

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8590
Date Received: 2/13/1990
Receipt No: W008760
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): KENNETH NELSON
33493 HWY 95
PARMA ID USA 83660

Phone: (208)722-5467

NORMA I NELSON
33493 HWY 95
PARMA ID USA 83660

Phone: (208)722-5467

2. Date of Priority: 03/18/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	05W	20	NW SE	CANYON	

5. Description of diverting works:

16" X 343' WELL, 40 HP PUMP, GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.53	743.5

7. Total Quantity Appropriated is:
1.53 C.F.S. and/or 743.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	18	SW	SE	IRRIGATION	35
			SE	SE	IRRIGATION	20
Section Acres						55
06N	05W	20	NE	NW	IRRIGATION	35
			NW	NW	IRRIGATION	35
			SW	NW	IRRIGATION	22
			SE	NW	IRRIGATION	40
Section Acres						132
Total Acres						187

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
Ownership change by DB 8/10/2001

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 10 1999

WATER RESOURCES
-WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 63-08590
 Adjudication Claim No(s).: A63-08590

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Charles E. Johnson and Robert A. Johnson
P.O. Box 186, Parma, Idaho 83660

4. New Owner/Claimant(s) Kenneth Nelson and Norma I. Nelson
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 33493 Highway 95
 City, State and ZIP Code Parma, Idaho 83660
 New Telephone Number (208) 722-5467

5. Date you acquired the property May 7, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

PIONEER TITLE COMPANY
OF CANYON COUNTY
423 S. KIMBALL AVE.
P. O. BOX 610
CALDWELL, IDAHO 83606-0610
(208)459-1651

RECEIVED
MAY 10 1999
WATER RESOURCES
WESTERN REGION

IDWR Wester Region
2735 Airport Way
Boise, ID 83705-5082

Escrow No. PC29407
RE: Johnston/Nelson
Date: May 7, 1999

In Connection with the above numbered Escrow, we enclose the following:

- () HUD Settlement Statement/Closing Statements
- () Our check # in the sum of \$
- () ORIGINAL Deed recorded Instrument No.
- () ORIGINAL Deed of Trust recorded Instrument No.
- () ORIGINAL Promissory Note
- () Title Insurance Policy No.
- () Fire Insurance Policy/Binder
- (x) ORIGINAL Notice of Change of Water Right Ownership**

Yours very truly,

PIONEER TITLE COMPANY
OF CANYON COUNTY

By _____
Kimberly A. Compton

INSTRUMENT NO 93/32/8

P/C7330

WARRANTY DEED

FOR VALUE Received, ROBERT A. JOHNSON, by and through his attorney in fact, Louise B. Johnson and LOUISE B. JOHNSON, husband and wife, and CHARLES E. JOHNSON and LOIS H. JOHNSON, husband and wife, of P. O. Box 186, Parma, Idaho 83660, Grantors, do hereby grant, bargain, sell and convey unto KENNETH NELSON and NORMA I. NELSON, husband and wife, of 33493 Highway 95, Parma, Idaho 83660, Grantees, the following described premises situated in Canyon County, State of Idaho, to wit:

Blocks 1, 2, 5, 6, Lots 1 and 8 of Block 9, and a portion of Block 10 of IDAHO LAND COMPANY'S SUBDIVISION of Section 18, Township 6 North, Range 5 West of the Boise Meridian, as shown on the Official Plat thereof on file in Book 4 at Page 21 in the Office of the Recorder for Canyon County, Idaho; this parcel is more particularly described as follows:

COMMENCING at the southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 18, marked by a 1" iron rod, as shown on the Record of Survey filed as Instrument No. 0976840, Records of Canyon County, Idaho; ✓

Thence North 19°24'46" East (of record N. 20°04'33" E.) a distance of 77.37 feet to a point on the centerline of an existing gravel road, which point is the TRUE POINT OF BEGINNING; ✓

Thence traversing said centerline as follows:

North 0°33'52" East a distance of 190.99 feet; ✓

Northeasterly 155.91 feet along the arc of a curve to the right having a central angle of 31°38'28", a radius of 282.33 feet, and a long chord which bears North 16°23'06" East a distance of 153.94 feet; ✓

North 32°12'20" East a distance of 198.56 feet;

Northeasterly 128.76 feet along the arc of a curve to the left having a central angle of 19°23'15", a radius of 380.52 feet and a long chord which bears North 22°30'42" East a distance of 128.15 feet;

North 12°49'05" East a distance of 48.04 feet; ✓

Northeasterly 199.54 feet along the arc of a curve to the left having a central angle of 9°32'15", a radius of 1198.71 feet, and a long chord which bears North 8°02'58" East a distance of 199.31 feet;

North 3°16'50" East a distance of 114.56 feet; ✓

Northwesterly 55.82 feet long the arc of a curve to the left having a central angle of $87^{\circ}34'07''$, a radius of 36.52 feet and a long chord which bears North $40^{\circ}30'14''$ West a distance of 50.54 feet;

North $84^{\circ}17'17''$ West a distance of 70.48 feet to a point on the easterly bank of the Snake River;

Thence North $2^{\circ}09'03''$ East along said easterly bank a distance of 233.24 feet to a point on the north boundary of said Block 10 of said IDAHO LAND COMPANY SUBDIVISION;

Thence North $89^{\circ}42'51''$ East along said north boundary a distance of 819.00 feet to the southwest corner of Lot 8 of Block 9 of said SUBDIVISION;

Thence North $0^{\circ}08'39''$ East along the west boundary of Lots 8 and 1 of said Block 9 a distance of 1330.03 feet to a point on the north boundary of said Block 9;

Thence North $89^{\circ}42'51''$ East along said north boundary a distance of 330.00 feet to the center $\frac{1}{4}$ corner of said Section 18, marked by a 1" diameter iron rebar;

Thence continuing North $89^{\circ}42'51''$ East along the north boundary of Blocks 1 and 6 of said IDAHO LAND COMPANY SUBDIVISION a distance of 2639.82 feet to the east $\frac{1}{4}$ corner of said Section 18;

Thence South $0^{\circ}08'33''$ West along the east boundary of said Section 18 a distance of 2660.06 feet to the southeast corner of said Section 18;

Thence South $89^{\circ}39'08''$ West along the south boundary of said Section 18 a distance of 1319.87 feet to the east $\frac{1}{16}$ corner common to Sections 18 and 19;

Thence South $89^{\circ}39'13''$ West continuing along the south boundary of said Section 18 a distance of 1320.11 feet to the south $\frac{1}{4}$ corner of said Section 18;

Thence South $89^{\circ}39'13''$ West continuing along the south boundary of said Section 18 a distance of 397.21 feet to a point on the east boundary of exception number three as noted in the legal description filed as Instrument No. 8907533, records of Canyon County, Idaho;

Thence North $20^{\circ}20'07''$ West (of record N. $19^{\circ}40'12''$ W.) along said east boundary a distance of 947.56 feet;

Thence North $40^{\circ}33'43''$ West (of record N. $39^{\circ}53'56''$ W.) a distance of 421.49 feet;

Thence South $7^{\circ}34'51''$ West (of record S. $8^{\circ}14'38''$ W.) a distance of 487.76 feet;

Thence South $19^{\circ}24'46''$ West (of record S. $20^{\circ}04'33''$ W.) a distance of 697.49 feet to the TRUE POINT OF BEGINNING; save and excepting a 25.00-foot road right-of-way along the south and east boundaries and a 30.00-foot road

right-of-way through Blocks 1, 6 and 9 and through Blocks 2, 2 and 10 as shown on the Official Plat of said IDAHO LAND COMPANY SUBDIVISION. This tract of land contains 186.2 acres, more or less.

Together with all water, water rights, ditches, and rights of way for ditches appurtenant thereto or in anywise appertaining;

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining;

Together with 96 1/4 shares of stock in Farmer's Cooperative Ditch Company

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owner in fee simple of said premises; that said premises are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 25th day of May, 1993.

Robert A. Johnson
ROBERT A. JOHNSON

Louise B. Johnson
LOUISE B. JOHNSON

By Louise B. Johnson
Louise B. Johnson, his attorney in fact

Charles E. Johnson
CHARLES E. JOHNSON

Lois H. Johnson
LOIS H. JOHNSON

STATE OF IDAHO)

County of Canyon)

:ss.

On this 28th day of May, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared LOUISE B. JOHNSON, known to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of ROBERT A. JOHNSON, and acknowledged to me that LOUISE B. JOHNSON subscribed the name of ROBERT A. JOHNSON thereto as principal, and her own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert Alexander
Notary Public for Idaho
Residing at Caldwell, Idaho

STATE OF IDAHO)

County of Canyon)

:ss.

On this 25th day of May, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared LOUISE B. JOHNSON, and CHARLES E. JOHNSON and LOIS H. JOHNSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert Alexander
Notary Public for Idaho
Residing at Caldwell, Idaho

9313218

RECORDED

'93 JUN 14 PM 4 13

MEL ... KERR

CANYON CNI RECORDER

BY Christy

REQUEST PIONEER - CALDWELL

TYPE Deed 1200

KHN
NHN

WARRANTY DEED

For value received, CHARLES EDWARD JOHNSON and LOIS H. JOHNSON, husband and wife and ELEANOR LOUISE JOHNSON, a widow dealing with her sole and separate property, of P.O.Box 186, Parma, Idaho 83660, Grantors, do hereby convey, grant, bargain, and sell unto KENNETH NELSON and NORMA I. NELSON, husband and wife, of 33493 Highway 95, Parma, Idaho 83660, Grantees, the following described premises in Canyon County, Idaho, to wit:

See EXHIBIT A, attached hereto and made a part hereof by reference;

TOGETHER With all water, water rights, ditches and rights of way for ditches appurtenant thereto, including, but not limited to 95 shares in FARMERS CO-OPERATIVE DITCH COMPANY, Certificate No. 2792, and all right, title and interest existing in and under Idaho Department of Water Resources Water Right Profile and Adjudication Claim Profile and Water License #A63-08590, a copy of which is attached hereto and made a part hereof by reference and marked as EXHIBIT B.

TOGETHER With all tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

To have and to hold said premises, with their appurtenances unto the said Grantees, Grantees' heirs and assigns forever. Grantors do hereby covenant to and with Grantees that Grantors are the owners in fee simple of said premises; that said premises are free from all encumbrances and that Grantors will warrant and defend the same from all lawful claims whatsoever, subject only to the following encumbrances:

1. Building or use restrictions, building and zoning regulations, ordinance of any governmental unit;
2. All rights of way and easements, affecting the premises established or of record; and
3. Reservations in federal patents, state or railroad deeds or in acts authorizing the issuance thereof;

DATED This 7th day of May, 1999.

Charles Edward Johnson
CHARLES EDWARD JOHNSON

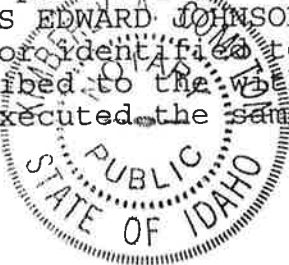
Lois H. Johnson
LOIS H. JOHNSON

ELEANOR LOUISE JOHNSON

By: Eleanor Louise Johnson
Roberta L. Johnson, Atty. in Fact
ROBERTA L. JOHNSON
Attorney in Fact

STATE OF IDAHO)
: ss.
County of Canyon)

On the 7th day of May, 1999, before me, a notary public for said state, personally appeared before me, CHARLES EDWARD JOHNSON and LOIS H. JOHNSON, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, who acknowledged to me that they executed the same.



[Signature]
Notary Public for Idaho
Residing at: Wilder
My commission expires: 1-27-05

STATE OF IDAHO)
: ss.
County of Canyon)

On the 7th day of May, 1999, before me, a notary public for said state, personally appeared before me, ROBERTA L. JOHNSON, known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of ELEANOR LOUISE JOHNSON, who acknowledged to me that she executed the same as such Attorney in Fact.



Vicki Hunsperger
Notary Public for Idaho
Residing at: Caldwell, ID
My commission expires: 12/2/2004

This parcel consists of Blocks 4, 5, 6, a portion of Block 3, Lots 1, 2 and 4 of Block 12, Lots 1, 2, 3, and 4 of Block 11, and Lots 2 and 3 of Block 10 of the APPLE VALLEY LAND COMPANY SUBDIVISION as shown on the Official Plat thereof on file in Book 4 at Page 12 in the Office of the Recorder for Canyon County, Idaho lying in Section 20, Township 6 North, Range 5 West of the Boise Meridian and more particularly described as follows:

COMMENCING at the northwest corner of said Section 20;

thence South 89° 20' 45" East along the north boundary of said Section 20 a distance of 25.00 feet;

thence South 0° 58' 03" West parallel with the west boundary of said Section 20 a distance of 25.00 feet to the northwest corner of said Block 4, which point is the TRUE POINT OF BEGINNING;

thence South 89° 20' 45" East along the north boundary of said Blocks 4 and 3 a distance of 2175.61 feet;

thence South 34° 41' 29" East a distance of 726.68 feet to a point on the east boundary of said Block 3;

thence South 0° 53' 25" West along said east boundary and the east boundary of said Block 6 a distance of 2060.94 feet to the northeast corner of said Block 11;

thence South 89° 18' 31" East a distance of 730.40 feet to the northeast corner of said Lot 2, Block 10;

thence traversing the easterly boundary of Lots 2 and 3 of said Block 10 as follows:

South 33° 18' 55" West a distance of 617.12 feet;

South 16° 21' 50" West a distance of 135.68 feet to the southeast corner of said Lot 3, Block 10;

thence North 89° 17' 37" West along the south boundary of said Lot 3, Block 10, Lots 4 and 3, Block 11 and Lot 4, Block 12 a distance of 2325.52 feet to the southwest corner of said Lot 4, Block 12;

thence North 0° 57' 11" East along the west boundary of said Lot 4, Block 12 a distance of 324.89 feet to the southeast corner of said Lot 2, Block 12;

thence North 89° 18' 04" West along the south boundary of said Lot 2, Block 12 a distance of 640.62 feet to the southwest corner of said Lot 2, Block 12;

thence North 0° 58' 26" East along the west boundary of said Lot 2, Block 12 a distance of 339.81 feet to a point on the south boundary of the NW1/4 of Section 20;

thence North 0° 58' 03" East along the west boundary of said Blocks 5 and 4 of said Plat a distance of 2637.01 feet to the TRUE POINT OF BEGINNING; save and excepting the platted road rights-of-way lying between Blocks 3 and 4, between Blocks 5 and 6, between Blocks 6 and 11, between Blocks 5 and 12, between Blocks 10 and 11, and between Blocks 11 and 12. This tract of land contains 193.0 acres, more or less, exclusive of the 4.4 acres contained in said road rights-of-way. -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08590**
Date Received: 2/12/1990
Receipt No: W008760
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES E. JOHNSON 208-722-5191
Address: P.O. BOX 186
PARMA ID 83660

AND/OR

Name: ROBERT A. JOHNSON 208-722-5191
Address: P.O. BOX 186
PARMA ID 83660

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	20	NW	SE			CANYON

5. Description of diverting works:
16" X 343' WELL, 40 HP PUMP, GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.530		743.50

7. Total Quantity Appropriated is:
1.530 C.F.S. (and/or) 743.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	18	SW	SE		IRR	35.0

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	18	SE	SE		IRR	20.0
						Section Acres	55.0
		20	NE	NW		IRR	35.0
			NW	NW		IRR	35.0
			SW	NW		IRR	22.0
			SE	NW		IRR	40.0
						Section Acres	132.0
						Total Acres	187.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS COOP DITCH CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

AUG 24 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-8590

Date Received

Receipt Number

W008760

RECEIVED

FEB 12 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Charles E & Roberta Johnson Phone (208) 722-5191Mailing Address P.O. Box 186 Parma, Idaho Zip 836602. Date of Priority (Only one (1) per claim) 3/18/19773. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 5W Section 20,
_____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

16 inch casing, 343 ft deep, 40 HP motor
Gravity irrigation

MICROFILMED

AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.53 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.53 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 654.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6N</u>	<u>5W</u>	<u>18</u>															<u>35</u>	<u>20</u>	<u>55</u>
		<u>20</u>					<u>35</u>	<u>35</u>	<u>22</u>	<u>40</u>									<u>132</u>

Total number of acres irrigated 187

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Farmer's coop Ditch District Co. or None ()

14. Remarks:

MICROFILMED

AUG 24 1992

Last Name Johnson Ident No. 63-8590

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid of graph paper. The grid contains the following handwritten content:

- Row 4, Column 7: R_{15}
- Row 4, Column 8: W
- Row 6, Column 4: $\frac{1}{6}$
- Row 6, Column 5: 18
- Row 6, Column 6: 18
- Row 6, Column 7: 18
- Row 6, Column 8: 18
- Row 6, Column 9: 18
- Row 6, Column 10: 18
- Row 6, Column 11: 18
- Row 6, Column 12: 18
- Row 6, Column 13: 18
- Row 6, Column 14: 18
- Row 6, Column 15: 18
- Row 6, Column 16: 18
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- Row 6, Column 19: 18
- Row 6, Column 20: 18
- Row 7, Column 4: 18
- Row 7, Column 5: 18
- Row 7, Column 6: 18
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- Row 7, Column 8: 18
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- Row 7, Column 11: 18
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- Row 7, Column 16: 18
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- Row 7, Column 19: 18
- Row 7, Column 20: 18
- Row 8, Column 4: 18
- Row 8, Column 5: 18
- Row 8, Column 6: 18
- Row 8, Column 7: 18
- Row 8, Column 8: 18
- Row 8, Column 9: 18
- Row 8, Column 10: 18
- Row 8, Column 11: 18
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- Row 8, Column 14: 18
- Row 8, Column 15: 18
- Row 8, Column 16: 18
- Row 8, Column 17: 18
- Row 8, Column 18: 18
- Row 8, Column 19: 18
- Row 8, Column 20: 18
- Row 9, Column 4: 18
- Row 9, Column 5: 18
- Row 9, Column 6: 18
- Row 9, Column 7: 18
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- Row 16, Column 12: 18
- Row 16, Column 13: 18

AUG 24 1992

Last Name Johanson Ident No. 63-8590

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License / Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8590
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s)

Charles Johnson

Date 2/8/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 8 day of February 19 90

SEAL

Notary Public

John H. Moyer

Residing at

15470 Homedale Rd.
Caldwell, Ida 83605

My Commission Expires

Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 24 1992

Last Name Johnson Ident. Number 63-8590

Copies White-State, Yellow-Claimant

Receipt Details for ID W008760

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/13/1990 10:21:48 AM	2/13/1990	Western	\$262.00	Check
Payer		EDONA-J RANCH		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2204			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$262.00	ADJUDICATION CLAIM FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8590		\$237.00	Claim
63	26460		\$25.00	Claim

Print Report

06/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8590

NAME AND ADDRESS: KENNETH B NELSON
33493 HWY 95
PARMA ID 83660

NORMA I NELSON
33493 HWY 95
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.530 CFS
743.500 AFY

PRIORITY DATE: 03/18/1977

POINT OF DIVERSION:

T06N R05W S20 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.530 CFS
743.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S18	SWSE	35.00	T06N R05W S18	SESE	20.00
T06N R05W S20	NENW	35.00	T06N R05W S20	NWNW	35.00
T06N R05W S20	SWNW	22.00	T06N R05W S20	SENW	40.00

187 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTIONS 18 and 20
Water Right (s): 63-8590



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 187



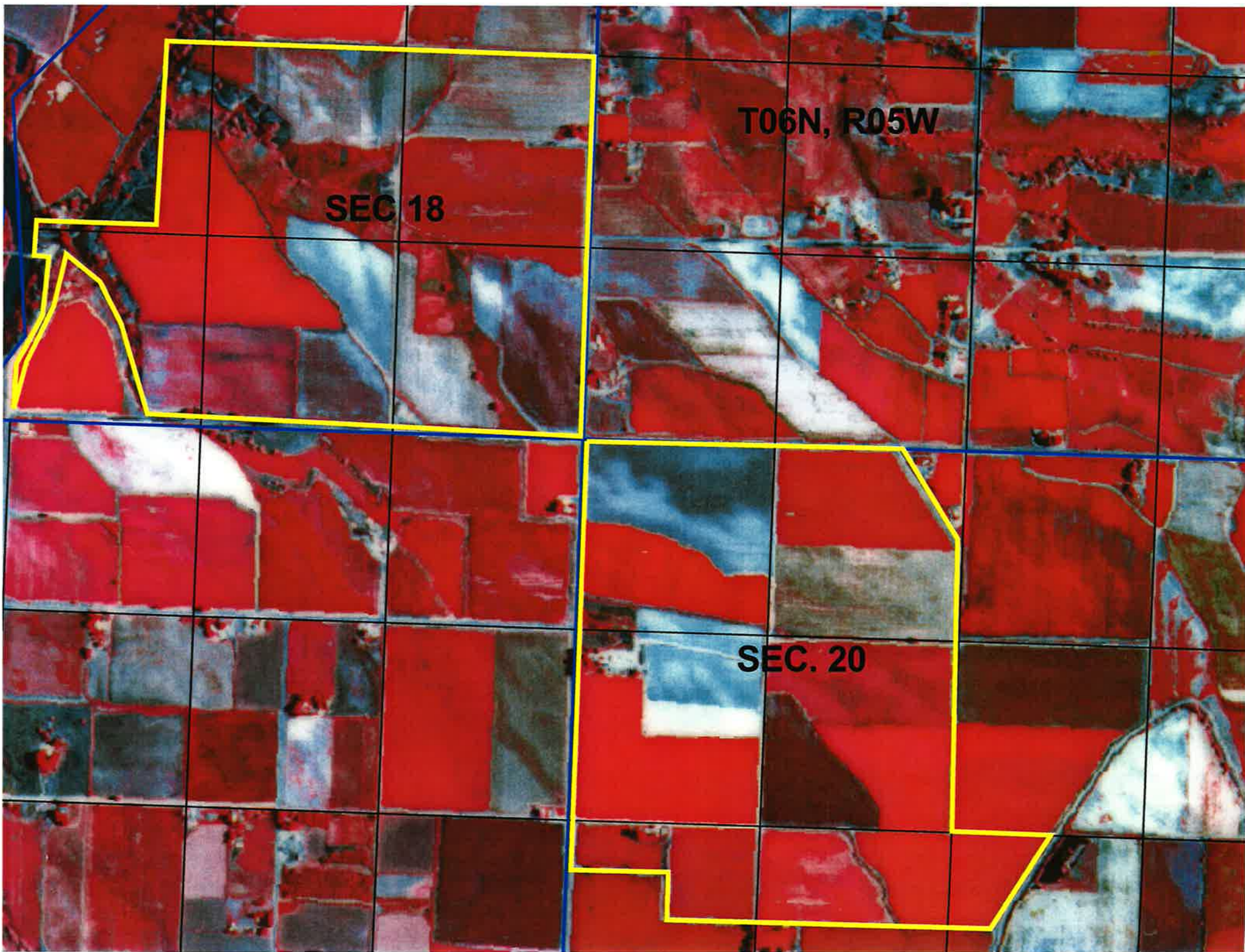
- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

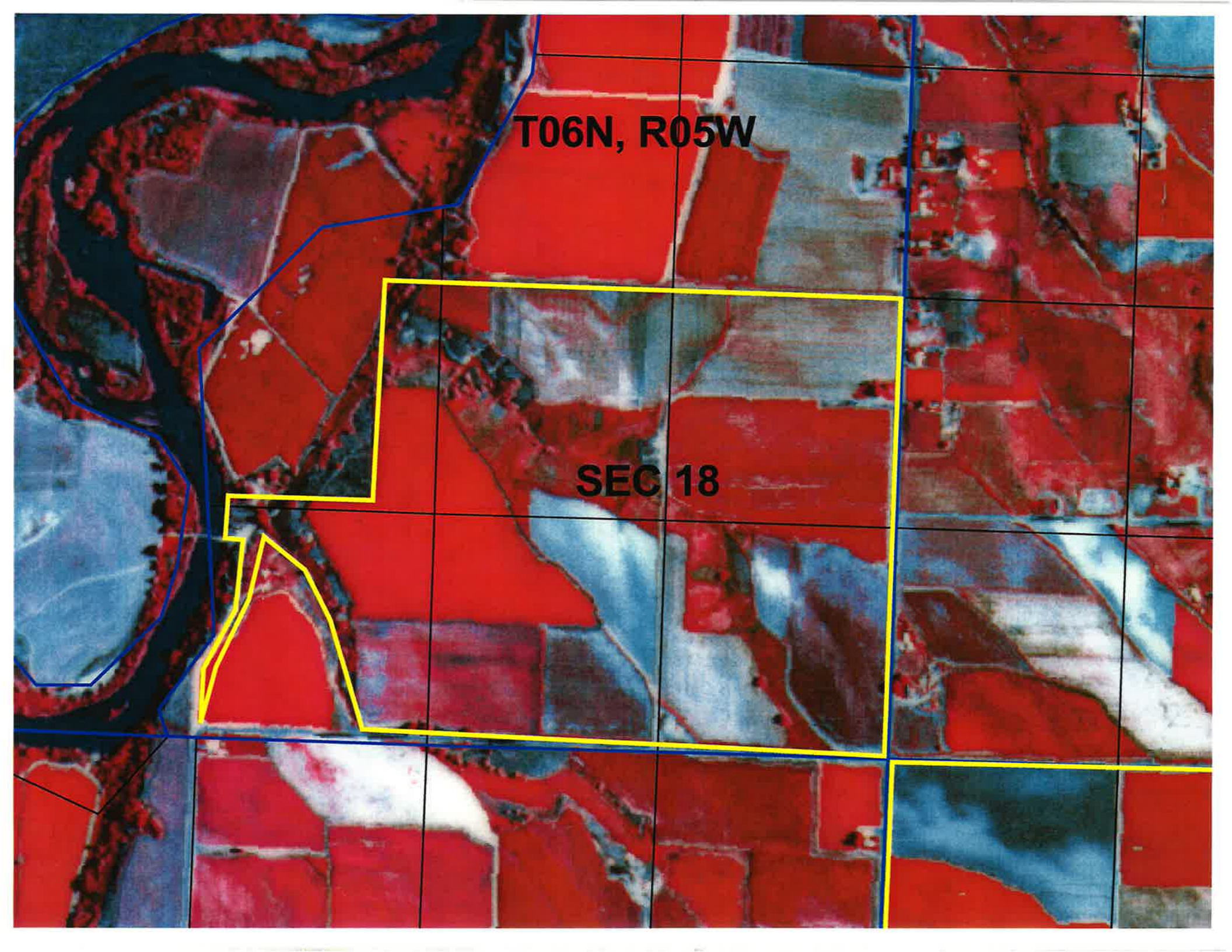
GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: June 2006

T06N, R05W

SEC 18

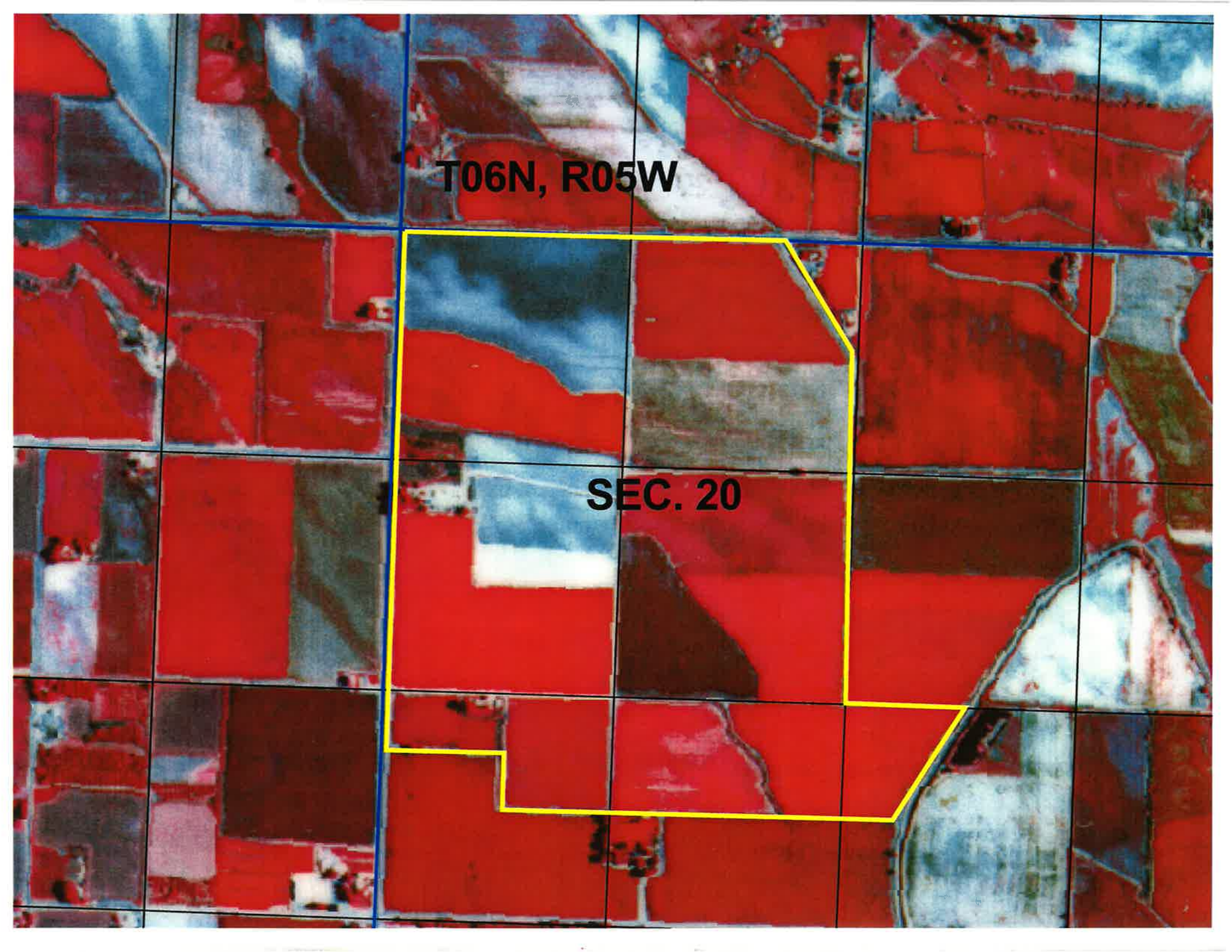
SEC. 20





T06N, R05W

SEC 18



T06N, R05W

SEC. 20

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8590 V1

WATER RIGHT NUMBER: 63-8590 V1

Owner Type Name and Address

Original Owner CHARLES E JOHNSON
PO BOX 186
PARMA, ID 83660
(208)722-5191

Original Owner ROBERT A JOHNSON
PO BOX 186
PARMA, ID 83660
(208)722-5191

Current Owner KENNETH B NELSON
33493 HWY 95
PARMA, ID 83660
(208)722-5467

Current Owner NORMA I NELSON
33493 HWY 95
PARMA, ID 83660
(208)722-5467

*claimed & recommended
as irrigated.*

Priority Date: 03/18/1977

Basis: *11C*

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

FromToDiversion RateAnnual Volume

8/15 to 11/15

1.530 CFS

743.50 AF

Total Diversion:

1.530 CFS

743.50 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4SE1/4

Sec. 20, Twp 06N, Rge 05W, B.M. CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	05W	18																	55.0
06N	05W	20					35.0	35.0	22.0	40.0									132.0

Total Acres: 187

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
Ownership change by DB 8/10/2001

Dates and Other Information:

Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND

Combined Use Limits:

*W29 Farmers CO-op Ditch CO water used.
S29 son shoulder watermark*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8590

06/13/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-8590	Claim	06N	05W	20	NW	SE		GROUND WATER	KENNETH B NELSON
63-8590	Water Right	06N	05W	20	NW	SE		GROUND WATER	CHARLES E JOHNSON

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	X	X	X	X					X			X	X	X	X	X	0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	X	X	X	X					X			X	X	X	X	X	0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	X	X	X	X					X			X	X	X	X	X	0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	X	X	X	X					X			X	X	X	X	X	0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	X	X	X	X					X			X	X	X	X	X	0
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	X	X	X	X					X			X	X	X	X	X	0

5/17/2006

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

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Rec	63 2152	C N S FARMS,	SPRING	06N05W18									X							0
Right	63 2152	ROBERT R CLARK,	SPRING	06N05W18								25								25
Right	63 4291	C GRANT PETERSON,	UNNAMED DITCH	06N05W18	40	40	40	40												160
Claim	63 4291	MYRON GRANT PETERSON,	UNNAMED STREAM	06N05W18	30	13	5	2												50
Rec	63 4291	MYRON GRANT PETERSON,	UNNAMED STREAM	06N05W18	30	13	5	2												50
Permit	63 31142	FLOYD STUTHEIT,	WASTE WATER	06N05W18												14				14
Right	63 2889	LULA M STANDAL,	WASTE WATER	06N05W18								40	30							70

Idaho Dept. of Water Resources

Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W20	36	40	35	15	40	40	40	40	40	40	40	40		15	16		477
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W20	36	40	35	15	40	40	40	40	40	40	40	40		15	16		477
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W20	36	40	35	15	40	40	40	40	40	40	40	40		15	16		477
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W20	36	40	35	15	40	40	40	40	40	40	40	40		15	16		477
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W20	36	40	35	15	40	40	40	40	40	40	40	40		15	16		477
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W20	36	40	35	15	40	40	40	40	40	40	40	40		15	16		477
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W20	36	40	35	15	40	40	40	40	40	40	40	40		15	16		477
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W20	X	X	X	X	X	X	X	X	X	X	X	X		X	X		0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W20	X	X	X	X	X	X	X	X	X	X	X	X		X	X		0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W20	X	X	X	X	X	X	X	X	X	X	X	X		X	X		0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W20	X	X	X	X	X	X	X	X	X	X	X	X		X	X		0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W20	X	X	X	X	X	X	X	X	X	X	X	X		X	X		0
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W20	X	X	X	X	X	X	X	X	X	X	X	X		X	X		0

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Claim	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	06N05W20	36	40	35	15	40	40	40	40	40	40	40	40	15	16	477
Rec	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	06N05W20	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	06N05W20	X		X	X								X	X	X	0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	06N05W20	X		X	X								X	X	X	0
Claim	63 8590	KENNETH B NELSON, NORMA I NELSON,	GROUND WATER	06N05W20					35	35	22	40							132
Rec	63 8590	KENNETH B NELSON, NORMA I NELSON,	GROUND WATER	06N05W20					35	35	22	40							132
Right	63 23454	PAULINE HUFFMAN,	GROUND WATER	06N05W20				X											0
Right	63 23867	ARLENE SEWARD,	GROUND WATER	06N05W20			X												0
Right	63 23867	ARLENE SEWARD,	GROUND WATER	06N05W20			X												0
Right	63 26462	CHARLES E JOHNSON, ROBERT A JOHNSON,	GROUND WATER	06N05W20						X									0
Right	63 28124	HELEN OTANI,	GROUND WATER	06N05W20										X					0
Right	63 28124	HELEN OTANI,	GROUND WATER	06N05W20										X					0
Right	63 28228	ROBERT S NELSON,	GROUND WATER	06N05W20									X						0
Right	63 28228	ROBERT S NELSON,	GROUND WATER	06N05W20									X						0
Right	63 28384	E G JOHNSON FARMS INC,	GROUND WATER	06N05W20	X														0
Right	63 8590	CHARLES E JOHNSON, ROBERT A JOHNSON,	GROUND WATER	06N05W20					35	35	22	40							132
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	06N05W20	X		X	X								X	X	X	0

5/17/2006

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

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Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N05W20	36	40	35	15	40	40	40	40	40	40	40	40		15	16		477
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N05W20	X	X	X	X	X	X	X	X	X	X	X	X		X	X		0
Claim	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	06N05W20	X		X	X									X	X	X	X	0
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	06N05W20	X		X	X									X	X	X	X	0

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 63-8590 Priority March 18, 1977 Amount 1.53 cfs

THIS IS TO CERTIFY, that Charles E. Johnson & Robert A. Johnson
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8590 issued pursuant to Application for Permit dated March 18, 1977,
and has submitted proof to the Department of Water Resources on April 20, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.53 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Irrigation	from March 15	to November 15	at 1.53 cfs and	743.5 acre feet
	from	to	at	cfs and
	from	to	at	cfs and

(both dates inclusive)

Subject, however, to the condition that no more than 1.53 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 743.5 acre feet per year, said waters to be diverted within the NW1/4 Section 20,
Twp 6N, Rge 5W in the County of Canyon

Description and location of place of use:

[illegible]

Total number of acres irrigated 187

JAN 23 1967

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22ND day of DECEMBER, 19 86.

MICROFILMED

JAN 20 1987

Acting for the Director

Norman C Young

Identification No. _____

Application No. 63-8590

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Charles E. Johnson & Robert A. Johnson Phone: 722-5191
post office address Box 186, Parma, ID 83660
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 6N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.74 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.74 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

NOTIFIED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	20					20	20	40	40									120
6N	5W	18															27	40	67

Total number of acres to be irrigated 187

c. Describe any other water rights used for the same purposes as described above.

Farmers Co-Op Irrigation (Surface Water)

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5W

18

27 40

6N

20 20

40 40

20 P.D.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Johnson
(Applicant)

Proposed Priority 3/18/77

Received by JJ Date 3-18-77 Time 3:00 PM

Preliminary check by JJ Fee \$ \$50.00 # 6-854

Receipted by JJ Date 3/18/77

Publication prepared by CS Date 3-24-77

Published in Newsp-Tribune

Publication dates 3-31-77 + 4-7-77

Publication approved JJ Date 4-18-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8590, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

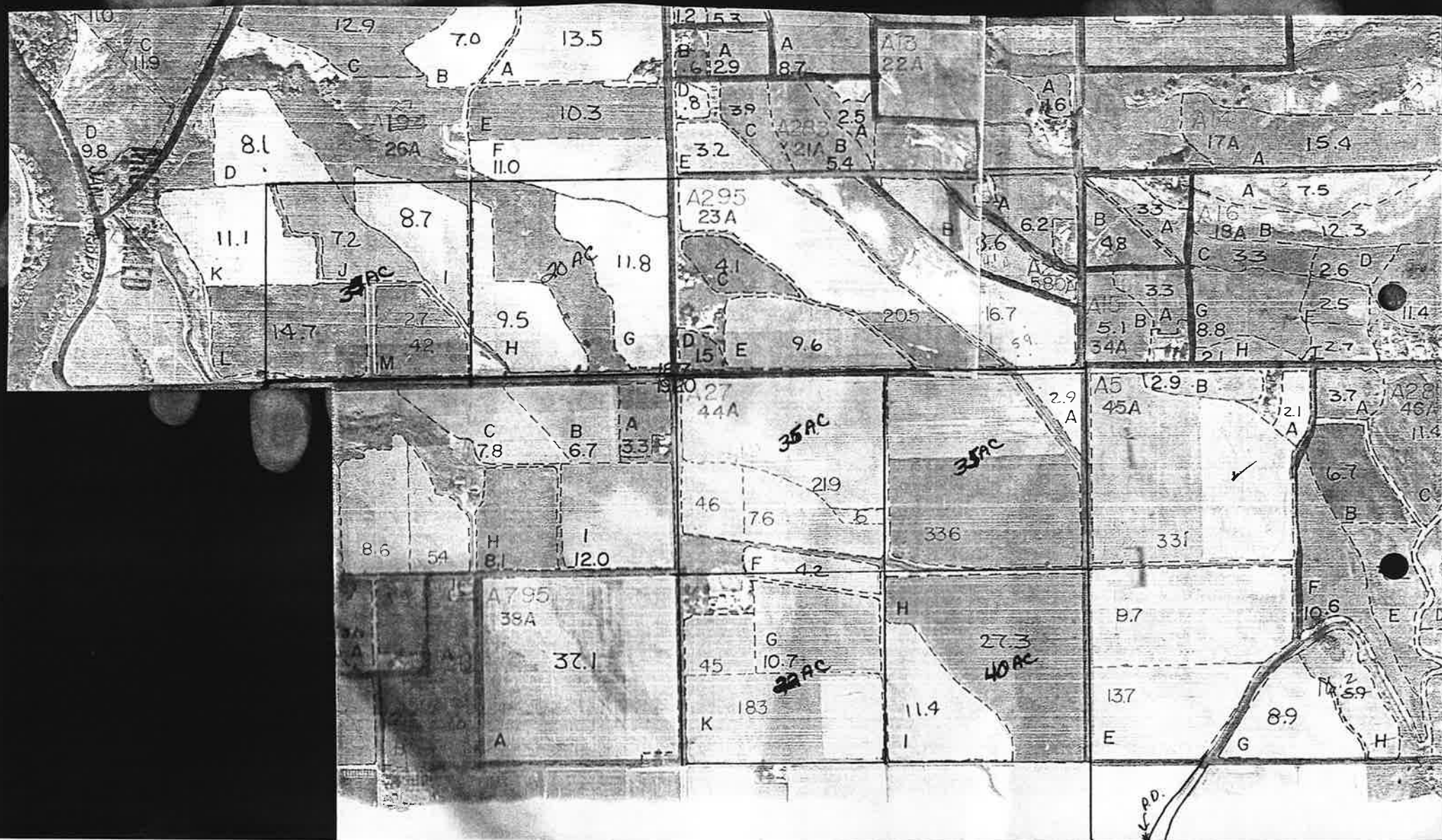
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 11 day of May, 19 77.


Deputy Director



State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

63-8590
Permit No.

NOV 19 1984

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	N/A	JG	LETTER RECD REQUESTING EXAM
☐ Telephone call made (List Telephone No. used)	7/9/82 732-5191	JG	
☐ Appointment scheduled for: (Date, time, location)	7/12/82 10:30 - PARMA	JG	

EXAMINATION

Date 7/12/83 Accompanied by CHARLES JOHNSON Total Q measured 1.53 CFS ✓
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? YES
If source is surface water, estimate total flow of source _____
Methods of measurement 8" ANNUBAR Meets permit requirements? YES
EAGLE EYE METER # 091N70

Measurement calculations:
SEE ATTACHED ANNUBAR SHEET
 $187 \text{ AC} \times 4.5 \text{ AFA/AC} = 841.5 \text{ AFA/ANN} > 1.98 \times 1970 \text{ DAYS} \times 1.53 \text{ CFS} = 596.8 \text{ AFA/ANN.}$
 $V = 1.53 \text{ CFS} \times 1.9835 \times 245 = 743.5 \text{ AF}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	40	DEUTZ	T-27428	BRAND	43435	ANNUBAR	OK	

System Description MOTOR & PUMP W/ 8" PIPELINE INTO CEMENT DITCH SYSTEM. SIPHON TUBE 10R16.

*Code with map on reverse side. Disregard code if only one.

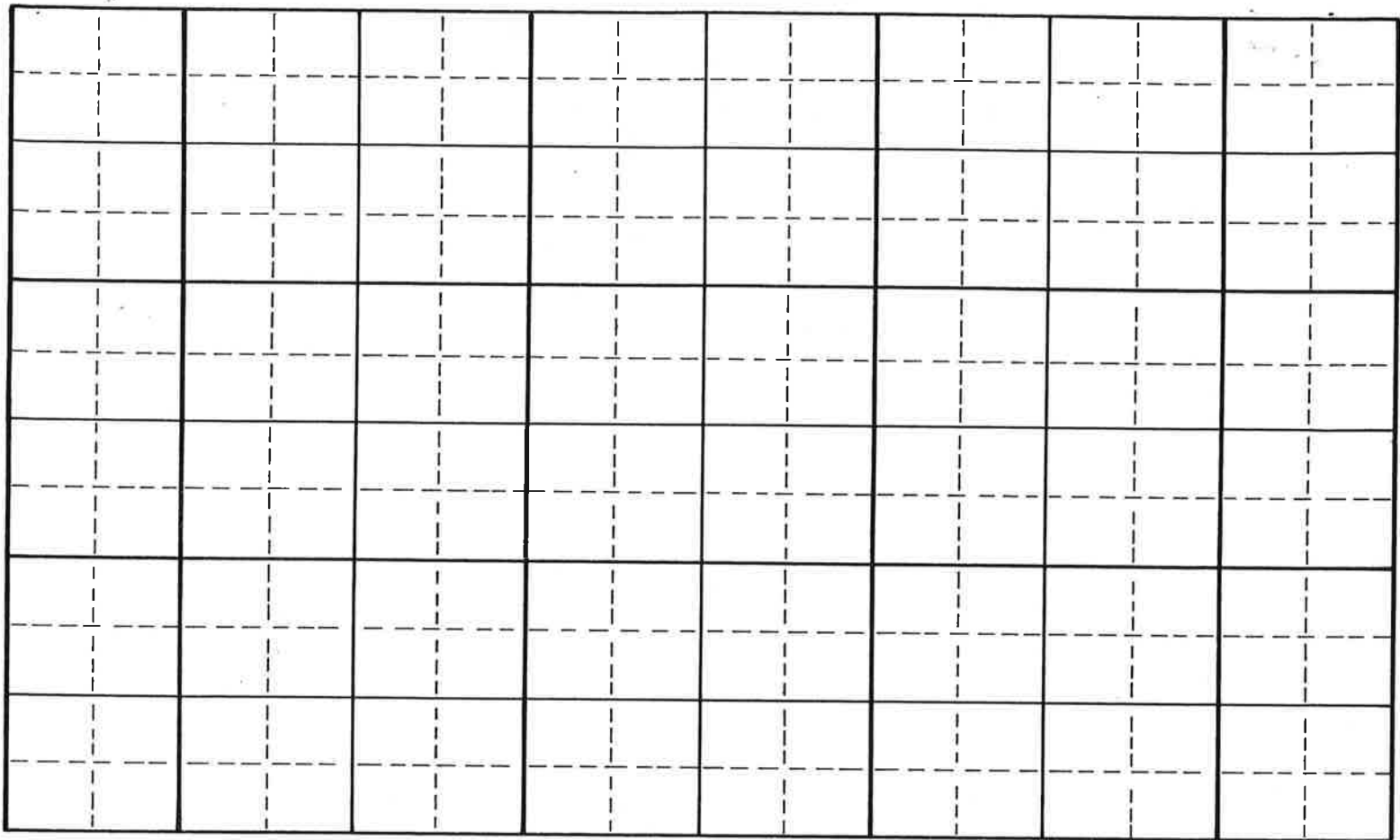
RECOMMENDED AMOUNTS

USE ✓
IRRIGATION - 187 AC
MICRO IRRIGATION
JAN 30 1987

Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
<u>45 ✓</u>	<u>1.53 CFS ✓</u>	<u>596.8</u>	<u>4/1</u>	<u>10/15</u>
		<u>743.5</u>	<u>3/15</u>	<u>11/15</u>
			<u>per rules</u>	<u>& regs.</u>
		<u>743.5 AF</u>		
Total	<u>1.53 CFS ✓</u>	<u>596.8</u>		

Remarks ACREAGE AMOUNTS WERE GIVEN TO ME BY MR. JOHNSON.
Overlap Review per VAX:
pld - none
plu - none
Permit states that Farmers Coop Ditch supplies surface water use
condition R32
Jim 12-9-86

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, SEC. 20, TWP. 6N, RGE. 5W, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6N	5W	20					35	35	22	10							35	20	132 ✓
6N	5W	18																	55 ✓
																			187 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Jan Grover
645
Kay Walker

Date

Date

Date

11/15/83
4/9/84
10-6-86

JAN 30 1987