

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8839
Date Received: 2/5/1993
Receipt No: W015907
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CAPITAL DEVELOPMENT, INC. Phone: (208)377-3939
6200 N. MEKER PL
BOISE ID USA 83713

2. Date of Priority: 07/02/1987

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	29	NW SW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.34	76.5

7. Total Quantity Appropriated is:
0.34 C.F.S. and/or 76.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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03N	02W	29	NW	SW	IRRIGATION	17
					Section Acres	17
					Total Acres	17

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The consumptive volume under this right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

15. Basis of Claim: License

INSTRUMENT NO. 200229535

WARRANTY DEED

Order No.:5100210604JG

FOR VALUE RECEIVED

Harry S. Fujikawa and Irene Fujikawa, Husband and Wife (as to Parcel I) and June Fujikawa and Nancy Fujikawa, Husband and Wife (as to Parcel II)

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Capital Development, Inc., an Idaho Corporation

whose current address is

6200 Meeker Boise, ID 83713

the grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

Parcel I

The North Half of the Northwest Quarter of the Southwest Quarter of Section 29 in Township 3 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho.

Parcel II

63-8839
The South Half of the Northwest Quarter of the Southwest Quarter of Section 29, Township 3 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 25, 2002

Harry S. Fujikawa
Harry S. Fujikawa

Irene S. Fujikawa
Irene Fujikawa

June Fujikawa
June Fujikawa

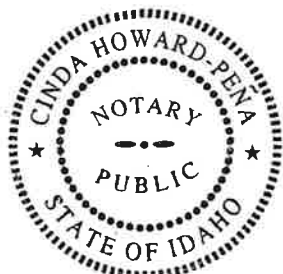
Nancy Fujikawa
Nancy Fujikawa

State of Idaho }

County of Ada CANYON CO. }ss

On this 26TH day of June, 02, before me, a Notary Public in and for said state, personally appeared Harry S. Fujikawa and Irene Fujikawa

known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cinda Howard-Pena
Notary Public for the State of Idaho
Residing at: Caldwell, Idaho
Commission Expires: 6/28/2003

4/28/03

1/4

North Parcel

South Parcel

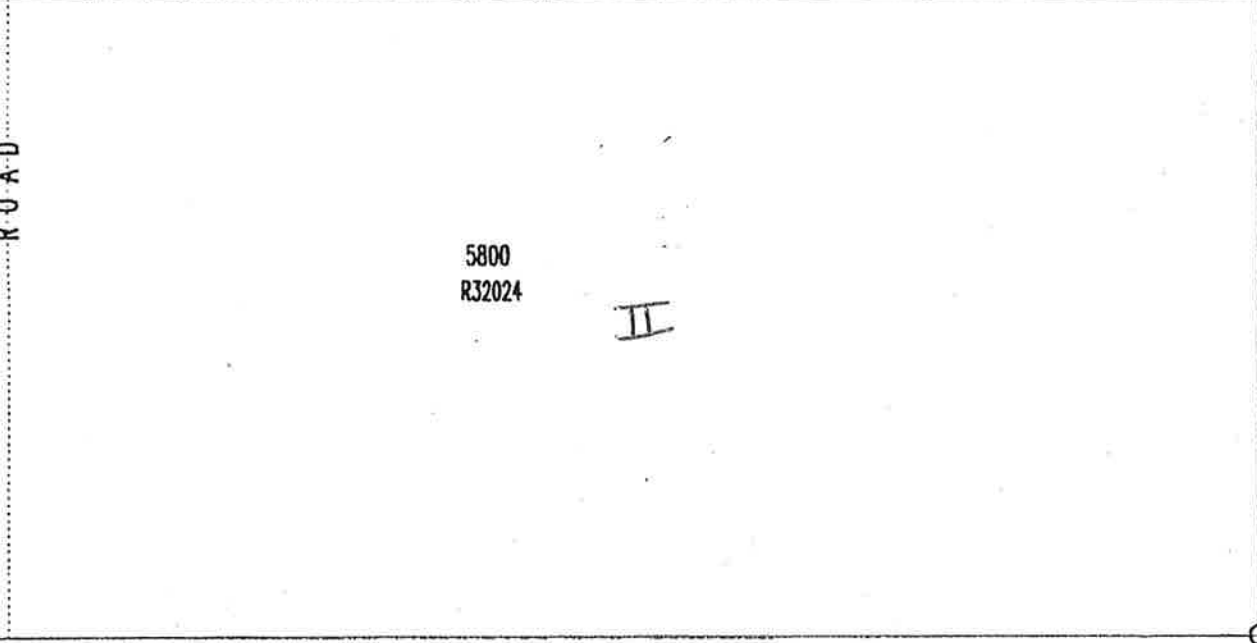
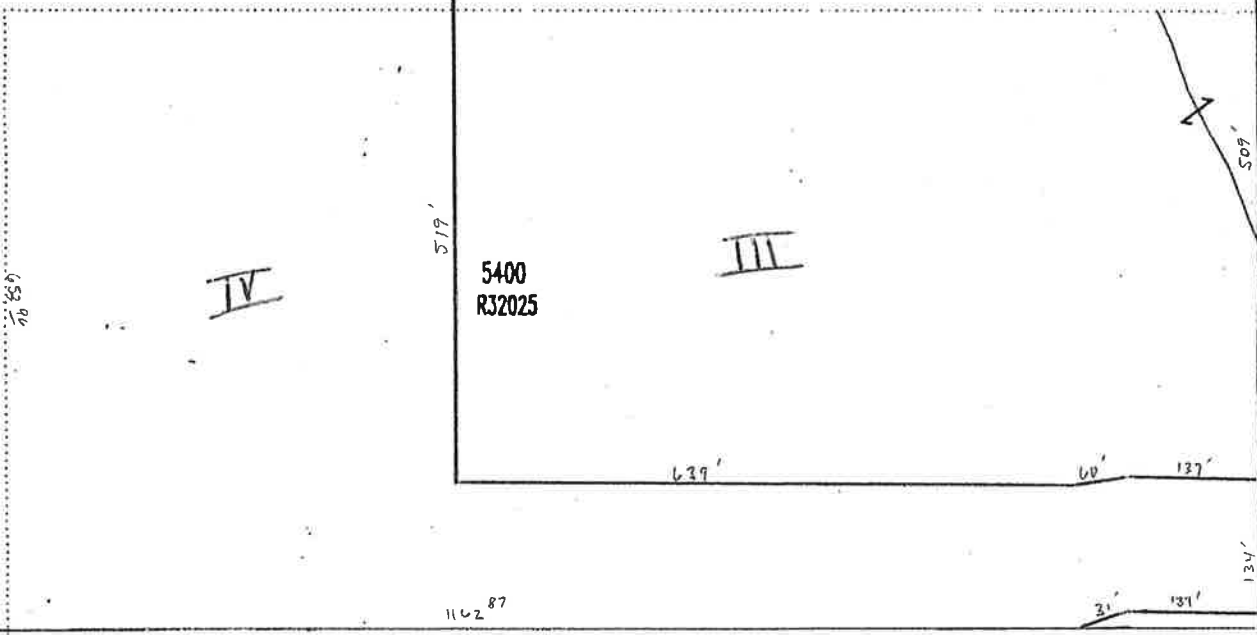
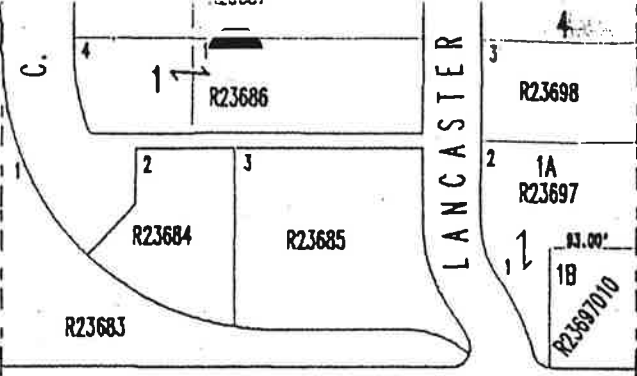
1/16

E OF

ROAD

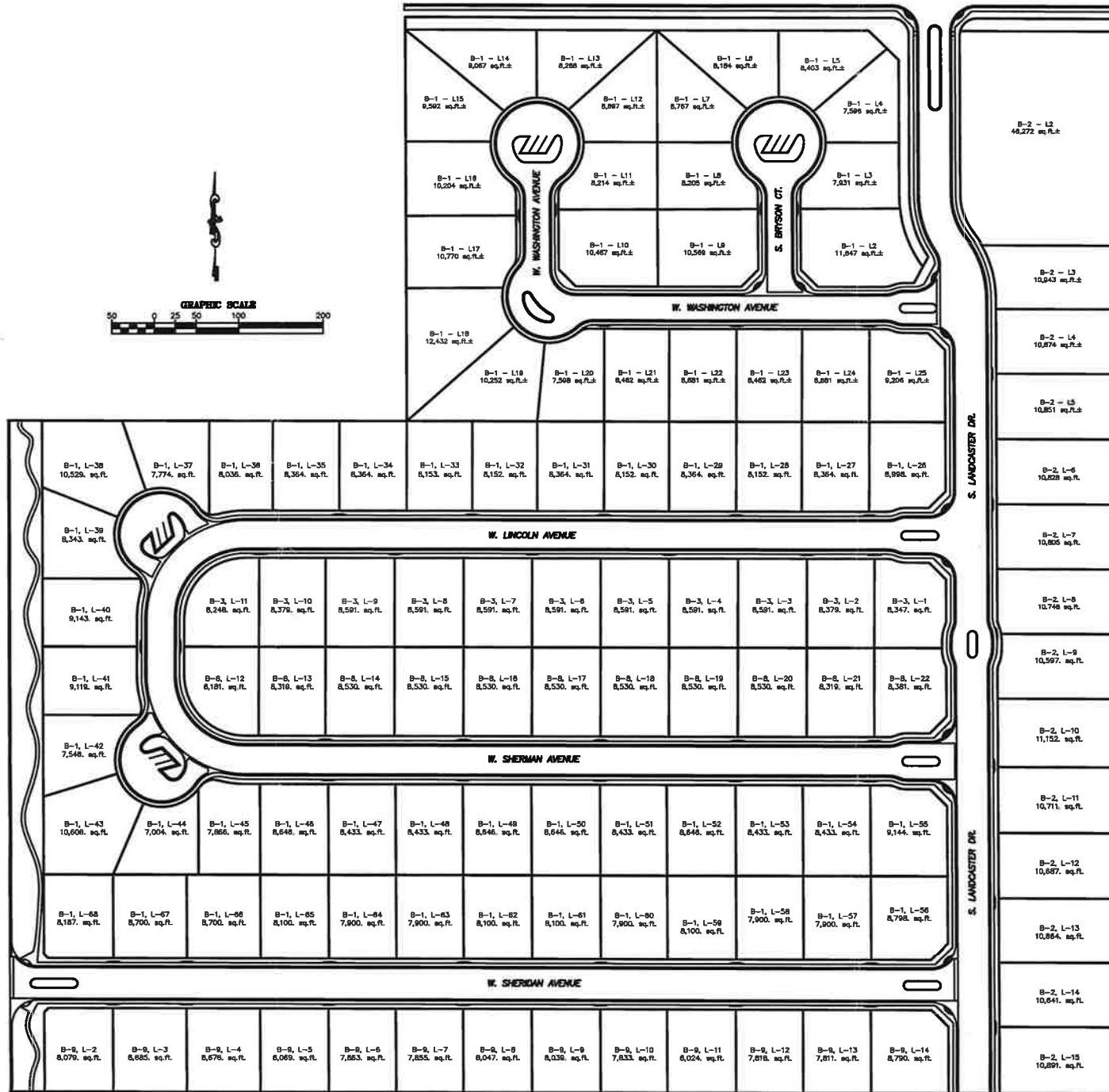
Roosevelt Ave

LANCASTER



THIS MAP IS FURNISHED AS AN ACCOMMODATION, STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREON.

W. ROOSEVELT AVENUE



RECEIVED
FEB 5 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS Western Regional Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08839
Date Received: ~~1/21/1993~~
Receipt No: 0015907
Received By: LRH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUNE FUJIKAWA
Address: 11861 S.E. 227TH
KENT WA 98031

2. Date of Priority: JUL 2, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	29	NW	SW			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.340		76.50

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) 76.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	29	NW	SW		IRR	17.0
Section Acres							17.0
Total Acres							17.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jane Fujikawa* Date: 2-1-93

Date:

State of *Washington*)
~~Idaho~~)
County of *King*) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of *February* 19 93

[Signature]
Notary Public



Residing at *Kent*

My Commission Expires 12/3/96

WR0749NP
No. 63-08839

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 01/21/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUNE FUJIKAWA 11861 S.E. 227TH KENT WA 98031	07/02/1987	IRRIGATION	03-15 11-15	0.34 CFS	76.5 AFA
TOTAL DIVERSION:					0.34 CFS	76.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.96 CFS

Point(s) of Diversion: T03N R02W S29 NW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03N	02W	29	:					:					:					:					:	17.0
TOTAL ACRES																							17.0	

Pou County: CANYON

Other Rights: NAMPA-MERIDIAN IRR. DIST.

Other Water Rights with Same Point(s) of Diversion and Source:
63-08819

Other Water Rights Listing Overlapping Place(s) of use:
63-08819

Conditions of Approval:

- R48 - The consumptive volume under this right when combined with all
- other rights shall provide no more than 3.5 afa per acre for the
- lands above.

Dates:	App. Received:	05/18/1977	Priority Date:	07/02/1987	(Priority Date Advanced.)
	Proof Due Date:	12/01/1986	Proof Made Date:	07/02/1987	(Proof Received Late.)
	Exam Made Date:	06/29/1987	Exam Sent to S.O.:		
	Licensed Date:	08/14/1989			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 00/00/00

MICROFILMED
JUL 25 1994

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8839

CAPITAL DEVELOPMENT, INC.
6200 N. MEKER PL
BOISE ID 83713
Telephone Number: (208)377-3939

RECEIVED

NOV 6 1 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Oct. 25, 2006 SIGNATURE: David R. Yorgason
Please print your name: David R. Yorgason for Capital Development, Inc.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8839

NAME AND ADDRESS: CAPITAL DEVELOPMENT, INC.
6200 N. MEKER PL
BOISE ID 83713

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.340 CFS
76.500 AFY

PRIORITY DATE: 07/02/1987

POINT OF DIVERSION:

T03N R02W S29 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.340 CFS
76.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S29 NWSW 17.00

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-8819 is also diverted through point of diversion described above.

Use of this right is combined with water from Nampa Meridian Irrigation District.

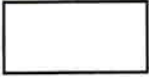
Idaho Department of Water Resources

Claim Number: 63-08839

Legal: T03N, R02W, S29

Reviewed By:

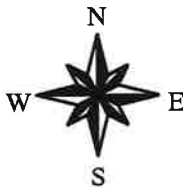
Vicky Music

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 25, 2006

Capital Development, Inc.
6200 N. Meker Place
Boise, ID 83713

Notice of Claim to a Water Right No. 63-8819, 63-8839

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 11 2006
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8839					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) June Fujikawa
11861 SE. 227th Kent, WA 98031
4. New Owner/Claimant(s) Capital Development, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6200 N. Meeker Pl.
- City, State and ZIP Code Boise, ID 83713
- New Telephone Number (208) 377-3939
5. Date you acquired the property June 26, 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David R. Yorgason for Capital Development
Vice President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by LG Date 1-11-2006 Fee 0
 Received by LG Date 3-10-2006 Receipt No.
 Processed by LG AJ Date 3-10-2006 WR Date



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 8, 1993

H S FUJIKAWA
2517 W ROOSEVELT AVE
NAMPA 83686

Dear Mr. Fujikawa;

Enclosed are copies of Notices of Claim to a Water Right,
numbers A63-08819 and A63-08839, along with a receipt.
These copies are for your files.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

MICROFILMED
JUL 25 1994

January 22, 1993

HS FUJIKAWA
RT 1 BOX 1433
NAMPA ID 83651

Dear Mr. Fujikawa:

This letter is in response to our telephone conversation of January 21. Enclosed you will find two Notices of Claim to a Water Right, numbers A63-08819 and A63-08839. These rights are based on licensed rights of the same identification numbers with 1977 and 1987 priorities.

Claim number A63-08839 is in the name of June Fujikawa. Does she still own the property appurtenant to this right? If so, she will have to sign and notarize this claim unless you have power of attorney to do so. If you now own the property, please write in your name and address on the claim form.

The filing fees will be \$134.00. This is based on the flat rate of \$50.00 per claim plus a variable rate of \$1.00 per irrigated acre. Please remit these claims within 30 days of the date of this letter, to my attention. Be sure to sign them and have them notarized.

If you have any questions, don't hesitate to contact me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

MICROFILMED

JUL 25 1994

CONVERSATION MEMORANDUM

DATE 1-21-93FILE AG3-8819 &AG3-8839

NAME OF PARTY

Fujikawa, N. S.

EMPLOYEE

Linda Werner

RE:

Claimant filed one claim, combining 2 rights resulting in a loss of priority & quantity. He didn't want to do this. Sending him computer generated claims so he can file them. Also advised him of the fee due.

No late fee charged as claim was submitted on time

MICROFILMED

JUL 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8839

05/30/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8819	Claim	03N	02W	29	NW	SW		IRRIGATION	17/17	CAPITAL DEVELOPMENT, INC.
8839	Claim	03N	02W	29	NW	SW		IRRIGATION	17/17	CAPITAL DEVELOPMENT, INC.
8819	Water Right	03N	02W	29	NW	SW		IRRIGATION	17/17	H S FUJIKAWA
8839	Water Right	03N	02W	29	NW	SW		IRRIGATION	17/17	JUNE FUJIKAWA

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8839

WATER RIGHT NUMBER: 63-8839

Owner Type Name and Address
Original Owner JUNE FUJIKAWA
 11861 SE 227TH
 KENT, WA 98031

Current Owner CAPITAL DEVELOPMENT, INC.
 6200 N. MEKER PL
 BOISE, ID 83713
 (208)377-3939

Priority Date: 07/02/1987 ✓
Basis: License ✓
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	to 11/15	0.340 CFS	76.50 AF
<u>Total Diversion:</u>			0.340 CFS ✓	76.50 AF ✓

Location of Point(s) of Diversion

GROUND WATER NW1/4SW1/4 ✓ Sec. 29, Twp 03N, Rge 02W, B.M. ✓
CANYON County

Place of UseIRRIGATION Within CANYON County

T03N R02W S29 NWSW 17.0 ✓

Total Acres: 17 ✓

Conditions of Approval:

1. R48 The consumptive volume under this right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

Remarks:Comments:

529 ✓ can shoulder
W51 ✓ minor water
P05 63-8839 also diverted here

claimed as licensed

need shoulder remark for 311

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

63-0839

1. No Change NAME IS SAME
NEW OWNER: change of ownership submitted
No Change ADDRESS
NEW ADDRESS: _____
2. No Change - DATE OF PRIORITY: Completed evidence submitted - license
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change — SAME SOURCE
Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION well is also run for 63-0819
Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

see licensing exam

6. No Change - WATER USES
Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. No Change - TOTAL VOLUME - *claimed*

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____ *claimed as claimed*

9. No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

you should be
not
mind water used

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

CK IF IN OFFICE EXAM ✓
DATE EXAM CONDUCTED:

5-30-06

FIELD EXAMINER:

Vicky Music

Print Name

Vicky Music

Signature

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. **63-08839**

Priority: July 2, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.34 CFS
76.5 AF

This is to certify, that JUNE FUJIKAWA
11861 S.E. 227TH
KENT, WA 98031

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 18, 1977; and
has submitted Proof of Beneficial Use on July 2, 1987. An examination indicates
that the works have a diversion capacity of 3.960 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.34 CFS	76.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 29, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02W	29	NWSW	17		17

Total number of acres irrigated: 17

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The consumptive volume under this right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of AUGUST, 1989.

Acting for R. Keith Higginson, Director

MICROFILMED

AUG 23 1989

Identification No. _____
Application No. 63-8839

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant June Fujikawa Phone: 206-631-7482
post office address 11861 S.E. 227th, KENT, WASH., 98031
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.40 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	29										20							20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

Nampa Meridian Irrigation District

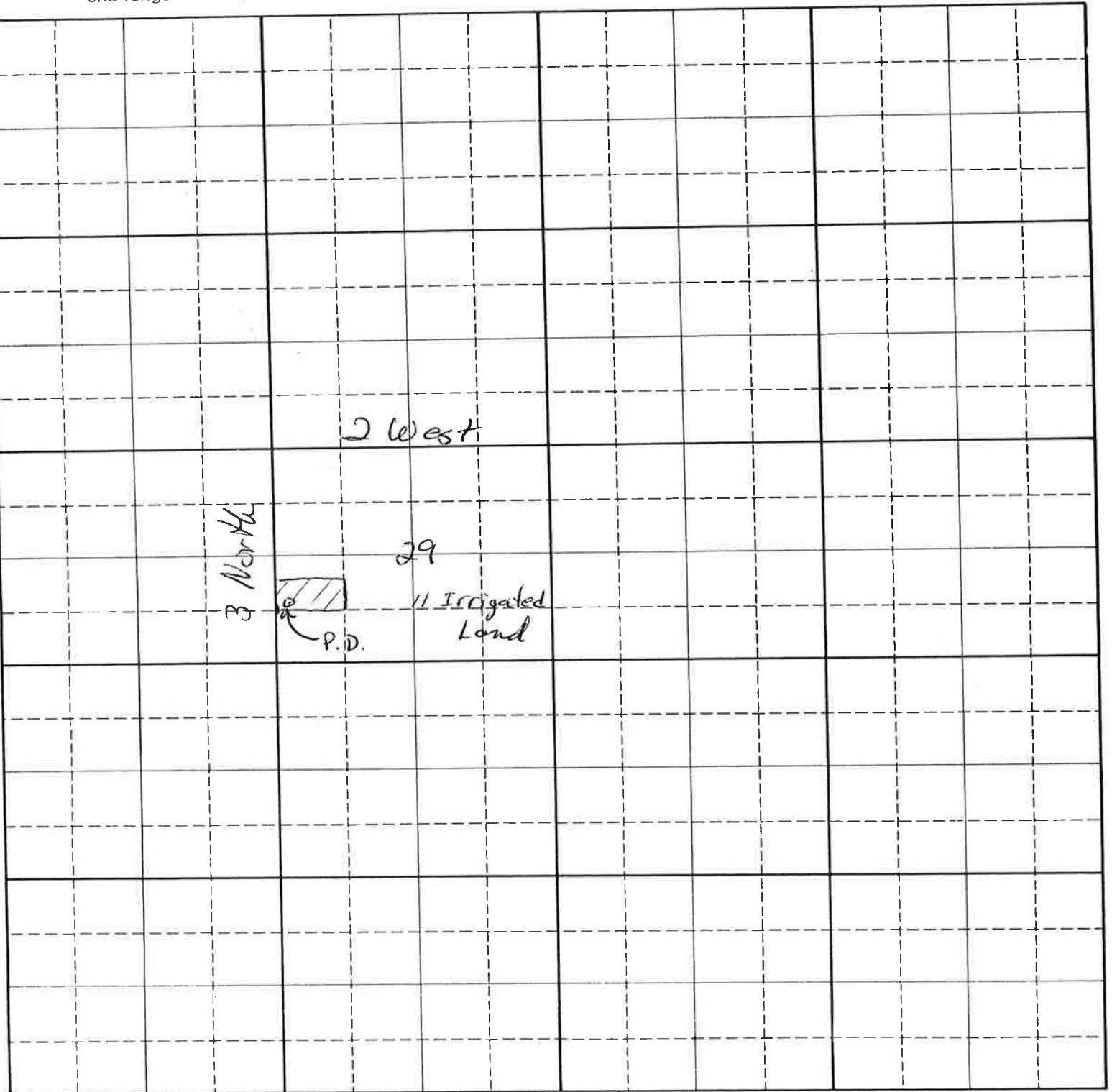
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is supplemental to Nampa Meridian water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

June Zupkawa
(Applicant)

Proposed Priority 5/18/77

Received by W Date 5-18-77 Time 11:30

Preliminary check by W Fee \$ 25.00

Received by W Date 5-18-77 # 7779

Publication prepared by W Date 5-19-77

Published in Idaho Free Press

Publication dates May 26 & June 2

Publication approved CS Date 6-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8839, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77.


Deputy, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

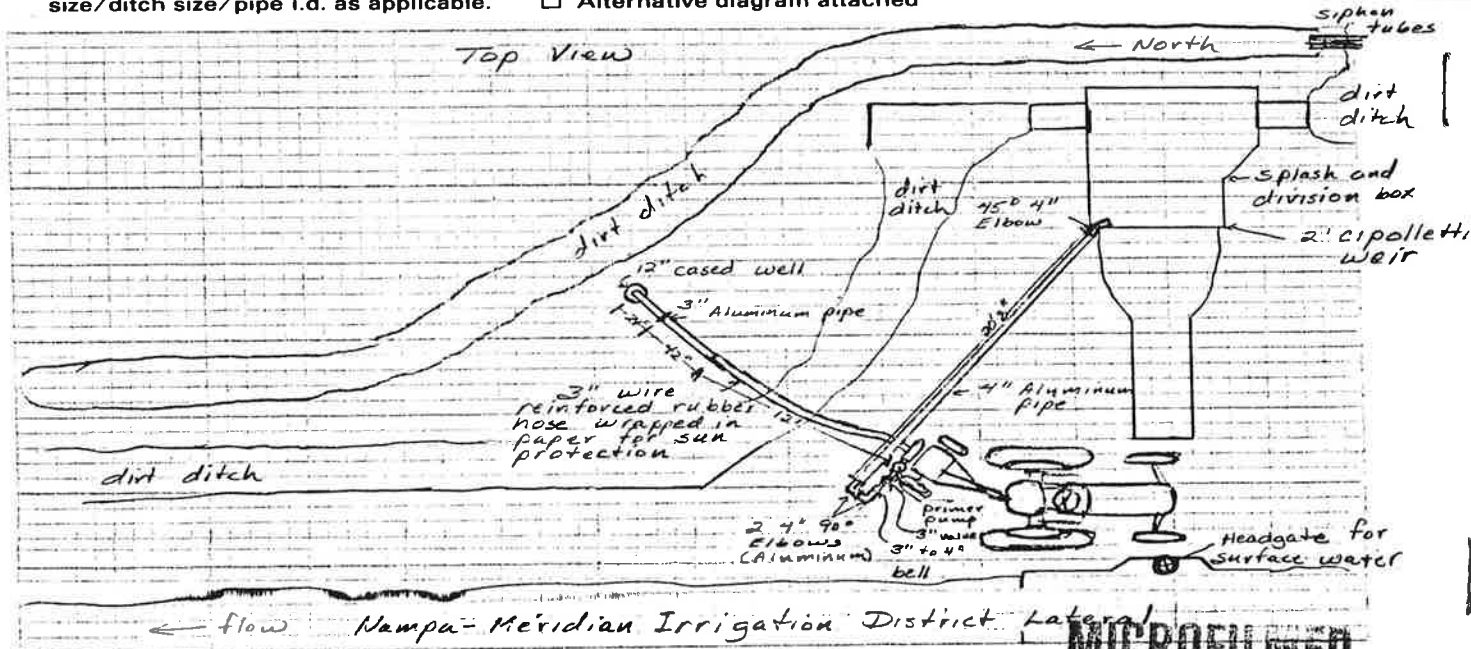
Permit No. 63-8839
1. Owner: Jane Fujikawa Phone No. ~~206~~ (206) 631-7482
Current Address: 11861 S.E. 227th, Kent, Washington 98031
2. Accompanied by: Harry Fujikawa EXAM. DATE: 6-29-87
Address: Rt 1 Box 1433 Nampa, Id. Phone No. 466-5033
Relationship to Permit Holder: Brother
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8819 same p.d., other half of 1/4 sec. Nampa-Meridian Irrigation surface water ☒ Copies Attached
2. Other water rights with same point of diversion: 63-8819 same well
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

DEC 23 1988

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well 113' deep. Static water level is 7'. A Berkeley centrifugal pump is mounted on a Heimzman frame (Model 1034 ser. no. 10770402) for tractor pto operation. A Massey Ferguson Model 35 diesel tractor supplied the power. The suction pipe extended 30' down into the well. The water was discharged through a 4" aluminum pipe into a splash basin.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Tractor Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MF35 Tractor		226004	Berkeley	7678083

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SW	29	3N	2W	Canyon	Aerial Photo

6. **Place(s) of Use:**

Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	29									17								17

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stop watch						

2. Measurements:

The 5 gallon bucket filled in 0.9 seconds.
 1/2 of the 34 irrigated acres NW 1/4, SW 1/4 Sec 29 T3N, R2W.
 Allow .02 cfs x 17 ac = 0.34 cfs
 The tractor was running at a fast idle, est. 15 pto 15

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal.}}{0.9 \text{ sec.}} \times \frac{60 \text{ sec.}}{1 \text{ min}} = 333.3 \text{ gpm} \quad \frac{333.3 \text{ gpm}}{448.8} = .74 \text{ cfs}$$

2. Alternate Method for Checking Purposes: Est. 20 ft lift

$$\frac{15 (8.8) (.6)}{20} = 3.96 \text{ cfs.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 17 \times 4.5 = 76.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .34 \times 245 \times 1.98 = 164.9 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 76.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

DO NOT WRITE

H. REMARKS AND OVERLAP REVIEW ANALYSIS

division box for distribution to the fields via dirt ditches. The fields are furrow irrigated by siphon tubes. Water rights 63-8819 and 68-8839 are part of the same irrigation and were filed separately because H.S. Fujikawa owns the north half of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of sec. 29 Twn 3N Rge 2E and his brother owns the south half of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of sec. 29 Twn 3N Rge 2E. Crops include onions and wheat. THIS RIGHT IS FOR THE S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 29

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	11-15	0.34	76.5
Totals:			0.34	76.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

Certification Date

Field Report Preparation Date

6-29-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Norman McCarthy 1/13/89



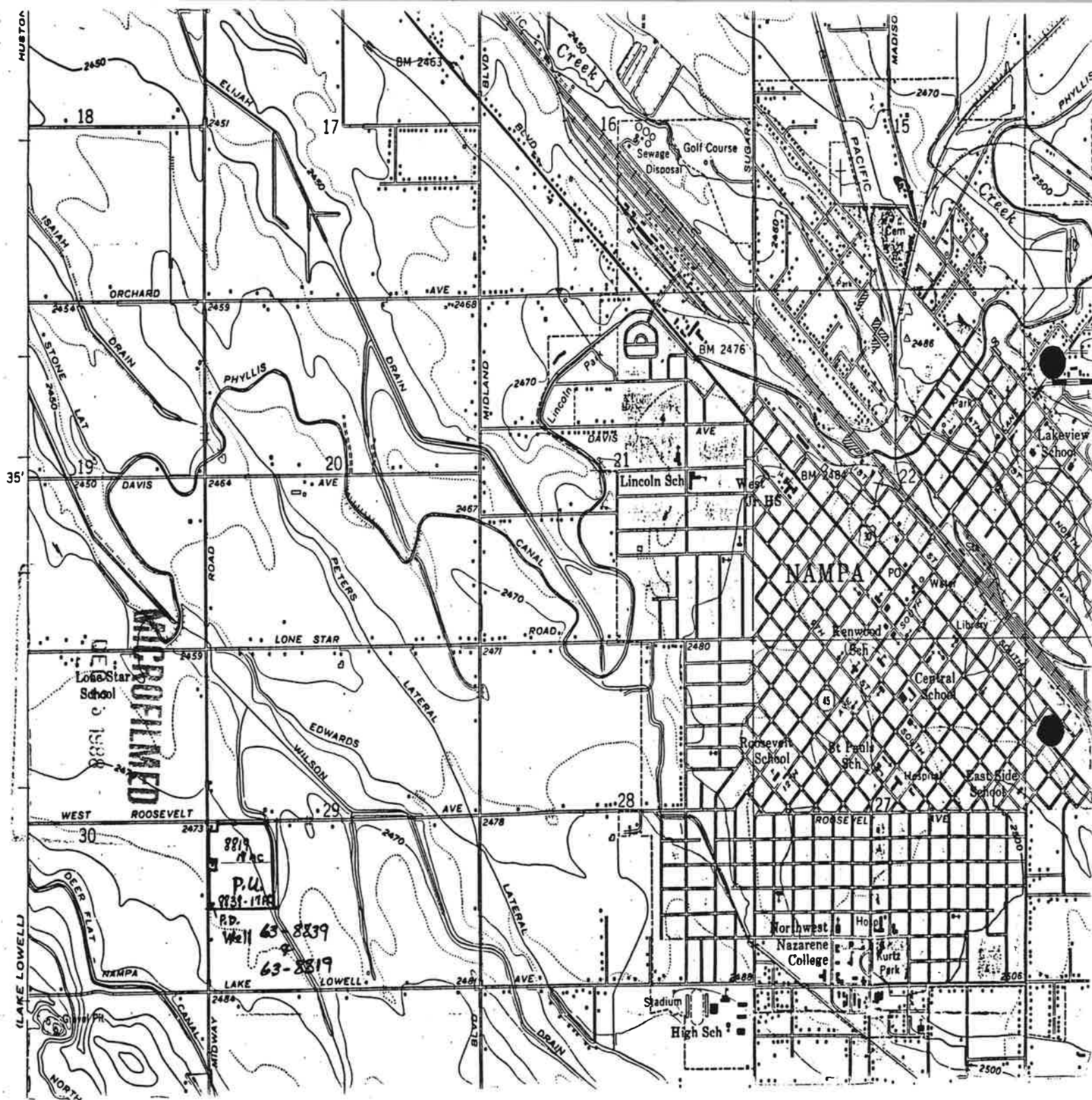
RECEIVED

DEC 23 1988

DEC 23 1988

This map displays a complex arrangement of land parcels, each identified by a unique label and associated acreage. The parcels are separated by dashed lines representing property boundaries. The map includes the following details:

- Parcel Labels and Acreage:**
 - Top Left: C691 (18.6), C515 (15.8), C603 (15.0).
 - Top Center: C692 (11.2), C693 (9.2), C694 (17.1).
 - Top Right: C695 (10.2), C696 (18.9), C697 (16.6).
 - Middle Left: C698 (10.9), C699 (10.9), C700 (10.9).
 - Middle Center: C701 (10.9), C702 (10.9), C703 (10.9).
 - Middle Right: C704 (10.9), C705 (10.9), C706 (10.9).
 - Bottom Left: C707 (10.9), C708 (10.9), C709 (10.9).
 - Bottom Center: C710 (10.9), C711 (10.9), C712 (10.9).
 - Bottom Right: C713 (10.9), C714 (10.9), C715 (10.9).
- Letters and Notes:**
 - Letters A, B, C, D, E, F, and G are scattered throughout the map, often indicating specific areas or features.
 - Notes such as "712 For 34 ac 63-PP19" and "17 ACRES D For 63-PP39" are present, providing additional context for certain parcels.
- Other Features:**
 - The map shows a network of roads and property boundaries, with some areas shaded in black.
 - There are several small circles and dots scattered across the map, possibly representing specific points of interest or landmarks.



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-08839

Date: 2-19-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	29										17							17
GIS													17							17
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 17

Overlapping POU Claim #'s:

Total GIS Acres: 17

COMMENTS:

Per license map & county data/boundaries.