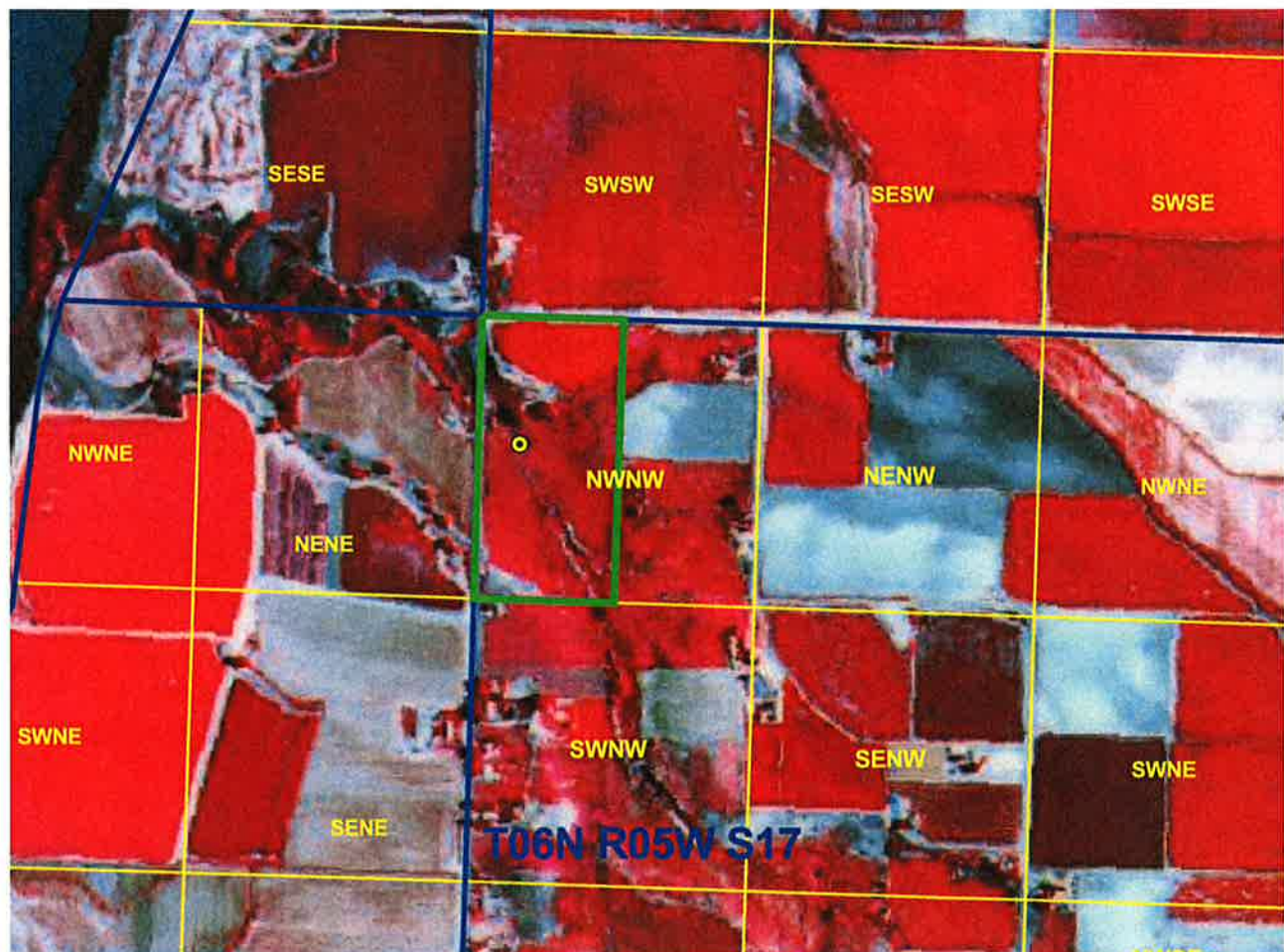
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



**State of Idaho
Idaho Department of Water Resources
Western Region**

**T6N R5W SECTION(S) 17
WATER RIGHT(S) : 63-8968**



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Total Irrigated Acres = 20 acre(s)

**GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: May 2006**



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8968 V1

WATER RIGHT NUMBER: 63-8968 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LUCILLE MC KINLEY 33998 APPLE VALLEY RD PARMA, ID 83660 (208)722-5371
Current Owner	CARL E MC KINLEY 33998 APPLE VALLEY RD PARMA, ID 83660 (208)722-5371

Priority Date: 06/24/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
NORMAN CREEK	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.400 CFS	90.00 AF
	<u>Total Diversion:</u>	0.400 CFS	90.00 AF

Location of Point(s) of Diversion

NORMAN CREEK	NW1/4NW1/4	Sec. 17, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	17						20.0											20.0

Total Acres: 20

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.
3. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8968 V1

4. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:Comments:

1. dnelson 5/25/2006 Claim Review

Comment: This claim is based on a fairly recent license. Everything was claimed exactly as licensed, and the recommendation will also be as licensed. The original place of use appears to have been split amongst 3 separate owners. However, the current owner still owns 9.7 acres of the property. I cannot split or change ownership without receiving ownership documentation from these individuals.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			04/18/2006	scurtis	Active
Contacts	5/25/2006 2:17:16 PM	dnelson			Active
Priority Date	5/25/2006 2:17:50 PM	dnelson			Active
POD	5/25/2006 2:18:53 PM	dnelson			Active
Source	5/25/2006 2:19:13 PM	dnelson			Active
POU	5/25/2006 2:20:06 PM	dnelson			Active
Use	5/25/2006 2:20:41 PM	dnelson			Active
Season	5/25/2006 2:21:24 PM	dnelson			Active
Quantity	5/25/2006 2:22:25 PM	dnelson			Active
Summary			05/25/2006	dnelson	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8968 V1

Contacts	5/25/2006 2:17:17 PM	dnelson	(No) 1. Do you want to schedule an appointment? Comment for 1: This claim is based on a recent license. No field exam is needed.
Summary	4/18/2006 7:09:10 AM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
General	5/25/2006 2:17:50 PM	dnelson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	5/25/2006 2:18:26 PM	dnelson	Updated shape
POD	5/25/2006 2:18:53 PM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	5/25/2006 2:19:13 PM	dnelson	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	5/25/2006 2:19:55 PM	dnelson	Updated shape for Active POU
POU	5/25/2006 2:20:07 PM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	5/25/2006 2:20:41 PM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8968 V1

Season	5/25/2006 2:21:24 PM	dnelson	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	5/25/2006 2:22:26 PM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Licensed volume was used.
Summary	5/25/2006 2:30:21 PM	dnelson	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8968

WATER RIGHT NUMBER: 63-8968

Owner Type

Current Owner

Name and Address

LUCILLE MC KINLEY
33998 APPLE VALLEY RD
PARMA, ID 83660
(208)722-5371

Current Owner

CARL E MC KINLEY
33998 APPLE VALLEY RD
PARMA, ID 83660
(208)722-5371

Priority Date: 06/24/1977

Basis: License

Status: Active

Source

NORMAN CREEK

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To
3/15 to 11/15

Diversion Rate

0.400 CFS

Annual Volume

90.00 AF

Total Diversion:

0.400 CFS

90.00 AF

Location of Point(s) of Diversion

NORMAN CREEK

NW1/4NW1/4

Sec. 17, Twp 06N, Rge 05W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
06N	05W	17		20.0			20.0

Total Acres: 20

Dates and Other Information:

Claim Received Date: 2/5/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

might own portion of right.

LANE T HARTNET
33953 island RD
PARMA ID 83660

Jesse Davis
33800 Apple
Valley RD
PARMA, ID
83660

The still down

9.7 ACRES
OF ORIGINAL P/W.

OK per license
OK

per license

per license

per license

per license

S-39
W-24

This right when used with
all other rights is
Lim!
R 65

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8968

WATER RIGHT NUMBER: 63-8968

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CARL E MC KINLEY 33998 APPLE VALLEY RD PARMA, ID 83660 (208)722-5371

Priority Date: 06/24/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
NORMAN CREEK	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.400 CFS	90.00 AF
	<u>Total Diversion:</u>	0.400 CFS	90.00 AF

Location of Point(s) of Diversion

NORMAN CREEK	NW1/4NW1/4	Sec. 17, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
06N	05W	17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	20.0
							20.0												20.0

Total Acres: 20

Conditions of Approval:Remarks:Comments:Dates and Other Information:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8968 Priority June 24, 1977 Amount .40 cfs

THIS IS TO CERTIFY, that CARL MCKINLEY
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8968 issued pursuant to Application for Permit dated June 24, 1977,
and has submitted proof to the Department of Water Resources on August 10, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .44 cfs of water from Norman Creek,
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>4</u> cfs and	<u>90</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than .40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
90 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 6N,
Rge. 5W, B.M. in the County of _____ Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	5W	17					20												20

Total number of acres irrigated 20

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
August, 19 80.

Director

Form 211
5/79
RECEIVED

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 21 1980

Department of Water Resources
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Carl McKinley
Box 2445
of (address) Route 2, Parma, Idaho 83660, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8968, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NW 1/4, Section 17, Township 6N, Range 5W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .4 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	17						20											20

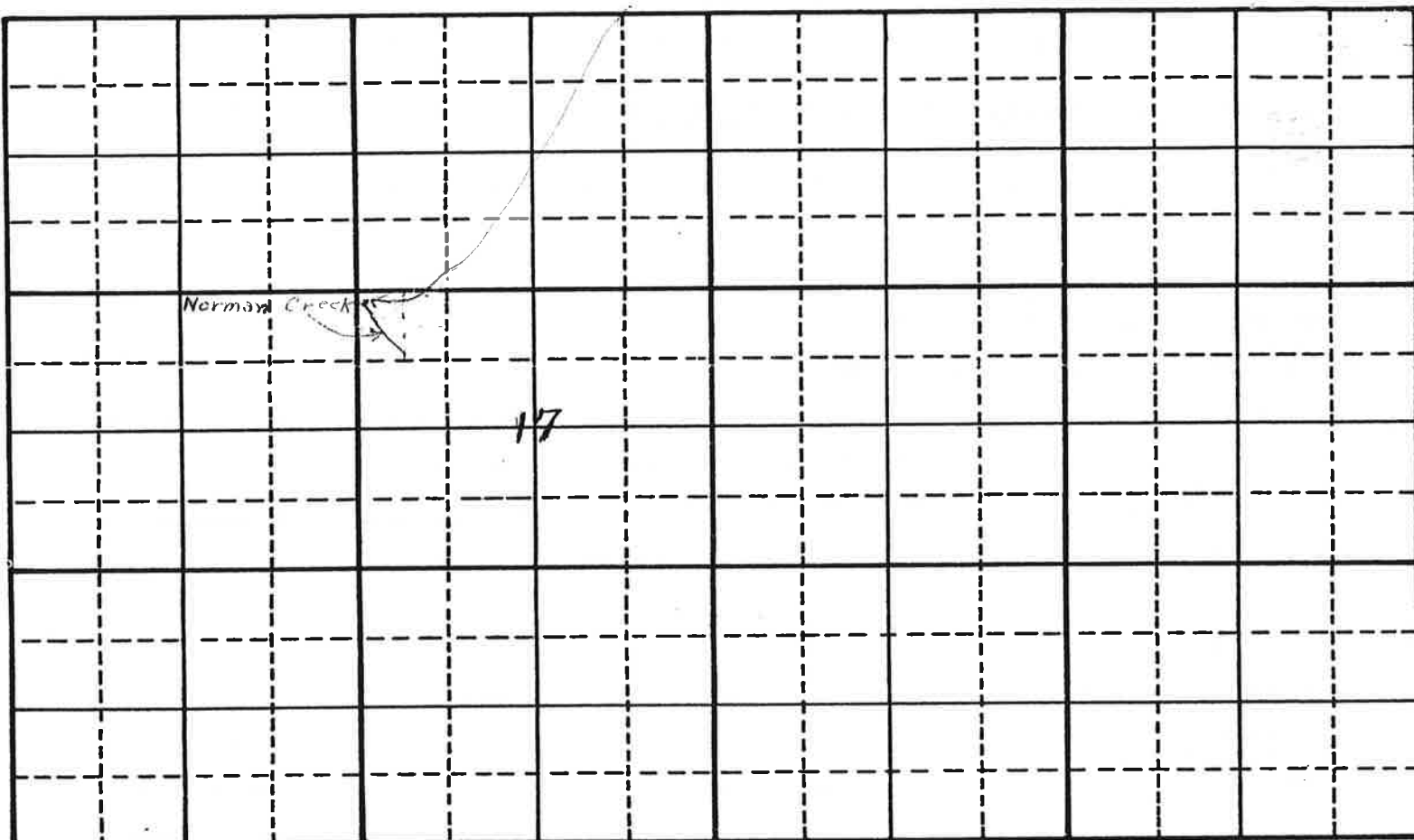
Total number of acres to be irrigated = 20

4. a. Who owns the property at the point of diversion? Carl McKinley
b. Who owns the land to be irrigated or the place of use? Carl McKinley
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____



Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

Point of diversion and place of use.



Scale: 2 inches equal 1 mile.

Rge 5 W

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Norman, this 19 day of Aug., 1980.

Paul W. McKinley
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Received by if Date # 15988 8-25-80

Publication prepared by N/A Date _____

Published in _____

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE The above referenced Amendment for Permit No. 63-8968.

Witness my hand this 29 day of

August

19 80

C. Stephen Allred
Director

ok Jim

Identification No. _____

Application No. 63-8968

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

Rt 2 Box 2445 (TYPE OR PRINT IN INK)

PARMA, IDAHO

1. Name of applicant CARL MCKINLEY Phone: _____
post office address RT. #2, PARMA, ID 83660

2. Source of water supply Norman Cr which is a tributary of Snake River

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township T6N
Range R5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Norman Cr or Unnamed at a point in SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township T6N Range RW5 B.M. _____

4. Water will be used for the following purposes:

Amount 4 for irrigation purpose from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 7 1/2 hp. pump, gravity irrigation, ditches.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

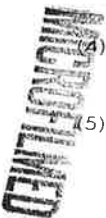
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____



b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	5W	17							20										20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

None

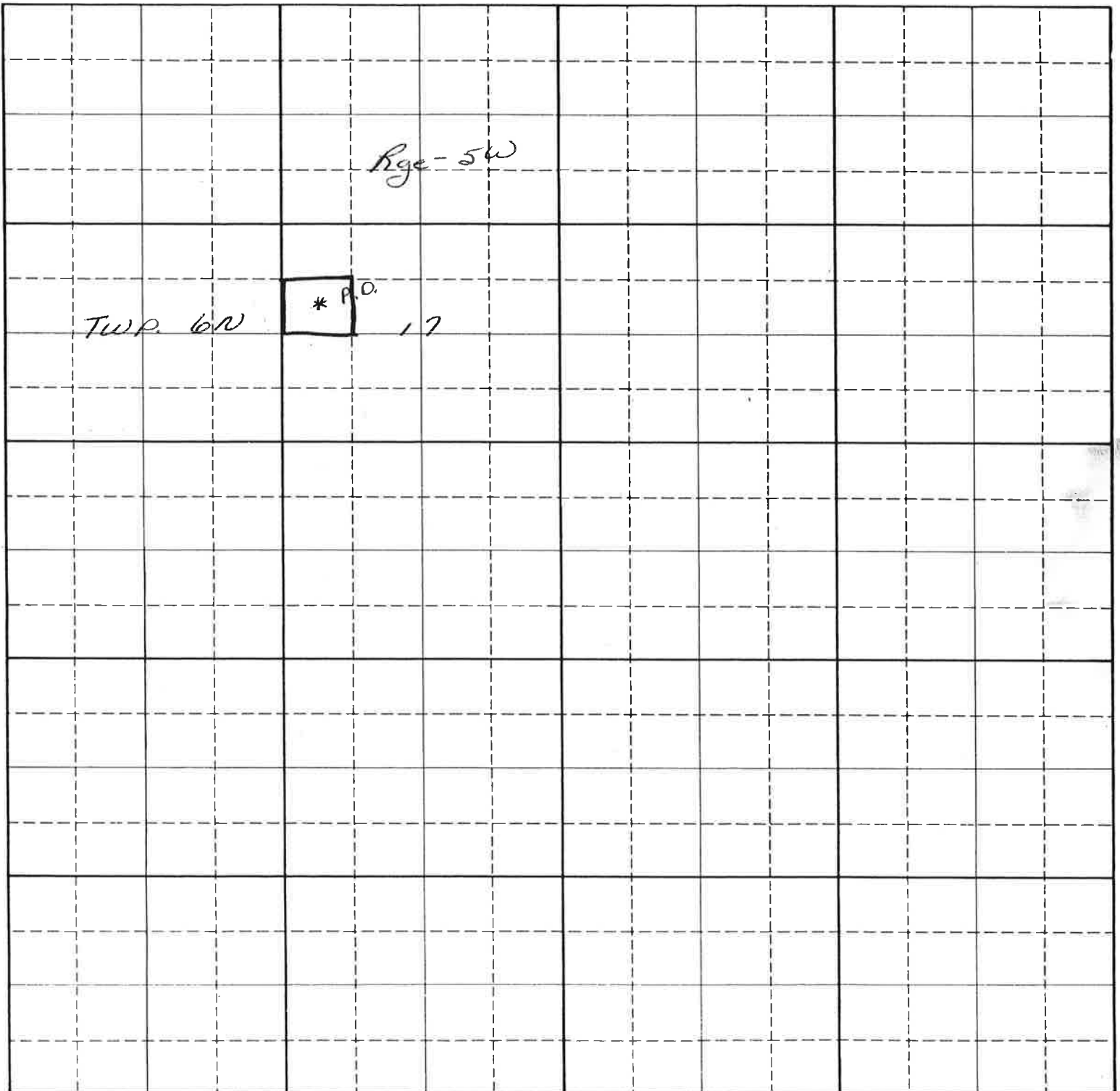
9. a. Who owns the property at the point of diversion Carl McKinley

b. Who owns the land to be irrigated or place of use Carl McKinley

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl McKinley
(Applicant)

Proposed Priority 6/24/77

Received by jc Date 6/24/77 Time 1:30
Preliminary check by jc Fee \$ 25.00
Receipted by KTW Date 6-24-77 148450
Publication prepared by jc Date 6-30-77
Published in News Tribune
Publication dates July 14-14
Publication approved jc Date 7-20-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8963, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of August, 19 77.


Deputy Director

3. Water will be used for the following purposes:

Permit No. 63-891d
Examination for _____

- Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

TOTAL ACREAGE 20

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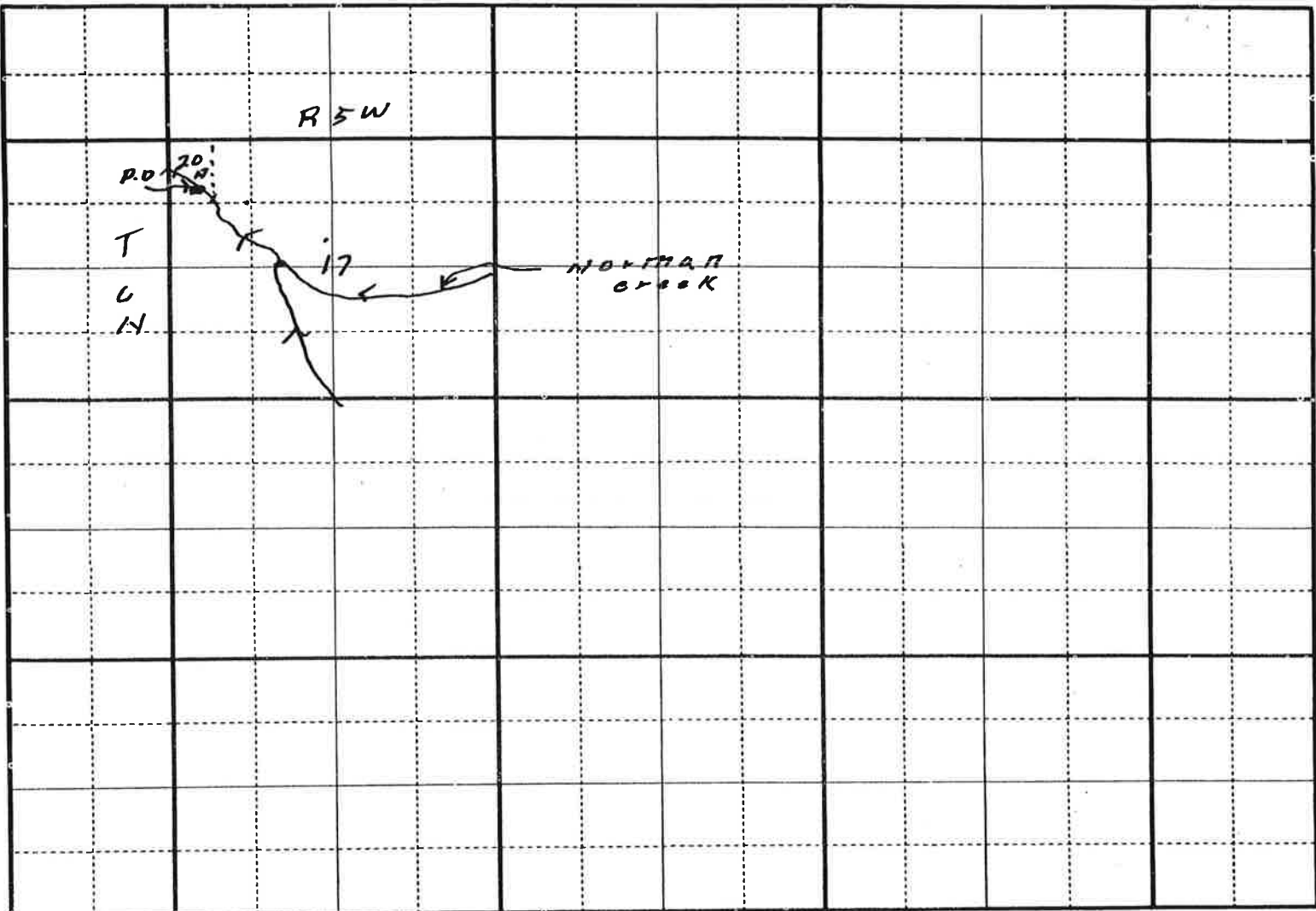


Diagram of System

DATE OF EXAM 6/17/80

ACREAGE
Found 20 ✓
Recommended 20

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
Irrigation Q = .40 c.f.s. V = 90 ✓ AF/Ann. from 3/15 ✓ to 11/15 ✓
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .40 Method of measurement calc Est

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 90

Recommended Amendments:

P.D. ✓ Day 541 NW Should Day NWNW Sec 17 T6N5W
Place of Use ✓ " " " " " " " " " " " "
Other _____
None _____

MEASUREMENT CALCULATION:

$7.5 \text{ HP} \times 80 \text{ ft} \times 8.8 = 52.5$
 $30 \text{ ft} + .43 \text{ ft} \times 93.02 = 123.152 \text{ ft}$
 $32 \text{ nozzles} \times 6 = 192 \times .00228 = .43855 \text{ ok}$

$$Q = \frac{(7.5)(8.8)(.8)}{30 + 40(2.3)} = 0.43$$

3.5

SYSTEM DESCRIPTION:

7.5 HP pump - 32 nozzles 6 GPM

REMARKS:

irrigator approved from Farmer and
company (B. Lee Brown) This system is a
improvement to this system

Examiner's Signature John W. May Date 6/18/80
Checked by DBS Date 7/8/80
Approved by RA Jui Date 7/21/80

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W17	40	40	40		40	40	40	40	40	40	40	40	40	40	40	40	600
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W17	40	40	40		40	40	40	40	40	40	40	40	40	40	40	40	600
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W17	40	40	40		40	40	40	40	40	40	40	40	40	40	40	40	600
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W17	40	40	40		40	40	40	40	40	40	40	40	40	40	40	40	600
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W17	40	40	40		40	40	40	40	40	40	40	40	40	40	40	40	600
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W17	40	40	40		40	40	40	40	40	40	40	40	40	40	40	40	600
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W17	40	40	40		40	40	40	40	40	40	40	40	40	40	40	40	600
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	06N05W17	40	40	40		40	40	40	40	40	40	40	40	40	40	40	40	600
Rec	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	06N05W17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	63 8589	CHARLES E JOHNSON,	GROUND WATER	06N05W17	34																34
Right	63 20594	CARL E MC KINLEY, LUCILLE MC KINLEY,	GROUND WATER	06N05W17						X											0
Right	63 20594	CARL E MC KINLEY, LUCILLE MC KINLEY,	GROUND WATER	06N05W17						X											0
Right	63 20884	JAMES C HEDGES JR,	GROUND WATER	06N05W17												X					0

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Right	63 21751	RICHARD K BAUCOM, MAURINE BAUCOM, MARTHA E BAUCOM,	GROUND WATER	06N05W17											X						0
Right	63 21751	RICHARD K BAUCOM, MAURINE BAUCOM, MARTHA E BAUCOM,	GROUND WATER	06N05W17											X						0
Right	63 21930	LEONA A SHEATS,	GROUND WATER	06N05W17							X										0
Right	63 21930	LEONA A SHEATS,	GROUND WATER	06N05W17							X										0
Right	63 23589	LEONA LONG, MAX H LONG,	GROUND WATER	06N05W17											X						0
Right	63 23589	LEONA LONG, MAX H LONG,	GROUND WATER	06N05W17											X						0
Right	63 23644	BILLIE J BRASSFIELD, ELEANOR BRASSFIELD,	GROUND WATER	06N05W17						X											0
Right	63 23644	BILLIE J BRASSFIELD, ELEANOR BRASSFIELD,	GROUND WATER	06N05W17						X											0
Right	63 26061	NANCY SHODEEN, RON SHODEEN,	GROUND WATER	06N05W17												X					0
Right	63 26061	NANCY SHODEEN, RON SHODEEN,	GROUND WATER	06N05W17												X					0
Right	63 26390	PHOEBE J STONE,	GROUND WATER	06N05W17												X					0
Right	63 26390	PHOEBE J STONE,	GROUND WATER	06N05W17												X					0
Right	63 26463	ROBERT A JOHNSON, CHARLES E JOHNSON,	GROUND WATER	06N05W17	X																0
Right	63 27162	FRED S HANNY, FRANCES I HANNY,	GROUND WATER	06N05W17																X	0
Right	63 27162	FRED S HANNY, FRANCES I HANNY,	GROUND WATER	06N05W17																X	0
Right	63 27163	FRED S HANNY, FRANCES I HANNY,	GROUND WATER	06N05W17																X	0
Right	63 27163	FRED S HANNY, FRANCES I HANNY,	GROUND WATER	06N05W17																X	0
Right	63 27320	JACK E LARKIN, SHEILA L LARKIN,	GROUND WATER	06N05W17													X				0
Right	63 27320	JACK E LARKIN, SHEILA L LARKIN,	GROUND WATER	06N05W17													X				0

[illegible]

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N05W17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	63 27775	GERALD A MILLER, LINDA MILLER,	UNNAMED STREAM	06N05W17							6	5	5	25							41
Rec	63 27775	GERALD A MILLER, LINDA MILLER,	UNNAMED STREAM	06N05W17							6	5	5	25							41
Claim	63 20596	LUCILLE MC KINLEY, CARL E MC KINLEY,	WASTE WATER	06N05W17						7											7
Claim	63 27161	FRANCES I HANNY, FRED S HANNY,	WASTE WATER	06N05W17													15	15			30
Rec	63 20596	LUCILLE MC KINLEY, CARL E MC KINLEY,	WASTE WATER	06N05W17						7											7
Rec	63 27161	FRANCES I HANNY, FRED S HANNY,	WASTE WATER	06N05W17													15	15			30

Receipt Details for ID M005718

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/5/1990 11:24:26 AM	2/5/1990	Mobile	\$145.00	Check
Payer		MCKINLEY, LUCILLE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
446			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$145.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	20596		\$50.00	Claim
63	20594		\$25.00	Claim
63	8968		\$70.00	Claim

[Print Report](#)