

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08849
Date Received: 5/18/1990
Receipt No: CO16899
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FOUR G'S INC. 208-722-5519
Address: 29416 U OF I LANE
PARMA, ID 83660

2. Date of Priority: MAY 17, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	2	NW	SE	NW		CANYON

5. Description of diverting works:
WELL, PUMP & GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.450		

7. Total Quantity Appropriated is:
1.450 C.F.S. (and/or) 346.50 A.F.A.

8. Total consumptive use is 369.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	2	SW	NW		IRR	38.0
			SE	NW		IRR	39.0

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 18th day

of May 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	77.0
					Total Acres	77.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____
Title

4-G's Inc., that I have signed the foregoing
Organization
document in the space below as President of _____
Title

4-G's Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Denise M. Grove
Signature of Authorized Agent

President of 4-G's Inc.
Title and Organization

May 18, 1990
Date

Receipt Details for ID C016899

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/18/1990 3:07:50 PM	5/18/1990	State	\$177.00	Check
Payer		FOUR G'S INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4937			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION LATE FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$127.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$50.00	ADJUDICATION LATE FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8849		\$127.00	Claim

[Print Report](#)

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8849

NAME AND ADDRESS: FOUR GS INC
29416 U OF I LN
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.450 CFS
346.500 AFY

PRIORITY DATE: 05/17/1977

POINT OF DIVERSION:

T05N R05W S2 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.450 CFS
346.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R05W S02 SWNW 38.00 T05N R05W S02 SENW 39.00

77 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

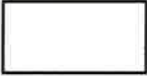
Use of this right is combined with water from Black Canyon Irrigation District.

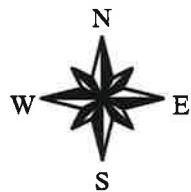
Idaho Department of Water Resources

Claim Number: 63-08849

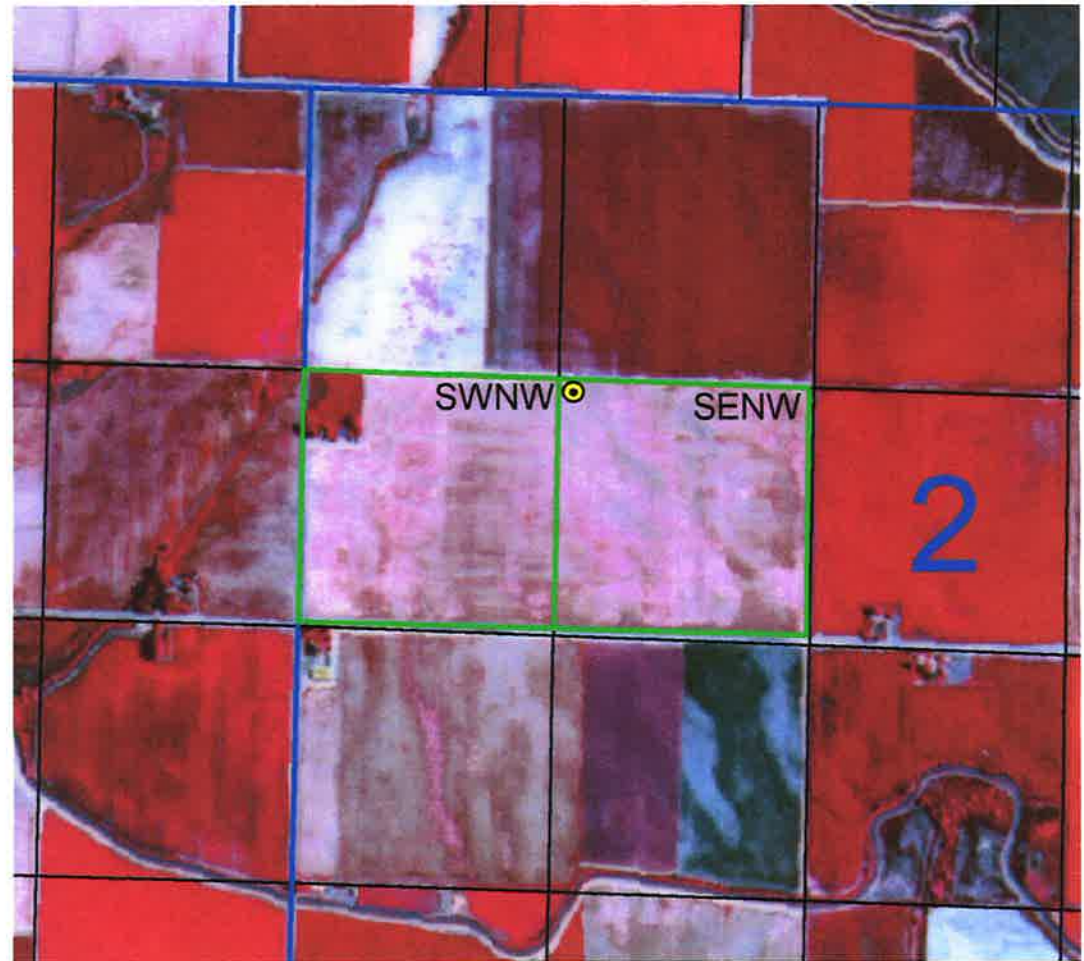
Legal: T05N, R05W, S2

Reviewed By: *Vicky Music*

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8849

WATER RIGHT NUMBER: 63-8849

Owner Type

Current Owner

Name and Address

FOUR GS INC
29416 U OF I LN
PARMA, ID 83660
(208)722-5519

Priority Date: 05/17/1977

Basis: License

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

From To
3/15 to 11/15

Diversion Rate

1.450 CFS

Annual Volume

346.50 AF

Total Diversion: 1.450 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NW1/4SE1/4NW1/4

Sec. 2, Twp 05N, Rge 05W, B.M.

Place of Use

IRRIGATION Within CANYON County

T05N R05W S02

SWNW 38.0

T05N R05W S02

SENE 39.0

Total Acres: 77

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

Comments:

S39 shoulder remark for 31
W14 Black Canyon Irr Dis water used

Checked & recommended
as noted

shoulder remark

overlaps

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8849

08/21/2006

1

ater Right #	Type	Tw	Rge	Sec	QQ	Q	Lot	Source	Name
63-8849	Claim	05N	05W	2	SE	NW		GROUND WATER	FOUR GS INC
63-8849	Water Right	05N	05W	2	SE	NW		GROUND WATER	FOUR GS INC

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8849**

08/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8849	Claim	05N	05W	2	SW	NW		IRRIGATION	38/77	FOUR GS INC
2900	Claim	05N	05W	2	SW	NW		IRRIGATION		BLACK CANYON IRRIGATION DIST
8849	Water Right	05N	05W	2	SW	NW		IRRIGATION	38/77	FOUR GS INC
8849	Claim	05N	05W	2	SE	NW		IRRIGATION	39/77	FOUR GS INC
2900	Claim	05N	05W	2	SE	NW		IRRIGATION		BLACK CANYON IRRIGATION DIST
8849	Water Right	05N	05W	2	SE	NW		IRRIGATION	39/77	FOUR GS INC

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8849 Priority May 17, 1977 Amount 1.45 cfs

THIS IS TO CERTIFY, that FOUR G's, INC.

of Parma, Idaho, has complied with the terms and conditions of Permit No. 63-8849 issued pursuant to Application for Permit dated May 17, 1977, and has submitted proof to the Department of Water Resources on June 19, 1978, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.45 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.45</u> cfs and	<u>346.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 1.45 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 346.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 5N, Rge. 5W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	5W	2							38	39									77

Total number of acres irrigated 77

The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not provide more than 0.02 cubic feet per second per acre nor more than 4.5 acre feet per acre/annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of January, 19 81.

Director

[Signature]

RECORDED

Identification No. _____

Application No. 63-8849

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Four G's, Inc. Phone: 722-5519
post office address Route 2 Parma, Id. 83651

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.6 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

well with pump to gravity system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive,
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 15,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	5W	2							46	40									80

Total number of acres to be irrigated 80

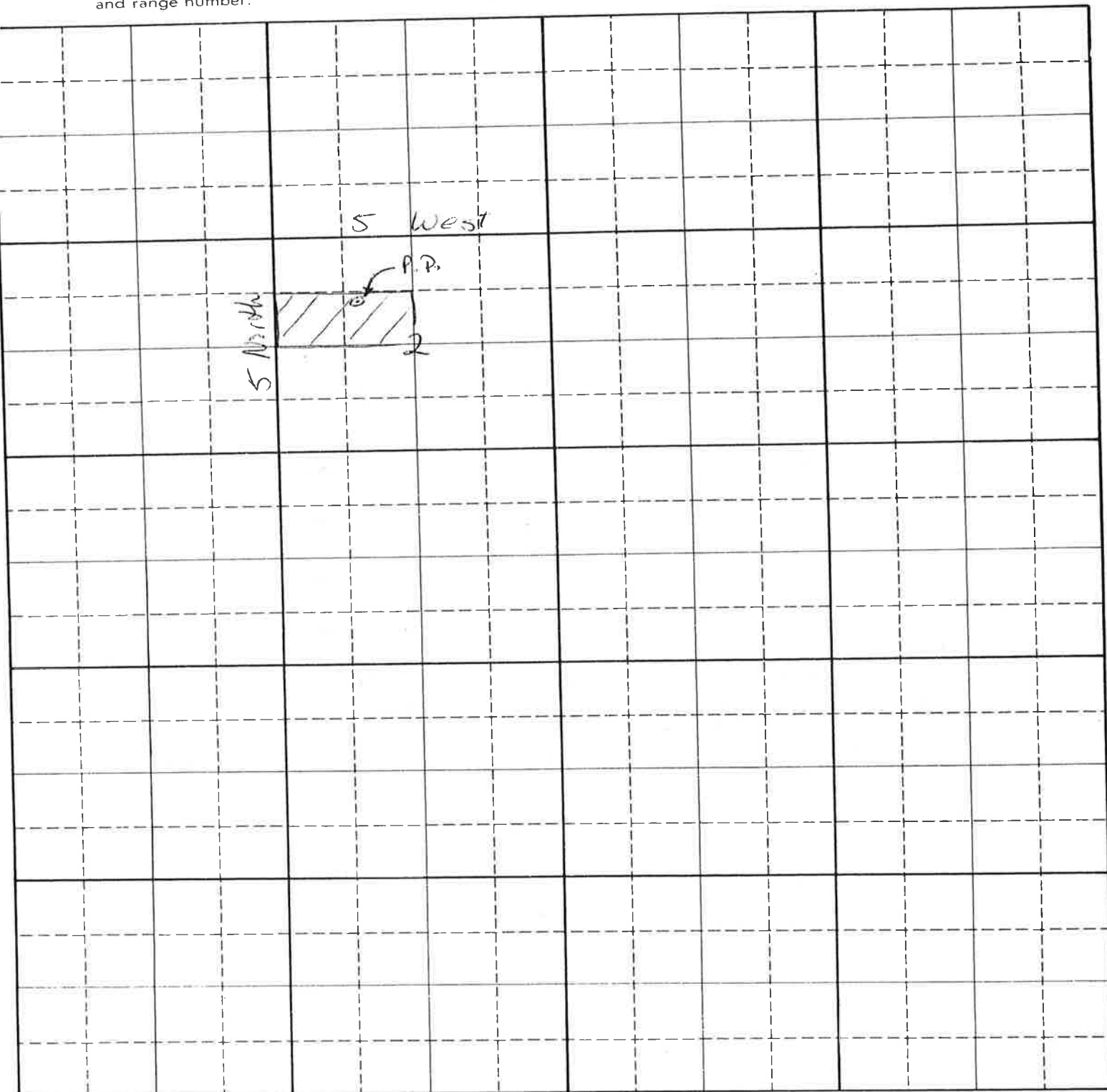
c. Describe any other water rights used for the same purposes as described above.

Black Canyon Irrigation District

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is supplemental to Black Canyon Irrigation water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

4 G's Inc., Farm & Groves
(Applicant) See:

Proposed Priority 5/17/77

Received by WMM Date 5/17/77 Time 11:00

Preliminary check by _____ Fee \$ 35.00

Received by WMM Date 5-17-77 # 7759

Publication prepared by WMM Date 5-19-77

Published in Newspaper

Publication dates May 26 & June 2

Publication approved C.S. Date 6-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8849, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 12 day of July, 19 77.


Deputy Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Four G's Inc.
Post office address Rt. #2, Parma, ID Phone 722-5519
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.6 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from 3/15 to 11/15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day).

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 5W E/W, B.M., Section 2, Subdivision SE 1/4 NW 1/4 Canyon
County Canyon

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4_____

Other Points of Diversions: _____

Description of diverting works: 16" well, 495' deep, 100hp pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

MICROFILMED

TOTAL ACREAGE 80.77

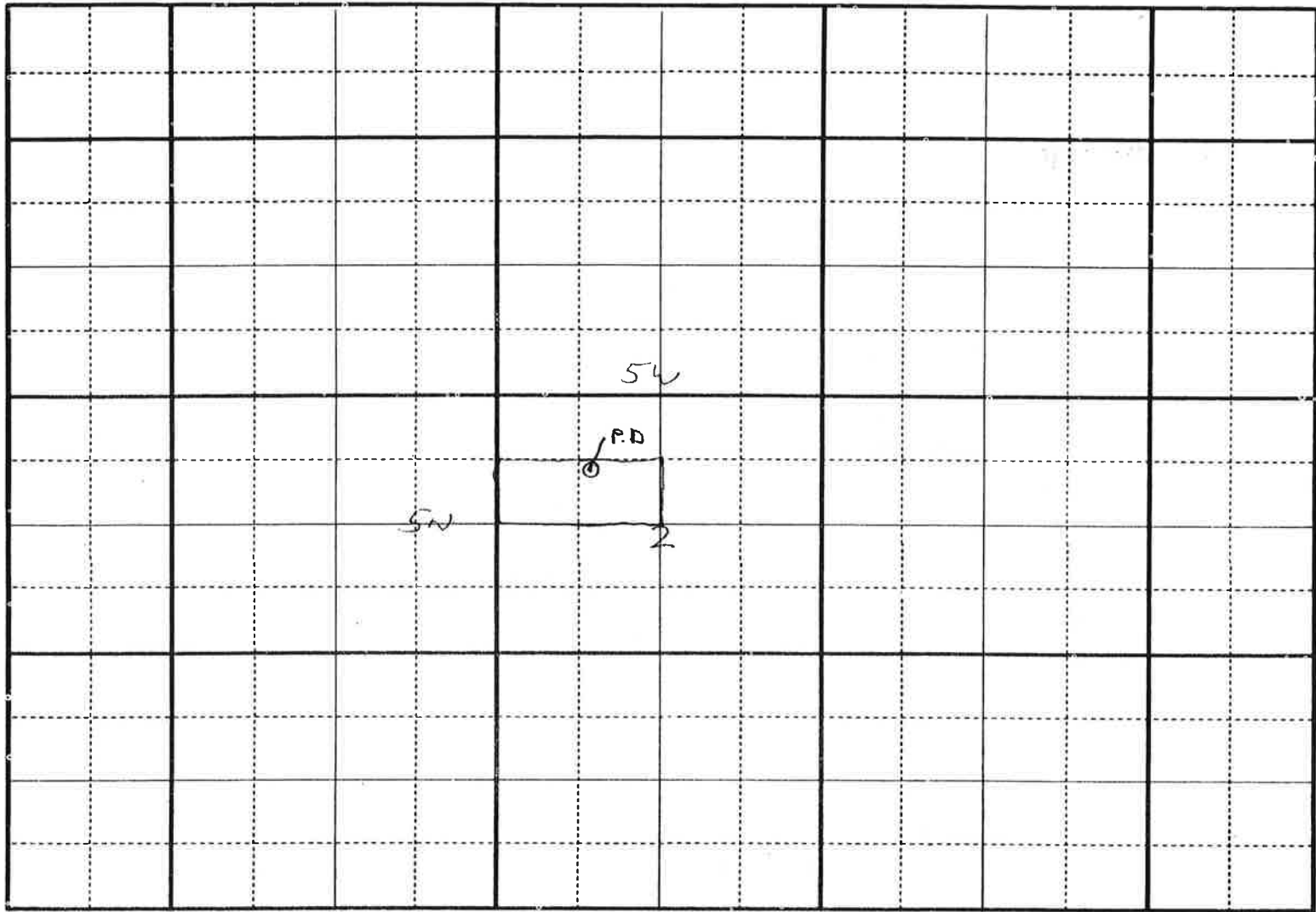
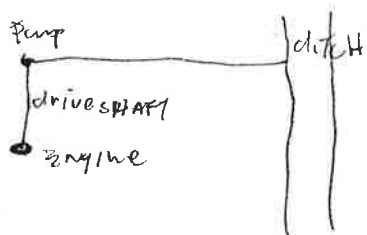


Diagram of System



DATE OF EXAM 6 Aug 1980

ACREAGE

Found 77 ☒
Recommended 77

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.45 c.f.s. V = 346.5 AF/Ann. from 3-15 to 7-25
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no ☒

Name source: BLADE CANYON
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.48 Method of measurement In line Flow meter
Total Q recommended 1.48 Meter No. ? Type Badger Condition Good
Total V recommended 346.56

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

650 gpm From Badger Flow meter = 1.48 CFS
650 gpm
448.8 = 1.448 = 1.45 ✓

$V = 1.45 \times 245 \text{ days} \times 1.9235 = 704.63$ | $77 \text{ ac} \times 4.5 \text{ in req} = 346.5$ ✓

SYSTEM DESCRIPTION:

Diesel Engine 594p Ford 4 cylinder
Peerless Pump #610-7963
495' deep 22" Pumps into existing concrete ditch system
w/ siphon tubes

REMARKS:

Recommend beneficial use for irrigation

Examiner's Signature W. E. Morris Date 6 Aug 1980

Checked by DBS Date 8/27/80

Approved by Robyn Date 11/7/81

