

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08769**
Date Received: 12/18/1989
Receipt No: C013552
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENNETH STEPHENSON 208-466-4722
Address: 4510 E HOMEDALE RD
CALDWELL ID 83605-1807
AND/OR
Name: LILLIAN STEPHENSON 208-466-4722
Address: 4510 E HOMEDALE RD
CALDWELL ID 83605-1807

2. Date of Priority: MAY 2, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	10		SW	SE		CANYON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	10	NW	SE		IRR	15.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	10	SW	SE		IRR	15.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRR. DIST.

14. Remarks:
ADDRESS CHANGED BY LH 4/15/96.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 05 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 2, 1996

RECEIVED

APR 09 1996

WATER RESOURCES
WESTERN REGION

KENNETH OR LILLIAN STEPHENSON
4510 E HOMEDALE RD
CALDWELL ID 83605-1807

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A63-08769, A63-19861 & A63-19862
Change of Address

Dear Claimant(s),

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

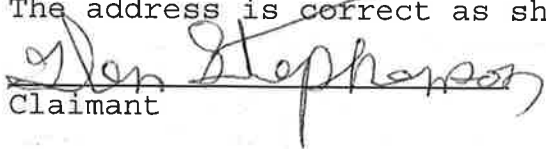
Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.


Claimant

MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08769
Date Received: 12/18/1989
Receipt No: 2013552
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH STEPHENSON 208-466-4722
Address: 1920 E. KARCHER RD.
NAMPA, ID 83687

AND/OR

Name: LILLIAN STEPHENSON 208-466-4722
Address: 1920 E. KARCHER RD.
NAMPA, ID 83687

2. Date of Priority: MAY 02, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	10	SW	SE			CANYON

5. Description of diverting works:
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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

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9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	10	NW	SE		IRR	15.0
			SW	SE		IRR	15.0
						Section Acres	30.0
						Total Acres	30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Terrence Stephenson Date: Dec 18 - 1989
Lillian Stephenson Date: Dec 18 - 1989

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of December 19 89

[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 10, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

April 2, 1996

KARL J. DREHER
DIRECTOR

KENNETH OR LILLIAN STEPHENSON
4510 E HOMEDALE RD
CALDWELL ID 83605-1807

RECEIVED

APR 03 1996

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A63-08769, A63-19861 & A63-19862
Change of Address

WATER RESOURCES
WESTERN REGION

Dear Claimant(s),

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Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED
OCT 08 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

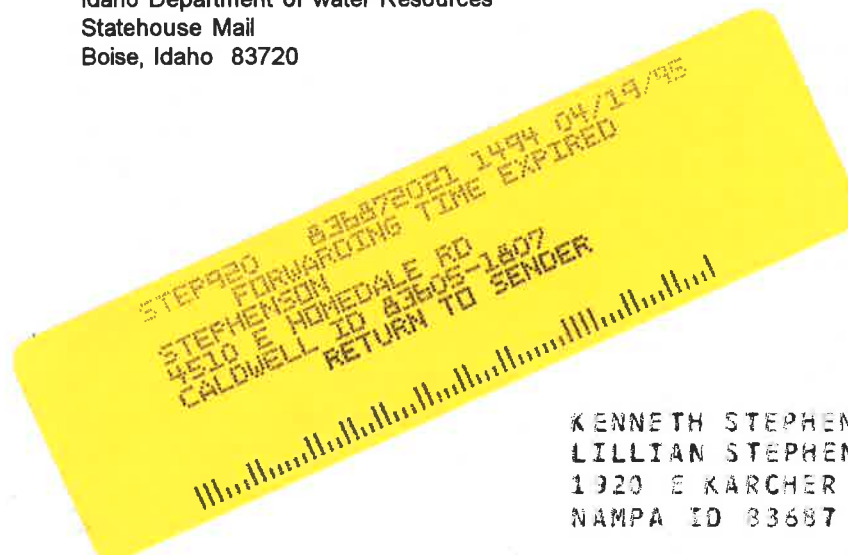
TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

59408
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720



63-08769
-19861
-19862

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

**RECEIVED
APR 20 1995**

Department of Water Resources

KENNETH STEPHENSON
LILLIAN STEPHENSON
1920 E KARCHER RD
NAMPA ID 83687

**RECEIVED
APR 03 1996**

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be **received** by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to **your water right, your objection, or your response**. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. **It is very important that you subscribe to the docket sheet** if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

Receipt Details for ID C013552

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/18/1989 10:07:45 AM	12/18/1989	State	\$130.00	Check
Payer		STEPHENSON, GLEN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3531			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$130.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8769		\$80.00	Claim
63	19861		\$25.00	Claim
63	19862		\$25.00	Claim

Print Report

03/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8769

NAME AND ADDRESS: LILLIAN STEPHENSON
4510 E HOMEDALE RD
CALDWELL ID 83605-1807

KENNETH STEPHENSON
4510 E HOMEDALE RD
CALDWELL ID 83605-1807

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS
135.000 AFY

PRIORITY DATE: 05/02/1977

POINT OF DIVERSION:

T03N R02W S10 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.600 CFS
135.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S10 NWSE 15.00 T03N R02W S10 SWSE 15.00

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

Idaho Department of Water Resources

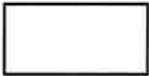
Claim Number: 63-08769

Legal: T03N, R02W, S10

Reviewed By:

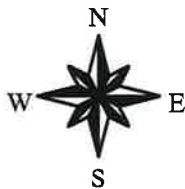
Vicky Music

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 0.5 0.75 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8769

03/27/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-8769	Claim	03N	02W	10	SW	SE		GROUND WATER	LILLIAN STEPHENSON
63-21514	Claim	03N	02W	10	SW	SE		GROUND WATER	ALICE MC INTYRE
63-21169	Claim	03N	02W	10	SW	SE		GROUND WATER	JERRY M HESS
63-19862	Claim	03N	02W	10	SW	SE		GROUND WATER	KENNETH STEPHENSON
63-27995	Claim	03N	02W	10	SW	SE		GROUND WATER	GARY W EVANS
63-28028	Claim	03N	02W	10	SW	SE		GROUND WATER	CLARETTA E EVANS
63-28555	Claim	03N	02W	10	SW	SE		GROUND WATER	GARY W EVANS
63-8769	Water Right	03N	02W	10	SW	SE		GROUND WATER	KENNETH STEPHENSON
63-21169	Water Right	03N	02W	10	SW	SE		GROUND WATER	JERRY M HESS
63-19862	Water Right	03N	02W	10	SW	SE		GROUND WATER	LILLIAN STEPHENSON
63-27995	Water Right	03N	02W	10	SW	SE		GROUND WATER	GARY W EVANS
63-28028	Water Right	03N	02W	10	SW	SE		GROUND WATER	GARY W EVANS

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8769

WATER RIGHT NUMBER: 63-8769

Owner Type Name and Address
Current Owner LILLIAN STEPHENSON
 4510 E HOMEDALE RD
 CALDWELL, ID 83605-1807
 (208)466-4722

Current Owner KENNETH STEPHENSON
 4510 E HOMEDALE RD
 CALDWELL, ID 83605-1807
 (208)466-4722

Priority Date: 05/02/1977

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
3/15 to 11/15

Diversion Rate

0.600 CFS

Annual Volume

135. -

Total Diversion: 0.600 CFSLocation of Point(s) of Diversion

GROUND WATER

SW1/4SE1/4

Sec. 10, Twp 03N, Rge 02W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	10	NE	NW	SW	SE	15.0 15.0 30.0

Total Acres: 30

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. ADDRESS CHANGED BY LH 4/15/96.

Remarks:Comments:

claimed as licensed
recommended as licensed

you shoulder remark for 3/11

no overlaps

W41 Pioneer
539 you shoulder remark

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8769

Priority: May 2, 1977

Amount:

.60 CFS

135.0 AFA

This is to certify, that KENNETH STEPHENSON
RT. 5 BOX 5629
NAMPA, ID 38651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 2, 1977, and has submitted proof to the Department of Water Resources on April 19, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.36 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	.60 cfs	135.0 afa	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SWSE , Sec. 10, Township 3N, Range 2W Canyon County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N 2W 10	NWSE 15	SWSE 15		30
Total number of acres irrigated:				30

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of June, 1982.

MICROFILMED

AUG 20 1987

Acting for the Director

Identification No. 63-8769

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant KENNETH STEPHENSON Phone: 466-4722
post office address Rt. 5, Box 5629, Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.60 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pipe, pump, and ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is 12 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	10														15	15		30

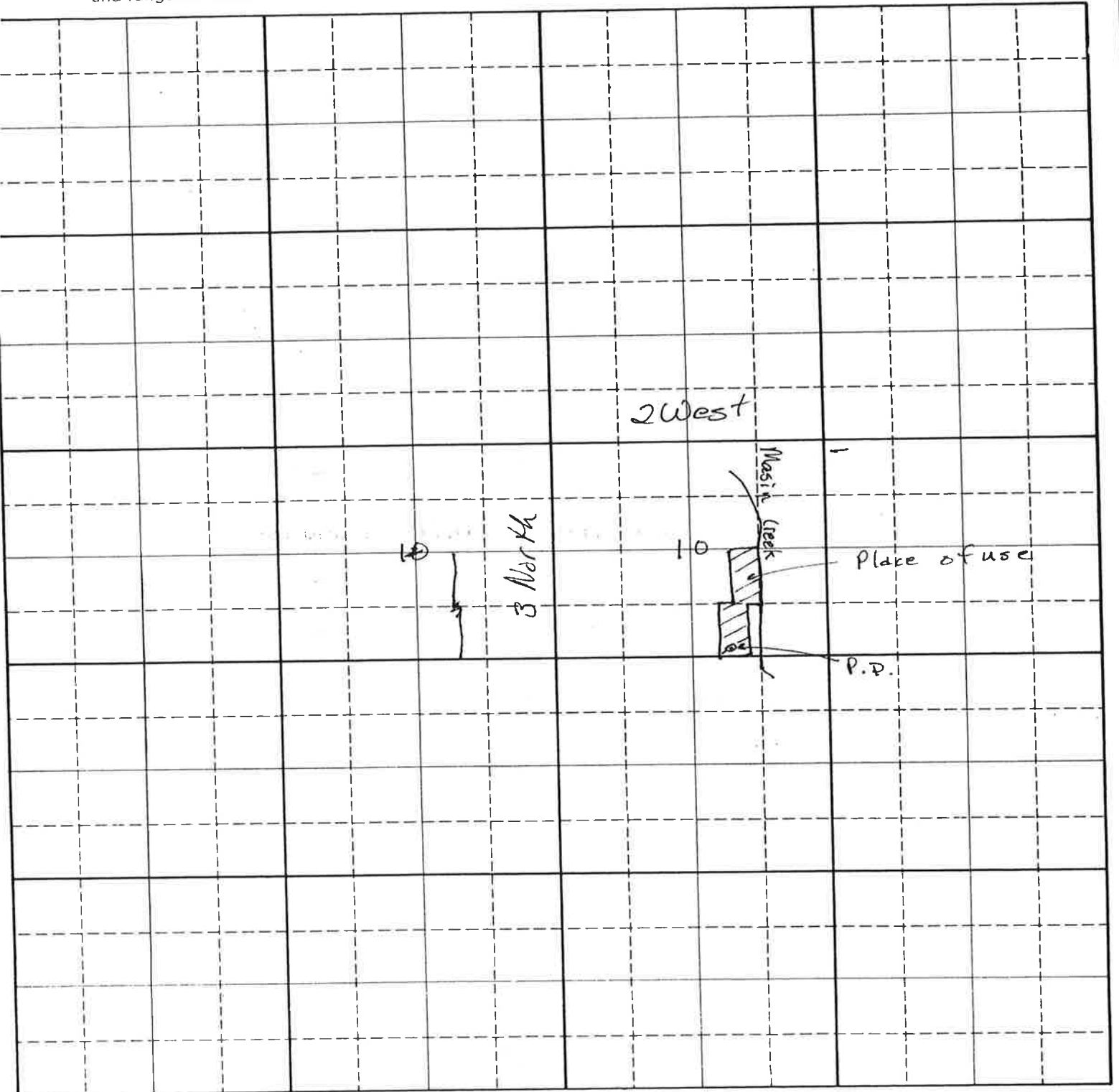
Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above.
Pioneer Irrigation District

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This supplemental to Pioneer Irrigation water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Stephenson
(Applicant)

Proposed Priority 5/ 2/77

Received by WAM Date 5/2/77 Time 2:00
Preliminary check by CLS Fee \$ 25.00
Receipted by WAM Date 5/2/77 # 7666
Publication prepared by W Date 5-5-77
Published in Salmon River Press
Publication dates May 12-4-19
Publication approved W Date 5-23-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

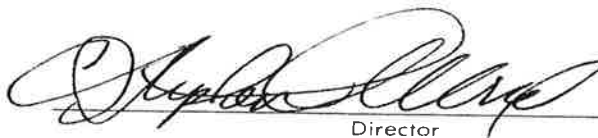
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8769, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1982.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of June 1977.


Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources
103-8769
Permit No.

CONTACT WITH PERMIT HOLDER

- | | DATE | INITIALS | REMARKS |
|---|---------------------|----------|--|
| ☐ Appointment letter mailed: | 7/19/82 | JP | NO APPT. MADE |
| ☐ Telephone call made
(List Telephone No. used) | 7/30/83
466-4227 | JG | |
| ☐ Appointment scheduled for:
(Date, time, location) | 8/2/83 | | 1 MI. EAST OF SUGAR BEET FACTORY ON KARCHER RD - 10:00 |

EXAMINATION

Date 8/2/83 Accompanied by MRI STEPHENSON Total Q measured 1.36 CFS
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source

Methods of measurement Pyromy Meter Meets permit requirements?

Measurement calculations:

SEE ATTACHED DISCHARGE MEASUREMENT NOTES.

$30 \text{ AC} \times 4.5 \text{ AF/AC} = 135 \text{ AF/ANN.} \leq 1.98 \times 245 \text{ DYS} \times 0.60 = 291 \text{ AF/ANN}$

$30 \text{ AC} \times .02 = 0.60 \text{ cfs ALLOWABLE.}$

[illegible]

System Description 4" PIPELINE FROM PUMPHOUSE INTO CEMENT DITCH.
IRRIGATION OF 30 AC VIA SYPHON TUBES + CEMENT DITCH SYSTEM

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE
IRRIGATION - 30 AC

Irrigation requirement = 4.5 AFA/Acre

Q (cfs)	V (afa)	FROM	TO
<u>0.460 CFS</u>	<u>135 AF</u>	<u>3/15</u>	<u>11/15</u>

Total 0.60 CFS 135 AF

Remarks

MICROFILMED

~~AUG 20 1987~~

A hand-drawn map on a grid background. The map features a creek labeled "MASON CREEK" flowing from the top left towards the bottom right. To the left of the creek is a vertical line labeled "NORTHSIDE RD.". To the right of the creek is a vertical line labeled "FRANKLIN RD.". Below Franklin Rd. is a horizontal line labeled "KARCHER RD.". A shaded rectangular area is located between Northside Rd. and Franklin Rd., with the label "Twp. 3N" written inside it. A point on the creek is marked with an asterisk and labeled "P.O.". The number "10" is written near the shaded area. The text "RCE. 2W" is written in the upper right quadrant of the map.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

MICROFILMED

AUG 20 1987

Date 5-20-87

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8769

WATER RIGHT NUMBER: 63-8769

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KENNETH STEPHENSON RT 5 BOX 5629 NAMPA, ID 38651

Priority Date: 05/02/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.600 CFS	135.00 AF
	<u>Total Diversion:</u>	0.600 CFS	135.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 10, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	10															15.0	15.0	30.0

Total Acres: 30

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8769**

02/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8769	Claim	03N	02W	10	NW	SE		IRRIGATION	15/30	LILLIAN STEPHENSON
8830	Claim	03N	02W	10	NW	SE		IRRIGATION	37/97	J & H LAND CO
8769	Water Right	03N	02W	10	NW	SE		IRRIGATION	15/30	KENNETH STEPHENSON
8830	Water Right	03N	02W	10	NW	SE		IRRIGATION	37/97	J & H LAND CO
8769	Claim	03N	02W	10	SW	SE		IRRIGATION	15/30	LILLIAN STEPHENSON
8830	Claim	03N	02W	10	SW	SE		IRRIGATION	1/97	J & H LAND CO
8769	Water Right	03N	02W	10	SW	SE		IRRIGATION	15/30	KENNETH STEPHENSON
8830	Water Right	03N	02W	10	SW	SE		IRRIGATION	1/97	J & H LAND CO
21169	Water Right	03N	02W	10	SW	SE		STOCKWATER		JERRY M HESS
27995	Water Right	03N	02W	10	SW	SE		STOCKWATER		GARY W EVANS
28028	Water Right	03N	02W	10	SW	SE		STOCKWATER		GARY W EVANS
19862	Water Right	03N	02W	10	SW	SE		DOMESTIC		LILLIAN STEPHENSON
21169	Water Right	03N	02W	10	SW	SE		DOMESTIC		JERRY M HESS
27995	Water Right	03N	02W	10	SW	SE		DOMESTIC		GARY W EVANS
28028	Water Right	03N	02W	10	SW	SE		DOMESTIC		GARY W EVANS

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 103-08769

Date: 2-06-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3W	2W	10														15	15		30
GIS																	15	15		30
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 30

Overlapping POU Claim #'s:

Total GIS Acres: 30

COMMENTS:

POU - These acreages do not belong to claimant per county data. Per county boundaries, field boundaries, image interpretation and license maps.

POD - Per license maps.