

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08830
Date Received: 8/23/1989
Receipt No: C010176
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J.H. LAND CO. 208-466-3950
Address: C/O JERRY HESS
519 EAST KARCHER ROAD
NAMPA, ID 83687

2. Date of Priority: MAY 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	10	SE	NE	SW		CANYON

5. Description of diverting works:
12"WELL, 120'DEPTH, 50 HP DIESEL PUMP. SPRINKLER & OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.940		436.50

7. Total Quantity Appropriated is:
1.940 C.F.S. (and/or) 436.50 A.F.A.

8. Total consumptive use is 339.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	10	NE	SW		IRR	32.0
			NW	SW		IRR	27.0

A63-08830

Page 1

Date: 08/23/89

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AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	10	NW	SE		IRR	37.0
			SW	SE		IRR	1.0
Section Acres							97.0
Total Acres							97.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DITCH RIGHTS-NAMPA MERIDIAN

14. Remarks:
OFFICE PHONE NO. 208-466-7749.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am GENERAL PARTNER of
Title
J+H LAND CO., that I have signed the foregoing
Organization
document in the space below as GENERAL PARTNER of
Title
J+H LAND CO. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

GENERAL PARTNER
Title and Organization

8-23-89
Date

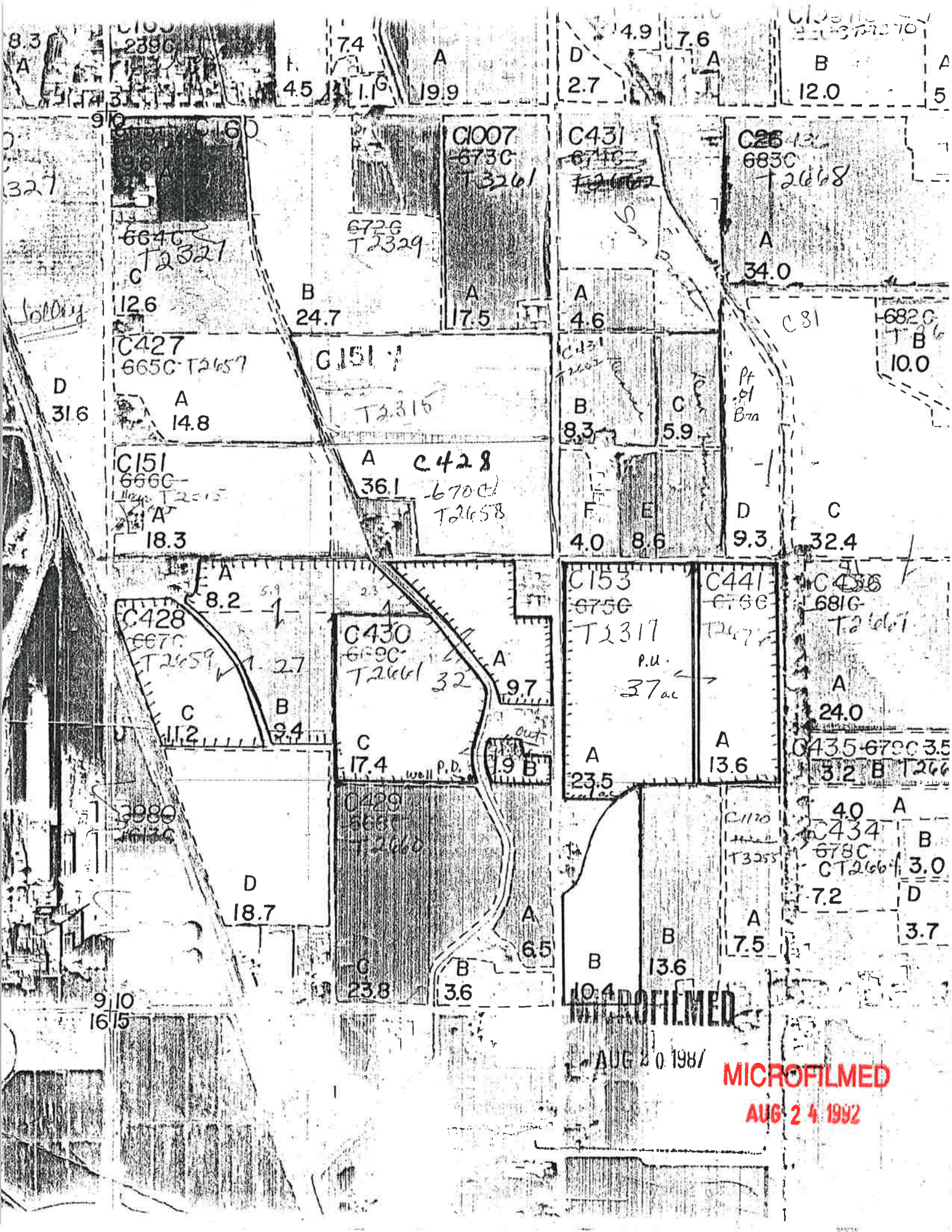
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of August 19 89

[Signature]
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994



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AUG 20 1987

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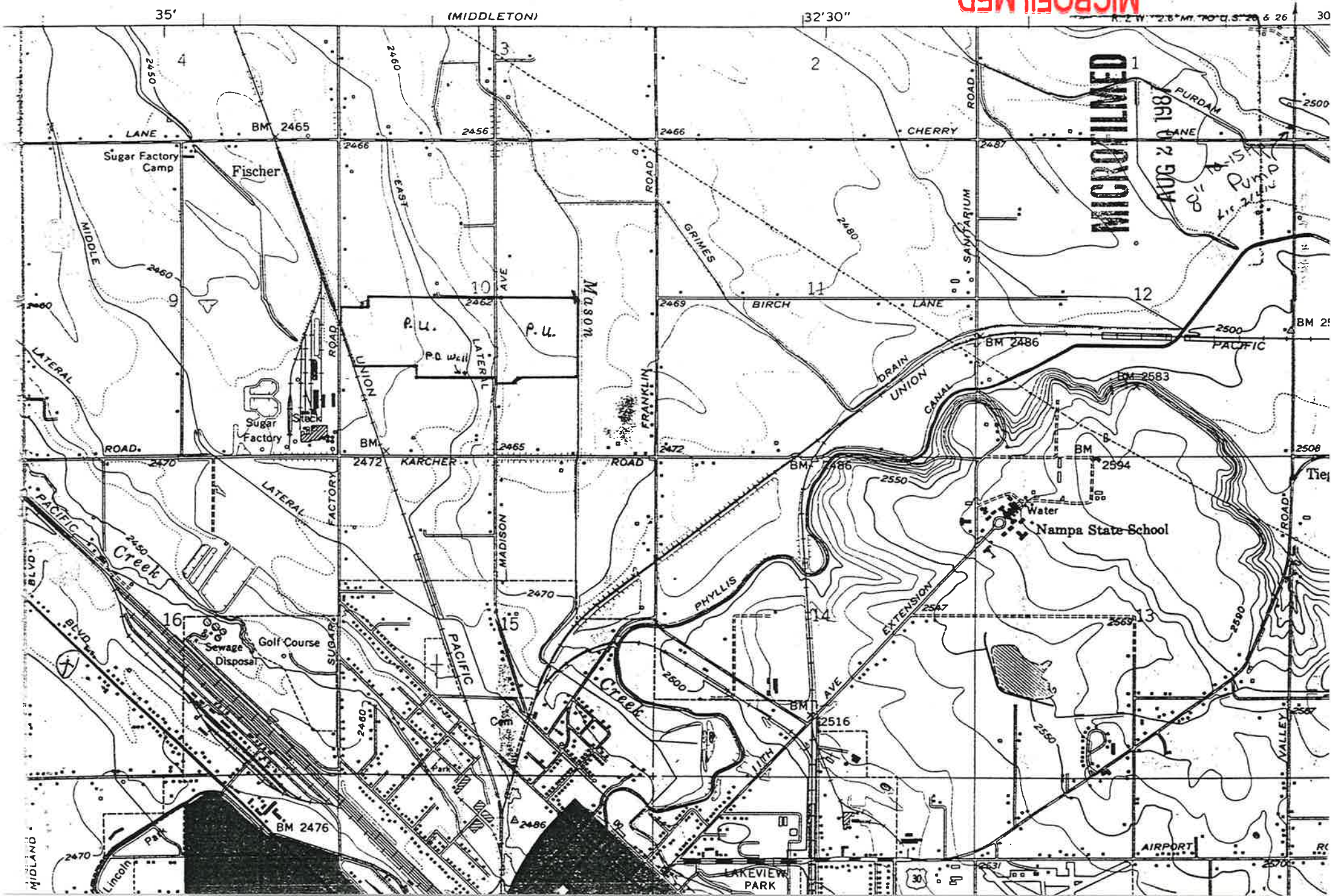
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AUG 24 1992
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NAMPÄ QU
IDAHO-CAN
7.5 MINUTE SERIES



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8830

Priority: May 11, 1977

Amount: 1.94 CFS

436.5 AFA

This is to certify, that J. H. LAND CO.

C/O JERRY HESS
RT. 5 BOX 5890
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1977, and has submitted proof to the Department of Water Resources on May 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.77 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	1.94 cfs	436.5	afa
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NESW , Sec. 10, Township 3N, Range 2W Canyon County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N 2W 10	NESW 32	NWSW 27	NWSE 37	SWSE 1 97
Total number of acres irrigated:				97

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

AUG 24 1992

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of JUNE, 1987.

MICROFILMED

Acting for the Director

Norm C Young

AUG 20 1987

Receipt Details for ID C010176

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/23/1989 4:09:01 PM	8/23/1989	State	\$197.00	Check
Payer		J & H LAND COMPANY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
830			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$197.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8830		\$147.00	Claim
63	17894		\$25.00	Claim
63	17896		\$25.00	Claim

[Print Report](#)

03/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8830

NAME AND ADDRESS: J & H LAND CO
519 E KARCHER RD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.940 CFS
436.500 AFY

PRIORITY DATE: 05/11/1977

POINT OF DIVERSION:

T03N R02W S10 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.940 CFS
436.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S10	NESW	32.00	T03N R02W S10	NWSW	27.00
T03N R02W S10	NWSE	37.00	T03N R02W S10	SWSE	1.00

97 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

Idaho Department of Water Resources

Claim Number: 63-08830

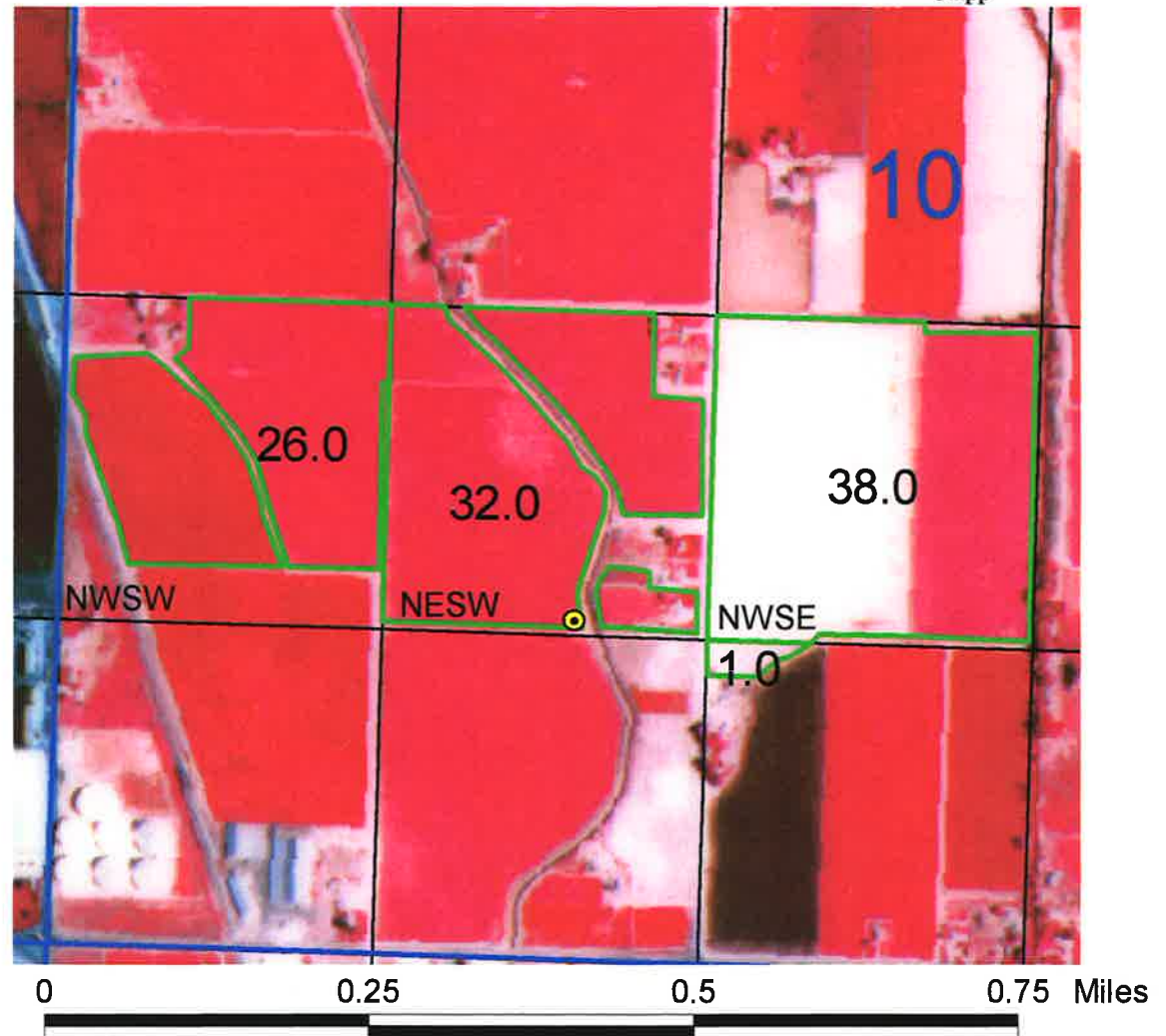
Legal: T03N, R02W, S10

Reviewed By:

Vicky Music

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



*recommended
acres as indicated from*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8830

03/27/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-19924	Claim	03N	02W	10	NE	SW		GROUND WATER	WILLIAM A NEISLER
63-28135	Claim	03N	02W	10	NE	SW		GROUND WATER	MARILYN HESS
63-28434	Claim	03N	02W	10	NE	SW		GROUND WATER	DESERET TRUST CO
63-29390	Claim	03N	02W	10	NE	SW		GROUND WATER	MICHAEL T RICH
63-30223	Claim	03N	02W	10	NE	SW		GROUND WATER	WAYNE T RICH
63-8830	Claim	03N	02W	10	NE	SW		GROUND WATER	J & H LAND CO
63-17853	Claim	03N	02W	10	NE	SW		GROUND WATER	JERRY HESS
63-8830	Water Right	03N	02W	10	NE	SW		GROUND WATER	J & H LAND CO
63-19924	Water Right	03N	02W	10	NE	SW		GROUND WATER	WILLIAM A NEISLER
63-28135	Water Right	03N	02W	10	NE	SW		GROUND WATER	MARILYN HESS
63-28434	Water Right	03N	02W	10	NE	SW		GROUND WATER	DESERET TRUST CO
63-29390	Water Right	03N	02W	10	NE	SW		GROUND WATER	MICHAEL T RICH
63-30223	Water Right	03N	02W	10	NE	SW		GROUND WATER	WAYNE T RICH
63-17853	Water Right	03N	02W	10	NE	SW		GROUND WATER	JERRY HESS

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8830

WATER RIGHT NUMBER: 63-8830

Owner Type Name and Address
Current Owner J & H LAND CO
519 E KARCHER RD
NAMPA, ID 83687
(208)466-7749

Priority Date: 05/11/1977

Basis: License

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	to 11/15	1.940 CFS	436.50 AF
<u>Total Diversion:</u>			1.940 CFS	436.50 AF

Location of Point(s) of Diversion

GROUND WATER
CANYON County

SE 1/4 NE 1/4 SW 1/4

Sec. 10, Twp 03N, Rge 02W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	10									32.0	27.0				37.0	1.0		97.0

Total Acres: 97

Conditions of Approval:

1. OFFICE PHONE NO. 208-466-7749.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

*claimed as licensed
recommended as LLC.*

you shoulder remark needed

no overlaps

W57 NMID

529 you shoulder remark for 311

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8830

02/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8830	Claim	03N	02W	10	NE	SW		IRRIGATION	32/97	J & H LAND CO
8830	Water Right	03N	02W	10	NE	SW		IRRIGATION	32/97	J & H LAND CO
17853	Water Right	03N	02W	10	NE	SW		DOMESTIC		JERRY HESS
19924	Water Right	03N	02W	10	NE	SW		DOMESTIC		WILLIAM A NEISLER
28135	Water Right	03N	02W	10	NE	SW		DOMESTIC		MARILYN HESS
28434	Water Right	03N	02W	10	NE	SW		DOMESTIC		DESERET TRUST CO
29390	Water Right	03N	02W	10	NE	SW		DOMESTIC		MICHAEL T RICH
30223	Water Right	03N	02W	10	NE	SW		DOMESTIC		WAYNE T RICH
8830	Claim	03N	02W	10	NW	SW		IRRIGATION	27/97	J & H LAND CO
8830	Water Right	03N	02W	10	NW	SW		IRRIGATION	27/97	J & H LAND CO
32002	Claim	03N	02W	10	NW	SW		INDUSTRIAL		NAGEL BEVERAGE COMPANY
8769	Claim	03N	02W	10	NW	SE		IRRIGATION	15/30	LILLIAN STEPHENSON
8830	Claim	03N	02W	10	NW	SE		IRRIGATION	37/97	J & H LAND CO
8769	Water Right	03N	02W	10	NW	SE		IRRIGATION	15/30	KENNETH STEPHENSON
8830	Water Right	03N	02W	10	NW	SE		IRRIGATION	37/97	J & H LAND CO
8769	Claim	03N	02W	10	SW	SE		IRRIGATION	15/30	LILLIAN STEPHENSON
8830	Claim	03N	02W	10	SW	SE		IRRIGATION	1/97	J & H LAND CO
8769	Water Right	03N	02W	10	SW	SE		IRRIGATION	15/30	KENNETH STEPHENSON
8830	Water Right	03N	02W	10	SW	SE		IRRIGATION	1/97	J & H LAND CO
21169	Water Right	03N	02W	10	SW	SE		STOCKWATER		JERRY M HESS
27995	Water Right	03N	02W	10	SW	SE		STOCKWATER		GARY W EVANS
28028	Water Right	03N	02W	10	SW	SE		STOCKWATER		GARY W EVANS
19862	Water Right	03N	02W	10	SW	SE		DOMESTIC		LILLIAN STEPHENSON
21169	Water Right	03N	02W	10	SW	SE		DOMESTIC		JERRY M HESS
27995	Water Right	03N	02W	10	SW	SE		DOMESTIC		GARY W EVANS
28028	Water Right	03N	02W	10	SW	SE		DOMESTIC		GARY W EVANS

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8830

WATER RIGHT NUMBER: 63-8830

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	J & H LAND CO 519 E KARCHER RD NAMPA, ID 83687 (208)466-7749

Priority Date: 05/11/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.940 CFS	436.50 AF
	<u>Total Diversion:</u>	1.940 CFS	436.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 10, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	10									32.0	27.0				37.0	1.0		97.0

Total Acres: 97

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8830

Priority: May 11, 1977

Amount: 1.94 CFS

436.5 AFA

This is to certify, that J. H. LAND CO.

C/O JERRY HESS
RT. 5 BOX 5890
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1977, and has submitted proof to the Department of Water Resources on May 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.77 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	03/15 to 11/15	1.94 cfs	436.5 afa

LOCATION OF POINT OF DIVERSION(S): NESW, Sec. 10, Township 3N, Range 2W
Canyon County

PLACE OF USE: Irrigation

TWN	RGE	SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
3N	2W	10	NESW 32	NWSW 27	NWSE 37	SWSE 1	97

Total number of acres irrigated: 97

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of JUNE, 1987.

MICROFILMED

AUG 20 1987

Acting for the Director

Norm C. Young

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8830

APPROVED

Date of Priority: May 11, 1977

Comes now J. H. LAND CO.
C/O JERRY HESS
RT. 5 BOX 5890
Nampa, ID 83651

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-8830 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.94 cfs	436.5 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 10, Township 3N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	2W	10	NESW 32	NWSW 27	NWSE 37	SWSE 1	97
Total number of acres irrigated:							97

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Nampa, Ida , this 6 day of May , 19 87.

MICROFILMED

AUG 20 1987

(Signature)

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State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8830

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CCW Date 5-12-87 #44780

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-8830 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 26TH day of June, 1987.

Norm Young
Acting for the (Director)

MICROFILMED

AUG 20 1987

Identification No. _____

Application No. 63-8830

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. H. LAND COMPANY, Phone: 466-2630
post office address 332 Winther Blvd., Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Mason Creek at a point in NW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 10 Township 3N Range 2W B.M. _____
4. Water will be used for the following purposes:
Amount 2.8 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,000
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	10						20	40		40					20	20		140

Total number of acres to be irrigated 140

c. Describe any other water rights used for the same purposes as described above.

Pioneer Irrigation District

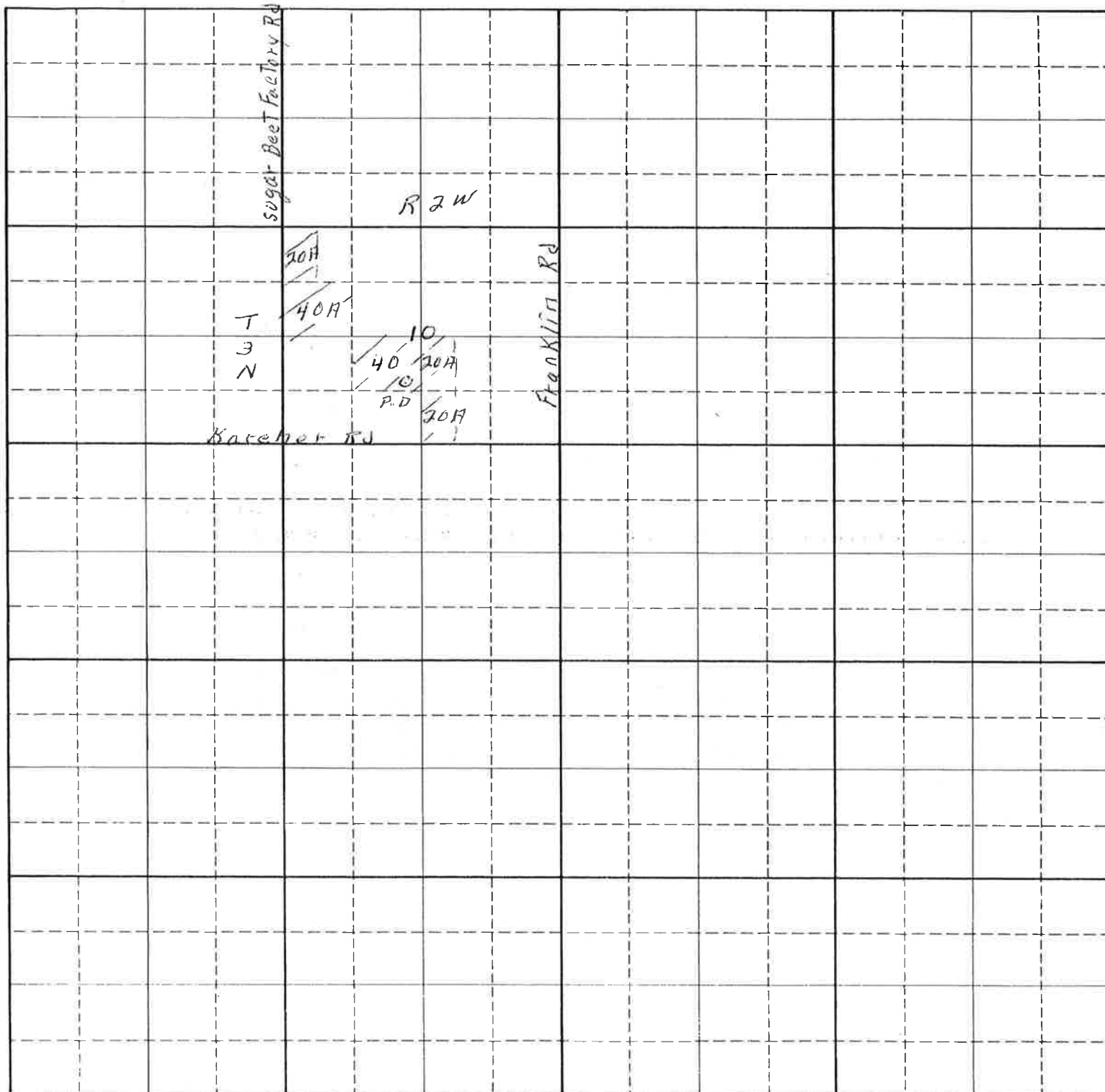
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Supplemental irrigation right J. H. Land Company is composed of Doyle Jolley, Jerry M. Hess & Lloyd Jolley

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Doyle J. Jolly, Partner
(Applicant)
Of J. & H. Land Co.

Proposed Priority 5/11/77

Received by gkn Date 5/11/77 Time 2:00 pm

Preliminary check by gkn Fee \$ 45

Receipted by gkn Date 5-11-77 # 7737

Publication prepared by CS Date May 19, 1977

Published in Idaho Free Press

Publication dates May 26, 1977 & June 3, 1977

Publication approved CS Date 6-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gkn

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8830, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 12 day of July, 19 77.


Deputy Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1987
KEYPUNCHED
Department of Water Resources

A. GENERAL INFORMATION

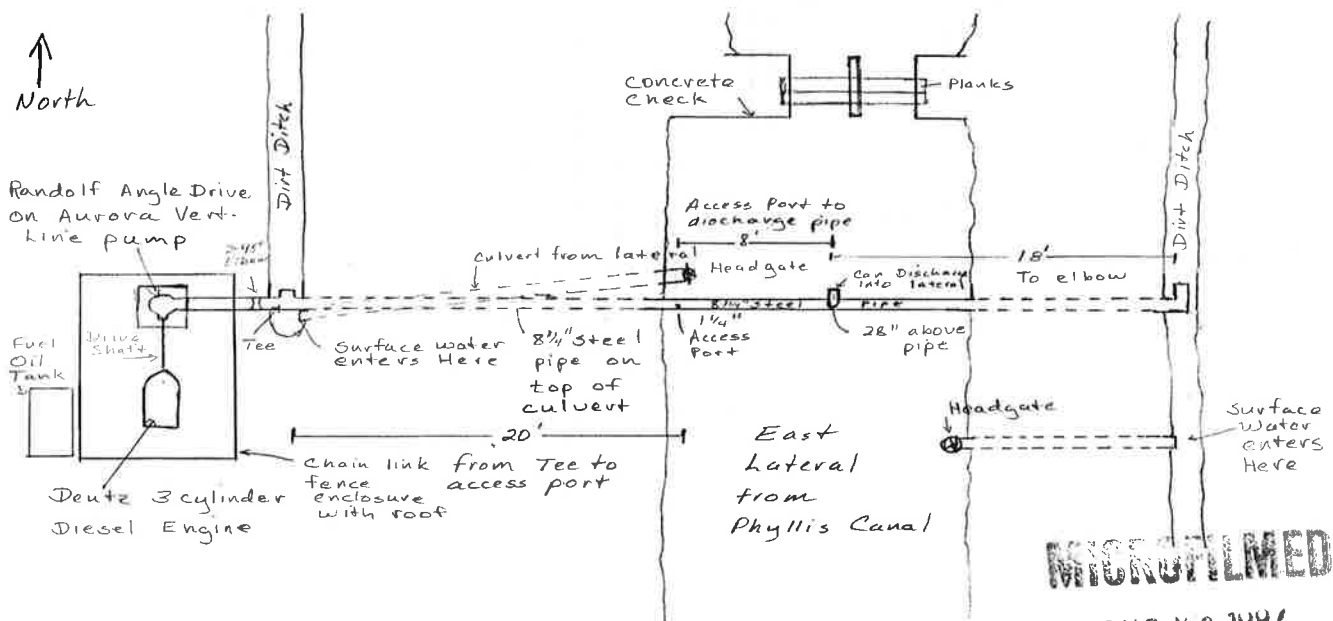
1. Owner: J. H. Land Company Permit No. 63-8830
Current Address: 332 Winther Blvd., Nampa, ID 83651 Phone No. 466-2630
2. Accompanied by: Doyle Jolley EXAM. DATE: 8-6-86
Address: same as above Phone No. 466-2630
Relationship to Permit Holder: Owner - Partner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Pioneer Irrigation District 63-8769
No longer available for this land ☒ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 10'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has a 12" cased well 130' deep and 18' static water level. An Aurora Verti-Line turbine pump is powered by a Deutz 3 cyl. diesel engine equipped with a Twin Disc clutch, through a Randolph angle drive rated at 40 H.P. serial no. 43401. The water is pumped into an 8" steel pipe with outlets (8" diameter) on each side of the lateral as well as a disk discharge pipe into the lateral. Dirt ditches convey the water to the

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Deutz Diesel	50	5555411	Aurora Verti-Line Turbine	8" Discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	10	3N	2W	Canyon	Aerial Photo & Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
3N	2W	10										32	27				37	1		97

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar		Dover	75	091412	8"	
Manometer #1					48"	

2. Measurements:

$$31.5'' - 9.0'' = 22.5'' \quad \text{see attachment}$$

$$\text{Can Allow } .02 \times 97 = 1.94 \text{ cfs}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{(8.25)^2 (122.5) (3.85)}{448.8} = \frac{1242.97}{448.8} = 2.77 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$$\frac{50 (8.8) (.6)}{20 + 2.31(1)} = \frac{264}{22.31} = 11.83 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 97 \times 4.5 = 436.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.94 \times 245 \times 1.9835 = 942.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 436.5$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

fields where siphon tubes are used to furrow irrigate the crops. Crops include seed corn, beans & sugar beets. This water is used to supplement Pioneer Irrigation water when necessary. The water from 63-8769 is no longer used in the NWSE T3N R2W Sec 10. PROPERTY WAS PURCHASED AND IS NOW IRRIGATED UNDER THIS SYSTEM, (13.6 ACRES IN THE NWSE ONLY)

P.U.	NESW	T 3N	R 2W	Sec 10
	NWSW	T 3N	R 2W	Sec 10 ← Add
	NWSE	T 3N	R 2W	Sec 10
	SWSE	T 3N	R 2W	Sec 10

THE W 1/2 NW 1/4 OWNED BY OTHERS - NOT IRR. BY THIS SYSTEM (63-4773)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	1.94	436.5
Totals:			1.94	436.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Carver Fritschle
Signature Carver Fritschle
Certification Date _____
Field Report Preparation Date 8-6-86

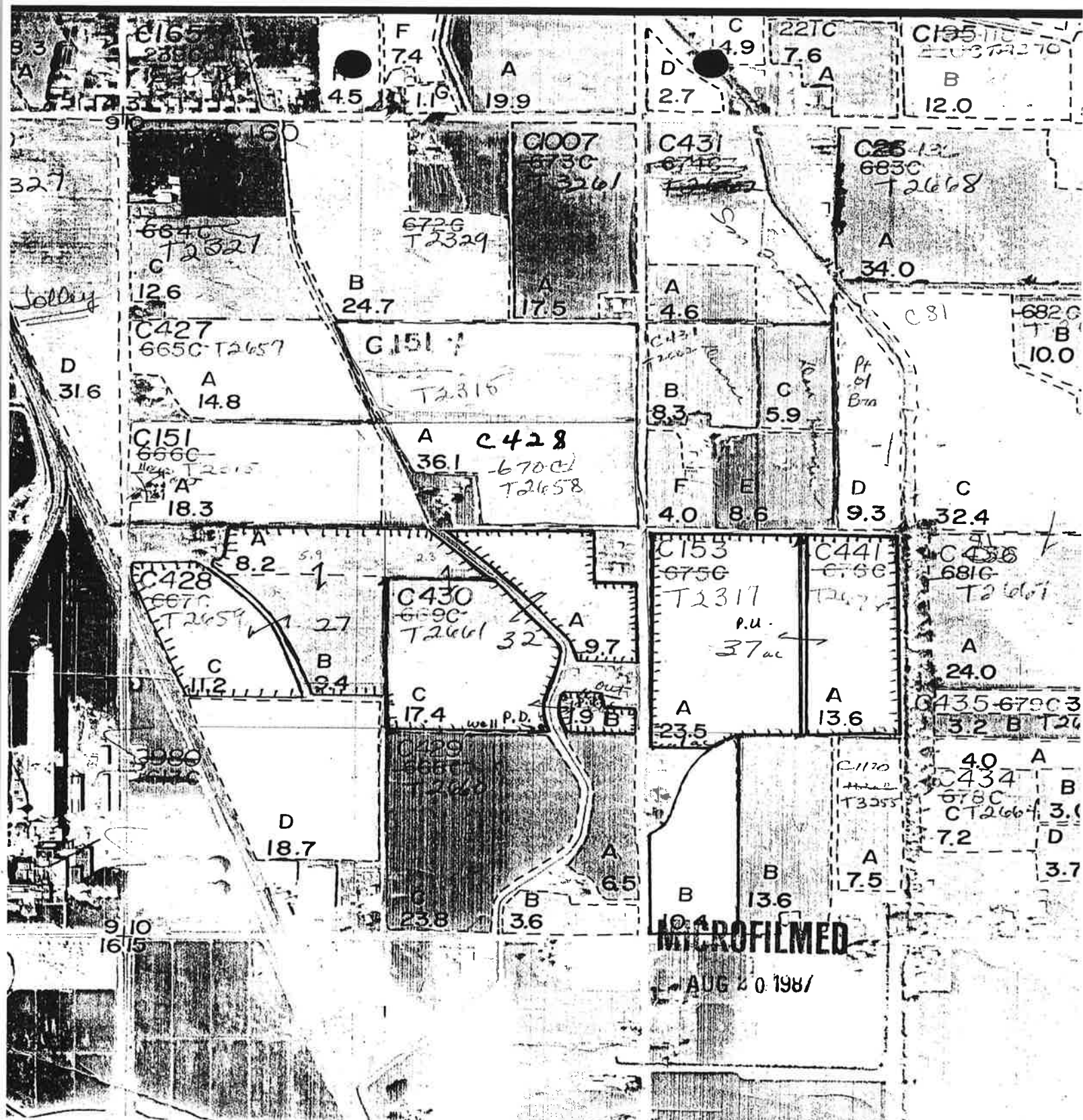
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

932 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECORDED

AUG 20 1987



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-08830

Date: 2-06-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	10									32	27				37	1		97
GIS												32	26				38	1		97
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 97

Overlapping POU Claim #'s:

Total GIS Acres: 97

63-08769

COMMENTS:

per claim map

POD - is per field report map.