

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08585
Date Received: 2/14/1990
Receipt No: C014698
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J & S FARMS INC 208-722-6568
Address: 24996 GOODSON RD
PARMA ID 83660

2. Date of Priority: MAR 9, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	13		NW	SW		CANYON

5. Description of diverting works:
114' WELL, 14" CASING, 20 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		337.50

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 337.50 A.F.A.

8. Total consumptive use is 337.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	05W	13	NW	SW		IRR	38.0
			SW	SW		IRR	37.0

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	75.0
					Total Acres	75.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS COOP CANAL.

14. Remarks:
IRRIGATION WELL IS A SUPPLEMENT TO FARMER CO-OP CANAL.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

JUL 25 1994

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-08585

Date Received

2/14/90

Receipt Number

C0,4698

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 14 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) J+S Farms Inc Phone (208) 722-6568
Mailing Address 24996 Goodson Rd Zip 83660

2. Date of Priority (Only one (1) per claim) March 9, 1977

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 5W Section 13,
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CANYON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well - 114 Feet Deep, 14 inch
Well casing, 20 Hp. Electric motor + pump.

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount 1.50 or 337.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.50 (cfs) and/or (b) 337.5 (acre feet)

8. Total consumptive use claimed is 337.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>5W</u>	<u>13</u>										<u>38</u>	<u>37</u>						<u>75</u>

Total number of acres irrigated 75

11. In which county (ies) are lands listed above as place of use located? CANYON COUNTY

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
FARMERS CO-OP CANAL (40 SHARES) or None ()

14. Remarks: IRRIGATION WELL IS A SUPPLEMENT TO FARMER CO-OP CANAL.

MICROFILMED
JUL 25 1994

Last Name J+S FARMS INC Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Location of well →

← PLACE of use

JUL 25 1994

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-8585

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President _____

Title

of J & S Farms Inc. _____, that I have signed the foregoing

Organization

document in the space below as President _____ of J & S Farms Inc. _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Dell Gemmett _____

Title and Organization Pres. J & S Farms Inc. _____ Date 2-9-90

State of Idaho/or _____)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this: 9th day of February, 1990

SEAL

Notary Public Jerry S. Stone _____

Residing at Panna, Idaho _____

My Commission Expires January 3, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 63-08585

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JEMMETT

DALE E.

1 - RT. 1 BOX 1193

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

JEMMETT

JOYCE

1 - RT. 1 BOX 1193

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/09/1977 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05N 05W 13 NW SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.500 337.50+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.500 337.50+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
05N 05W 13 NW SW 38.0 01 IRRIGATION (27) CANYON
05N 05W 13 SW SW 37.0 01 IRRIGATION (27) CANYON

Total Acres: 75.0

+ - - Diversion Means - WELL, PUMP & GRAVITY FLOW.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - FARMERS COOP CANAL.

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.JUL 25 1994
MICROFILMED

Water right number - 63-08585

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 05/01/1982	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 05/04/1977	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 05/20/1985	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

MICROFILMED
JUL 25 1994

1. Is the name and address complete with zip code? Parma ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO ☐ *
- Is the consumptive use correct? N/A ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ YES ☐ NO ☐ *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ YES ☐ NO ☐ *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO ☐ *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
20. Has the claim been signed, sealed, and dated by a notary? MICROFILMED ☒ YES ☐ NO ☐ *
21. Was this claim filed on time, or was an extension granted? JUL 25 1994 ☒ YES ☐ NO ☐ *
22. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ *

Receipt Details for ID C014698

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/14/1990 4:21:40 PM	2/14/1990	State	\$125.00	Check
Payer		J. & S. FARMS, INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4709			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$125.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8585		\$125.00	Claim

[Print Report](#)

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8585

J & S FARMS INC
24996 GOODSON RD
PARMA ID 83660
Telephone Number: (208)722-6568

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/18/06

SIGNATURE:

Dell Gemmett

Please print your name: Dell Gemmett

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8585

NAME AND ADDRESS: J & S FARMS INC
24996 GOODSON RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.500 CFS
337.500 AFY

PRIORITY DATE: 03/09/1977

POINT OF DIVERSION:

T05N R05W S13 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.500 CFS
337.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R05W S13

NWSW

38.00

T05N R05W S13

SWSW

37.00

75 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

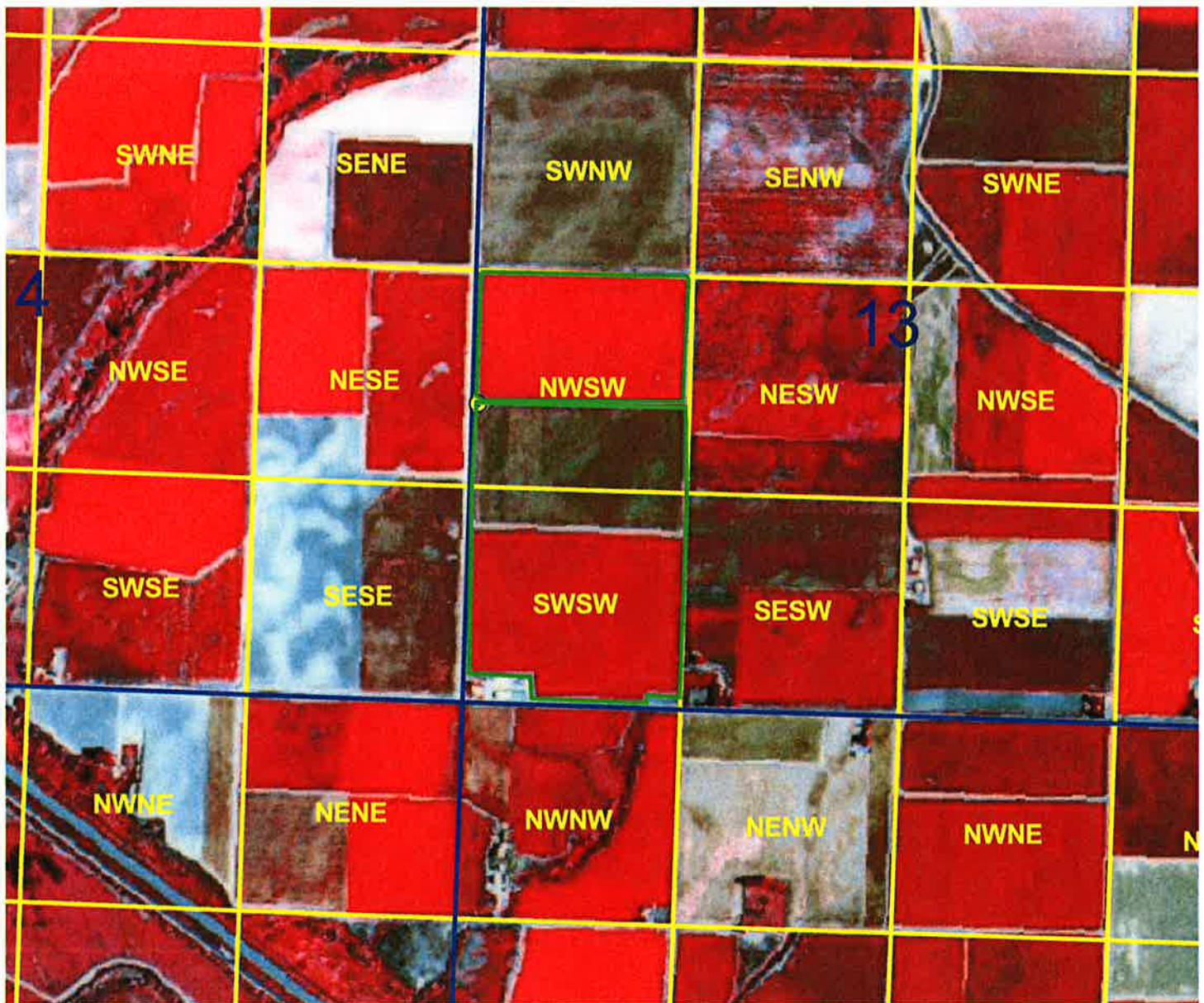
This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 13

□ Water Right: 63-8585



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 75



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8585 V1

WATER RIGHT NUMBER: 63-8585 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	J & S FARMS INC 24996 GOODSON RD PARMA, ID 83660 (208)722-6568
Original Owner	JOYCE JEMMETT RT 1 BOX 1193 PARMA, ID 83660
Original Owner	DALE E JEMMETT RT 1 BOX 1193 PARMA, ID 83660

Priority Date: 03/09/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.500 CFS	337.50 AF
	<u>Total Diversion:</u>	1.500 CFS	337.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 13, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T05N R05W S13	NWSW	38.0	T05N R05W S13	SWSW	37.0
---------------	------	------	---------------	------	------

Total Acres: 75

Conditions of Approval:

1. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8585 V1

Comments:

1. vmusic 8/21/2006 RECOMMENDATION
Comment: CLAIMED AND RECOMMENDED AS LICENSED

2. vmusic 8/21/2006 OVERLAPS
Comment: NONE

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/15/2006	scurtis	Active
Contacts	8/21/2006 2:23:09 PM	vmusic			Active
Priority Date	8/21/2006 2:23:27 PM	vmusic			Active
POD	8/21/2006 2:23:56 PM	vmusic			Active
Source	8/21/2006 2:24:43 PM	vmusic			Active
POU	8/21/2006 2:24:55 PM	vmusic			Active
Use	8/21/2006 2:31:27 PM	vmusic			Active
Season	8/21/2006 2:31:46 PM	vmusic			Active
Quantity	8/21/2006 2:32:21 PM	vmusic			Active
Summary			08/21/2006	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	5/15/2006 2:45:11 PM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POD	8/21/2006 2:24:19 PM	vmusic	Updated shape
POU	8/21/2006 2:25:55 PM	vmusic	Updated shape for Active POU
Use	8/21/2006 2:31:27 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8585 V1

Season	8/21/2006 2:31:46 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	8/21/2006 2:32:21 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM
Contacts	8/21/2006 2:23:09 PM	vmusic	(No) 1. Do you want to schedule an appointment?
General	8/21/2006 2:23:26 PM	vmusic	Comment for 1: DESKTOP REVIEW (No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	8/21/2006 2:23:56 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/21/2006 2:24:43 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8585 V1

POU	8/21/2006 2:24:55 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Summary	8/21/2006 2:34:51 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8585

WATER RIGHT NUMBER: 63-8585

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	J & S FARMS INC 24996 GOODSON RD PARMA, ID 83660 (208)722-6568
Original Owner	JOYCE JEMMETT RT 1 BOX 1193 PARMA, ID 83660
Original Owner	DALE E JEMMETT RT 1 BOX 1193 PARMA, ID 83660

*claimed & recommended
as 11/15/15*

Priority Date: 03/09/1977 ✓

Basis: License ✓

Status: Active

shoulder remark

Source

GROUND WATER

TributaryBeneficial Use ✓

IRRIGATION ✓

From To
8/15 to 11/15

Diversion Rate ✓

1.500 CFS ✓

Annual Volume ✓

337.50 AF ✓

Total Diversion:

1.500 CFS

337.50 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4SW1/4

Sec. 13, Twp 05N, Rge 05W, B.M. ✓

CANYON County

Place of UseIRRIGATION Within CANYON County

T05N R05W S13

NWSW 38.0 ✓

T05N R05W S13

SWSW 37.0 ✓

Total Acres: 75 ✓

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. IRRIGATION WELL IS A SUPPLEMENT TO FARMER CO-OP CANAL.

Remarks:

5304 shoulder for 311

Comments:

W244 Supplemental to Farmers Co-op

*Sebree Canal
overlaps - none*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8585

08/21/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-8585	Claim	05N	05W	13	NW	SW		GROUND WATER	J & S FARMS INC
63-8585	Water Right	05N	05W	13	NW	SW		GROUND WATER	JOYCE JEMMETT

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8585

08/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	05N	05W	13	NW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	13	NW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	13	NW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	13	NW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	13	NW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	13	NW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4851	Claim	05N	05W	13	NW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	13	NW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
8585	Claim	05N	05W	13	NW	SW		IRRIGATION	38/75	J & S FARMS INC
8585	Water Right	05N	05W	13	NW	SW		IRRIGATION	38/75	JOYCE JEMMETT
303A	Claim	05N	05W	13	NW	SW		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH CO
138C	Claim	05N	05W	13	SW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	13	SW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	13	SW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	13	SW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	13	SW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	13	SW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4851	Claim	05N	05W	13	SW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	13	SW	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
8585	Claim	05N	05W	13	SW	SW		IRRIGATION	37/75	J & S FARMS INC
8585	Water Right	05N	05W	13	SW	SW		IRRIGATION	37/75	JOYCE JEMMETT
303A	Claim	05N	05W	13	SW	SW		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH CO
28769	Water Right	05N	05W	13	SW	SW		STOCKWATER		DELL JEMMETT
28769	Water Right	05N	05W	13	SW	SW		DOMESTIC		DELL JEMMETT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8585 Priority March 9, 1977 Amount 1.50 cfs

THIS IS TO CERTIFY, that Dale E. &/or Joyce Jemmett

of Parma, Idaho, has complied with the terms and conditions of Permit No. 63-8585 issued pursuant to Application for Permit dated March 9, 1977, and has submitted proof to the Department of Water Resources on January 14, 1980, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.52 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>1.50</u> cfs and <u>337.5</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			
(both dates inclusive)			

Subject, however, to the condition that no more than 1.50 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 337.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13,
Twp 5N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	5W	13									38	37							75

Total number of acres irrigated 75

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13TH day of

SEPTEMBER, 19 84.

MICROFILMED

Acting for the

Director

Norman C. Young

Identification No. _____

Application No. 63-8585

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dale E. and/or Joyce Jemmett Phone: 722-6397
post office address Route 1 Parma, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township ~~5S~~ 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 12" well, 200 ft. deep, with 20 HP
turbine pump into gravity ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,000
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	5W	13										40	40						80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Farmer's coop or Sebree canal

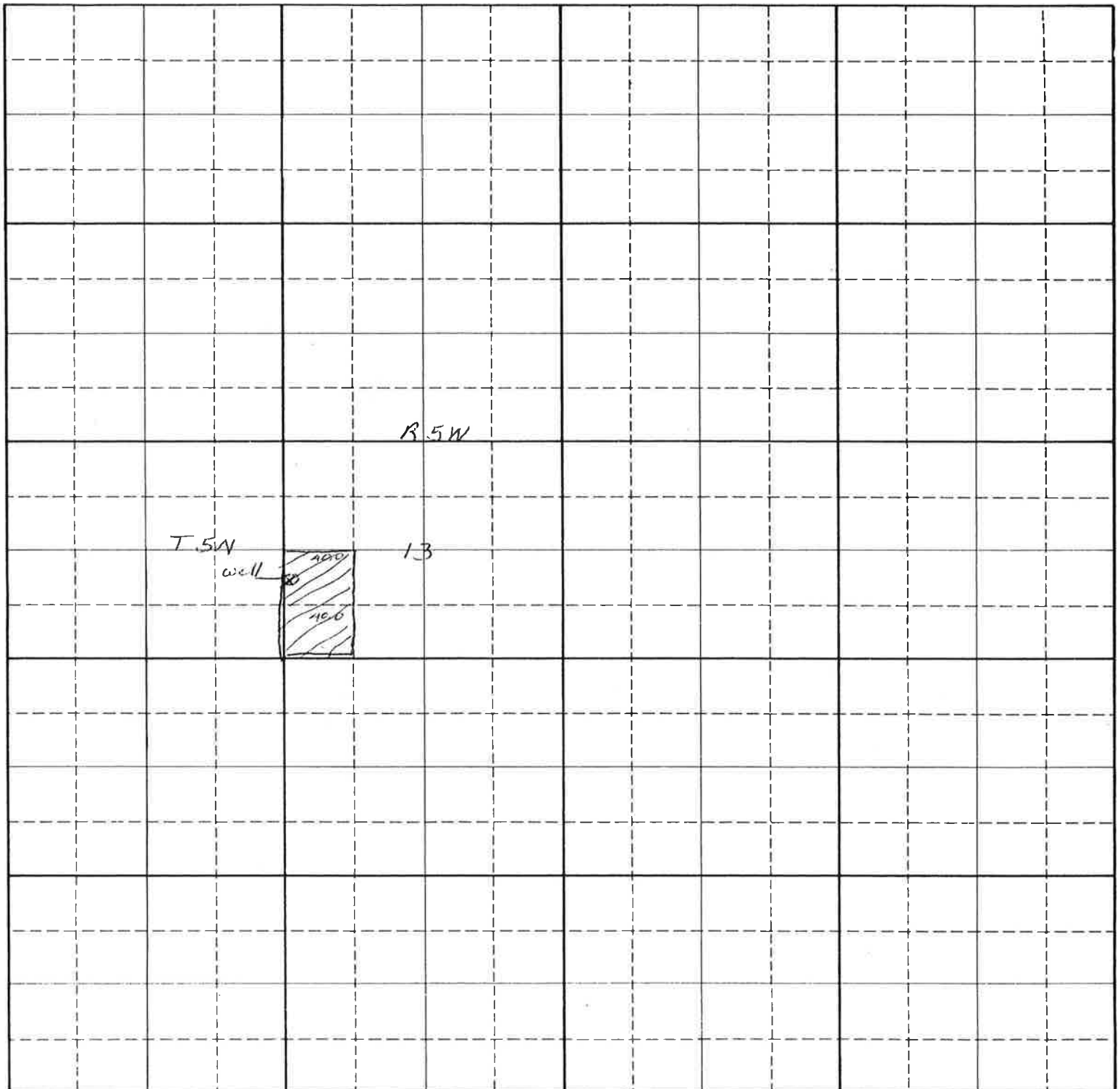
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Alale E. Gannett
(Applicant)

Proposed Priority 3/ 9/77

Received by CLS Date 3/9/77 Time 1:15 PM

Preliminary check by CLS Fee \$ 35.00

Receipted by KW Date 3-9-77 # 6827

Publication prepared by Y Date 3-17-77

Published in Newsp. Tribune

Publication dates March 24 + 31

Publication approved Y Date 4-11-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THS jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8585, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 4 day of May 19 77.


for Director

1. Name of permit holder State of New Jersey, Somerset
Post office address Attn: Parson Phone 722 63-97
Person to contact _____ Phone 722-6568

3. Water will be used for the following purposes:

Period of Use: from 3-15 to 11-15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 5W E/W, B.M., Section 13, Subdivision NW 1/4 SW 1/4 Canyon County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions: _____

Description of diverting works: 110" x 141', 204p

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 74.6

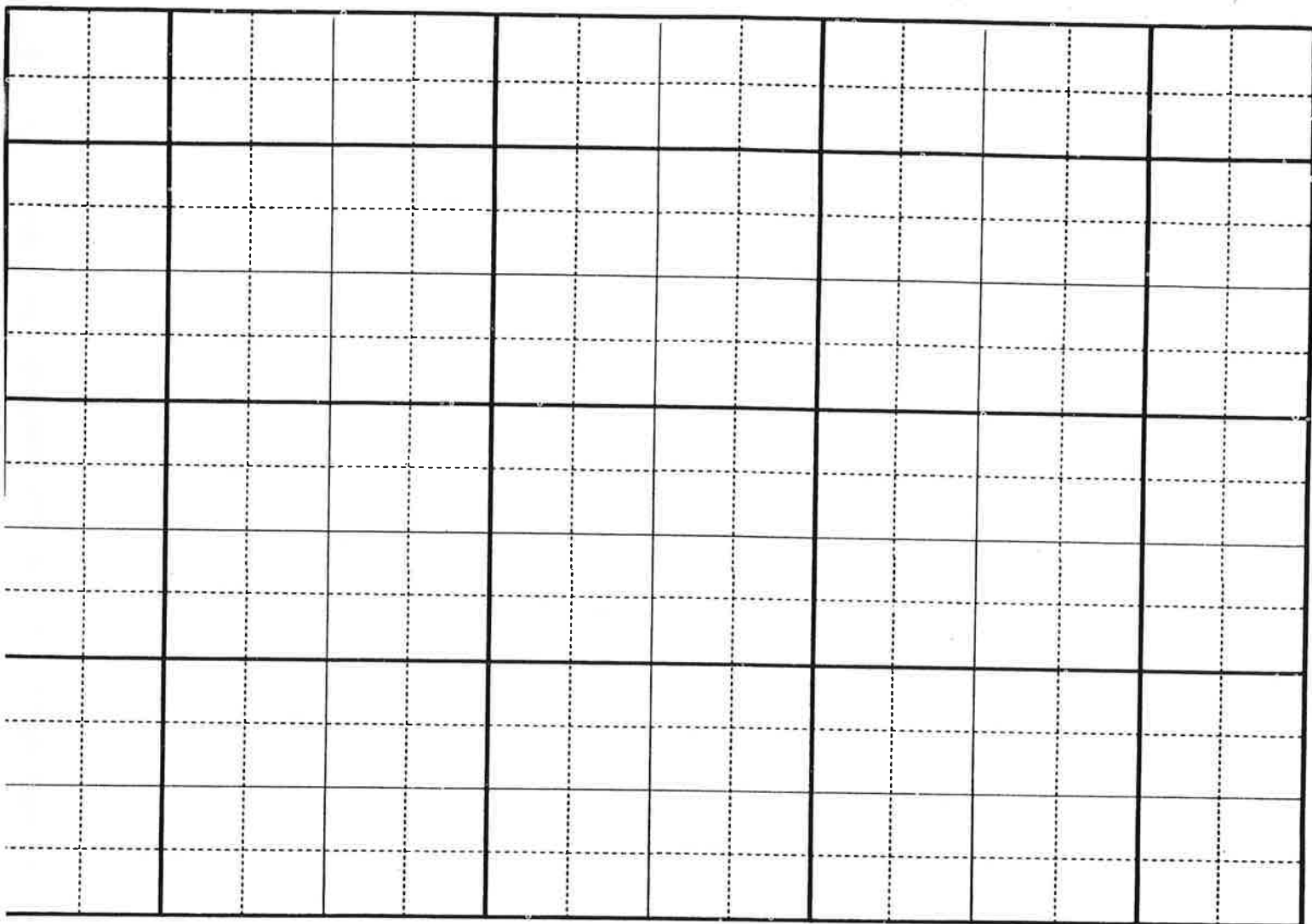


Diagram of System

DATE OF EXAM 27 May 1981

ACREAGE
Found 74.6 ✓
Recommended 74.6 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
✓ Irrigation Q = 1.50 c.f.s. V = 337.5 AF/Ann. from 3/15 to 11/15 245 days
Domestic Q = 1.49 c.f.s. V = 335.7 AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured _____ 1.52 CFS ✓ Method of measurement weir

Total Q recommended 1.50 ✓ Meter No. _____ Type _____ Condition _____

Total V recommended 335.7 ✓

Recommended Amendments:

P.D. ✓
Place of Use ✓ less acreage
Other _____
None X

MEASUREMENT CALCULATION:

2" Cipolletti Weir .37' head = 1.52 CFS ✓
74.6 Acres x 4.5 = 335.7 ACF/ANNUAL ✓ V = 75 x 4.5 = 337.5
V = 1.49 x 1.9835 x 245 = 724.1 AF
1.50 = 728.9 AF

SYSTEM DESCRIPTION:

WHP GE #LMJ1103472 pump Johnston
well, pump Flood lower Two Fields, Sprinkle northern Field

REMARKS:

supplemental water - permits shows Farmer's Coop
or Sebree canal - Recommend R16(4.5)

Examiner's Signature Carl E. Meyer Date 28 May 1981

Checked by G. L. Sisco Date 2/25/82

Approved by Kary Walker Date 2/24/81

MICROFILMED

9/23/80 Pump shutoff - Mr. Jenmet
will call next spring.



Prepared by UNITED STATES DEPARTMENT of AGRICULTURE SOIL CONSERVATION SERVICE
cooperating with
Canyon
S.C. DISTRICT

OWNER Dale E. Jammett FARM NO. _____ DATE 3-10-67
OPERATOR " " " SCALE 1"=400' ACRES 8.0
Canyon COUNTY Idaho PHOTO NO. 187-9
APPROXIMATE

23.6
22.1
24.9
74.6

