

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8589

WATER RIGHT NUMBER: 63-8589

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHARLES E JOHNSON PO BOX 186 PARMA, ID 83660 (208)722-5191
Current Owner	CHARLES E JOHNSON PO BOX 186 PARMA, ID 83660 (208)722-5191

Priority Date: 03/18/1977

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.980 CFS	
	<u>Total Diversion:</u>	1.980 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 17, Twp 06N, Rge 05W, B.M.
CANYON County		
GROUND WATER	SE1/4SE1/4	Sec. 8, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	8													36.0	34.0	40.0	35.0	145.0
06N	05W	17	34.0																34.0

Total Acres: 179

Conditions of Approval:

1. SPLIT RIGHT: SEE RIGHT NOS. 63-32426 and 63-32427 and 63-32428.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8589

3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.
CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW CLAIM AMENDED PER TRANSFER NO. 3943 APPROVED 6/17/1992. KW
4. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 3/31/1992
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

Canyon County

RECEIVED

OCT 11 2005

RECEIVED

OCT 12 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-8589	63-8589	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

DOROTHY H JOHNSON

DECEASED

4. New Owner/Claimant(s)

SUE JOHNSON GARDNER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1604 W. ORCHARD AVE. UNIT 632

City, State and ZIP Code

HAMPA, ID 83651

New Telephone Number

(208) 468-9186

5. Date you acquired the property

27TH MAY 2003

Farm 7075
Tract 6102

1
31.8 ac

6 N. 5 W.
SECTION
8

5
31.8 ac



FILED 4/5 P.M.
JUN 27 2003
CANYON COUNTY CLERK
C. DYE, DEPUTY

COPY

1. The undersigned, SUZANNE JOHNSON GARBER, also known as SUZANNE K. JOHNSON, hereby acknowledges receipt of the following assets from EDWARD G. JOHNSON, personal representative of the Estate of Dorothy H. Johnson, deceased, as and for a partial distributive share due to the undersigned from the said estate:

Prior Cash Distributions

- Cash previously distributed \$19,465.41

Real Property

- Canyon County, Idaho, real property:

A parcel of land in the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 8, Township 6 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, more particularly described as set forth on the attached Legal Description labeled Exhibit B-1.

Fair market value per appraisal 160,000.00

Promissory Notes

- Note Receivable from Suzanne K. Johnson, dated August 9, 1985, initial principal amount of \$10,000, with interest at 6%

Principal	\$10,000.00
Accrued Interest	<u>9,157.81</u>

Balance November 12, 2000 19,157.81

Promissory Notes (continued)

- Note Receivable from Suzanne K. Johnson, dated November 6, 1985, initial principal amount of \$7,500, with interest at 6%

Principal	\$7,500.00
Accrued Interest	<u>6,758.63</u>

Balance November 12, 2000	\$14,258.63
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- Note Receivable from Suzanne K. Johnson, dated December 30, 1985, initial principal amount of \$30,000, with interest at current Prudential Bache securities margin rate

Principal	\$28,000.00
Accrued Interest	<u>25,078.36</u>

Balance November 12, 2000	53,078.36
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Securities

- | | |
|--|-----------|
| • Albertson's, Inc., 900 shares at \$24 9/16 per share | 22,106.25 |
| • Charter Muni Mortgage, 1687 shares at \$12.80 per share | 21,593.60 |
| • Franklin Tax-Free Trust, 519.5 shares at \$10.45 per share | 5,428.78 |
| • Heinz, JG, Company, 300 shares at \$39.50 per share | 11,850.00 |
| • Keyspan Corporation, 88 shares at \$34 3/16 per share | 3,008.50 |
| • Molecular Biosystems, 100 shares at \$0.39 per share | 39.00 |
| • Oppenheimer Global Fund, 18.755 shares at \$52.30 per share | 980.89 |
| • Oppenheimer Global Fund, 82.0515 shares at \$64.34 per share | 5,279.20 |
| • Oppenheimer stock received by personal representative 11/20/00 | 980.94 |

RECEIPT FOR PARTIAL DISTRIBUTIVE SHARE AND

WAIVER OF FINAL ACCOUNT AND CLOSING COURT PROCEEDINGS — Page 3 of 5

TTT/A:\JOHNSON-RECEIPT-GARBER.wpd

Securities (continued)

● Prudential High-Yield Fund, 1958.57 shares at \$6.43 per share	\$12,593.60
● Prudential Municipal Fund, 1134.993 shares at \$10.11 per share	11,474.78
● Prudential Bache Watson Taylor, 7 shares at \$32.70	228.90
● Idaho Housing Agency, \$10,000 face, 6.9%, mat. 7/1/17, at 102.269 (one-half interest)	5,113.45
● Idaho Housing Agency, \$10,000 face, 6.0%, mat. 7/1/14, at 99.261 (one-half interest)	4,963.05
● Southern Regional Waste, \$20,000 face, 5.45%, mat. 11/1/13, at 102.059 (one-half interest)	10,205.90
● Distribution of net 2001 stock/bond earnings (cash)	6,242.02

Other Personal Property

● Household goods and personal effects	250.00
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2. The undersigned, having received the foregoing listed assets and in anticipation of and contingent upon a final distribution from the personal representative of one-half of the remaining assets of the estate after final administration expenses of the estate have been paid, hereby waives the right to any formal or informal Court proceedings to close the above-captioned probate and specifically waives the right to the following and releases the personal representative from any duty to prepare, file and give the undersigned notice of the same:

- Personal Representative's Final Accounting;
- Personal Representative's Proposed Schedule of Distribution;

- Personal Representative's Proposed Determination of Devisees under Informally Probated Will;
- Petition for Order: Approving Final Settlement and Distribution, Determining Testacy and Determining Devisees;
- Notice of Hearing on closing proceedings for the probate; and
- Estate Closing Order.

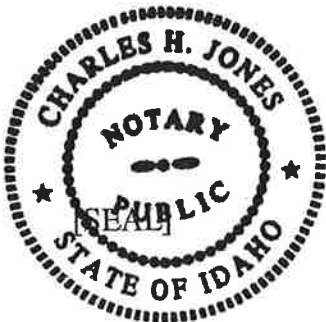
DATED this 27 day of MAY, 2003.

Suzanne Johnson Garber
Suzanne Johnson Garber

STATE OF IDAHO)
: ss.
County of Canyon)

On this 27 day of May, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared SUZANNE JOHNSON GARBER, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Charles H Jones
NOTARY PUBLIC FOR IDAHO

Residing at: Meridian, Idaho

My commission expires: 11/24/05

LEGAL DESCRIPTION

Situated in the County of Canyon, State of Idaho, to-wit:

A parcel of land described as being in Section 8 of Township 6 North, Range 5 West, Boise Meridian, consisting of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$,

EXCEPTING THEREFROM

A parcel of land being on both sides of the centerline of U.S. Highway No. 95, Project No. IR-F-3111 (38) Highway Survey as shown on the plans there of now on file in the office of the Idaho Transportation Department, and being a portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 8, Township 6 North, Range 5 West, Boise Meridian, described as follows, to-wit:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ of Section 8, Township 6 North, Range 5 West, Boise Meridian;

Thence North 89° 37' 40" West along the South line of said SE $\frac{1}{4}$ a distance of 120.0 feet, Westerly from the centerline and opposite Station 383+79.08 of said U.S. Highway No. 95, Project No. IR-F-3111 (38) Highway Survey;

thence North 0° 15' 00" East along said parallel line 1,312.07 feet to a point opposite Station 396+91.15 of said Highway Survey;

thence South 89° 45' 00" East - 30.0 feet to a point in a line parallel with and 70.0 feet Westerly from the centerline and opposite Station 396+91.15 of said Highway Survey;

thence North 0° 15' 00" East along said last parallel line 1,172.35 feet, to a point opposite Station 408+63.50 of said Highway Survey;

thence Northwesterly along a 268.60 feet radius curve left 281.70 feet to a point in the Southerly right of way line of existing U.S. Highway No. 26/26 that bears North 89° 45' 00" West - 301.96 feet from Station 409+99.67 of said Highway Survey;

thence Southeasterly along said existing Southerly right of way line 255.0 feet, more or less, to a point in said last parallel line opposite Station 409+21.95 of said Highway Survey;

thence North $0^{\circ} 15' 00''$ East along said last parallel line 109.23 feet to a point in the North line said SE $\frac{1}{4}$;

thence South $39^{\circ} 22' 53''$ East along said North line 145.54 feet to the Northeast corner of said SE $\frac{1}{4}$;

thence Southerly along the East line of said SE $\frac{1}{4}$ a distance of 2,652.0 feet, more or less, to the Place of Beginning.

Highway Station Reference: 383+79 To 410+31.18.

The area above described contains approximately 7.23 acres, 2.77 acres of which is acknowledged to be a portion of a public road.

There is no street address for the property because there is no farmstead site.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 NOV. 14 2005
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-8589	63-8589	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Charles E. Johnson
PO Box 180 - Parma Id. 83660

4. New Owner/Claimant(s)

Kenneth H. and/or Norma Nelson
 Name Connector (Check one): ☒ and, ☐ of, ☐ and/or

New Mailing Address

33493 - Hwy 95

City, State and ZIP Code

Parma Id. 83660

New Telephone Number

joel 722-5467

5. Date you acquired the property

04-08-05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-8589</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.8185 CFS</u>	<u>74 A.</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	<u>.8185 CFS</u>	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

X: Kenneth Nelson
Norman Nelson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8589

WATER RIGHT NUMBER: 63-8589

Owner Type

Current Owner

Name and Address

CHARLES E JOHNSON
PO BOX 186
PARMA, ID 83660
(208)722-5191

Priority Date: 03/18/1977

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

1.980 CFS

Total Diversion:

1.980 CFS

Location of Point(s) of Diversion

GROUND WATER

NE1/4NE1/4

Sec. 17, Twp 06N, Rge 05W, B.M.

CANYON County

GROUND WATER

SE1/4SE1/4

Sec. 8, Twp 06N, Rge 05W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	8													36.0	34.0	40.0	35.0	145.0
06N	05W	17	34.0																34.0

Total Acres: 179

Conditions of Approval:

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.
CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW CLAIM AMENDED PER TRANSFER NO. 3943 APPROVED 6/17/1992. KW
3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 3/31/1992

Combined Use Limits:Water Supply Bank:

originally there was one well drilled in 1977, when #95 was encroached the well was covered - and the state drilled a well on the south side of the locker. When this well failed to produce enough water another well was drilled adjacent to the original well on section 8 - which is the well this app is concerned with

2 wells
B.L. + Gary Johnson

Sue Barker
+ Karen + Norma Nelson



Farm 7075
Tract 6102

Ken & Norma Nelson
Property

1
31.8 ac

5
31.8 ac



NW 1/4 + SW 1/4 of the SE 1/4 Sect 8



0 approx location of well
SE 1/4 SE 1/4 - 8-6-5

1/2 owner - Sue Johnson Barker
1/2 ✓ Ken Nelson + Norma Nelson

Map Printed: Feb 6, 2004

COPY

Murphy Law Office

ASSIGNMENT OF INTEREST IN AN IRRIGATION WELL

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged and accepted, LOIS JOHNSON (the "Assignor") does hereby sell, transfer, and assign to KENNETH H. NELSON and NORMA I. NELSON (the "Assignee"), all interests in any rights created through, to or in an irrigation well currently situated on the real property particularly described and incorporated herewith in Exhibit A and which is adjacent to the real property purchased by KENNETH H. NELSON and NORMA I. NELSON described and incorporated herewith in Exhibit B.

WHEREAS, S. E. Johnson and Charles E. Johnson owned adjacent real property (Exhibit A and B respectfully) and elected to jointly build, maintain and operate a pump and irrigation well to provide irrigation water to their respective agricultural lands. They possessed water rights on each piece of real property which allowed the delivery of irrigation water via an irrigation well.

WHEREAS, S. E. Johnson and Charles E. Johnson equally used the well and paid all expenses associated with the well equally.

WHEREAS, the well was used in this fashion for a period of over thirty (30) years.

WHEREAS, S. E. Johnson and Charles E. Johnson used the well, pump and well appurtenances equally and considered ownership of the well, pump and well appurtenances equal. No document was recorded in the records of Canyon County memorializing the shared use of the irrigation well.

WHEREAS, S. E. Johnson is deceased and the real property upon which the well is situated was inherited by and is currently owned by Susan Garber as her sole and separate property. Susan Garber also inherited rights and interest in the irrigation well.

WHEREAS, Charles E. Johnson is deceased and the real property adjacent to the property upon which the well is situated was inherited by and is currently owned by Lois Johnson as her sole and separate property. Lois Johnson also inherited the rights and interest in the irrigation well.

WHEREAS, Lois Johnson has continued to pay for the maintenance, upkeep and operation of the irrigation well pump and its appurtenances.

WHEREAS, Lois Johnson's tenants, Kenneth H. Nelson and Norma I. Nelson, have used the irrigation well during their tenancy and depend upon said irrigation well for the delivery of irrigation water and the water rights to the Lois Johnson real property.

NOW THEREFORE, the parties mutually agree that any and all rights Lois Johnson has in the ownership, use or delivery of irrigation water from the irrigation well shall be assigned to KENNETH H. NELSON and NORMA I. NELSON.

1. Lois Johnson represents and warrants that she is the partial owner or has rights and an interest to the use of the irrigation well located on Exhibit B. Lois Johnson represents and warrants that only Susan Garber, or her assigns, may have any co-ownership right, title or interest therein. No other person, entity, trust or estate has any right, title or interest therein.

2. Lois Johnson has not previously sold, assigned, transferred, mortgaged or pledged her rights or interest therein.

3. Lois Johnson has full right, title and authority to make the assignment granted herein.

4. Kenneth L. Nelson and Norma I. Nelson hereby shall indemnify, defend and hold Lois Johnson harmless from any claims arising out of the rights or interest in the irrigation well being assigned herein from the date hereof and thereafter. Additionally, Kenneth L. Nelson and Norma I. Nelson are assuming all duties, obligations and expenses associated with the irrigation well and the rights and/or interest being assigned to them.

6. This Assignment is binding upon the parties hereto, their heirs, successors and assigns, and may not be modified, altered or changed in any manner unless in writing, signed by both parties. All prior agreements are merged herein.

DATED this 8 day of April, 2005.

ASSIGNOR: LOIS JOHNSON

A handwritten signature in cursive script, reading "Lois Johnson", written over a horizontal line.

ASSIGNEE: KENNETH L. NELSON

A handwritten signature in cursive script, reading "Kenneth L. Nelson", written over a horizontal line.

ASSIGNEE: NORMA I. NELSON

A handwritten signature in cursive script, reading "Norma I. Nelson", written over a horizontal line.

STATE OF IDAHO)
 :SS
County of Canyon)

On this 8 day of April, in the year 2005, before me,
Penny Davidson, a Notary Public, personally appeared Lois Johnson,
known or identified to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that she executed the same.



Penny Davidson
Notary Public for Idaho
Commission expires: 3-27-07

STATE OF IDAHO)
 :SS
County of Canyon)

On this 8 day of April, in the year 2005, before me,
Penny Davidson, a Notary Public, personally appeared Norma I. Nelson,
known or identified to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that she executed the same.



Penny Davidson
Notary Public for Idaho
Commission expires: 3-27-07

STATE OF IDAHO)
 :SS
County of Canyon)

On this 8 day of April, in the year 2005, before me,
Penny Davidson, a Notary Public, personally appeared Kenneth H. Nelson,
known or identified to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.



Penny Davidson
Notary Public for Idaho
Commission expires: 3-27-07

REF-03-1003(102) 03110
A parcel of land described as being in Section 8 of Township 6 North, Range 5 West, Boise Meridian, consisting of the E $\frac{1}{4}$ of the SE $\frac{1}{4}$.

EXCEPTING THEREFROM

A parcel of land being on both sides of the centerline of U.S. Highway No. 95, Project No. IR-F-3111 (38) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the E $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 6 North, Range 5 West, Boise Meridian, described as follows, to-wit:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ of Section 8, Township 6 North, Range 5 West, Boise Meridian;

Thence North 89° 37' 40" West along the South line of said SE $\frac{1}{4}$ a distance of 120.0 feet, Westerly from the centerline and opposite Station 383+79.08 of said U.S. Highway No. 95, Project No. IR-F-3111 (38) Highway Survey;

thence North 0° 15' 00" East along said parallel line 1,312.07 feet to a point opposite Station 396+91.15 of said Highway Survey;

thence South 89° 45' 00" East - 30.0 feet to a point in a line parallel with and 70.0 feet Westerly from the centerline and opposite Station 396+91.15 of said Highway Survey;

thence North 0° 15' 00" East along said last parallel line 1,172.35 feet, to a point opposite Station 408+63.50 of said Highway Survey;

thence Northwesterly along a 268.60 feet radius curve left 281.70 feet to a point in the Southerly right of way line of existing U.S. Highway No. 26/26 that bears North 89° 45' 00" West - 301.96 feet from Station 409+29.67 of said Highway Survey;

thence Southeasterly along said existing Southerly right of way line 255.0 feet, more or less, to a point in said last parallel line opposite Station 409+21.95 of said Highway Survey;

thence North 0° 15' 00" East along said last parallel line 109.23 feet to a point in the North line said SE $\frac{1}{4}$;

thence South 39° 22' 53" East along said North line 145.54 feet to the Northeast corner of said SE $\frac{1}{4}$;

thence Southerly along the East line of said SE $\frac{1}{4}$ a distance of 2,652.0 feet, more or less, to the Place of Beginning.

Highway Station Reference: 383+79 To 410+31.18.

The area above described contains approximately 7.23 acres, 2.77 acres of which is acknowledged to be a portion of a public road.

N 1411409.63
E 2262601.77

200154318

QUITCLAIM DEED

FOR VALUE RECEIVED

*Edward C Johnson as Personal Representative
OF THE ESTATE OF Dorothy H. Johnson, deceased
Case No. CU 2000-8292 Date of Decd*

do hereby convey, release, reman and forever quit claim

unto *Suzanne Johnson Gaudin*

whose address is *1838 Juniper Street
Nampa, ID. 83426-1112*

the following described premises, to-wit:

Parcel No. B39313-000

*8-6N-5W SE
1/4 E 1/2 SE 1/4 LS HWY
See Attached*

RECORDED
2001 DEC 26 PM 11 05
C. ROEL HALE
CANYON CNTY RECORDER
BY *[Signature]*
NOTARY PUBLIC
[Signature]
NOTARY PUBLIC

200154318

together with their appurtenances.

Dated: *2001*

[Signature]

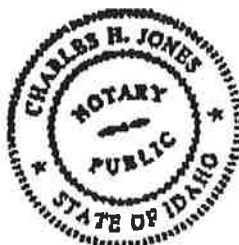
STATE OF IDAHO, COUNTY OF

On this *26* day of *December*, *2001*,
before me, a notary public in and for said State, personally
appeared *Edward C Johnson*

known to me to be the person who owns
subscribed to the within instrument, and acknowledged to
me that *Charles H. Jones* executed the same.

[Signature]
Notary Public

Residing at *ODA*, Idaho
Comm. Expires *11/24/05*



PIONEER TITLE COMPANY
OF CANYON COUNTY

423 So. Kimball
Coldwell, Idaho 83605

100 • 10th Ave, South
Nampa, Idaho 83601

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 17 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-8589	63-8589	X			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Robert A. Johnson (deceased)

Eleanor Louise Johnson-spouse (deceased)

Robert A. Johnson Trust

4. New Owner/Claimant(s)

Gary William Johnson

% Robert A. Johnson - Trustee

New Mailing Address

P.O. Box 186

City, State and ZIP Code

Parma, ID 83660

New Telephone Number

(208) 722-6418

5. Date you acquired the property

10/5/01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1.** Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3.**
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4.** Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

with all appurtenances, including all water and ditch rights and rights of way for water and ditches

according to the official plat thereof filed in the Recorder's office of said County.

Note for \$300.00 dated Feby. 5, 1942 due on or before 120 months after date, with int from date until paid at the rate of 8% P.A. princ. and int. payable in monthly instal. of \$3.60 on or before the 5th day of each month. Secured by R.E. Mtg in G.C.I. of even date.

267709-10-11

Chattel ~~Rele~~ & Bill of Sale

267712 /

E.G. Johnson and Ona D. Johnson, h & w

-TO-

Robert A. Johnson, their son

DEED

Dated, Feby. 6, 1942

Rec. Feby. 7, 1942. 4:59 P.M.

Book 144 D. Page 360

Cons. of the love and affection which they bear toward their said son Robert A. Johnson the party of the 2nd part herein, and for the purpose of making him an absolute gift.

Signed: E.G. Johnson, Ona D. Johnson

Ack. Ada Co. I. Feby. 6, 1942 by E.G. Johnson and Ona D. Johnson h & w before R.B. Scatterday N.P. for I. Residing at Caldwell, I. (S)

Give, grant, alien, convey and confirm unto the said party of the 2nd part, and unto his heirs and assigns, forever, all the following described R.E. situated in G.C.S. of I. to-wit:

The E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Sec. 17 T 6 N.R. 5 WBM

Together with all water, water rights, ditches and rights of way for ditches, belonging to said land, including 40 shares of stock in Farmers' Co-operative Ditch Company.

TO HAVE AND TO HOLD, all and singular, the above mentioned and desc. premises, together with the appurtenances, unto the said party of the 2nd part, and to his heirs and assigns for his own sole and separate use, benefit and behoof forever. And it is hereby provided that the rents and profits thereof shall be applied to the sole and separate use and benefit of the said party of the 2nd part.

W & D

This deed is made subject to all except \$1800.00 and the interest thereon, of the unpaid balance of a certain mortgage executed to The Prudential Insurance Company of America, a corporation, dated October 4, 1929 for \$7500.00 covering the above described land and other land.

267713 ✓

E.G. Johnson and Ona D. Johnson, h & w

-TO-

Charles E. Johnson, their son

Deed

Dated Feby. 6, 1942

Rec. Feby. 7, 1942. 5: P.M.

Book 144 D. Page 361

Cons. for the love and affection which bear toward their said son, Charles E. Johnson party of the 2nd part herein, and for the purpose of making him an absolute gift,

Sig. and ack. as in 267712

Give grant, alien, convey and confirm unto the said party of the 2nd part and unto his

Farm 7075

Tract 6102

1
31.8 ac

5
31.8 ac

6N
5W
17



INSTRUMENT NO. 200142362

CORRECTION QUITCLAIM DEED

THE ESTATE OF ELEANOR LOUISE JOHNSON, deceased, acting by and through its Personal Representative, ROBERTA LOUISE JOHNSON, hereinafter called "Grantor", hereby grants, transfers and conveys unto ROBERTA LOUISE JOHNSON, residing at P.O. Box 186, Parma, Idaho 83660, and GARY WILLIAM JOHNSON, residing at P.O. Box 186, Parma, Idaho 83660, hereinafter called "Grantees", equal undivided one-half (½) interests in and to the following described real property, located in Canyon County, State of Idaho, to-wit:

East Half Northeastern Quarter, Section 17-6-5, records of Canyon County, Idaho, less Highway.

Together with all water, water rights, ditches and rights-of-way belonging or appertaining to all of said above described lands.

Together with all and singular the tenements, and hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, ALL singular and singular the said premises, together with the appurtenances, in equal undivided one-half (½) interests unto the Grantees, and to their respective heirs, successors, representatives and assigns forever.

This Correction Quitclaim Deed is given to correct the legal description in the Quitclaim Deed on file in the records of Canyon County, Idaho, and recorded as Instrument No. 200136278.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal.

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- KAUFMAN Date 10/12/2005 Time 15:47
REAL PROPERTY INQUIRY

01 5R39325-000- -0 049-00 SCH137	01	59,700	64.18
	02	1,300	4.00
JOHNSON, ROBERTA L-TRUST	05	50	1.72
& JOHNSON, GARY WILLIAM	10	20,200	1.00
% JOHNSON, ROBERTA L-TRUSTEE	19		2.28
	31	23,300	
	32	5,200	
PO BOX 186			
PARMA ID 83660			
17-6N-5W NE	TOTAL	109,750	73.18
E 1/2 NE, LESS HWY			
28205 LOCKER RD, PA	SURVEY	INST 200246360	
	DRAIN DR VALUE	APPR BWL	
	CLASS R2 REAP 99 MAN 98 UNIT 1		
	PARCEL 5R06N05W170100 H/O N C/B N		
	PRIOR ACCOUNT 4R39325-000- -0		
	02 MH on Property NO		
	03 Traits 04 Companion Sheet		

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-8589				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

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If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Robert A. Johnson (deceased)
Eleanor Louise Johnson - spouse
Robert A. Johnson Trust
Gary W. Johnson Living Trust (deceased)

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

— New Mailing Address

P.O. Box 186

— City, State and ZIP Code

Parma, ID 83660

— New Telephone Number

(208) 722-6418

5. Date you acquired the property

10/5/01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8589

WATER RIGHT NUMBER: 63-8589

Owner Type**Current Owner**Name and Address

CHARLES E JOHNSON
PO BOX 186
PARMA, ID 83660
(208)722-5191

Priority Date: 03/18/1977

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

1.980 CFS

Total Diversion:

1.980 CFS

Annual Volume

1.60
0.38 cfs 153 af

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NE1/4NE1/4

Sec. 17, Twp 06N, Rge 05W, B.M.

GROUND WATER

CANYON County

SE1/4SE1/4

Sec. 8, Twp 06N, Rge 05W, B.M.

Place of Use

IRRIGATION

Twp Rge Sec

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N 05W 8													36.0	34.0	40.0	35.0	145.0
06N 05W 17	34.0																34.0

Total Acres: 179

145
34

Conditions of Approval:

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.
CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW CLAIM AMENDED PER TRANSFER NO. 3943 APPROVED 6/17/1992. KW
3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 3/31/1992

Combined Use Limits:Water Supply Bank:

MEMORANDUM

8/7/2006 GARY JOHNSON CALLED-IS GOING TO SEND IN NEW CHANGE IN OWNERSHIP PUTTING HE AND HIS SISTERS PROPERTY IN TO TRUST.

8-21-06 Called and left a message with Gary's sister Roberta and explained to her about our deadline with the SRBA and asked if they could have the new change in by the end of the week in order to get it completed before it is decreed. She said they would try to have it in by Wednesday the 23rd. There is a question about the # of acres they have that is covered. Roberta said they have between 70 and 80 acres and our current change in ownership only shows 34. I explained that the deed and legal description they sent in with the new change in ownership would have to show that they owned those 70-80 acres and that it was all covered by this water right. She said she would have Gary call back.

10am 8-23-06 Spoke w/ Gary & Roberta regarding change to Trust explained that we needed to have them get the information to us right away so that all of our contact information was correct when it was sent to the court for decree. Both of them brought up that there should be 73 acres instead of 34 acres that their legal description shows & that the water right covers. I told them that they needed to show legal proof that they owned 73 acres & that I could only give them what the water right covered. They are going to get me the information until then a split will be done and the water right changed as per the info that I have.

Facsimile Transmission

MARK E. WIGHT

Attorney at Law

STEVEN R. RAUSCH

Attorney at Law

**IDAHO ESTATE PLANNING
& BUSINESS LAW CENTER**1036 E. Iron Eagle Drive
Suite 105
Eagle, Idaho 83616Telephone: (208) 939-7658
Telefax: (208) 939-3248**TO: LIBERTY****FAX : 334-2348****TELE:****FROM: PATTI****DATE: AUGUST 23, 2006****NO. OF PAGES, FOLLOWING COVER SHEET:**☐**URGENT**☐**FOR YOUR REVIEW**☐**REPLY ASAP**☐**PLEASE COMMENT**

REMARKS: Following are the Quitclaim Deeds you requested. Please let me know if you need further documents.

RECEIVED**AUG 23 2006**WATER RESOURCES
WESTERN REGION**ORIGINAL () WILL () WILL NOT FOLLOW****CONFIDENTIALITY**

This facsimile transmission and the accompanying documents contain information from Mark E. Wight, Steven R. Rausch, and/or Idaho Estate Planning & Business Law Center, that is confidential and protected by the attorney/client or work product privilege. The information is intended for the individual or entity named on this transmission sheet. If you are not the intended recipient or an employee responsible for delivering this facsimile, be aware that any disclosure, copying, distribution or other use of the transmitted contents is prohibited. If you have received this facsimile in error, please notify us immediately by telephone so that we can arrange for retrieval of the original documents at no cost to you.

200639453

RECORDED

2006 APR 23 PM 2 58

C. BULLOCK

CANYON CITY RECORDER

BY

Gary W. Johnson

REQUEST Idaho Estate

TYPE Deed FEE 6-

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:IDAHO ESTATE PLANNING AND BUSINESS LAW CENTER
1036 E. IRON EAGLE DRIVE, SUITE 105
EAGLE, IDAHO 83616
(208) 939-7658SEND TAX STATEMENTS TO:
GARY W. JOHNSON
1103 N. 7th St.
Parma, ID 83660

(SPACE ABOVE LINE FOR RECORDER'S USE)

QUITCLAIM DEED

GARY WILLIAM JOHNSON, Grantor, 1103 N. 7th Street, Parma, Canyon County, Idaho, hereby quitclaims to **GARY W. JOHNSON, sole Trustee, or his successors in trust, under the GARY W. JOHNSON LIVING TRUST, dated April 12, 2006, and any amendments thereto**, Grantees, 1103 N. 7th Street, Parma, Idaho, all of his right, title and interest in and to that certain real property located at, 28205 Locker Road, Parma, tract of land in Canyon County, Idaho, described as follows:

East Half Northeastern Quarter, Section 17-6-5, records of Canyon County, Idaho, less Highway.

Together with all water, water rights, ditches and rights-of-way belonging or appertaining to all of said above described lands.

Together with all and singular the tenements, and hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Witness the hand of said Grantors this 12th day of April, 2006.

Gary W. Johnson
GARY WILLIAM JOHNSON, Grantor

STATE OF IDAHO

COUNTY OF ADA

SS.

On this 12th day of April, 2006 before me, the undersigned, Notary Public in and for said State, personally appeared GARY WILLIAM JOHNSON, Grantor, known to or identified by me to be the persons who executed said within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my name and affixed my official seal the day and year in this certificate first above written.

Patricia E. Paz
Patricia E. Paz, Notary Public

Patricia E. Paz, Notary Public

My commission expires:
March 9, 2007



200246360

RECORDED

NOV 01 2 PM 19 54

G. NOEL HALE

CANYON COUNTY RECORDER

BY *G. Noel Hale*

QUEST *Sharon Graham*

FEEL-100

WARRANTY DEED

For no consideration, ROBERTA L. JOHNSON, also known as ROBERTA LOUISE JOHNSON, a single person, as the Grantor does hereby grant, release, and convey her undivided interest in the following described real property unto

"ROBERTA L. JOHNSON, Trustee, or her successors in trust, of the ROBERTA L. JOHNSON TRUST, U/T/A dated the 5th day of September, 2002, and any amendments thereto" as the Grantee,

whose current address is P.O. Box 186, Parma, Idaho 83660, the following described premises, in **CANYON County**, Idaho, to-wit:

Parcel One:

Lot 4, in Block 3, Highland Addition, Parma, Canyon County, Idaho, according to the Plat of said Addition filed May 22, 1946 in Book 1 of Plats at Page 21-1/2, in the office of the County Recorder, Canyon County, Idaho.

Together with all water, water rights, ditches and rights of way belonging or appertaining to all of said above described lands. Together with all and singular the tenements, and hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Parcel Two:

Property located at 105 North 4th Street, Parma, Idaho, described as the NE 65' of Lot 7 and the NE 65' of the SE 1/2 of Lot 8, in Block 28, Original Townsite of Parma, as shown on the Plat thereof on file in the office of the County Recorder of Canyon County, Idaho.

Together with all water, water rights, ditches and rights-of-way belonging or appertaining to all of said above described lands. Together with all and singular the tenements, and hereditaments, and appurtenances thereunto belonging or any anywise appertaining.

and

Canyon County Real Property Warranty Deed - Page 1

02-08-12

©2002 Graham Law Office, P.A.

*to gifted
of city
Parma*

residing

Parcel Three:

The East half of the North eastern Quarter of Section 17, in Township 6 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, less the Highway.

hooker Rd.

Together with all water, water rights, ditches and rights-of-way belonging or appertaining to all of said above described lands. Together with all and singular the tenements, and hereditaments, and appurtenances thereunto belonging or any anywise appertaining.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from incumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

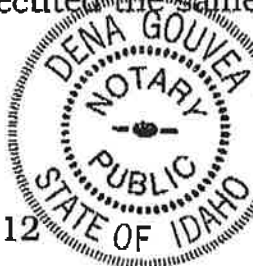
DATED this 26th day of September, 2002.

Roberta L. Johnson
ROBERTA L. JOHNSON

Roberta Louise Johnson
ROBERTA LOUISE JOHNSON

STATE OF IDAHO)
: ss.
County of Ada)

On this 26th day of September, 2002, before me, a notary public in and for said State, personally appeared ROBERTA L. JOHNSON, also known as ROBERTA LOUISE JOHNSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Dena Gouvea
Notary Public in and for Idaho
Residing at Boise, Idaho.
My commission expires: 4/22/2003.

Client No: 02-08-12

610 So. Kimball Avenue
Caldwell, Idaho 83605
Office Phone: 208-459-1651
Fax: 208-459-6635

**Pioneer Title Co.
of Caldwell**

Fax

To: Liberty From: [Signature]
Fax: 334-2348 Date: _____
Phone: _____ Pages: 2
Re: _____ CC: _____

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply

•Comments:

HAVE A GREAT DAY!!!!



Eleanor Louise
Johnson was the
spouse of Robert
Albert Johnson.
Roberta L. Johnson
and Gary William
Johnson, ^(children) received
the property under
the estate of
Eleanor Louise
Johnson.

10/14/05

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: OCTOBER 18, 1995

STATE FILE NUMBER: 95-06251

DECEDENT: ROBERT ALBERT JOHNSON

DATE OF DEATH: OCT. 14, 1995 PLACE OF DEATH: NAMPA, IDAHO

DATE OF BIRTH: SEPT. 21, 1911 PLACE OF BIRTH: IDAHO

AGE: 84 YEARS SEX: MALE VETERAN? NO

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): LOUISE BALES

SOCIAL SECURITY NUMBER: 521-03-1427 RESIDENCE: PARMA, IDAHO

FATHER: E.G. JOHNSON

FATHERS BIRTHPLACE: NORWAY

MOTHER (MAIDEN): ONA ALBERTSON

MOTHERS BIRTHPLACE: IOWA

MORTUARY: DAKAN FUNERAL CHAPEL

MORTICIAN: H. VERL HUMPHERYS

CALDWELL, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: PHILIP MCRILL, M.D.

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

PARKINSON'S DISEASE - END-STAGE

4 YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

I certify that this is a true and correct reproduction or abstract of an official
record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

OCTOBER 19, 1995

DATE ISSUED: _____

JANE S. SMITH
State Registrar

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
 IDAHO DEPARTMENT OF HEALTH AND WELFARE
 CENTER FOR VITAL STATISTICS AND HEALTH POLICY
CERTIFICATE OF DEATH

Date Filed DECEMBER 07, 2000

State File No. 2000-08504

DECEDENT - NAME ELEANOR LOUISE JOHNSON				AGE 87 YEARS	
DATE OF DEATH NOV. 15, 2000		SEX FEMALE	SOCIAL SECURITY NUMBER 519-54-5372	DATE OF BIRTH OCT. 28, 1913	BIRTHPLACE IDAHO
WAS DECEDENT EVER IN U.S. ARMED FORCES? NO	MARITAL STATUS WIDOWED		SURVIVING SPOUSE (If wife, maiden name)		CITY, TOWN OR LOCATION OF DEATH NAMPA, IDAHO
RESIDENCE STATE IDAHO			CITY, TOWN OR LOCATION NAMPA		
FATHER - NAME WILLIAM P BALES					BIRTHPLACE KANSAS
MOTHER - FULL MAIDEN NAME HULDAH SEALE					BIRTHPLACE VIRGINIA
NAME AND ADDRESS OF MORTUARY DAKAN FUNERAL CHAPEL, CALDWELL, IDAHO					
FUNERAL SERVICE LICENSEE ALAN C. KERRICK					
METHOD OF DISPOSITION BURIAL		TIME OF DEATH 5:45 A.M.		MANNER OF DEATH NATURAL	
CAUSE OF DEATH (underlying cause last)					Approximate Interval Between Onset and Death
a. ACUTE CONGESTIVE HEART FAILURE					3 HOURS
b. DUE TO (or as a consequence of): ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE					10 YEARS
c. DUE TO (or as a consequence of): GENERALIZED ARTERIOSCLEROSIS					10 YEARS
d. DUE TO (or as a consequence of):					
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above PARKINSONISM					AUTOPSY PERFORMED? NO
NAME OF CERTIFIER THEODORE W. BAIRD, M.D.				TITLE OF CERTIFIER PHYSICIAN	
CORONER REVIEW AREA					
ACTION				NAME	
EXTERNAL CAUSES ONLY					
DATE OF INJURY		HOUR OF INJURY			INJURY AT WORK?
DESCRIPTION OF HOW INJURY OCCURRED					
PLACE OF INJURY		LOCATION OF INJURY			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: DECEMBER 08, 2000

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Jane S. Smith
JANE S. SMITH
 STATE REGISTRAR



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08589**
Date Received: 3/31/1992
Receipt No: W014406
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES E JOHNSON 208-722-5467
Address: PO BOX 186
PARMA ID 83660

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	8		SE	SE		CANYON
		17		NE	NE		CANYON

5. Description of diverting works:
TWO WELLS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 626.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	8	NE	SE		IRR	36.0
			NW	SE		IRR	34.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	145.0
		17	NE	NE	IRR	34.0
					Section Acres	34.0
					Total Acres	179.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.

CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW

CLAIM AMENDED PER TRANSFER NO. 3943 APPROVED 6/17/1992. KW

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3943APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Charles E. Johnson Phone 722-5467
Post Office address P.O. Box 186, PARMA, ID 83660

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The new relocated well water yield is not sufficient to irrigate place of use acres. Requesting an additional well be constructed to provide needed additional capacity.
(SEE JAN. 31 1992 Transfer.) - US #95 Project; well relocation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------------|-----------------------|-------------------|-----------------------------|
| <u>63-08589</u> | <u>3/18/77</u> | <u>1.98</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.98 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water _____ tributary to _____

4. Point(s) of Diversion:
- (2)

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	6N	5W	Canyon.	#1 WELL
		SE	SE	8	6N	5W	Canyon.	#2 WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED
OCT 08 1996

PART 1

6. General Information:

a. Description of diversion system _____

2 qty - drilled wells w/ Pumps.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-08589

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 17th day of June, 19 92.

A. Glen Saffor
CHIEF, WATER ALLOC. BUREAU

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OCT 08 1996

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-08589

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 17th day of June, 1992.

J. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED
OCT 08 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *P/D ADDED ONLY*

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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OCT 08 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3/18/77

5. Water is used for the following purpose:

amount 1.98 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	6N	5W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	5W	8													36	34	40	35	145
		17	34																34
							No change.												

MICROFILMED
OCT 08 1996

Total acres 179

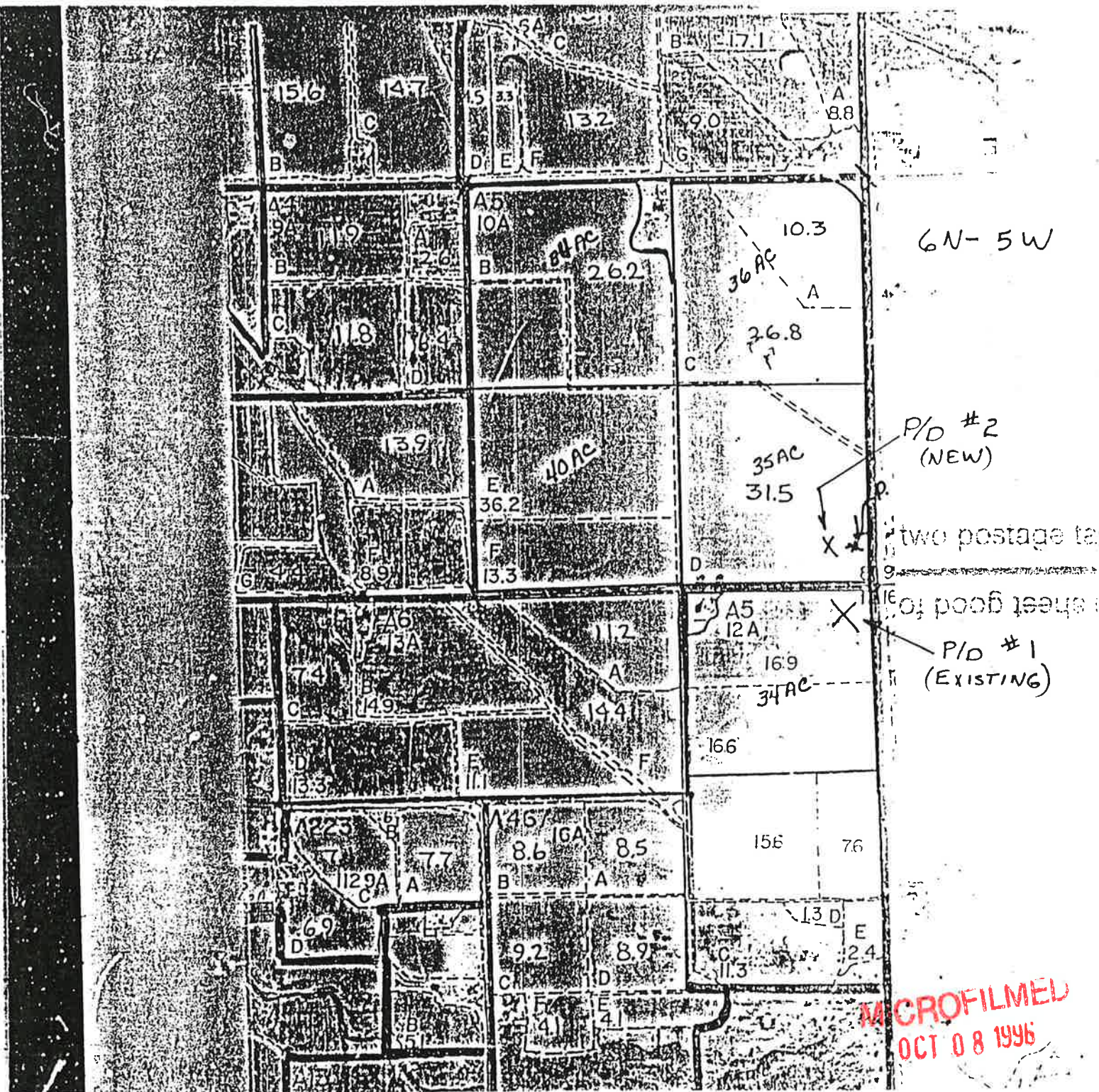
9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POOR ORIGINAL

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 27th day of May, 1992.

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 3-15-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$500Receipted by [Signature] Date 3-17-92Published in Press-Tribune Copies of protest forwarded by _____Pub. dates 4/15 & 4/22/92 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by DRT

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08589**
Date Received: 3/31/1992
Receipt No: W014406
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES E JOHNSON 208-722-5467
Address: PO BOX 186
PARMA ID 83660

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	17		NE	NE		CANYON

5. Description of diverting works:
DRILLED WELL WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 626.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	8	NE	SE		IRR	36.0
			NW	SE		IRR	34.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	145.0
		17	NE	NE	IRR	34.0
					Section Acres	34.0
					Total Acres	179.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.

CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3916

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

JUN 17 1962

Name of applicant Ken Nelson Charles E. JOHNSON Phone 722-5467 Department of Water Resources
Regional Office
Post Office address P.O. Box 186 Parma, ID 83660

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes _____
U.S. Hiway #95 Parma Project - location change due to road improvements

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-8589</u>	<u>3/18/77</u>	<u>1.98</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>

2. Total amount of water being transferred 1.98 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater. tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

MICROFILMED
OCT 08 1996

PART 1

6. General Information:

a. Description of diversion system _____

Drilled well w/ Pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None.

d. Remarks:

Drilling permit 63-92-W-051 approved 2-3-92.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-08589

And said application is hereby APPROVED, subject to the following limitations and conditions:

Approval of this transfer does not preclude the opportunity for review of the validity of the water right in the ongoing Snake River Basin Adjudication.

Witness my hand this 8th day of May, 19 92.

J. Glen Saylor

CHIEF, WATER ALLOC. BUREAU

MICROFILMED
OCT 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater. tributary to _____4. Date or priority 3/18/77

5. Water is used for the following purpose:

amount 1.98 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.98 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	8	6N	5W	Canyons	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	5W	8													36	34	40	35	145
		17	34																34

Total acres 1799. Describe any other water rights used for the same purpose as described above None.

MICROFILMED
OCT 08 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *P/O only change.*
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
OCT 08 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>No Change.</u>			to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

No Change

3. Describe effects on other water uses resulting from the proposed change:

None.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 31 day of January, 19 92.

[Signature]
(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by JFW Date 1/31/92 Protest filed by N/A

Prelim. check by SL Fee 50.00

Receipted by JFW Date 2/13/92

Published in Press-Tribune No. WO 14151

Pub. dates 3/4 & 3/11/92

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

by DM

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 08 1996

RECEIVED

MAR 30 1992

Department of Water Resources
Western Regional Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08589
Date Received: 3/26/1992
Receipt No: W014406
Received By: LH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES E. JOHNSON
Address: P.O. BOX 186
PARMA ID 83660

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	8		SE	SE		CANYON

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		805.50

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) 805.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	8	NE	SE		IRR	36.0
			NW	SE		IRR	34.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

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OCT 08 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	145.0
		17	NE	NE	IRR	34.0
					Section Acres	34.0
					Total Acres	179.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS COOP DITCH CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 3/27/92
Date:

MICROFILMED
OCT 08 1996

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of March 1992

Seal

Heidi H. Pedersen
Notary Public

Residing at Parma, Idaho
My Commission Expires 3-15-94

MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08589**
Date Received: 2/15/1990
Receipt No: W014406
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES E JOHNSON 208-722-5829
Address: 24007 HIGHWAY 20-26
PARMA ID 83660

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	8		SE	SE		CANYON

5. Description of diverting works:
110' WELL, 16" CASING, 40 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 626.5 Acre Feet Per Annum.

9. Non-irrigation uses:

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JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	8	NE	SE		IRR	36.0
			NW	SE		IRR	34.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	145.0
		17	NE	NE	IRR	34.0
					Section Acres	34.0
					Total Acres	179.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

JUL 25 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8589
Date Received 2-15-90
Receipt Number W009036

RECEIVED

FEB 15 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Charles E. Johnson Phone (206) 722-5829

Mailing Address 24007 Highway 2026 Parma, Idaho Zip 83660

2. Date of Priority (Only one (1) per claim) 3/18/77

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 5W Section 8,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Cammer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

40 H P motor - 110 ft deep,
16 inch casing.

MICROFILMED
JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For golf course purposes from 3/15 to 11/15 amount 1.98 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.98 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 626.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6N</u>	<u>5W</u>	<u>8</u>													<u>36</u>	<u>34</u>	<u>40</u>	<u>35</u>	<u>145</u>
		<u>17</u>	<u>34</u>																<u>34</u>

Total number of acres irrigated 179

11. In which county (ies) are lands listed above as place of use located? canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

This if when combined with all other itz
shall provide no more than .02255 nor more
than 4.5 H.F.F.

MICROFILMED

JUL 25 1994

Last Name Johnson Ident No. 63-8589

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. The grid is divided into four 8x8 quadrants by a central vertical and horizontal line. Handwritten notes and numbers are present in the left half of the grid. In the top-left quadrant, the letters 'R', 'S', and 'W' are written in blue ink, with 'R' at (row, col) (4, 7), 'S' at (5, 7), and 'W' at (6, 7). In the bottom-left quadrant, the number '17' is written in blue ink at (11, 7). In the top-right quadrant, the number '34' is written in blue ink at (4, 11). In the bottom-right quadrant, the number '35' is written in blue ink at (11, 11), with 'O.R.D.' written below it. The grid is otherwise empty.

JUL 25 1994

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8589
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Charles Johnson* Date 1/24/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 24 day of January 19 90

SEAL

Notary Public *John K. Noyes*
Residing at 15470 Homedale Rd.
Caldwell, Ida 83605
My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
JUL 25 1994

Last Name Johnson Ident. Number 63-8589

Copies White-State, Yellow-Claimant

Water Right Number - 63-08589

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JOHNSON

CHARLES E

1 - PO BOX 186

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/18/1977 14 WESTERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
06N 05W 8 SE SE (27) CANYON
17 NE NE (27) CANYON+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.980 805.50+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.980 805.50 1.980+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06N 05W 8 NE SE 36.0 01 IRRIGATION (27) CANYON
06N 05W 8 NW SE 34.0 01 IRRIGATION (27) CANYON
06N 05W 8 SW SE 40.0 01 IRRIGATION (27) CANYON
06N 05W 8 SE SE 35.0 01 IRRIGATION (27) CANYON
06N 05W 17 NE NE 34.0 01 IRRIGATION (27) CANYON

Total Acres: 179.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.JUL 25 1994
MICROFILMED

Water right number - 63-08589

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +

- R32 - This right when combined with all other rights shall provide no
 - more than .02 cfs per acre nor more than 4.5 afa per acre for the
 - lands above.
- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 04/02/1992 User Id: CURTIS Subject: Trans. 3916

Trans. 3916 was filed to change the point of diversion location due to road improvements.

Date: 06/16/1992 User Id: CURTIS Subject: Trans. 3943

Trans. 3943 was filed to add a point of diversion (well) under this right. The relocated well filed under Trans. 3916 does not yield sufficient water to irrigate the entire acreage, therefore, a second well is being added.

+ - - Audit Fields - 04/02/87 05/01/88 CONVERT 04/02/92 CURTIS 04/03/92 CURTIS 04/29/92 CURTIS
06/16/92 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 05/01/1982	Field Exam Made - 07/12/1982	Field Exam Fee -
Approved/Denied - 05/11/1977	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 04/20/1982	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 12/22/1986	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 00/00/0000	Presumption Flag -	

MICROFILMED
JUL 25 1994

DATE RECEIVED

2-15-90

RECEIPT #

W009036

AMOUNT \$

229.00

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? . ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? N/A ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
- (See Item No.'s 16 & 17 for checking other water rights)
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ YES ☐ NO ☐ Required Info? *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ YES ☐ NO ☐ Required Info? *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO ☐ Required Info? *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
22. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ Required Info? *

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JUL 25 1994

23. Should this claim be data entered?

YES

NO

Claim reviewed by:

RME

Date

11-24-99

Claim data entered by:

JED

Date

12-18-92

Claim is being returned to claimant:

___(Yes) ☒ (No)

Claimant is being notified of modifications:

___(Yes) ☒ (No)

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8589

WATER RIGHT NUMBER: 63-8589

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES E JOHNSON
	PO BOX 186
	PARMA, ID 83660
	(208)722-5191

Priority Date: 03/18/1977
 Basis: License
 Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.980 CFS	805.50 AF
	<u>Total Diversion:</u>	1.980 CFS	805.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 17, Twp 06N, Rge 05W, B.M.
CANYON County		
GROUND WATER	SE1/4SE1/4	Sec. 8, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION		NE				NW				SW				SE				Totals
Twp	Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W 8													36.0	34.0	40.0	35.0	145.0
06N	05W 17	34.0																34.0

Total Acres: 179

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:Comments:

1. CURTIS 4/2/1992 Trans. 3916

Comment: Trans. 3916 was filed to change the point of diversion location due to road improvements.

2. CURTIS 6/16/1992 Trans. 3943

Comment: Trans. 3943 was filed to add a point of diversion (well) under this right. The relocated well filed under Trans. 3916 does not yield sufficient water to irrigate the entire acreage, therefore, a second well is being added.

Dates and Other Information:

Licensed Date: 12/22/1986

Combined Use Limits:Water Supply Bank:

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 63-8589 Priority March 18, 1977 Amount 1.98 cfs

THIS IS TO CERTIFY, that Charles E. Johnson
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8589 issued pursuant to Application for Permit dated March 18, 1977,
and has submitted proof to the Department of Water Resources on April 20, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.98</u> cfs and	<u>805.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
805.5 acre feet per year, said waters to be diverted within the SE1SE4 Section 8,
Twp 6N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	8													36	34	40	35	145
		17	34																34

Total number of acres irrigated 179

JAN 23 1981

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22ND day of DECEMBER, 19 86.

MICROFILMED

Acting for the Director

Norman C. Young

JAN 29 1987

Identification No. _____

Application No. 63-8589

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Charles E. Johnson Phone: 722-5191
post office address Box 186, Parma, Idaho 83660

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 6N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.72 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.72 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 6,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													40	40	40	40	160
6N	5W	17	26																26

Total number of acres to be irrigated 186

c. Describe any other water rights used for the same purposes as described above.

Farmers CoOp Ditch (surface water)

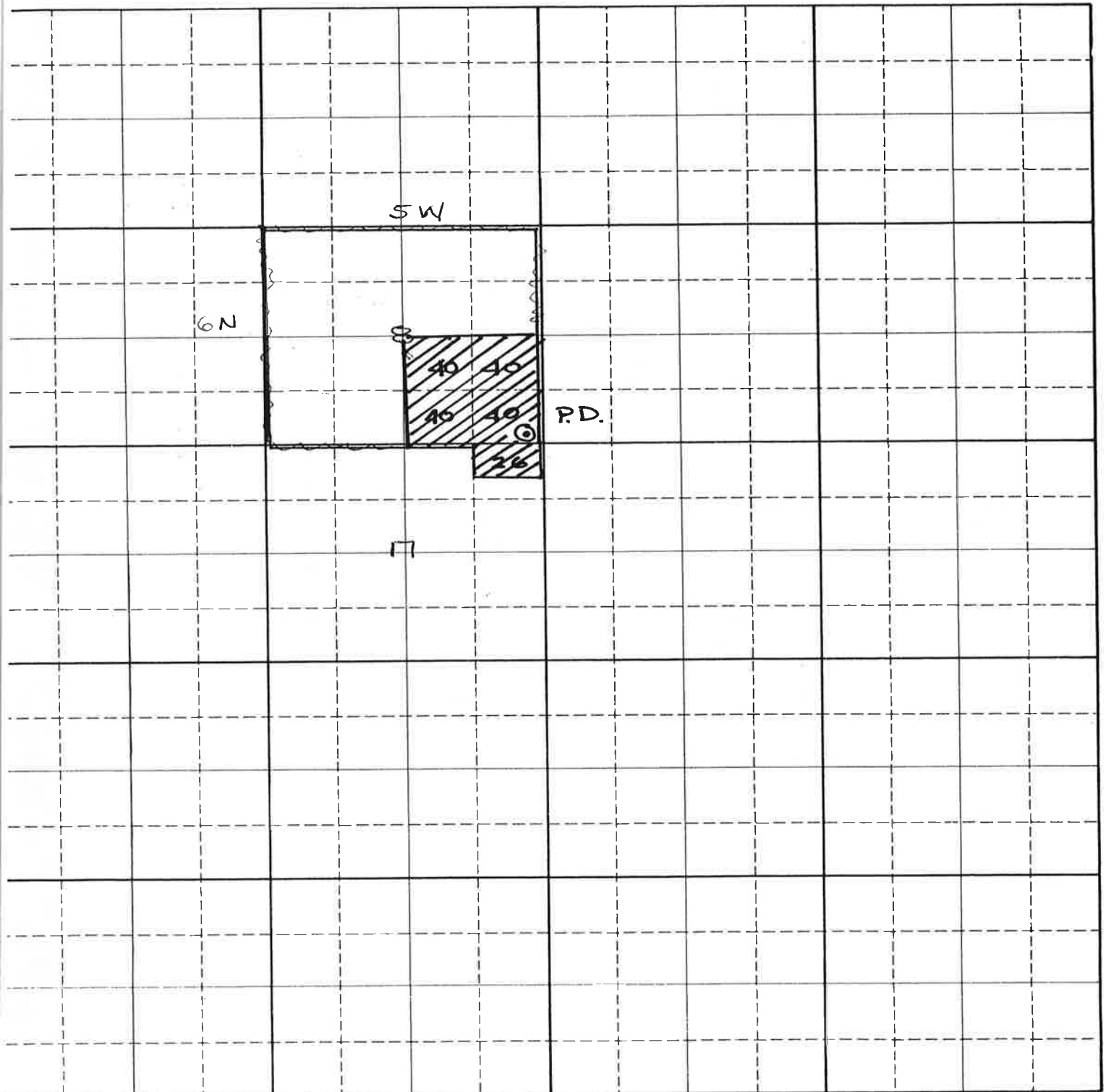
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Johnson
(Applicant)

Proposed Priority 3/18/77

Received by JJ Date 3-18-77 Time 3:00 PM

Preliminary check by JJ Fee \$ \$55.00 #16954

Receipted by J Date 3/18/77

Publication prepared by CS Date 3-24-77

Published in News-Tribune

Publication dates 3-31-77 + 4-7-77

Publication approved y Date 4-18-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8589, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of May 19 77.


Deputy Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 19 1984

62-8589
Department of Water Resources Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
Appointment letter mailed:	N/A		
Telephone call made	7/8/82	JG	MR. JOHNSON SENT LETTER
(List Telephone No. used)	722-5191		REQUESTING EXAM.
Appointment scheduled for:	7/12/82	JG	
(Date, time, location)	10:30 - PARMA		

AMINATION

ate 7/12/82 Accompanied by CHARLES JOHNSON Total Q measured 1.98 cfs
urce G.W. Tributary to _____ Supp. annubar measurement sheet used? _____
source is surface water, estimate total flow of source _____
thods of measurement 8" ANNUBAR #191111 Meets permit requirements? YES
10-80" EAGLE EYE METER #091476
easurement calculations: SEE ATTACHED ANNUBAR SHEET

$179 \text{ AC} \times 4.5 \text{ AFA/AC} = 805.5 \text{ AFA/ANN.}$
 $1.98 \times 199 \text{ DAYS} \times \frac{2.0 \text{ cfs}}{1.98} = 788 \text{ AFA/ANN} < 805.5 \text{ AFA/ANN.}$
 $V = 1.98 \text{ cfs} \times 1.9835 \times 245 = 962.2 \text{ AF}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	40	DEUTZ	33276	HOLLO-SHAFT	001165	ANNUBAR	GOOD	

stem Description TWIN DISC DEUTZ MOTOR w/HOLLOSHAFT PUMP - 17100 RPM,
0 HP, 8" MAINLINE TO CEMENT DITCH SYSTEM, IRRIGATION
IS GRAVITY VIA SYPHON TUBES.

ide with map on reverse side. Disregard code if only one.

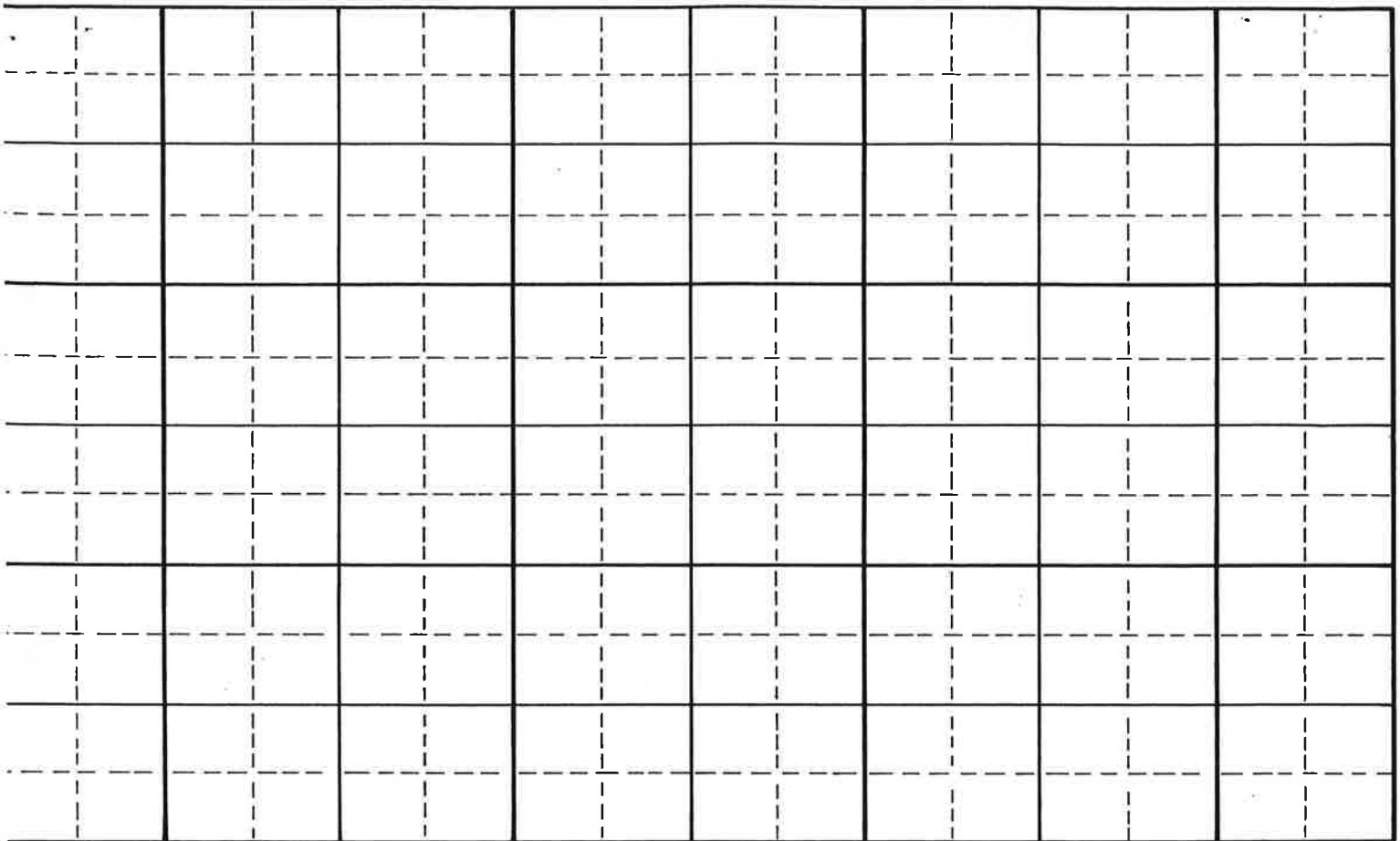
COMMENDED AMOUNTS

IRRIGATION ^{USE} <u>179 AC</u>	~~2.0 cfs~~ 1.98 ✓	~~788 AF~~ 780	FROM ~~4/1~~ TO ~~10/15~~
		805.5	3/15 11/15
			per rules
			& regs.
		805.5 AF	
		~~788 AF~~	
		~~780~~	
	Total ~~2.0 cfs~~ 1.98 ✓		

marks Overlap Review per VAX:

marks Overlap Review per VAX:
p/d - none
plu - none
Permits states: THAT FARMERS CO OP DITCH SUPPLIES SURFACE WATER
USE CONDITION R 32

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE 1/4 SE 1/4, SEC. 8, TWP. 6N, RGE. 5W, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6N	5W	8													36	34	40	35	145
		17	34																34
																			179

Recommended Amendments:

Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

Change P.U. as reflected above

☐ Add P.U. as reflected above

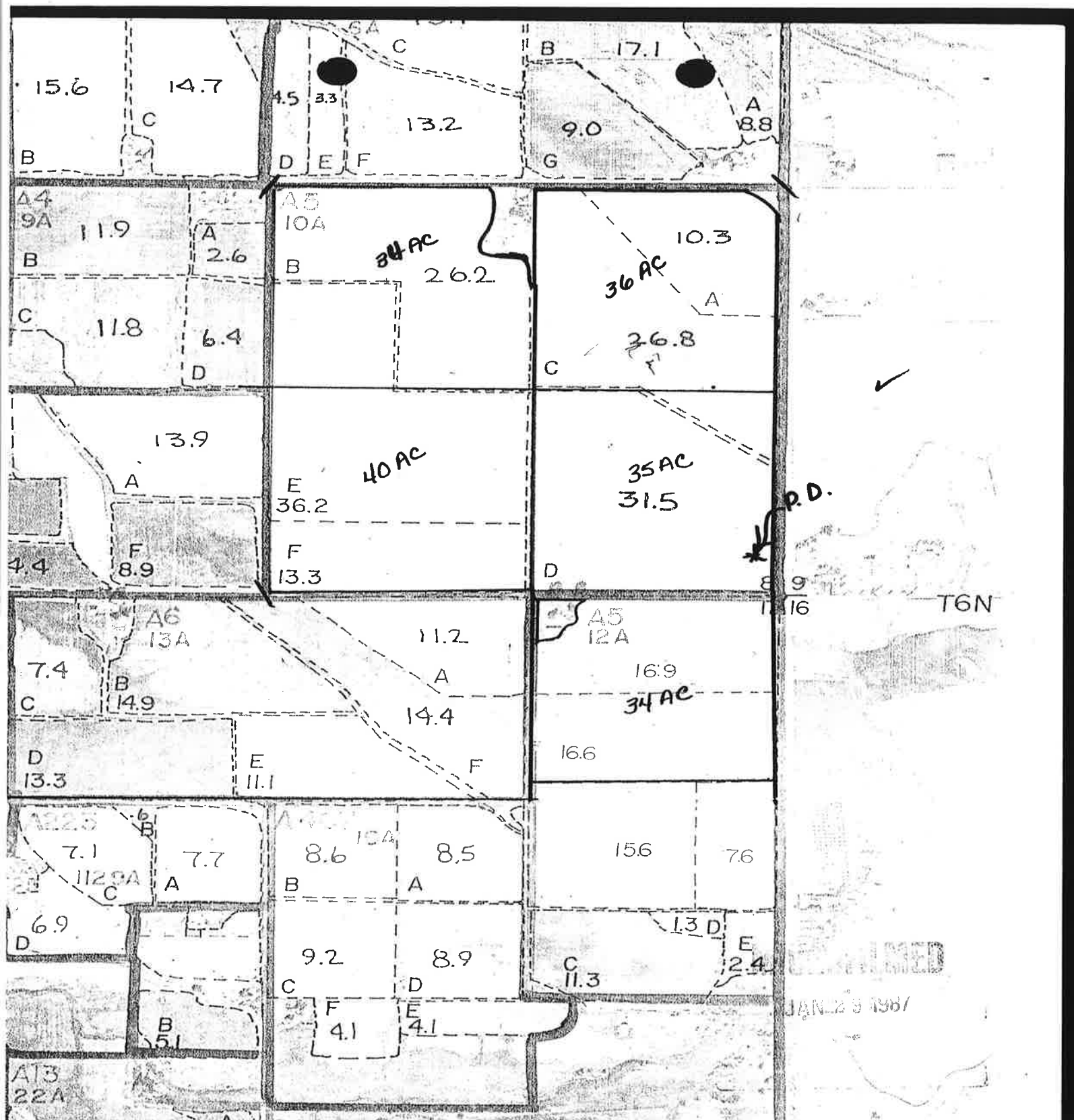
☐ Other

Examiner's Signature Jan Grover
 Checked by 6h5
 Approved by Kay Walker

Date 11/4/83
 Date 11/7/84
 Date 10/6/86

MICROFILMED

JAN 29 1987



PART 1

6. General Information:

a. Description of diversion system _____
2 qty - drilled wells w/ Pumps.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-08589

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

MICROFILMED

JUN 24 1992

Witness my hand this 17th day of June, 19 92.

A. Glen Saptor
CHIEF, WATER ALLOC. BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3/18/77

5. Water is used for the following purpose:

amount 1.98 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	6N	5W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													36	34	40	35	145
		17	34																34

Total acres 179

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *P/D ADDED ONLY*
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

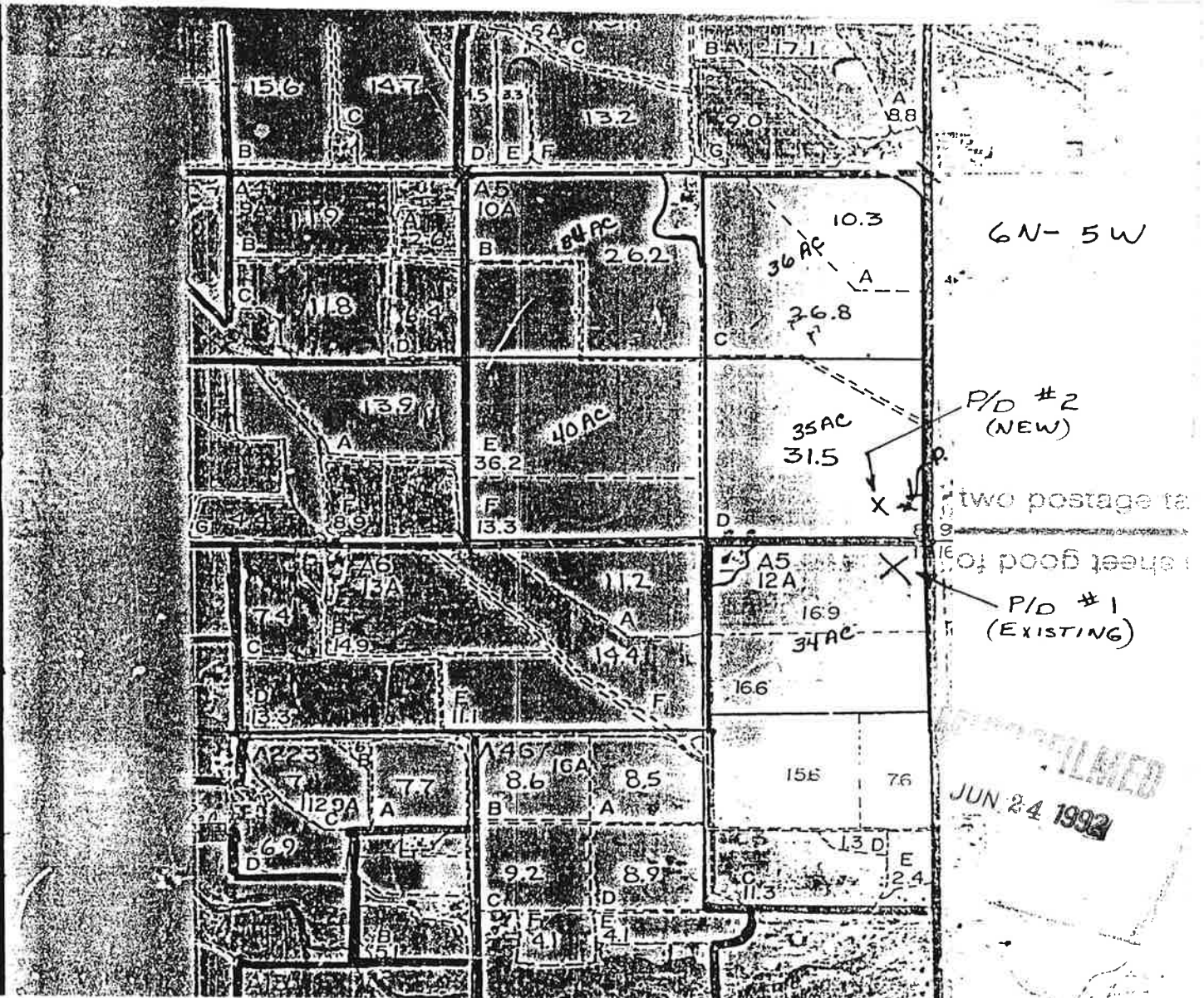
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Page 6 of 6

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 27th day of May, 1992.

[Signature]
(Notary Public)

My commission expires 3-15-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____

Prelim. check by _____ Fee \$500

Received by [Signature] Date 3-17-92

Published in Press-Tribune

Pub. dates 4/15 & 4/22/92

Watermaster recommendation requested on _____

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by DRT

JUN 24 1992

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-08589

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 17th day of June, 1992.

J. Glen Saxton
Chief, Water Alloc. Bureau

RECEIVED
JUN 24 1992

AFFIDAVIT OF PUBLICATION

RECEIVED
APR 24 1992

STATE OF IDAHO)
) ss.
County of Canyon)

Department of Water Resources
Western Regional Office

Janet McDaniel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

2 times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 15, 22, 1992

Janet McDaniel

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 22nd day of April in the year of 1992, before me, a Notary Public, personally appeared Janet McDaniel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

MICROFILMED

JUN 24 1992

Janet Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

LEGAL NOTICES

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 63-08589, A63-08589

Notice is hereby given that Charles Johnson of Parma has applied to the Department of Water Resources for a change of adding a point of diversion of the water of Groundwater. The right sought to be changed is evidenced by License 63-08589 and is recorded as follows:

Amount: 1.98 CFS Priority: 3/18/1977
Point(s) of Diversion: T6N R5W Sec. 8 SESE.

TO BE CHANGED AS FOLLOWS

Amount: 1.98 CFS

Point(s) of Diversion: By adding a point of diversion T6N R5W Sec. 17 NENE.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 4, 1992.

R. KEITH HIGGINSON

Director

April 15, 22, 1992

Transfer No. 3916

APPLICATION FOR TRANSFER OF WATER RIGHT

Name of applicant Ken Nelson Charles E. Johnson Phone 722-5467
Post Office address P.O. Box 186 Parma, I.D. 83660

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes

U.S. Hiway #95 Parma Project - location change due to road improvements

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|--|------------------------------|--|
| <u>63-8589</u> | <u>3/18/77</u> | <u>1.98</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| 2. Total amount of water being transferred | | <u>1.98</u> | cubic feet per second and/or | <u> </u> acre-feet per annum. |
| 3. Source of water | | <u>Groundwater.</u> tributary to <u> </u> | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system _____
Drilled well w/ Pump.

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None.

d. Remarks:

Drilling permit 63-92-W-051 approved 2-3-92.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-08589

And said application is hereby APPROVED, subject to the following limitations and conditions:

Approval of this transfer does not preclude the opportunity for review of the validity of the water right in the ongoing Snake River Basin Adjudication.

MICROFILMED

JUN 1 1 1992

Witness my hand this

8th day of

May

19 92

J. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater. tributary to _____

4. Date or priority 3/18/77

5. Water is used for the following purpose:

amount 1.98 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.98 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	8	6N	5W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													36	34	40	35	145
		17	34																34

Total acres 179

9. Describe any other water rights used for the same purpose as described above None

PART 2

Transfer No. 3916

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED** *P/O only change*
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

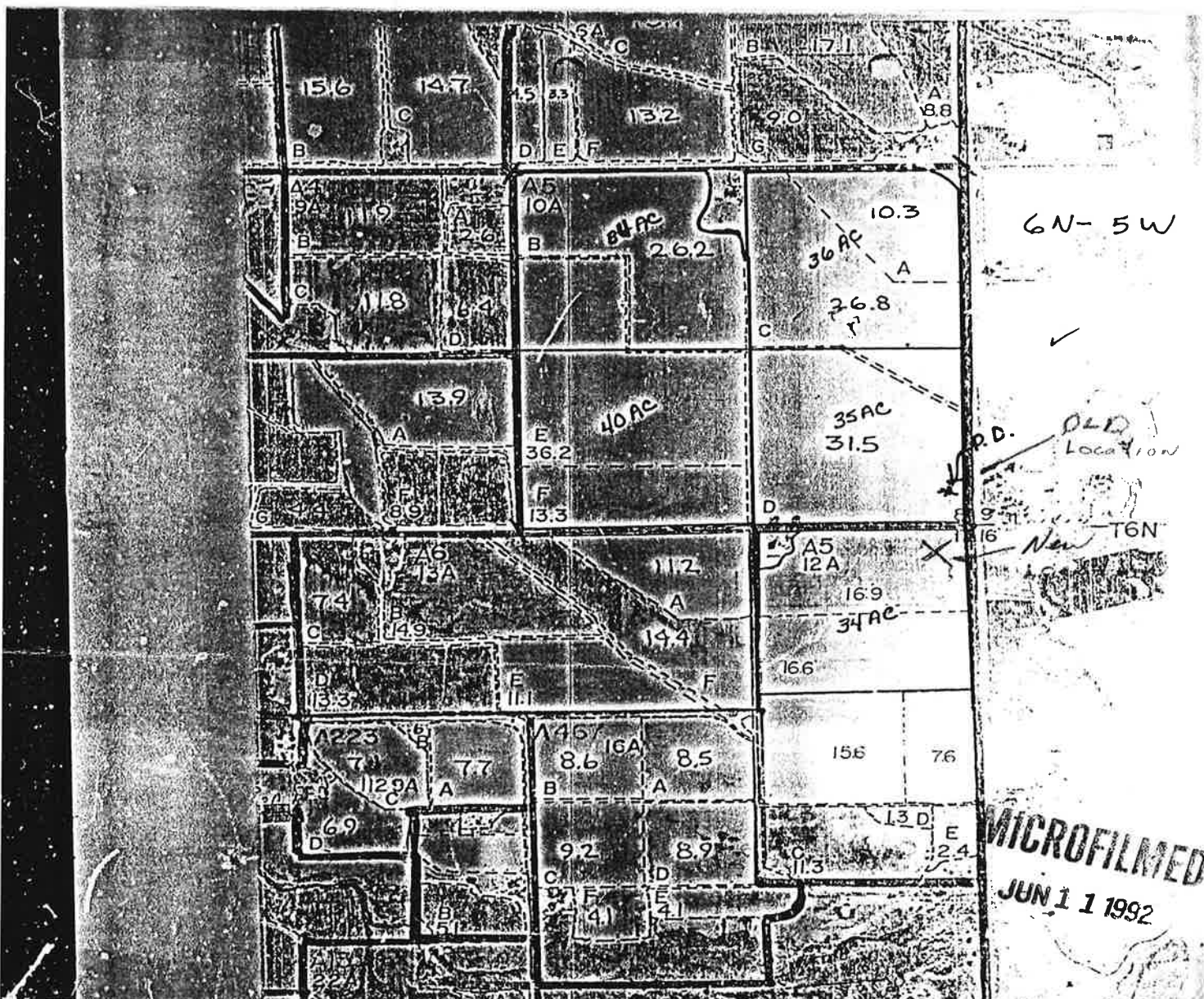
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

NOT FILMED
JUN 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Page 6 of 6

Transfer No. 3916

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>No Change.</u>			to _____ to _____

2. Quantity and quality of return flows and location of discharge:

No Change.

3. Describe effects on other water uses resulting from the proposed change:

None.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 31 day of January, 19 92.

[Signature]

(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by JFW Date 1/31/92

Protest filed by N/A

Prelim. check by SL Fee 50.00

Receipted by JFW Date 2/13/92

Published in Press-Tribune No. WO 14151

Pub. dates 3/4 & 3/11/92

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DM

Copy of transfer sent to lien holder _____

FILED

JUN 1 1 1992

No. 63-08589

Amount: 1.98 cfs Priority: 3/18/1977
Point(s) of Diversion: T6N R5W Sec. 8
SESE

TO BE CHANGED AS FOLLOWS

The water will be used for irrigation purposes in the same 179 acres identified above.

R. KEITH HIGGINSON

Director
March 4, 11, 1992

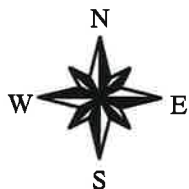
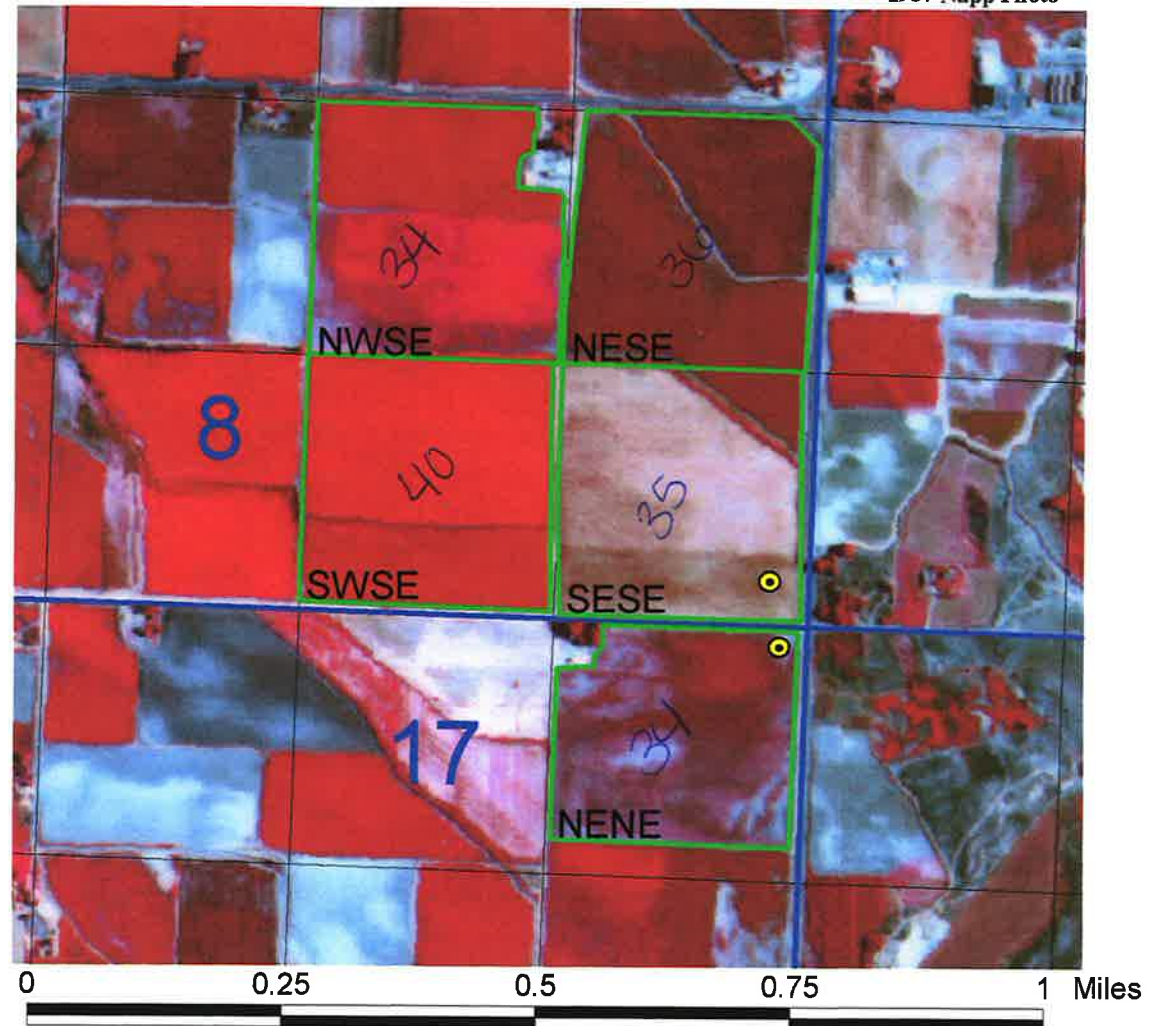
MY COMMISSION EXPIRES
JUNE 21st, 1997

Idaho Department of Water Resources

Claim Number: 63-08589
Legal: T06N, R05W, S08, 17
Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-08589

Date: 3-21-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6N	5W	8																	
GIS																36	34	40	35	145
																38	38	38	38	152
Claim			17	34																34
GIS				31																31
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 179

Overlapping POU Claim #'s:

Total GIS Acres: 183

COMMENTS:

POU per license map.

POD per Transfer map.