

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8660
Date Received: 2/28/1990
Receipt No: W009781
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JACK JOSLIN Phone: (208)454-5542
13726 PURPLE SAGE
CALDWELL ID USA 83607

DENISE JOSLIN Phone: (208)454-5542
13726 PURPLE SAGE ROAD
CALDWELL ID USA 83607

2. Date of Priority: 10/15/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	03W	26	NE SW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.48	333

7. Total Quantity Appropriated is:
1.48 C.F.S. and/or 333 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	03W	26	NE	SW		IRRIGATION	36
			SE	SW		IRRIGATION	38
Section Acres							74
Total Acres							74

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

ADDRESS CHANGE BY CLAIMANT LETTER 5/5/99 SS.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

CHANGE OF OWNERSHIP LG 12/8/05

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 16 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-21295	63-8660				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) R. Lee & Wilhelmina Davis
1016 Vining St Milton-Freewater, Or 99862
4. New Owner/Claimant(s) Jack or Denise Joslin
 Name Connector (Check one): [] and, [] or, ☒ and/or
- New Mailing Address 13726 Purple Sage Road
 City, State and ZIP Code Caldwell, Id 83607
 New Telephone Number (208) 454-5542
5. Date you acquired the property 8/16/99

Pioneer Title Company of Canyon County
423 S. Kimball Avenue * Caldwell, Idaho 83605
(208) 459-1651

ESCROW NUMBER: PC31357
PROPERTY: 13720 Purple Sage Road
Caldwell, ID 83605
E 1/2 of SW 1/4, Sec. 26-5-3

TODAY'S DATE: 8/16/1999
CLOSING DATE: 8/16/1999

ESCROW CLOSING STATEMENT OF:
Jack R. Joslin
Denise L. Joslin

OTHER PARTY:
R. Lee Davis
Wilhelmina Davis

BUYER'S CLOSING STATEMENT

DESCRIPTION	DEBITS	CREDITS
Sales Price	275,000.00	
Earnest money deposit		1,500.00
First Mortgage		175,000.00
Prorate Taxes 1/01/1999 to 8/16/1999 @ \$1263.83/12 mos		786.00
Sellers' Ag Portion of Taxes		679.19
Escrow Closing Fee (1/2) Pioneer Title Company	427.00	
Standard Lender's Title Ins. Pioneer Title Company	40.00	
1/2 Escrow Set Up Fee Pioneer Title Company	195.00	
Recording fees: Deed \$ 3.00 Mtg \$ 12.00 Releases \$	15.00	
Balance Due From Buyer		97,711.81
TOTALS	275,677.00	275,677.00

I/We hereby certify that the foregoing is a true and correct statement of funds received and disbursed by us in the above closing statement.

We, the undersigned, have read and approved the above closing statement.

Pioneer Title Company of Canyon County

By: Tammy Kratzberg

Jack R. Joslin

Denise L. Joslin

INSTRUMENT NO. 200042770

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

That R. Lee Davis and Wilhelmina Davis, does hereby certify and declare that a certain mortgage, bearing date August 16, 1999, made and executed by Jack R. Joslin and Denise L. Joslin the party of the first part therein, to R. Lee Davis and Wilhelmina Davis, the parties of the second part therein, Instrument No. 009932719, recorded in the office of the County Recorder of the County of Canyon, State of Idaho, on the 17th day of August, 1999 together with the debt secured thereby, is fully paid, satisfied and discharged.

by R. Lee Davis
Wilhelmina Davis

STATE OF IDAHO

COUNTY OF CANYON

On this 16th day of August in the year 1999, before me, a Notary Public, personally appeared R. Lee Davis and Wilhelmina Davis known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Tammy Kratzberg
Notary Public
Residing at Caldwell
My commission expires 2/3/04



200042770

RECORDED

1 DEC 6 PM 4 48

G NOEL HALES

ANYON CNTY RECORDER

McLaughlin

ap

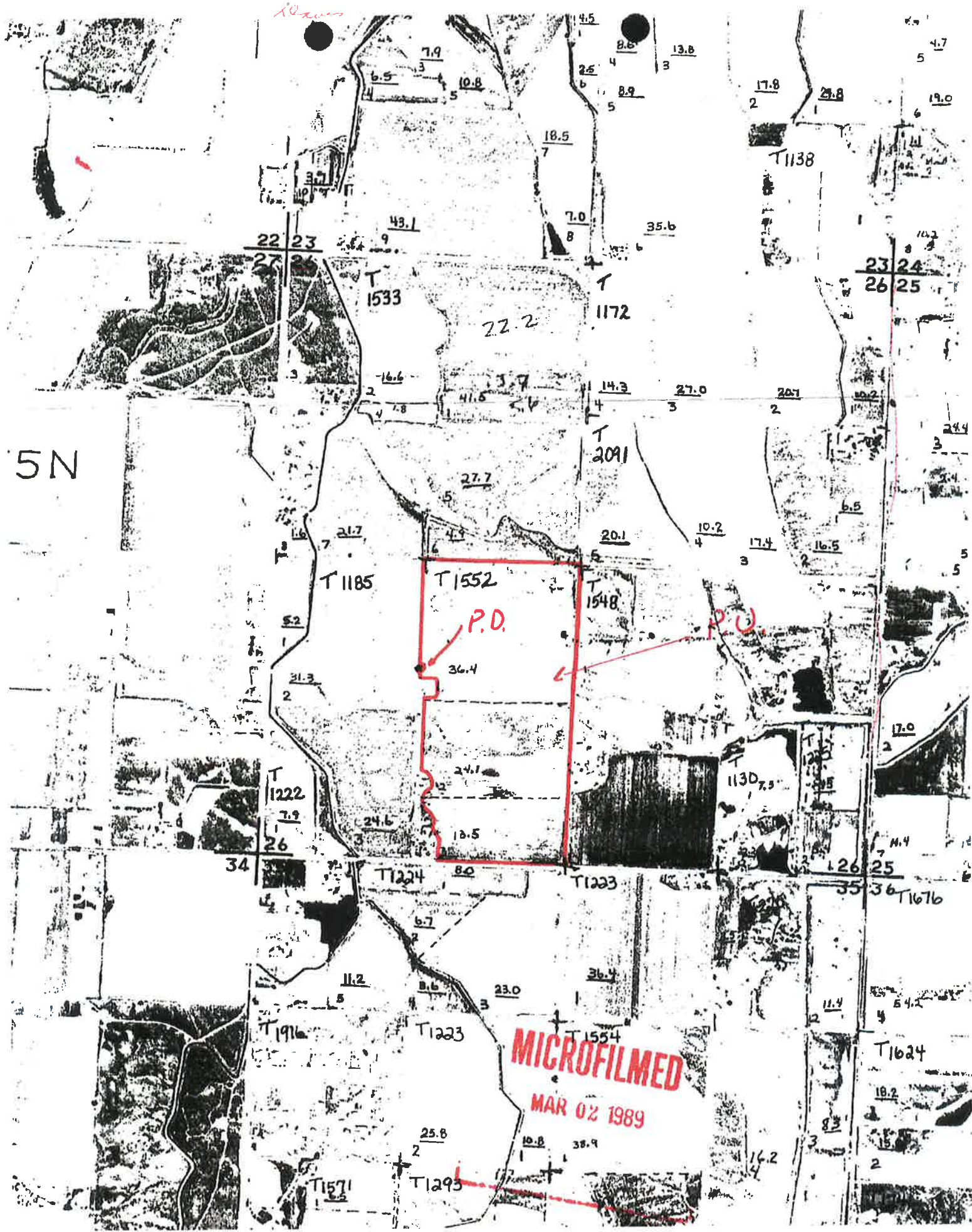
REQUEST PIONEER - CALDWELL

TYPE Satisfy FEE 3.00 pd

CK

Notes

5N



MICROFILMED

MAR 02 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 16, 2005

RECEIVED

MAR 22 2005

WATER RESOURCES
WESTERN REGION

Jack and Denise Joslin
13726 Purple Sage Road
Caldwell, ID 83607

Dear Waterusers:

This office has reviewed the **Notice of Change of Water Right Ownership** form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to **COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).**

_____ **There is no existing water right in our records either under the former owner's name or for the legal description given.** If, after contacting the former owner, you find more information concerning a water right, such as a water right number, please contact us.

 X **Legal description of property.** Please complete showing the legal description by ¼ ¼ (40-acre tract), Section, Township and Range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat.

We own 80 acres, see attached

_____ **It appears you received your water from an irrigation district, ditch company, municipality or community water company.** If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

_____ **Name and address of former owner (seller).** This will clarify the original owner of the water right.

_____ **Name, address and phone number of new owner (purchaser).**

_____ **This change in ownership appears to result in a splitting of the water right.** A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by ¼ ¼ with the number of acres in each ¼ ¼ (if applicable) and the point of diversion by ¼ ¼, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion. **Enclosed is a computer copy of this right for your review.**

 X **Proof of ownership is needed.** This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a legal description of this property by ¼ ¼, Section, Township and Range.

*sales contract, assessors notice, Black Canyon
Irrigation forms attached,*

_____ **Signature of new owner (purchaser) is needed on this form.**

_____ **Other:** _____

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed (if one exists), will remain in the original owner's name.

Feel free to contact this office if you have questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

DB: db

Enclosures

Pioneer Title ~~Company~~ of Canyon County
423 S. Kimball Avenue * Caldwell, Idaho 83605
(208)459-1651

ESCROW NUMBER: PC31357
PROPERTY: 13720 Purple Sage Road
Caldwell, ID 83605
E 1/2 of SW 1/4, Sec. 26-5-3

TODAY'S DATE: 8/16/1999
CLOSING DATE: 8/16/1999

ESCROW CLOSING STATEMENT OF:
Jack R. Joslin
Denise L. Joslin

OTHER PARTY:
K. Lee Davis
Wilhelmina Davis
*We bought 80 acres at
13720 Purple Sage. Built home
which was given address of
13926 Purple Sage on same
property*

BUYER'S CLOSING STATEMENT

DESCRIPTION	DEBITS	CREDITS
Sales Price	275,000.00	
Earnest money deposit		1,500.00
First Mortgage Joslin to Davis		175,000.00
Prorate Taxes 1/01/1999 to 8/16/1999 @ \$1263.83/12 mos		786.00
Sellers' Ag Portion of Taxes		679.19
Escrow Closing Fee (1/2) Pioneer Title Company	427.00	
Standard Lender's Title Ins. Pioneer Title Company	40.00	
1/2 Escrow Set Up Fee Pioneer Title Company	195.00	
Recording fees: Deed \$ 3.00 Mtg \$ 12.00 Releases \$	15.00	
Balance Due From Buyer		97,711.81
TOTALS	275,677.00	275,677.00

I/We hereby certify that the foregoing is a true and correct statement of funds received and disbursed by us in the above closing statement.

We, the undersigned, have read and approved the above closing statement.

Pioneer Title Company of Canyon County

By: Tammy Kratzberg

Jack R. Joslin

Denise L. Joslin

FORM 7-2190EZ

2005

"EZ" REPORT OF INDIVIDUAL'S LANDHOLDINGS (Prior Law Provisions)

OMB CONTROL NO.: 1005-0005

Districts must complete the "District Name" and "Date Received" boxes.	
District Name:	
DATE RECEIVED:	

BUREAU OF RECLAMATION

Do not use this form after December 31, 2005. It is important that you read the separate instructions that accompany this form before completing it. If you did not receive these instructions, please contact your district office. Type or print in ink. Date and initial crossouts and corrections. Visit www.usbr.gov/tra for more information.

You may use this form ONLY if: (1) All your landholdings subject to acreage limitation provisions are located in only one district; (2) your landholdings subject to acreage limitation provisions total 160 acres or less (320 acres for a married couple, if each spouse holds an equal interest); (3) you directly hold all your landholdings (that is, the land is not owned or leased through any type of legal entity, such as a corporation, trust, estate, or partnership, or in the names of your child or other dependents); (4) you are not a dependent; AND (5) you are subject to the prior law provisions. If you do not meet all of these requirements, do not complete this form. Please contact your district office to obtain the proper form.

1. Landholder name: **Jack R. Joslin** Social security number (SSN): **519-58-8367**

2(a). Marital status: **Married** 2(b). If you responded "widowed" to item 2(a), as the surviving spouse were you left with more than 160 acres of land that is eligible to receive Reclamation irrigation water until it is sold? ☐ YES ☐ NO

3. Spouse name: **Denise L. Joslin** 2(c). Number of acres held prior to death of spouse: **SSN: 516-62-0339**

4(a). Landholder's street address or rural route number, city, state, and ZIP code: **13726 Purple Sage Road Caldwell, ID 83607** 4(b). Mailing address if different from street address:

5(a). Telephone number where questions can be directed: **(208) 454-5542** 5(b). Contact person: **Jack Joslin**

6. Check the box that indicates your citizenship status. If you are a nonresident alien, also enter the country of which you are a citizen.

U.S. Citizen	☒	Self	☒	Spouse		Country of Citizenship
Resident Alien						
Nonresident Alien						

7. List all irrigable and/or irrigation land parcels that are 100-percent owned by you, include land you lease from a public entity here. Identify such land as leased from a public entity after the legal description of the land. You are completing the **wrong** form if you own land (but not 100-percent interest), or own any land through an entity. The proper form(s) can be obtained from your district office. For additional space, use Form 7-21CONT-O or your own similar continuation sheet.

LAND YOU OWN

(a) Legal Description of Land Parcel(s) or Assessor's Parcel Number (There is space to list four different parcels [one parcel per line] if they all are operated by the same natural person or entity)	(b) Operated by: (check one)			(c) Identification of Lessee, Sublessee, or Other Operator		(d) Lease Information		(f) Number of Acre
	Self	Lessee	Operator			(d) Length (years)	(e) Effective Date (m/d/yr)	
Parcel 05N03W26480026-5N-3W SW E1/2 SW		☒		Name: David Nations		1	01/01/05	70.4
				Address: 13561 Willis Road				
				Caldwell, ID 83607				
				Telephone: (208) 455-1387				
				Name:				
				Address:				
				Telephone:				
				Name:				
				Address:				
				Telephone:				

8. TOTAL NUMBER OF ACRES YOU OWN **70.4**



Gene T Kuehn
Canyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2004

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**

THIS IS NOT A BILL.
DO NOT PAY.

REGULAR ROLL 05/28/2004

PARCEL DESCRIPTION:

ACCOUNT NO. 4R38024000 0

26-5N-3W SW
TX 03396 SESW

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 454-7431

Parcel Address: 13726 PURPLE SAGE RD, CA

16560 4R38024000 0 *****5-DIGIT SCH 83605

|||||

JOSLIN, JACK R
& JOSLIN, DENISE L-H/W
13726 PURPLE SAGE RD
CALDWELL ID 83607-0816

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 032-00

Parcel Number: 05N03W264800

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 IRRIGATED AGRICUL		51,300	
05 DRY GRAZING	1.54	100	10
10 HOMESITE RUR LANDS	1.00	23,000	23,00
18 RURAL LAND(NON-FARM)		10,000	
19 WASTE			
31 IMPR RUR HOMESITE		377,700	377,70
32 IMPROVEMENT ON LAND		15,000	15,00
SUBTOTAL:	2.54	477,100	415,80
LESS HOMEOWNERS EXEMPTION:		50,000	50,00
NET TAXABLE PROPERTY VALUE:		427,100	365,80

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
PEST	18.92	16.20	(208)454-7507	9/07/2004
MIDDLETON REC DIST	45.00	45.00	(208)452-5200	8/09/2004
AMBULANCE DISTRICT	87.48	74.92	(208)466-8800	9/07/2004
CANYON HWY #4	492.60	421.90	(208)454-8135	8/31/2004
MIDDLETON RUR FIRE	526.64	451.04	(208)585-6650	8/09/2004
MIDDLETON SCH #134	3,170.94	2,715.84	(208)585-3027	6/08/2004
CANYON COUNTY	1,964.16	1,682.26	(208)454-7507	9/07/2004
SUBTOTAL:	6,305.74	5,407.16		
FEES:				
TOTAL PROPERTY TAXES & FEES:	6,305.74	5,407.16		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0010040

**Gene T Kuehn**Canyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2004

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**THIS IS NOT A BILL.
DO NOT PAY.

REGULAR ROLL 05/28/2004

PARCEL DESCRIPTION:ACCOUNT NO. 4R38024010 0
26-5N-3W SW
E 1/2 SW LS TX 03396

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 454-7431

Parcel Address: 13720 PURPLE SAGE RD, CA

4R38024010 0 *****5-DIGIT SCH 83605

|||||

|||||

JOSLIN, JACK R
& JOSLIN, DENISE L-H/W
13726 PURPLE SAGE RD
CALDWELL ID 83607Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 032-00

Parcel Number: 05N03W264810

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 IRRIGATED AGRICUL	74.80		50.90
10 HOMESITE RUR LANDS	1.00		23.00
19 WASTE	2.00		
32 IMPROVEMENT ON LAND			3.90
SUBTOTAL:	77.80		77.80
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:			77.80

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
PEST		3.44	(208)454-7507	9/07/2004
AMBULANCE DISTRICT		15.94	(208)466-8800	9/07/2004
CANYON HWY #4		89.74	(208)454-8135	8/31/2004
MIDDLETON RUR FIRE		95.94	(208)585-6650	8/09/2004
MIDDLETON SCH #134		577.62	(208)585-3027	6/08/2004
CANYON COUNTY		357.80	(208)454-7507	9/07/2004
SUBTOTAL:		1,140.48		
FEES:				
TOTAL PROPERTY TAXES & FEES:		1,140.48		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0010640

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08660**
Date Received: 2/28/1990
Receipt No: W009781
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WILHELMINA C DAVIS 541-938-6127
Address: 1016 VINING ST
MILTON FREEWATER OR 97862-1654
AND/OR
Name: R LEE DAVIS 541-938-6127
Address: 1016 VINING ST
MILTON FREEWATER OR 97862-1654

2. Date of Priority: OCT 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03W	26		NE	SW		CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.480		333.00

7. Total Quantity Appropriated is:
1.480 C.F.S. (and/or) 333.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	26	NE	SW		IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	26	SE	SW		IRR	38.0

Section Acres	74.0
---------------	------

Total Acres	74.0
-------------	------

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGE BY CLAIMANT LETTER 5/5/99 SS.

15. Basis of Claim: LICENSE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 5 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

R LEE DAVIS
WILHELMINA C DAVIS
1016 VINING ST
MILTON FREEWATER OR 97862-1654

Re: Snake River Basin Adjudication (SRBA)
Water Rights #A63-08660 & 63-21295

Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

541-938-6127
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08660
Date Received: 2/28/1990
Receipt No: W009781
Received By: Dkt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. LEE DAVIS 208-459-2998
Address: 13720 PURPLE SAGE RD.
CALDWELL, ID 83605

AND/OR

Name: WILHELMINA C. DAVIS 208-459-2998
Address: 13720 PURPLE SAGE RD.
CALDWELL, ID 83605

2. Date of Priority: OCT 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03W	26	NE	SW			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.480		333.00

7. Total Quantity Appropriated is:
1.480 C.F.S. (and/or) 333.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	03W	26	NE	SW	IRR	36.0
			SE	SW	IRR	38.0
Section Acres						74.0
Total Acres						74.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

AUG 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 8, 2005

Jack and Denise Joslin
13726 Purple Sage Road
Caldwell, ID 83607

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Notice of Claim to a Water Right No. 63-8660

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

R LEE DAVIS
WILHELMINA C DAVIS
1016 VINING ST
MILTON FREEWATER OR 97862-1654

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Water Rights #A63-08660 & 63-21295
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

↓ return
to sender ↓

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVIC.
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

PB METER
7078757 U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

+ A03 - 08660

63-21295
R LEE DAVIS
WILHELMINA C DAVIS
13720 PURPLE SAGE RD
CALDWELL ID 83605



83605-7668 07

U.S. POSTAL SERVICE
PS FORM 3547

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8660

JACK JOSLIN
13726 PURPLE SAGE
CALDWELL ID 83607
Telephone Number: (208)454-5542

DENISE JOSLIN
13726 PURPLE SAGE RD
CALDWELL ID 83607
Telephone Number: (208)454-5542

RECEIVED

OCT 19 2006

**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/14/06 SIGNATURE: Jack Joslin Denise Joslin
Please print your name: Jack Joslin Denise Joslin

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8660

NAME AND ADDRESS: JACK JOSLIN
13726 PURPLE SAGE
CALDWELL ID 83607

DENISE JOSLIN
13726 PURPLE SAGE RD
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.480 CFS
333.000 AFY

PRIORITY DATE: 10/15/1977

POINT OF DIVERSION:

T05N R03W S26 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.480 CFS 333.00 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T05N R03W S26	NESW	39.00	T05N R03W S26	SESW	35.00
---------------	------	-------	---------------	------	-------

74 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Use of this right is combined with water from Black Canyon Irrigation District.

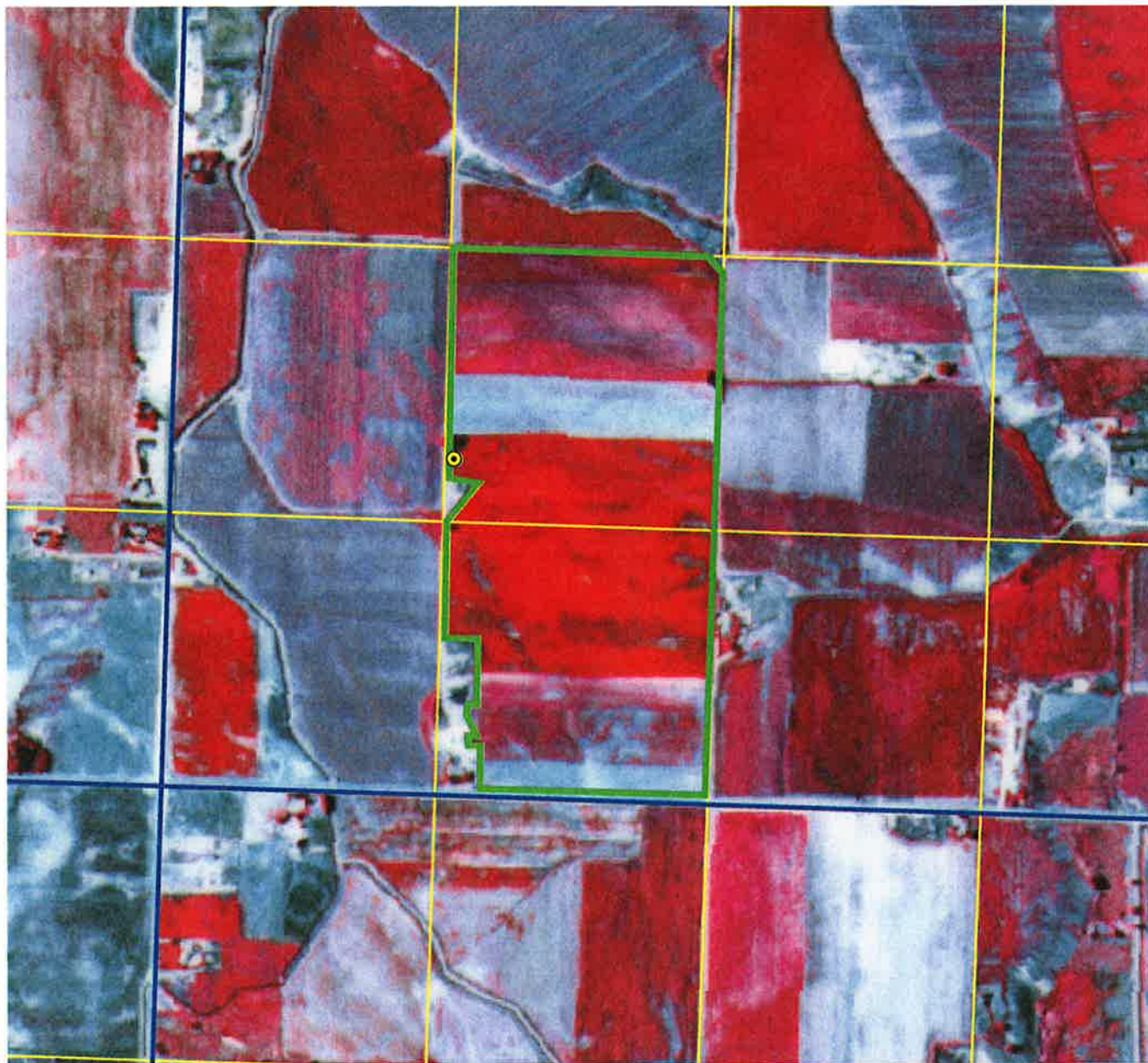
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

63-8660

05N 03W Section 26



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 74

600 0 600 1200 Feet



IDWR
Prepared by: Lori Graves
Date: 6-12-06
1986-87 Photography

Adjudication Recommendation Report 63-8660 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	R LEE DAVIS 1016 VINING ST MILTON-FREEWATER, OR 97862-1654 (541)938-6127
Current Owner	JACK JOSLIN 13726 PURPLE SAGE CALDWELL, ID 83607 (208)454-5542
Original Owner	WILHELMINA C DAVIS 1016 VINING ST MILTON-FREEWATER, OR 97862-1654 (541)938-6127
Current Owner	DENISE JOSLIN 13726 PURPLE SAGE RD CALDWELL, ID 83607 (208)454-5542

Status: Active

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.480 CFS	333.00 AF
	<u>Total Diversion:</u>	1.480 CFS	333.00 AF

GROUND WATER NE1/4SW1/4 Sec. 26, Twp 05N, Rge 03W, B.M.
CANYON County

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
05N	03W	26									39.0			35.0					74.0

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8660 V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
4. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
5. W14 Use of this right is combined with water from Black Canyon Irrigation District.
6. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Remarks:Comments:

1. Igraves 6/10/2006 P/U

Comment: Redistributed licensed acres based on 1987 photo.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8660

WATER RIGHT NUMBER: 63-8660

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	R LEE DAVIS 1016 VINING ST MILTON-FREEWATER, OR 97862-1654 (541)938-6127
Current Owner	JACK JOSLIN 13726 PURPLE SAGE CALDWELL, ID 83607 (208)454-5542
Original Owner	WILHELMINA C DAVIS 1016 VINING ST MILTON-FREEWATER, OR 97862-1654 (541)938-6127
Current Owner	DENISE JOSLIN 13726 PURPLE SAGE ROAD CALDWELL, ID 83607 (208)454-5542

Priority Date: 10/15/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.480 CFS	333.00 AF
	<u>Total Diversion:</u>	1.480 CFS	333.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 26, Twp 05N, Rge 03W, B.M.
CANYON County		

Place of Use

<u>IRRIGATION</u>	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				<u>Totals</u>
Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 03W 26																	74.0
									39								
													35				

Total Acres: 74

Conditions of Approval:

- Expl* 1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. ADDRESS CHANGE BY CLAIMANT LETTER 5/5/99 SS.
- Expl* 3. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
4. CHANGE OF OWNERSHIP LG 12/8/05

add: 539 - 3/1 to 11/15
005 - accomplished PM change
W14 - Black Canyon water also used

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08660

Priority: October 15, 1977 Amount: 1.48 CFS 333.0 AFA

This is to certify, that WILHELMINA DAVIS
R. LEE DAVIS

RT. 7 BOX 303
CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 5, 1977, and has submitted proof to the Department of Water Resources on May 5, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.000 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	1.48 CFS	333.0 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 26, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	26	NESW 36	SESW 38		74
Total number of acres irrigated:						74

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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MAR 02 1989

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08660

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1987.

Acting for the Director

Norm C. Young

MICROFILMED

MAR 02 1989

Identification No. _____

Application No. 63-8660

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant R. Lee &/or Wilhelmina Davis Phone: 449-2998
post office address Rt. 7, Caldwell, ID 83605

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 5N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.6 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 120 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 8500.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____



b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____80

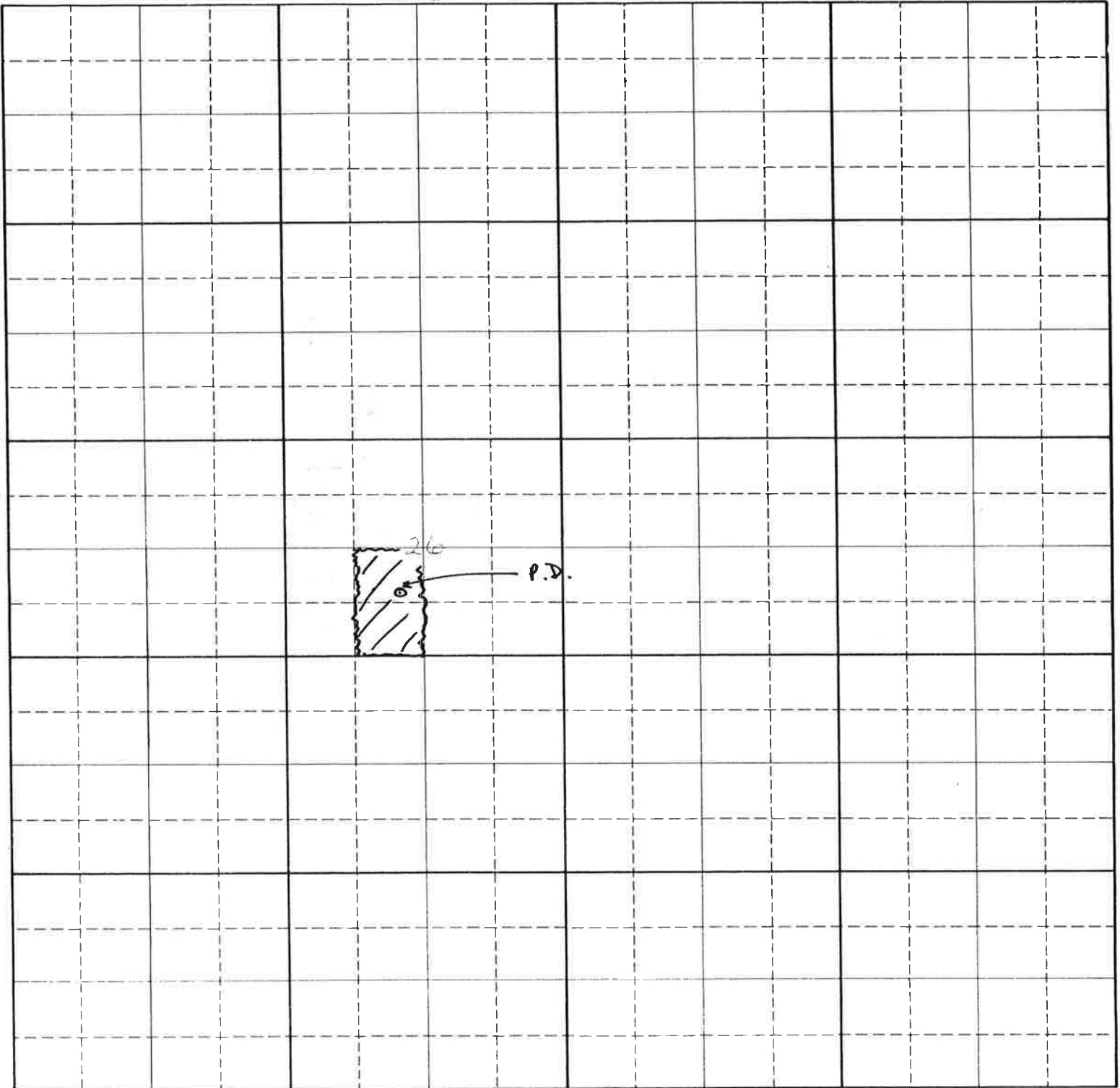
c. Describe any other water rights used for the same purposes as described above. _____
Black Canyon Unit 2

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3 West



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. Lee Evans
(Applicant)

Proposed Priority 4/ 5/77

Received by W.H.H. Date 4-5-77 Time 3:30
Preliminary check by Bill H. Fee \$ 35.00 # 7118
Receipted by C.S. Date April 5, 1977
Publication prepared by W.H.H. Date April 7, 1977
Published in Travis Tribune
Publication dates April 14 & 21
Publication approved W.H.H. Date 5-2-77
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by W.H.H.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8660, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 9 day of May, 19 77.


Deputy Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

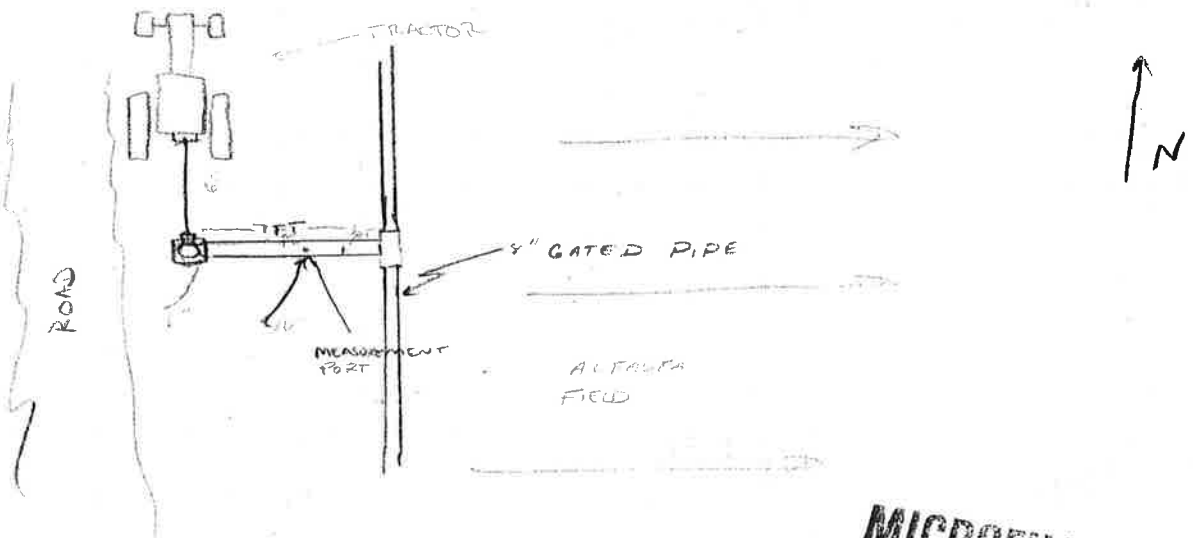
1. Owner: R. LEE +/- OR Wilhelmina Davis Permit No. 63-8660
Current Address: Rt. 7 Box 303 Phone No. 439-2978
2. Accompanied by: LEE DAVIS CALDWELL, ID. 83605
Address: SAME EXAM. DATE: 7-1-87
Relationship to Permit Holder: _____
3. Source: COPADUATED tributary to _____ Phone No. _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: THIS RIGHT SUPPLEMENTAL TO BLACK CANYON DITCH RIGHTS ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 7 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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MAR 02 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

12" CASING DOWN TO 100 FT. AND 10" CASING
DOWN SOFT WELL IS 150 FT. DEEP
HAS RAS A RT. ANGLE BRINE P.T.O. PUMP
WITH ROWLE SET A UNKNOWN FT. DOWN IN WELL
HAS 10" DISCHARGE PIPE GO. N.E. TO 8" GATED PIPE
WHICH IRRIGATES LAND
* MOSTLY 8" GATED PIPE WITH JUST SOME
6" BY HOUSE

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	DAVID	57		EMERSON	540A 11/4/86
	BROWN			RTX 6000 DEL.	
	CASE				
	TRACTOR				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	SW	26	5N	3W	CANYON	USGS QUAD + AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	26									360			38					74

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Do not use this space

MAR 02 1989

Do not use this space

WAV 17 1988

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR				091423	1002	
MONOMETER #5						

2. Measurements:

DIFFERENTIAL ON THE MONOMETER 5 1/2"

* SEE ANNUBAR SUPPLEMENT SHEET

ALLOW 1.48 cfs (74 acres)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ANNUBAR 1.96 cfs → 74 acres 1.48 cfs

2. Alternate Method for Checking Purposes: THEORETICAL ASSUME 100 FT LIFT

$\frac{57 \times 8.8 \times 6 \times 10130}{100 + (6.31 \times 0)} = 3.0 \text{ cfs} > 1.96 \text{ cfs} \text{ O.K. } \checkmark$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = N/A ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 74 \times 4.5 \text{ ft} = 333 \text{ ac ft}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.48 \text{ cfs} \times 1.98 \times 245 = 717.9 \text{ ac ft}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 333 \text{ ac ft}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

* ONLY IRRIGATING 74 acres So I recommend
1.48 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	1.48 cfs	333 afa
Totals:			1.48 cfs	333 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Quentin Nesbitt
Signature Quentin Nesbitt
Certification Date _____
Field Report Preparation Date 8-14-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

LICENSE CONDITIONS: R01, R32

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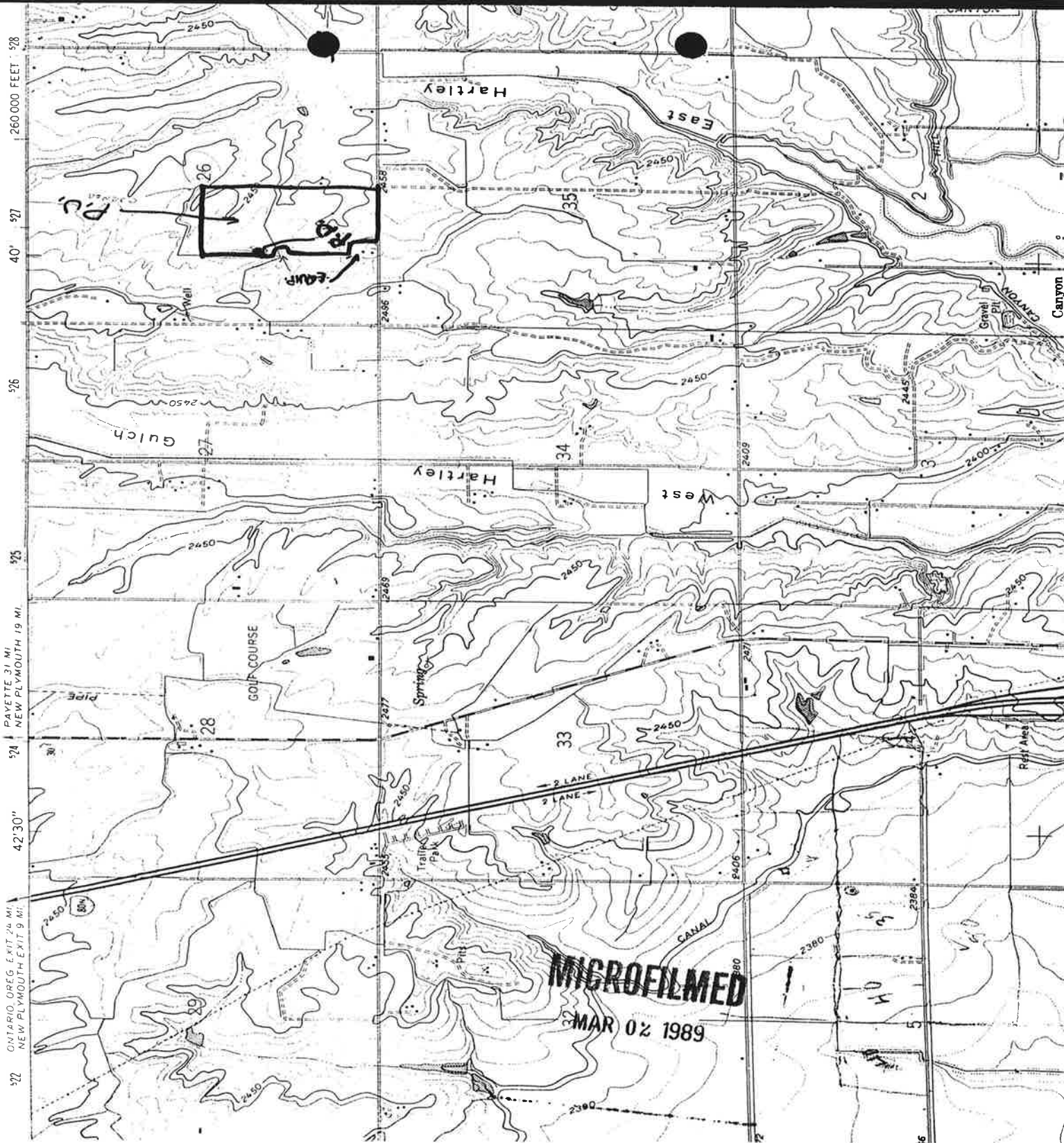
MAR 02 1989



5 N



8660 #20



922 ONTARIO, OREG. EXIT 24 MI. NEW PLYMOUTH EXIT 9 MI. 42' 30" 924 PAYETTE 31 MI. NEW PLYMOUTH 19 MI. 925 926 928 260,000 FEET 40' 57"

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MAR 02 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: QUENTIN NESBITT

Date 7-1-87

Owner: LEE DAVIS

Permit No. 63-8660

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

* MEASURED WITH TRACTOR RUNNING AT 2000 RPM

Measured inside diameter of pipe in inches

(A) 9.75"

Size of Annubar used in test 10"

State ID No. 091423

Model No. of Annubar Meter Used 374
(Model No. = 75 for 8" and larger) SEE "C" BELOW
(Model No. = 73 for 4")

Size Eagle Eye Meter Used _____

State ID No. _____

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter

(B) 5.5"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure).

(K) 1

Select C based on Annubar Model No.

Model No.	C
6	3.75
8	3.87
10	3.99
12	3.99
14, 16	4.01
18, 24	4.02
30 +	4.03

~~If Model No. = 75, then C = 3.85~~
~~If Model No. = 73, then C = 4.14~~

(C) 3.94

CALCULATION: $K \frac{A^2}{448.8} (\sqrt{B}) C =$

1.96 cfs measured

SKETCH (If not shown on Field Report):

$(9.75)^2 \times \sqrt{3.94} = 448.8 \times 1.96 = 879.8$
MICROFILMED
MAR 6 1989



MAR 02 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 63-8660 IN THE NAME
OF WILHELMINA DAVIS

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8660 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8660 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 9, 1977.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on DECEMBER 5, 1986, 159 days late.

MICROFILMED

MAR 04 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8660 should be advanced 159 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8660 is advanced to OCTOBER 15, 1977.

Dated this 23rd day of November, 1988.

J. Glen Sayton

Chief, Water Allocation Bureau

MAR 11 1989

Idaho Dept. of Water Resources

Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESW	NWSE	SWSE	SESE	Total
Rec	63 2878	BLACK CANYON IRRIGATION DIST.	ELIJAH DRAIN, WILSON DRAIN	05N03W26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N03W26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	63 8660	JACK JOSLIN, DENISE JOSLIN,	GROUND WATER	05N03W26									36			38					74
Rec	63 8660	JACK JOSLIN, DENISE JOSLIN,	GROUND WATER	05N03W26									36			38					74
Right	63 21295	DENISE JOSLIN, JACK JOSLIN,	GROUND WATER	05N03W26											X						0
Right	63 21295	DENISE JOSLIN, JACK JOSLIN,	GROUND WATER	05N03W26											X						0
Right	63 26613	HELEN SIMINEO,	GROUND WATER	05N03W26	X																0
Right	63 26613	HELEN SIMINEO,	GROUND WATER	05N03W26	X																0
Right	63 26711	DONNA C WARD, WILLIAM I WARD,	GROUND WATER	05N03W26														X			0
Right	63 26711	DONNA C WARD, WILLIAM I WARD,	GROUND WATER	05N03W26														X			0
Right	63 26712	DONNA C WARD, WILLIAM I WARD,	GROUND WATER	05N03W26																	0
Right	63 26713	DONNA C WARD, WILLIAM I WARD,	GROUND WATER	05N03W26																	0
Right	63 26713	DONNA C WARD, WILLIAM I WARD,	GROUND WATER	05N03W26																	0
Right	63 28787	HERBERT M MORRISON, WANDA MORRISON,	GROUND WATER	05N03W26				X													0
Right	63 28787	HERBERT M MORRISON, WANDA MORRISON,	GROUND WATER	05N03W26				X													0
Right	63 30252	JOANN ALLEN, LON ALLEN,	GROUND WATER	05N03W26																	0
Right	63 5131	CARLTON H TAPPAN,	GROUND WATER	05N03W26					X												0
Right	63 8660	WILHELMINA C DAVIS, R LEE DAVIS,	GROUND WATER	05N03W26									36			38					74

Receipt Details for ID W009781

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/28/1990 10:49:24 AM	2/28/1990	Western	\$156.50	Check
Payer		R. LEE DAVIS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
11444			
Card Expiration Date	Credit Card Transaction #		

Comment DOCKET SHEETS

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$149.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$7.50	DOCKET SHEETS	410196	9337	0	0	6515

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8660		\$124.00	Claim
63	21295		\$25.00	Claim

Print Report

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+++++
+                MANUFACTURED HOUSING INQUIRY                +
+++++
+ 01 6T70193-000- -0 032-00 FIRE- FLOOD- APPR WLK CLASS 4 REAP 05 DECL N +
+++++
+ NAMES AND MAILING ADDRESS      + DESCRIPTION                +
+ JOSLIN, JACK R OR              + R38024-010- -0 SECTION 26-5N-3W SW +
+ JOSLIN, DENISE L               +                                +
+                                + SPACE          LOT          BLOCK +
+                                + FUQUA          (26 X 44) ( X )+
+                                + 16539          +
+ 13726 PURPLE SAGE RD           + FUQUE-99-26-R2O TITLE 999092184 +
+ CALDWELL ID 83607              +                                +
+++++                                +
+ SITE 13720 PURPLE SAGE RD      CA +                                +
+++++                                +
+                                + 46          49,500          +
+ STATUS- COMB N TRAN N DEL N PPD N +                                +
+ PRIOR ACCOUNT 5T70193-000- -0    +                                +
+ PARCEL 6T5N3W26R70193          +                                +
+ H/O N C/B N SCH 134            +                                +
+ 02 TRAITS INQUIRY              + TOTAL          49,500          +
MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 03/28/2006 Time 8:12

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REAL PROPERTY INQUIRY

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+++++
+ 01 6R38024-000- -0 032-00 SCH134+ 05 100 .02
+++++
+                                + 10          30,000          1.00
+ JOSLIN, JACK R                + 31          390,700
+ & JOSLIN, DENISE L H/W        + 32          23,500
+                                +
+                                +
+                                +
+ 13726 PURPLE SAGE RD          +
+ CALDWELL ID 83607            +
+++++
+ 26-5N-3W SW                  + TOTAL          444,300          1.02
+ TX 03396 SESW                +
+++++
+ SURVEY INST 200335935
+ DRAIN DR VALUE APPR WLK
+ CLASS +5 REAP 05 MAN 04 UNIT 1
+ 13726 PURPLE SAGE RD, CA      + PARCEL 6R05N03W264800 H/O N C/B N
+ PRIOR ACCOUNT 5R38024-000- -0
+ 02 MH on Property NO
SEE R38024-010

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MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 03/28/2006 Time 8:13
REAL PROPERTY INQUIRY

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+++++
+ 01 6R38024-010- -0 032-00 SCH134+ 01 62,700 74.80
+++++
+                                + 10          30,000          1.00
+ JOSLIN, JACK R                + 19          2.00
+ & JOSLIN, DENISE L H/W        + 32          3,900
+                                +
+                                +
+                                +
+ 13726 PURPLE SAGE RD          +
+ CALDWELL ID 83607            +
+++++
+ 26-5N-3W SW                  + TOTAL          96,600          77.80
+ E 1/2 SW LS TX 03396          +
+++++
+ SURVEY INST 9932718
+ DRAIN DR VALUE APPR WLK
+ CLASS BF REAP 05 MAN 04 UNIT 0
+ 13720 PURPLE SAGE RD, CA      + PARCEL 6R05N03W264810 H/O N C/B N
+ PRIOR ACCOUNT 5R38024-010- -0

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