

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08716

Date Received: 1/31/1990

Receipt No: CO14327

Received By: rat

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GUS LINNING  
Address: 1320 E. HAYS WAY  
BOISE, ID

208-344-9820

83712

2. Date of Priority: APR 22, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N      | 03W   | 30      | NW     | SE     |        |     | CANYON |

5. Description of diverting works:  
WELL, 10" MAINLINE, SYPHON TUBE IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 10/31 | 1.900  |      |        |

7. Total Quantity Appropriated is:  
1.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 770.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 05N      | 03W   | 30      | NE     | SW     |     | IRR | 30.0  |
|          |       |         | NW     | SW     |     | IRR | 16.0  |
|          |       |         | NE     | SE     |     | IRR | 6.0   |
|          |       |         | NW     | SE     |     | IRR | 35.0  |

A63-08716

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Date: 01/31/90

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 05N           | 03W   | 30      | SW         | SE  | IRR | 19.0  |
|               |       |         | SE         | SE  | IRR | 14.0  |
| Section Acres |       |         |            |     |     | 120.0 |
| Total Acres   |       |         |            |     |     | 120.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BLACK CANYON IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Guskaw Harrington Date: 1.31.90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 31<sup>st</sup> day

of January 19 90

Helen Harrington  
Notary Public

Seal

Residing at Helen Harrington, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 1, 1994

06/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8716

NAME AND ADDRESS: GUS LINNING  
1320 E HAYS WAY  
BOISE ID 83712

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.900 CFS  
540.000 AFY

PRIORITY DATE: 04/22/1977

POINT OF DIVERSION:

T05N R03W S30 NWSE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/31

1.900 CFS  
540.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

|               |      |       |                          |       |
|---------------|------|-------|--------------------------|-------|
| T05N R03W S30 | NESW | 31.00 | T05N R03W S30 Lot 3 NWSW | 15.00 |
| T05N R03W S30 | NESE | 6.00  | T05N R03W S30 NWSE       | 35.00 |
| T05N R03W S30 | SWSE | 19.00 | T05N R03W S30 SESE       | 14.00 |

120 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

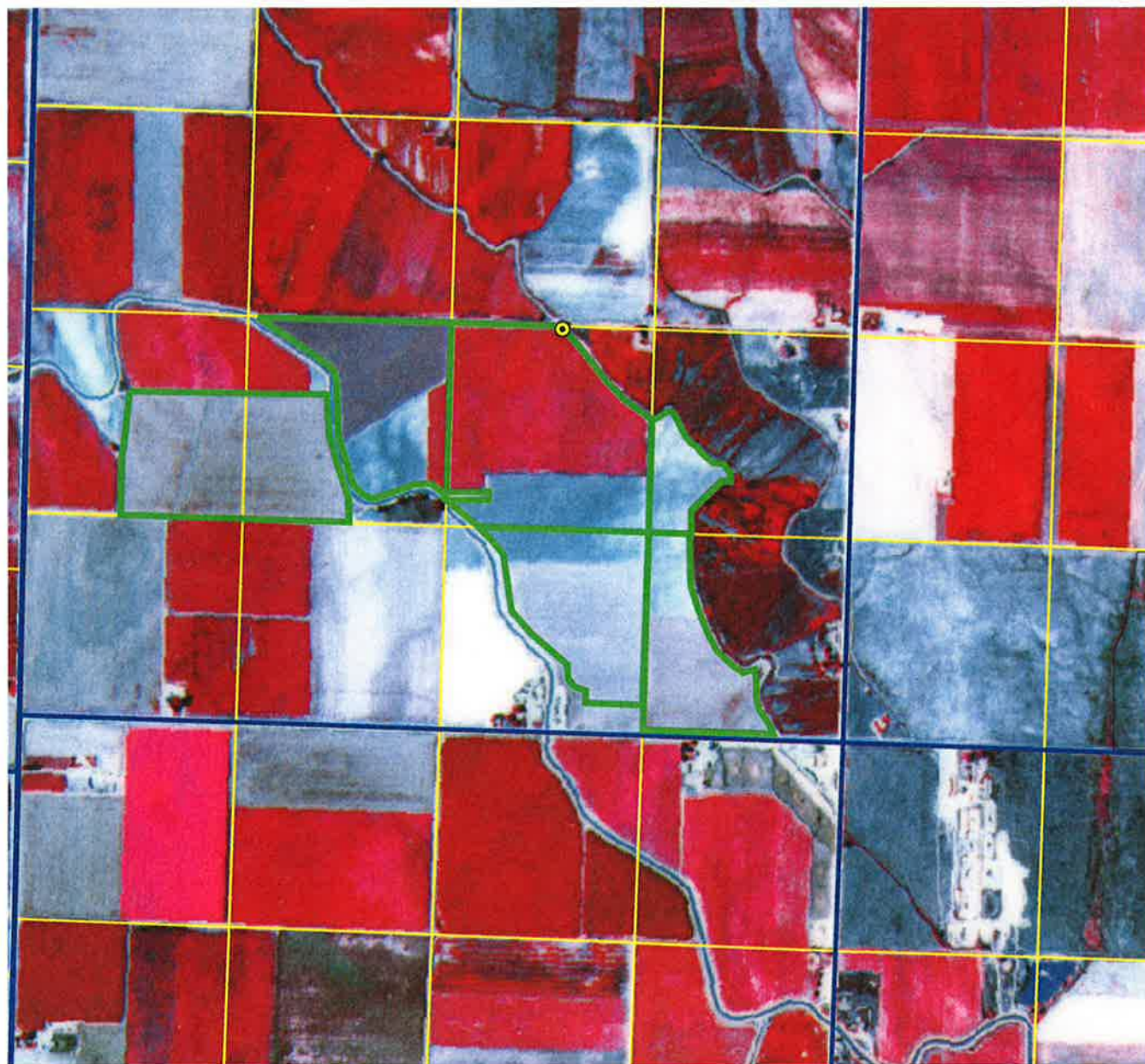
Use of this right is combined with water from Black Canyon Irrigation District.



# Idaho Department of Water Resources

## 63-8716

### 05N 03W Section 30



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated  
Acres: 120

800 0 800 1600 Feet



IDWR  
Prepared by: Lori Graves  
Date: 6-12-06  
1986-87 Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8716 V1

WATER RIGHT NUMBER: 63-8716 V1

|                   |                                                                    |
|-------------------|--------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                            |
| Current Owner     | GUS LINNING<br>1320 E HAYS WAY<br>BOISE, ID 83712<br>(208)344-9820 |

Priority Date: 04/22/1977

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 03/15 to 10/31          | 1.900 CFS             | 540.00 AF            |
|                       | <u>Total Diversion:</u> | 1.900 CFS             | 540.00 AF            |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | NW1/4SE1/4 | Sec. 30, Twp 05N, Rge 03W, B.M. |
| CANYON County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |    |    | SE  |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|----|----|-----|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW | SE | NE  | NW   | SW   | SE   |        |
| 05N | 03W | 30  |    |    |    |    |    |    |    |    | 31.0 | 15.0 |    |    | 6.0 | 35.0 | 19.0 | 14.0 | 120.0  |
|     |     |     |    |    |    |    |    |    |    |    |      | L 3  |    |    |     |      |      |      |        |

Total Acres: 120

Conditions of Approval:

1. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. W14 Use of this right is combined with water from Black Canyon Irrigation District.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-8716 V1

Comments:

1. Igraves 6/11/2006 P/U

Comment: Acres adjusted in N1/2SW to reflect actual acre distribution using the FSA map attached to licensing exam and 1987 aerial photo.

2. Igraves 6/11/2006 Current Owners

Comment: Property has been split. Tax records currently show four separate parties owning portions of the licensed acres.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

## Adjudication Claim Report 63-8716

Property has been split:  
Owners include

John Bishop  
Greg Goodrich  
Dennis Batic  
Marie Odiaga

**Status:** Active

Tributary

**Annual Volume**

540

540 per ha

Sec. 30, Twp 05N, Rge 03W, B.M.

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW    |      |    |    | SE  |      |      |      | Totals |
|-------------|----|----|----|----|----|----|----|----|-------|------|----|----|-----|------|------|------|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE    | NW   | SW | SE | NE  | NW   | SW   | SE   |        |
| 05N 03W 30  |    |    |    |    |    |    |    |    | 100.0 | 10.0 |    |    | 6.0 | 35.0 | 19.0 | 14.0 | 120.0  |

31 15

distributed per 1987  
photo + FSA map attached  
to the field exam

**Comments:**

**Combined Use Limits:**

hold: 539 3/1-11/15  
COS acccomp P/M change  
W14 BCID water also  
used

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. **63-08716**

Priority: April 22, 1977

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

1.90 CFS  
540.0 AF

This is to certify, that GUS LINNING  
1320 E. HAYS WAY  
BOISE, ID 83712

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated April 22, 1977; and  
has submitted Proof of Beneficial Use on April 2, 1982. An examination indicates  
that the works have a diversion capacity of 1.900 cfs of water from a **GROUNDWATER**  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 10/31       | 1.90 CFS                 | 540.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 30, Township 05N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 05N                              | 03W        | 30         | NESW 30      | NWSW 16      | NESE 6       |              |
|                                  |            |            | NWSE 35      | SWSE 19      | SESE 14      | 120          |
| Total number of acres irrigated: |            |            |              |              |              | 120          |

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

**MICROFILMED**

FEB 21 1990

PAGE 2

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-08716

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 8th  
day of FEBRUARY, 1990.

Acting for

  
R. Keith Higginson, Director

**MICROFILMED**

FEB 21 1990

RECEIVED

JAN 31 1990

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-08716

APPROVED

Department of Water Resources  
Date of Priority: April 22, 1977

Maximum Diversion Rate: 1.90 CFS  
Maximum Diversion Volume: 540.0 AF

Comes now  
1320 E. HAYS WAY  
BOISE, ID 83702-83712

GUS LINNING

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-08716, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 10/31       | 1.90 CFS                 | 540.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: NWSE, Sec. 30, Township 05N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 05N 03W 30         | NESW 30      | NWSW 16      | NESE 6       | 120          |
|                    | NWSE 35      | SWSE 19      | SESE 14      | 120          |

Total number of acres irrigated: 120

MICROFILMED

FEB 21 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Water Resources, this 31<sup>ST</sup> day of January, 1990.

X Gus Linning  
(Signature)

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-08716

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

# 0014323

Preliminary check by KW Fee = \$20.00 ✓ Received by KW Date 1-31-1990

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-08716 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 8<sup>TH</sup> day of FEBRUARY, 1990.

R. Keith Higginson  
Acting for R. Keith Higginson, Director

MICROFILMED

FEB 21 1990

Identification No. \_\_\_\_\_

Application No. 63-8716

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Gus Linning Phone: 344-8920  
post office address 1320 E. Hays Way Boise, ID 83702
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 30 Township 5N  
Range 3W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_  
SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 30 T5N-R3W
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 3.0 for irrigation purpose from 3-15 to 10-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 3.0 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
well and pump  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo., Day) (Mo., Day)  
c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED  
JUN 10 1963  
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 3W    | 30   |        |        |        |        |        |        | 40     |        | 40     | 40     |        |        |        | 40     | 40     | 20     | 220    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 220

c. Describe any other water rights used for the same purposes as described above.

Black Canyon Irrigation District

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks This water is supplemental to irrigation district water.



FEB 27 1985

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

103-8716

Permit No.

## CONTACT WITH PERMIT HOLDER

|                            | DATE   | INITIALS | REMARKS      |
|----------------------------|--------|----------|--------------|
| Appointment letter mailed: | 6/1/82 | JP       | NO APPT MADE |
| Telephone call made        | 6/4/82 | JG       |              |
| (List Telephone No. used)  |        |          |              |
| Appointment scheduled for: | 6/9/82 | JG       |              |
| (Date, time, location)     | 1100   |          |              |

## EXAMINATION

ate 6/9/82 Accompanied by DON CARROLL Total Q measured 1.9 cfs  
 ource G.W. Tributary to \_\_\_\_\_ Supp. annubar measurement sheet used? \_\_\_\_\_  
 source is surface water, estimate total flow of source \_\_\_\_\_  
 ethods of measurement 2' CIPOLLETTI WEIR Meets permit requirements? YES  
STAFF GAUGE

## Measurement calculations:

2' CIPOLLETTI WEIR MEAS. 0.43' ON GAUGE = 1.89 CFS  
(WATER MEASUREMENT BULLETIN NO. 552)

120 AC X 4.5 AFA/AC = 540 AFA/ANN. < 1.9 CFS X 1.98 X 230 DWS = 865 AFA/ANN.

| WELL/DIV. NO. | HP | MOTOR MAKE   | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|---------------|----|--------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
|               | 50 | DEWIZ DIESEL | 18556            | JOHNSON   | 27440           | CIPOLLETTI WEIR       | GOOD                      |         |
|               |    |              |                  |           |                 |                       |                           |         |
|               |    |              |                  |           |                 |                       |                           |         |
|               |    |              |                  |           |                 |                       |                           |         |

ystem Description 10" MAINLINE FROM PUMP INTO CEMENT DITCHES  
W/ SYPHON TUBE IRRIGATION

Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

| USE                        | Irrigation requirement = <u>4.5</u> AFA/Acre |                | FROM        | TO           |
|----------------------------|----------------------------------------------|----------------|-------------|--------------|
|                            | Q (cfs)                                      | V (afa)        |             |              |
| <u>IRRIGATION - 120 AC</u> | <u>1.9 CFS</u>                               | <u>540 AFA</u> | <u>3/15</u> | <u>10/31</u> |
|                            |                                              |                |             |              |
|                            |                                              |                |             |              |
|                            |                                              |                |             |              |
|                            |                                              |                |             |              |
|                            |                                              |                |             |              |
| Total                      | <u>1.9 CFS</u>                               | <u>540 AFA</u> |             |              |

Remarks

MICROFILMED

FEB 21 1990

# MAP (Attach Aerial Photo)

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
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## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 SEC. 30, TWP. 5N, RGE. 3W

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 3W   | 30   |        |        |        |        |        |        |        |        | 30     | 16     |        |        | 6      | 35     | 19     | 14     | 120    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 120    |

### Recommended Amendments:

- ☐ Change P.D. as reflected above  
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

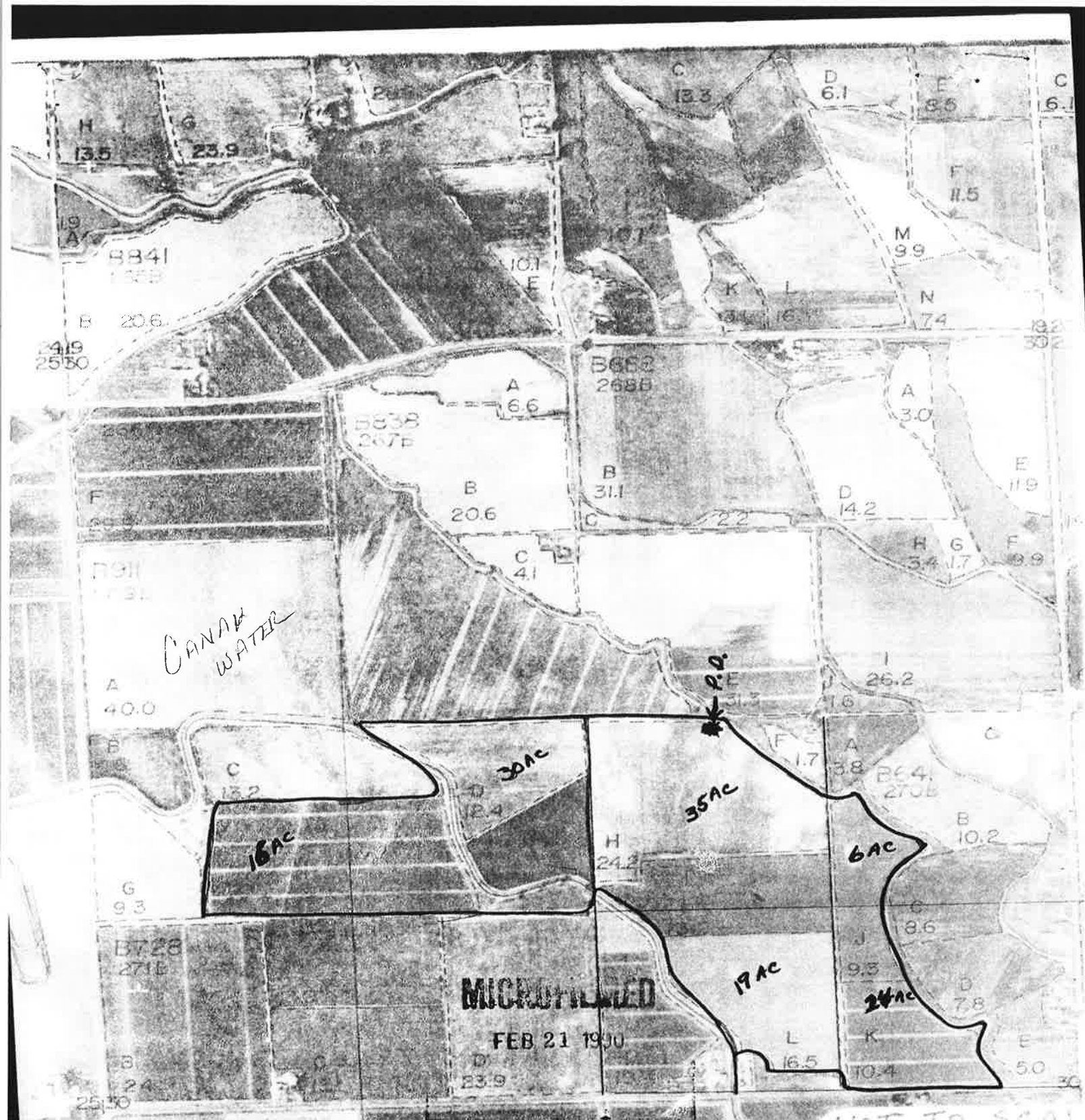
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Date

**MICROFILMED**

FEB 21 1990



# Receipt Details for ID C014327

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received         | Date Deposited | Region                   | Total Amount | Payment Type |
|-----------------------|----------------|--------------------------|--------------|--------------|
| 1/31/1990 10:52:32 AM | 1/31/1990      | State                    | \$170.00     | Check        |
| <b>Payer</b>          |                | LINNING, GUSTAV OR IRENE |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 270                  |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE**Fee Detail:**

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$170.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 8716            |              | \$170.00 | Claim |

[Print Report](#)

**Idaho Dept. of Water Resources  
Place of Use Comparison Report**

| Type  | WR #     | Owner                                    | Source                       | TRS      | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|-------|----------|------------------------------------------|------------------------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Claim | 63 2878  | BLACK CANYON IRRIGATION DIST,            | ELIJAH DRAIN, WILSON DRAIN   | 05N03W30 |      |      |      |      |      | 2    |      |      | 17   | 31   | 40   | 40   |      |      | 14   |      | 144   |
| Rec   | 63 2878  | BLACK CANYON IRRIGATION DIST,            | ELIJAH DRAIN, WILSON DRAIN   | 05N03W30 | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | 0     |
| Right | 63 2878  | BLACK CANYON IRRIGATION DIST,            | ELIJAH DRAIN, WILSON DRAIN   | 05N03W30 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 63 2322  | UNITED STATES OF AMERICA ACTING THROUGH, | ELIJAH SLOUGH, WILSON SLOUGH | 05N03W30 |      |      |      |      |      |      |      |      | 15   | 30   | 43   | 40   |      |      | 5    |      | 133   |
| Claim | 63 2322A | BLACK CANYON IRRIGATION DIST,            | ELIJAH SLOUGH, WILSON SLOUGH | 05N03W30 |      |      |      |      |      |      |      |      | 15   | 30   | 43   | 40   |      |      | 5    |      | 133   |
| Rec   | 63 2322  | UNITED STATES OF AMERICA ACTING THROUGH, | ELIJAH SLOUGH, WILSON SLOUGH | 05N03W30 | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | 0     |
| Right | 63 2322  | US DEPT OF INTERIOR,                     | ELIJAH SLOUGH, WILSON SLOUGH | 05N03W30 |      |      |      |      |      |      |      |      | 15   | 30   | 43   | 40   |      |      | 5    |      | 133   |
| Claim | 63 8716  | GUS LINNING,                             | GROUND WATER                 | 05N03W30 |      |      |      |      |      |      |      |      | 30   | 16   |      |      | 6    | 35   | 19   | 14   | 120   |
| Claim | 63 8788  | MARILYN I BRANDT, DONALD K BRANDT,       | GROUND WATER                 | 05N03W30 |      |      |      |      |      |      |      |      |      |      | 39   | 40   |      |      |      |      | 79    |
| Rec   | 63 8716  | GUS LINNING,                             | GROUND WATER                 | 05N03W30 |      |      |      |      |      |      |      |      | 30   | 16   |      |      | 6    | 35   | 19   | 14   | 120   |
| Right | 63 10247 | DALE LORENSEN,                           | GROUND WATER                 | 05N03W30 |      |      |      | 1    |      |      |      |      |      |      |      |      |      |      |      |      | 1     |
| Right | 63 11288 | LEON STRASSER,                           | GROUND WATER                 | 05N03W30 |      |      |      |      |      |      |      |      |      |      |      |      | 1.4  |      |      |      | 1.4   |
| Right | 63 20675 | GUS LINNING,                             | GROUND WATER                 | 05N03W30 |      |      |      |      |      |      |      |      |      |      |      |      |      |      | X    |      | 0     |
| Right | 63 20675 | GUS LINNING,                             | GROUND WATER                 | 05N03W30 |      |      |      |      |      |      |      |      |      |      |      |      |      |      | X    |      | 0     |
| Right | 63 21613 | MARILYN I BRANDT, DONALD K BRANDT,       | GROUND WATER                 | 05N03W30 |      |      |      |      |      |      |      |      |      |      | X    |      |      |      |      |      | 0     |

[illegible]