

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08788**
Date Received: 3/19/1990
Receipt No: W011330
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON BRANDT 208-466-7821
Address: 203 11TH AVE S
NAMPA ID 83651

AND

Name: MARILYN BRANDT 208-466-7821
Address: 203 11TH AVE S
NAMPA ID 83651

2. Date of Priority: MAY 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	03W	30	SE	SW			CANYON

5. Description of diverting works:

100' DEEP, 12" CASING, TURBINE PUMP, PIPED TO CONC. DITCH, GRA. F

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.580		356.00

7. Total Quantity Appropriated is:

1.580 C.F.S. (and/or) 356.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	30	SW	SW	4	IRR	39.0
			SE	SW		IRR	40.0
Section Acres							79.0
Total Acres							79.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON IRRIGATION DISTRICT

14. Remarks:
OWNERSHIP CHANGED BY LH 10/26/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 24 1994

Please print or type

(see instructions on back of page)

Department of Water Resources

DATE OF CLOSING: 10-3-94

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 3W
 Section 30, SW 1/4 of SW 1/4 of 22 1/4, Govt. Lot 4, BM. 4 SE SW
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A63-08788 + A63-21613
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Glen E. Talbot + Marilyn Talbot
P.O. Box 426
Parma, Id 83660
- ☐ New Owner/Claimant (Purchaser): Don Brandt + Marilyn Brandt
- ☐ New Mailing Address: 203 11th Ave S.
Nampa, Id. 83651
- ☐ New Telephone Number: (208) 466-7821

RECEIVED

OCT 25 1994

WATER RESOURCES
WESTERN REGION

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: copy of deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Don Brandt Date 10-4-94
- ☐ Signature of Former Owner/Claimant(s): Marilyn Brandt Date 10-5-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-26-94 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10-26-94 By: JD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

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 OCT 28 1996

PC 11315
9430892
PC11215

RECEIVED

OCT 24 1994

Department of Water Resources

WARRANTY DEED

FOR VALUE RECEIVED Glenn E. Talbot and Marilyn C. Talbot,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Don Brandt, an unmarried man and Marilyn Brandt, an unmarried woman

the Grantees, whose address is 203 11th Ave. S., Nampa, ID 83651

the following described premises, to-wit:

SW
LOT 4 AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30 TOWNSHIP 5 NORTH RANGE 3 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: September 30, 1994

Glenn E. Talbot
Glenn E. Talbot

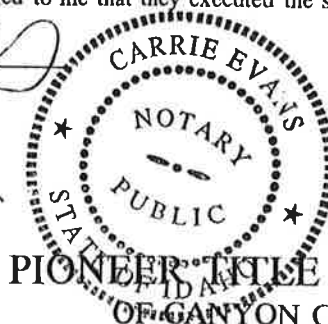
Marilyn C. Talbot
Marilyn C. Talbot

STATE OF IDAHO

COUNTY OF CANYON

On this 30th day of September in the year 1994, before me, a Notary Public, personally appeared Glenn E. Talbot & Marilyn C. Talbot known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Carrie Evans
Notary Public
Residing at Parma
My commission expires 8/17/96



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

REQUEST
TYPE Deed Fee 300

PIONEER — CALDWELL

BY *U. Caldwell*
CANYON CNTY RECORDER
RECORDER

94 OCT 11 PM 4 16

RECORDED

423 SOUTH KIMBALL
CALDWELL, ID 83605

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OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08788
Date Received: 3/19/1990
Receipt No: W 611330
Received By: Rsh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN E. TALBOT 208-722-5973
Address: P.O. BOX 426
PARMA, ID 83660
OR
Name: MARILYN TALBOT 208-722-5973
Address: P.O. BOX 426
PARMA, ID 83660
2. Date of Priority: MAY 11, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03W	30	SE	SW			CANYON
5. Description of diverting works:
100' DEEP, 12" CASING, TURBINE PUMP, PIPED TO CONC. DITCH, GRA. F
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.580		356.00
7. Total Quantity Appropriated is:
1.580 C.F.S. (and/or) 356.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A63-08788

Page 1

Date: 03/19/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	30	SW	SW	4	IRR	39.0
			SE	SW		IRR	40.0
						Section Acres	79.0
						Total Acres	79.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Shane E. Talbot Date: 3-19-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of mar 19 90

Ron Howerton
Notary Public

Seal

Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994

63-08789



State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T5N R3W SEC 30

AERES ALREADY PAID BY
BLACK CANYON IRRIG



T5N
T4N

MICROFILMED
AUG 24 1992

Water Right Number - 63-08788 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TALBOT

GLENN E.

1 -
2 -
3 -
City- PARMA State- ID Zip-
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/11/1977 14 L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05N 03W 30 SE SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 1.580 356.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.580 356.00

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05N 03W 30 SW SW 4 39.0 01 IRRIGATION (27) CANYON
05N 03W 30 SE SW 40.0 01 IRRIGATION (27) CANYON

Total Acres: 79.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

MICROFILMED
AUG 24 1992

Water right number - 63-08788

Adj. flag translation: Standard Water Right Number

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/23/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/13/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8788 Priority May 11, 1977 Amount 1.58 cfs

THIS IS TO CERTIFY that GLENN E. TALBOT
of Parma, Idaho has complied with the terms and conditions of Permit
No. 63-8788 issued pursuant to Application for Permit dated May 11, 1977
and has submitted proof to the Department of Water Resources on July 28, 1977
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.70 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.58</u> cfs and	<u>356 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.58 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
356 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 30, Twp. 5N,
Rge. 3W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	30																	79

Total number of acres irrigated 79

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 79


Director

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AUG 24 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 26, 1994

Re: Notices of Claim to a Water Right Nos. A63-08788, A63-21613

Don Brandt
Marilyn Brandt
203 11th Ave. S.
Nampa, ID 83651

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: Glenn & Marilyn Talbot

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OCT 08 1996

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8788

MARILYN I BRANDT
203 11TH AVE S
NAMPA ID 83651

DONALD K BRANDT
203 11TH AVE S
NAMPA ID 83651
Telephone Number: (208)466-7821

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10-23-06

SIGNATURE:

Don Brandt

Please print your name:

Don Brandt

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8788

NAME AND ADDRESS: MARILYN I BRANDT
203 11TH AVE S
NAMPA ID 83651

DONALD K BRANDT
203 11TH AVE S
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.580 CFS
356.000 AFY

PRIORITY DATE: 05/11/1977

POINT OF DIVERSION:

T05N R03W S30 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.580 CFS 356.00 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T05N R03W S30 Lot 4 SWSW	40.00	T05N R03W S30	SESW	39.00
--------------------------	-------	---------------	------	-------

79 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

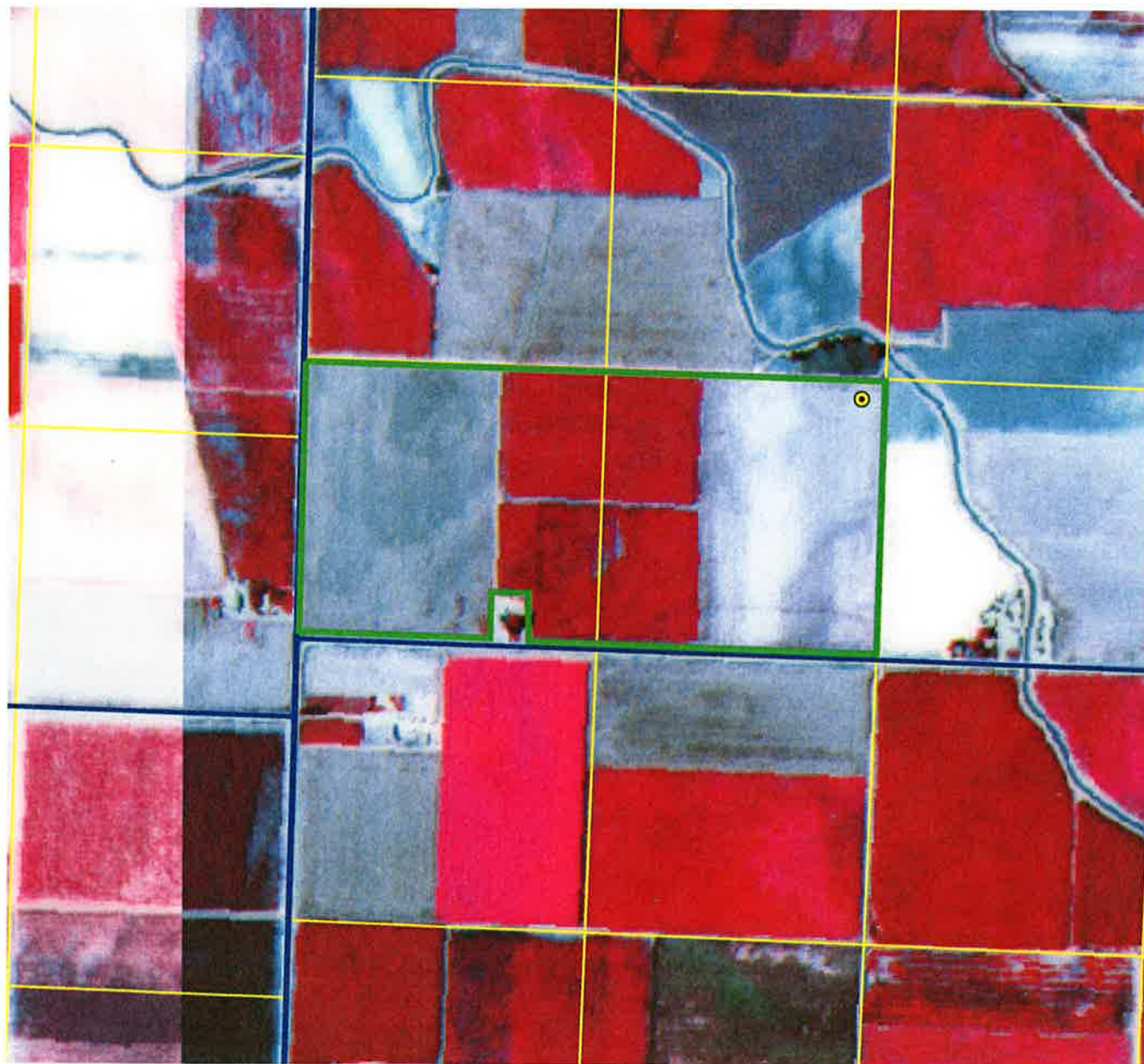
Use of this right is combined with water from Black Canyon Irrigation District.



Idaho Department of Water Resources

63-8788

05N 03W Section 30



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 79

800 0 800 1600 Feet



IDWR
Prepared by: Lori Graves
Date: 6-21-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8788 V1

WATER RIGHT NUMBER: 63-8788 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARILYN TALBOT PO BOX 426 PARMA, ID 83660 (208)722-5973
Current Owner	MARILYN I BRANDT 203 11TH AVE S NAMPA, ID 83651
Current Owner	DONALD K BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Original Owner	GLENN E TALBOT PO BOX 426 PARMA, ID 83660 (208)722-5973

Priority Date: 05/11/1977

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.580 CFS	356.00 AF
	<u>Total Diversion:</u>	1.580 CFS	356.00 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SW1/4 Sec. 30, Twp 05N, Rge 03W, B.M.
CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	30											40.0	39.0					79.0
													L 4						

Total Acres: 79

Conditions of Approval:

1. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8788 V1

2. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. W14 Use of this right is combined with water from Black Canyon Irrigation District.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. Igraves 6/21/2006 Parcel No

Comment: Irrigation is for Parcel No. R3808400000

2. Igraves 6/21/2006 P/U

Comment: Acres were shuffled because the SWSW is gov lot 4 consisting of 42.85 acres. The licensing field exam figured 40 total acres for the SWSW minus 1 acre for the home. The 79 licensed acres were distributed based on the 1987 aerial photo and accounting for gov lot 4.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8788

WATER RIGHT NUMBER: 63-8788

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARILYN TALBOT PO BOX 426 PARMA, ID 83660 (208)722-5973
Current Owner	MARILYN I BRANDT 203 11TH AVE S NAMPA, ID 83651
Current Owner	DONALD K BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Original Owner	GLENN E TALBOT PO BOX 426 PARMA, ID 83660 (208)722-5973

current owners

Priority Date: 05/11/1977

Basis: License

Status: Active

SourceTributary

GROUND WATER

Beneficial Use

From To

Diversion RateAnnual Volume

IRRIGATION

3/15 to 11/15

1.580 CFS

356.00 AF

Total Diversion:

1.580 CFS

356.00 AF

Location of Point(s) of Diversion

GROUND WATER

SE1/4SW1/4

Sec. 30, Twp 05N, Rge 03W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp Rge Sec

NE				NW				SW				SE				Totals
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	30														79.0
																40.0
																40.0
																79.0

Total Acres: 79

*40 39**(see comments)*Conditions of Approval:

- OWNERSHIP CHANGED BY LH 10/26/94.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 3/19/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Mitigation Plan: False

Combined Use Limits:*held 539 3/1-11/15**W14 BCID water per claim**005 for acre shrubble**Comments: Parcel No R3808400000*

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N03W30						2			17	31	40	40			14		144
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N03W30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Right	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N03W30																	0
Claim	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N03W30									15	30	43	40			5		133
Claim	63 2322A	BLACK CANYON IRRIGATION DIST,	ELIJAH SLOUGH, WILSON SLOUGH	05N03W30									15	30	43	40			5		133
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N03W30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Right	63 2322	US DEPT OF INTERIOR,	ELIJAH SLOUGH, WILSON SLOUGH	05N03W30									15	30	43	40			5		133
Claim	63 8716	GUS LINNING,	GROUND WATER	05N03W30									30	16			6	35	19	14	120
Claim	63 8788	MARILYN I BRANDT, DONALD K BRANDT,	GROUND WATER	05N03W30											39	40					79
Rec	63 8716	GUS LINNING,	GROUND WATER	05N03W30									30	16			6	35	19	14	120
Rec	63 8788	MARILYN I BRANDT, DONALD K BRANDT,	GROUND WATER	05N03W30											39	40					79
Right	63 10247	DALE LORENSEN,	GROUND WATER	05N03W30				1													1
Right	63 11288	LEON STRASSER,	GROUND WATER	05N03W30													1.4				1.4
Right	63 20675	GUS LINNING,	GROUND WATER	05N03W30														X			0
Right	63 20675	GUS LINNING,	GROUND WATER	05N03W30														X			0
Right	63 21613	MARILYN I BRANDT, DONALD K BRANDT,	GROUND WATER	05N03W30											X						0
Right	63 21855	CINDY LEFFLER, BLAINE LEFFLER,	GROUND WATER	05N03W30													X				0
Right	63 26074	LEON DEE STRASSER, JANIE Y STRASSER,	GROUND WATER	05N03W30													X				0
Right	63 26414	VALERIE J MILLS, DANIEL J MILLS,	GROUND WATER	05N03W30															X		0
Right	63 26958	O DEAN ALDRICH,	GROUND WATER	05N03W30													X				0
Right	63 26958	O DEAN ALDRICH,	GROUND WATER	05N03W30													X				0
Right	63 27827	DENNIS BATIE, LINDA BATIE,	GROUND WATER	05N03W30								X									0

App for permit stated Black Canyon Irr. use

4/3/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page2

[illegible]

Receipt Details for ID W011330

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/19/1990 10:21:05 AM	3/19/1990	Western	\$100.00	Check
Payer		TALBOT, GLENN E.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
6525			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$100.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8786		\$25.00	Claim
63	8788		\$50.00	Claim
63	21613		\$25.00	Claim

Print Report

1. Name of permit holder Glenn E. Talbot
Post office address Box 426, Parma, ID 83660 Phone 722-5973
Person to contact _____ Phone _____

3. Water will be used for the following purposes:

Other uses:

- 4. Total amount to be appropriated:**

Max Rate of Diversion 1.60 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 5N N/S, Range 3W E/W, B.M., Section 30, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$ Canyon
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Other Points of Diversions:

Description of diverting works: 12" well, 100' deep with 2 stage turbine pump 3 to 1 ratio P.T.O.

Measuring device required: yes ☐ no ☒

- 6. Lands to be irrigated or place of use.**

[illegible]

TOTAL ACREAGE _____ **80**

DATE OF EXAM 8/22/77

ACREAGE
Found 79
Recommended 79

Irrigation Requirement 4.5 Ac Ft/Ac

USE 1.58
Irrigation Q = 1.70 c.f.s. V = 355.5 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.70 cfs Method of measurement Cipp. Weir

Total Q recommended 1.58 cfs Meter No. _____ Type _____ Condition very good

Total V recommended 355.5 AF/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
 $Q = 3.367 L H^{3/2} = 3.367 (2) (0.4)^{3/2} = 1.70 \text{ cfs}$
 $V = 79 A \times 4.5 \text{ AF/} \frac{1}{4} \text{ year} = 355.5 \text{ AF/} \frac{1}{4} \text{ year}$

SYSTEM DESCRIPTION:
12 inch cased well pumped with submersible pump.
Pump is powered by PTO from tractor through an
Amarillo Right angle drive. Water is discharged into a
concrete ditch and land is flood irrigated.

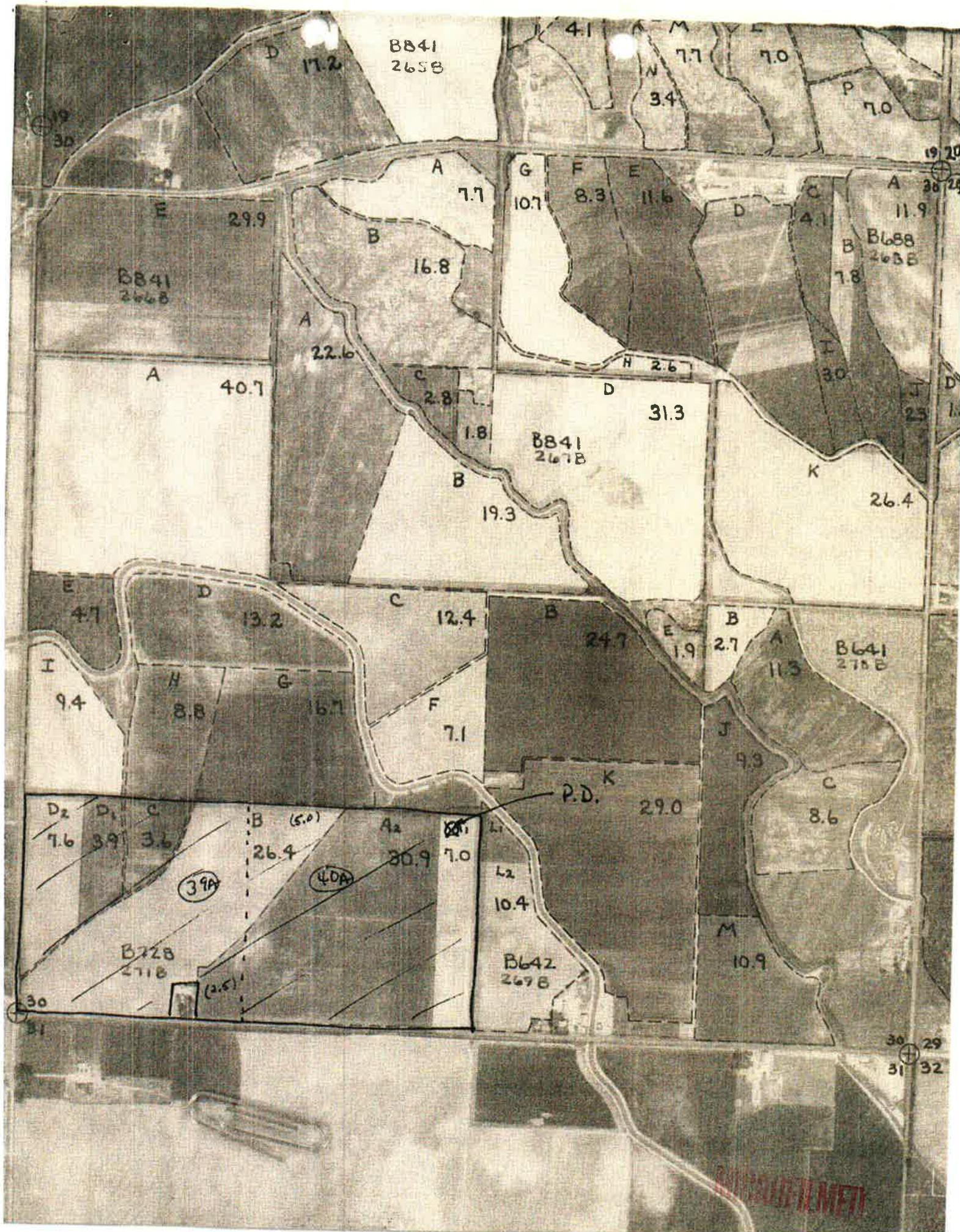
REMARKS:

Examiner's Signature William H. Mac Allister III Date 8/30/77

Checked by YLS Date 9-1-77

Approved by _____ Date _____

8/22/77 2 ft. App Weir ~~at~~ .4 ft head
Amarillo right angle gear drive
PTO driven
Submersible pump in 12" casing
on cement pad.



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that GLENN E. TALBOT

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 1.58 cfs and	356 acre feet
	from	cfs and	
	from	cfs and	

Description and location of place of use:

Twp.	Range		NE4	NW4	SW4	Total
5N	3W	30				79

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of February, 19 79.

Director

MICROFILMED