

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08583
Date Received: 2/15/1990
Receipt No: M005906
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEWIS CASSIDY 208-466-6955
Address: RT. 4 BOX 5998
NAMPA, ID 83686

OR
Name: ELFREDIA CASSIDY 208-466-6955
Address: RT. 4 BOX 5998
NAMPA, ID 83686

2. Date of Priority: MAR 14, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	10	SW	SE			CANYON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.360		310.50

7. Total Quantity Appropriated is:
1.360 C.F.S. (and/or) 310.50 A.F.A.

8. Total consumptive use is 241.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	10	SW	SE	IRR	32.0
			SE	SE	IRR	37.0
Section Acres						69.0
Total Acres						69.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA

14. Remarks:
FEES PAID BY BOISE-KUNA IRR.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Lewia Cassidy* Date: *2-15-89*
E. Fredia Cassidy Date: *2-15-89*

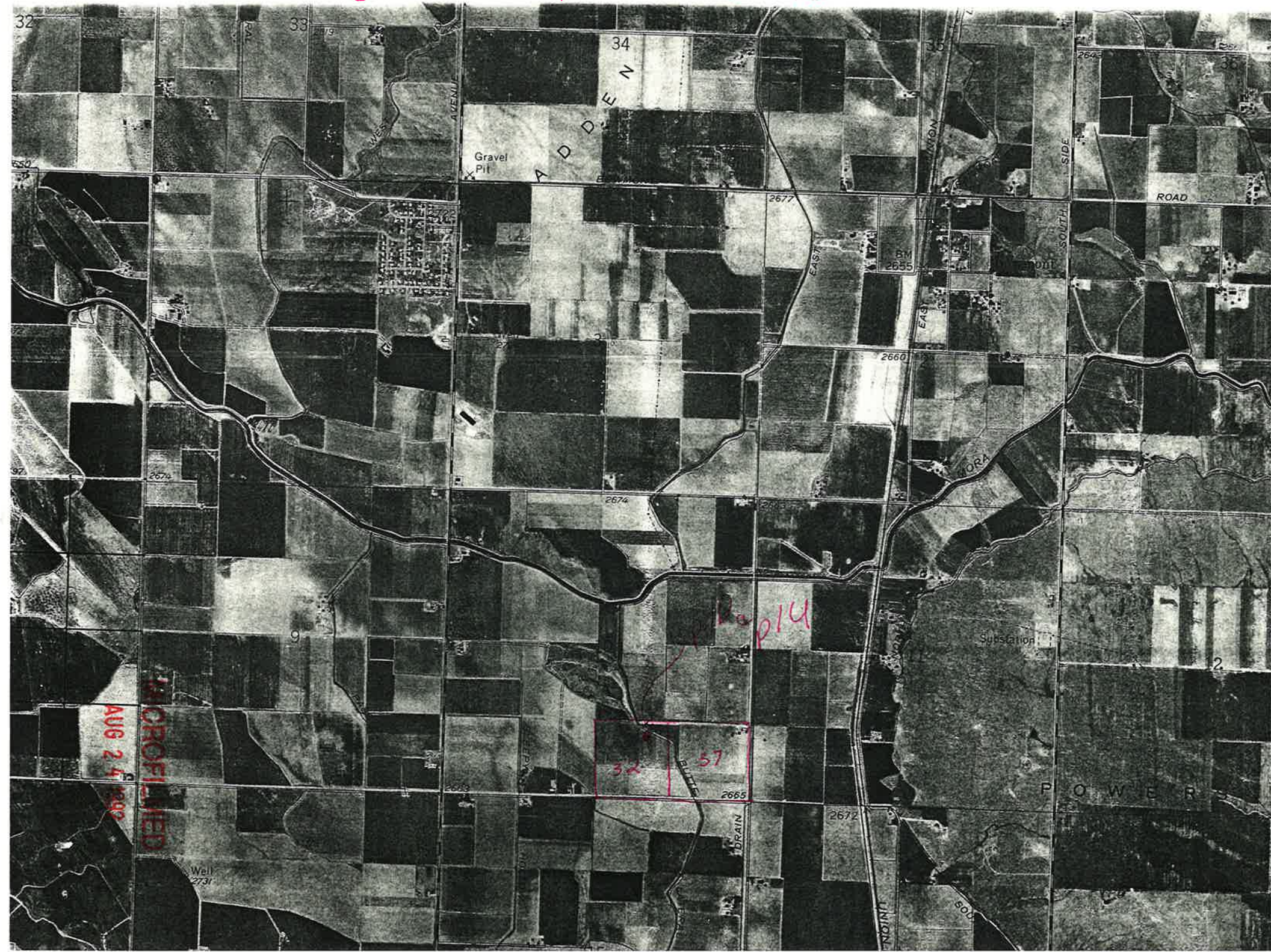
State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *15* day
of *Feb.* 19 *90* *Linda Werner*
Notary Public

Seal

Residing at *LINDA WERNER*
RESIDING AT EAGLE, IDAHO
My Commission Expires *MY COMMISSION EXPIRES DEC. 8, 1994*

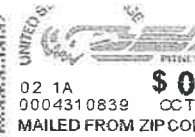
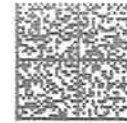
T1N, R2W, S. 10



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2705 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



02 1A \$ 01
0004310839 OCT
MAILED FROM ZIP CODE

 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

FOE

ELFREDIA CASSIDY

LEWIS CASSIDY
5998 LYNWOOD
Nampa ID 83686

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

63-8583

SCANNED
APR 10 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-8580				
	~~63-9171~~				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LEWIS = E/FREDIA CASSIDY
RT 4, BOX 5998, ADAMS, ID 83686

4. New Owner/Claimant(s)

RONALD CASSIDY - JANICE CASSIDY

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

4993 C HWY 45

City, State and ZIP Code

MCLEBA, ID 83641

New Telephone Number

208 466-3800

5. Date you acquired the property

8/31/2000

SCANNED

OCT 26 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____



7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ronald E. Bailey

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

SCANNED
OCT 26 2006

2000 31550

WARRANTY DEED

FOR VALUE RECEIVED, **ELFREDIA CASSIDY, a widow**, the Grantor, does hereby grant, bargain, sell and convey unto **RONALD E. CASSIDY and JANICE M. CASSIDY, husband and wife**, the Grantees, whose address is 4993C, Highway 45, Melba, Idaho 83641, the following described premises, situated in Canyon County, State of Idaho, to-wit:

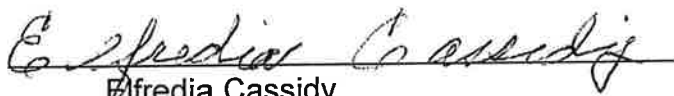
The East one-half of the Northeast one-quarter of Section 9, Township 1 North, Range 2 West of the Boise Meridian;
EXCLUDING THEREFROM the North 200 feet of the East 300 feet of the Northeast Quarter of the Northeast Quarter, Section 9, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho;

Together with all water, water rights, ditches and rights-of-way for ditches appurtenant thereto or in anywise appertaining;

SUBJECT to taxes and assessments for the year 2000 and all subsequent years.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated this 31st day of August, 2000.


Elfredia Cassidy

STATE OF IDAHO)
) ss.
County of Canyon)

On this 31st day of August, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared **ELFREDIA CASSIDY, a widow**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carol D. Jumble
Notary Public for Idaho
Residing at Nampa, Idaho
My commission expires: 9/12/2003

200031550
RECORDED
00 SEP 8 PM 1 19
G NOEL HALES
CANYON CNTY RECORDER
BY [Signature]
REQUESTED BY [Signature]
DATE 09/08/00

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8583

NAME AND ADDRESS: LEWIS CASSIDY
5998 LYNWOOD
NAMPA ID 83686

ELFREDIA CASSIDY
5998 LYNWOOD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.360 CFS
310.50 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 03/14/1977

POINT OF DIVERSION:
T01N R02W S10 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.360 CFS 310.50 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the		
date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S10	SWSE	32.00	T01N R02W S10	SESE	37.00
69 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.



Idaho Department of Water Resources

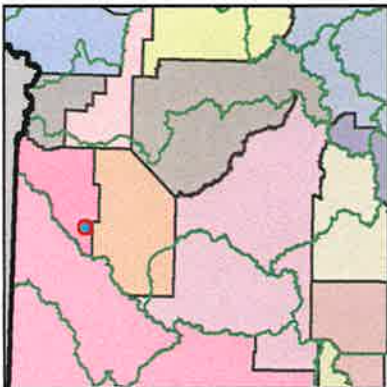
SRBA Recommendation:

63-8583

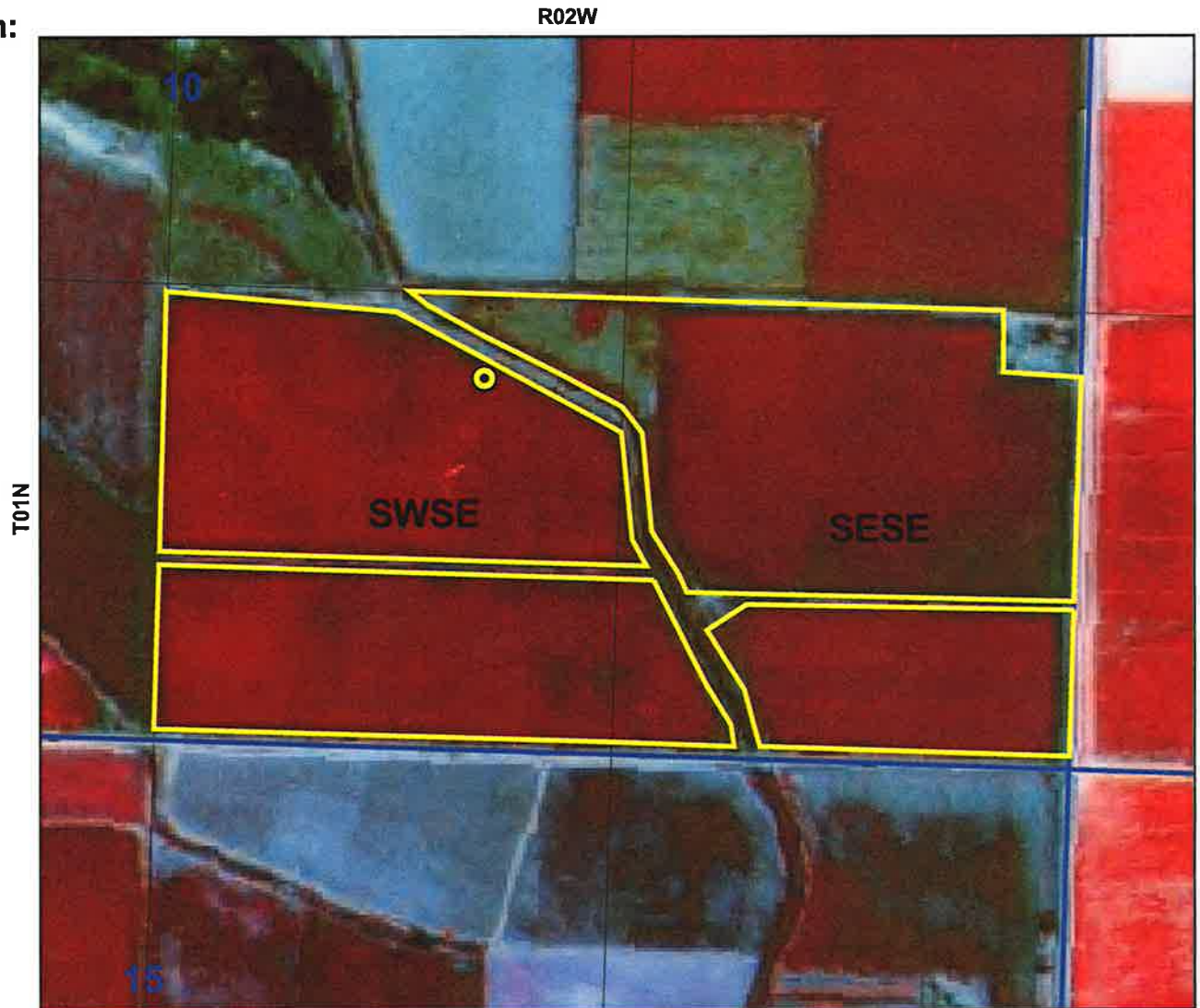
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-08583

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>N</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

N/A

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Claimed as licensed in 11-86. kw

VERIFICATION CODES

- TOPO MAP/ORTHOPHOTO = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER(SEE COMMENTS) = 6

**State of Idaho
Department of Water Resources**

WATER RIGHT LICENSE

License of Water Right No. 63-8583 Priority March 14, 1977 Amount 1.36 cfs

THIS IS TO CERTIFY, that Lewis &/or Elfredia Cassidy
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8583 issued pursuant to Application for Permit dated March 14, 1977
and has submitted proof to the Department of Water Resources on March 5, 1981
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.36 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.36</u> cfs and	<u>310.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.36 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
310.5 acre feet per year, said waters to be diverted within the SW1/4 Section 10,
Twp 1N, Rge 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	2W	10															32	37	69

Total number of acres irrigated 69

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of November, 19 86.


Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Cassidy, Lewis & Elmer
PD. SWSE, Sec. 10
T1N, R2W

irrig - 1.6 cfs

RECEIVED

NOV 19 1984

63-858.3
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	Department of Water Resources	REMARKS
☒ Appointment letter mailed:	3/16/81	neh	no app. made	
☐ Telephone call made: (List Telephone No. used)	5/25/82		MR. CASSIDY PHONED TO MAKE APPT.	
☐ Appointment scheduled for: (Date, time, location)	5/25/82 2:00	je		Off Highway 45. APPROX 2 MILES S. OF S. MORA CANAL

EXAMINATION

Date 5/25/82 Accompanied by LEWIS CASSIDY Total Q measured 1.36 cfs
If source is surface water, estimate total flow of source
Methods of measurement 6" ORIFICE IN 8" PIPE Meets Permit requirements? YES

Measurement calculations:
 $1.98 \times 245 \times 1.36 = 659.7 > 310.5 \text{ cfs/ann.}$
 $69 \text{ ac} \times 4.5 \text{ ac ft} = 310.5 \text{ ac ft/ann.}$ (see letter mid. (permit Bulletin No. 552))
 $1.36 \text{ cfs} \times 4.5 \text{ ac ft} = 6.12 \text{ ac ft/ann.}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	110	ALLSTAR DIESEL MOTOR		WALLINE	440034	6" ORIFICE		

System Description WALLINE PUMP #440034 - 3 STAGE - DIESEL MOTOR (ALLSTAR) - 110 HP MOTOR - 8" PIPELINE TO OPEN DISCHARGE
6" ORIFICE PLATE, NO GRADIENT DITCHES

*Code with map on reverse side. Disregard code if only one.

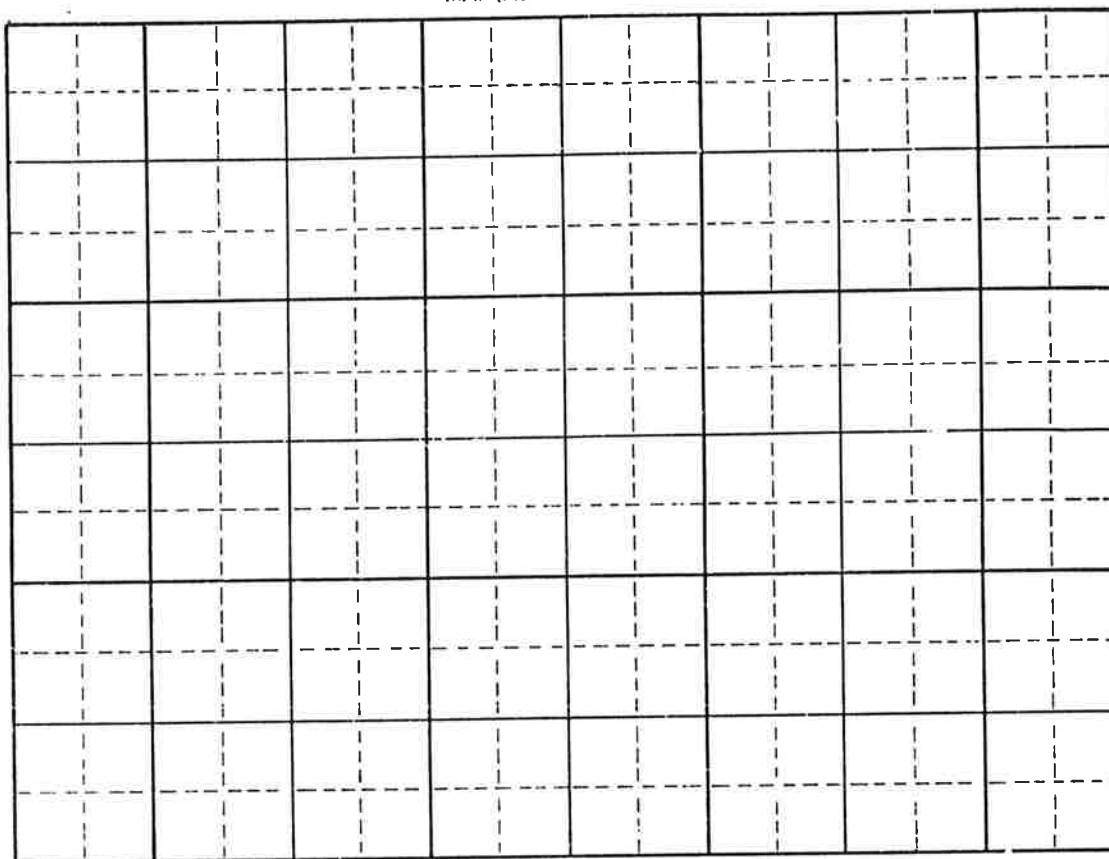
RECOMMENDED AMOUNTS

USE IRRIGATION - 69 AC.
 Irrigation requirement = 4.5 ✓ AFA/Acre
 Q (cfs) 1.36 cfs ✓ V (afa) 310.5 AF ✓ FROM 3/15 ✓ TO 11/15 ✓

Remarks Overlap Review per VAX:
pld - none
plu - 63-2388 - Boise River

Recommend R32 for plu overlap.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4, SEC. 10, TWP. 1N, RGE. 3W, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	3W	10															32	37	69
																			69

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Jan. Grover
6h
Kay Walker

Date

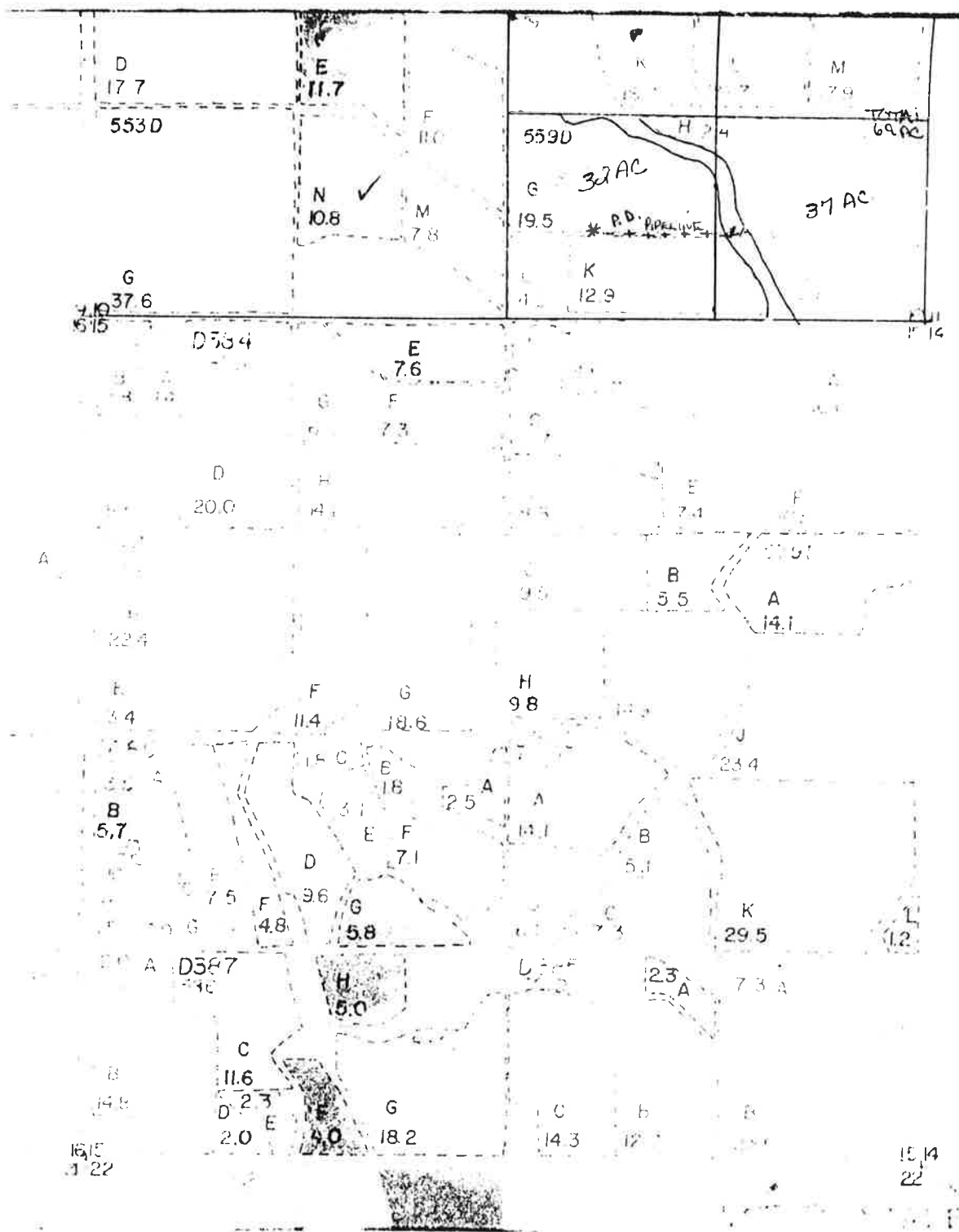
11/4/83

to

11/17/84

ate

10-6-86



WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:15:35
Page 1

Water Right Number - 63-08583

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
CASSIDY ✓

LEWIS ✓

1 - RT. 4 BOX 4221 5998

2 -

3 -

City- NAMPA ✓

Phone -

1 - RT. 4 BOX 4221

2 -

3 -

City- NAMPA

Phone -

State- ID Zip- 83651

83686

CASSIDY ✓

ELFREDIA ✓

+ - - Priority Date - - +
03/14/1977 ✓

+ - - - Region - - - +
14 WESTERN

+ - - - Stage - - - +
L - LICENSE ✓

State- ID Zip- 83651

+ - - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER ✓

+ - - - - Tributary - - - - +

Tw	Rng	Sec	Tract	Lot	Rflg	Point of Diversion	County	Diversion Name	Diversion Rate	Diversion No.
01N	02W	10	SW SE			(27) CANYON				

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	1.360	310.50

+ - Total Div. Rate - + 1.360 ✓ + - Total Div. Volume - + 310.50 ✓ + - Total Div. Capacity - + 1.360

Tw	Rng	Sec	Tract	Lot	Place of Use	Acres	Code	Description	County
01N	02W	10	SW SE			32.0	01	IRRIGATION	(27) CANYON
01N	02W	10	SE SE			37.0	01	IRRIGATION	(27) CANYON
Total Acres:						69.0			

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:15:35
Page 2

Water right number - 63-08583

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 12/30/86 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 05/01/1982	Field Exam Made - 05/25/1982	Field Exam Fee -
Approved/Denied - 05/04/1977	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 12/30/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 11/26/1986	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 63-8583 Priority March 14, 1977 Amount 1.36 cfs

THIS IS TO CERTIFY, that Lewis &/or Elfredia Cassidy
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8583 issued pursuant to Application for Permit dated March 14, 1977,
and has submitted proof to the Department of Water Resources on March 5, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.36 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.36</u> cfs and	<u>310.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.36 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
310.5 acre feet per year, said waters to be diverted within the SW 1/4 SE 1/4 Section 10,
Twp 1N, Rge 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	10															32	37	69

Total number of acres irrigated 69

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of November, 19 86.

Acting for the Norman C Young Director

RECORDED
DEC 10 1986

Identification No. _____

Application No. 63-8583

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lewis &/or Elfredia Cassidy Phone: 466-6955
post office address Route 4 Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 1N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo, Day) (Mo, Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

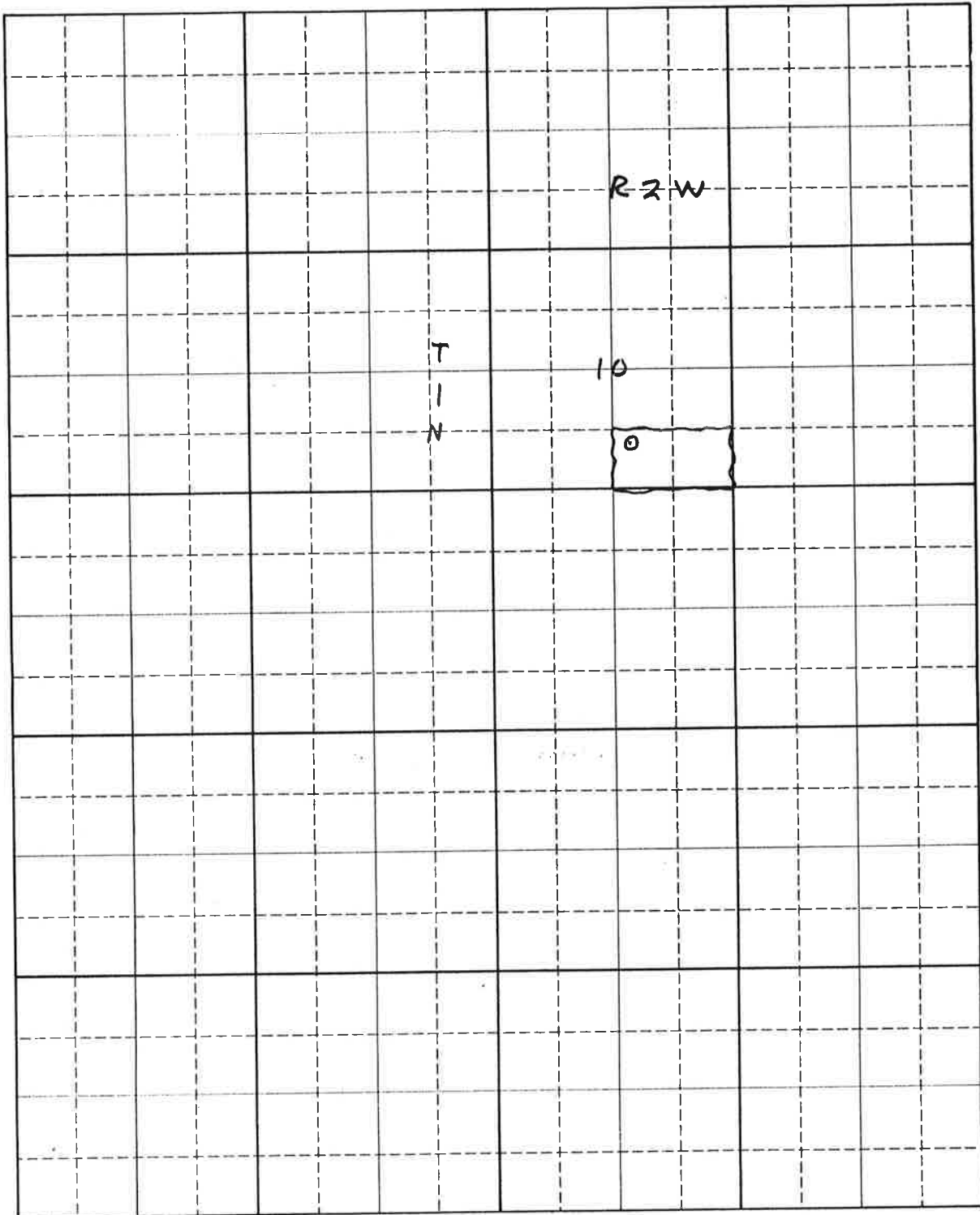
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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[illegible]

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lewis Cassidy
(Applicant)

Proposed Priority 3/14/77

Received by TSJ Date March 14, 1977 Time 10:55^a

Preliminary check by PW.H. Fee \$ 35.00

Receipted by rf Date 3-14-77 # 7021

Publication prepared by rf Date 3-17-77

Published in Idaho Free Press

Publication dates March 24 & 31

Publication approved y Date 4-11-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by TSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8583, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

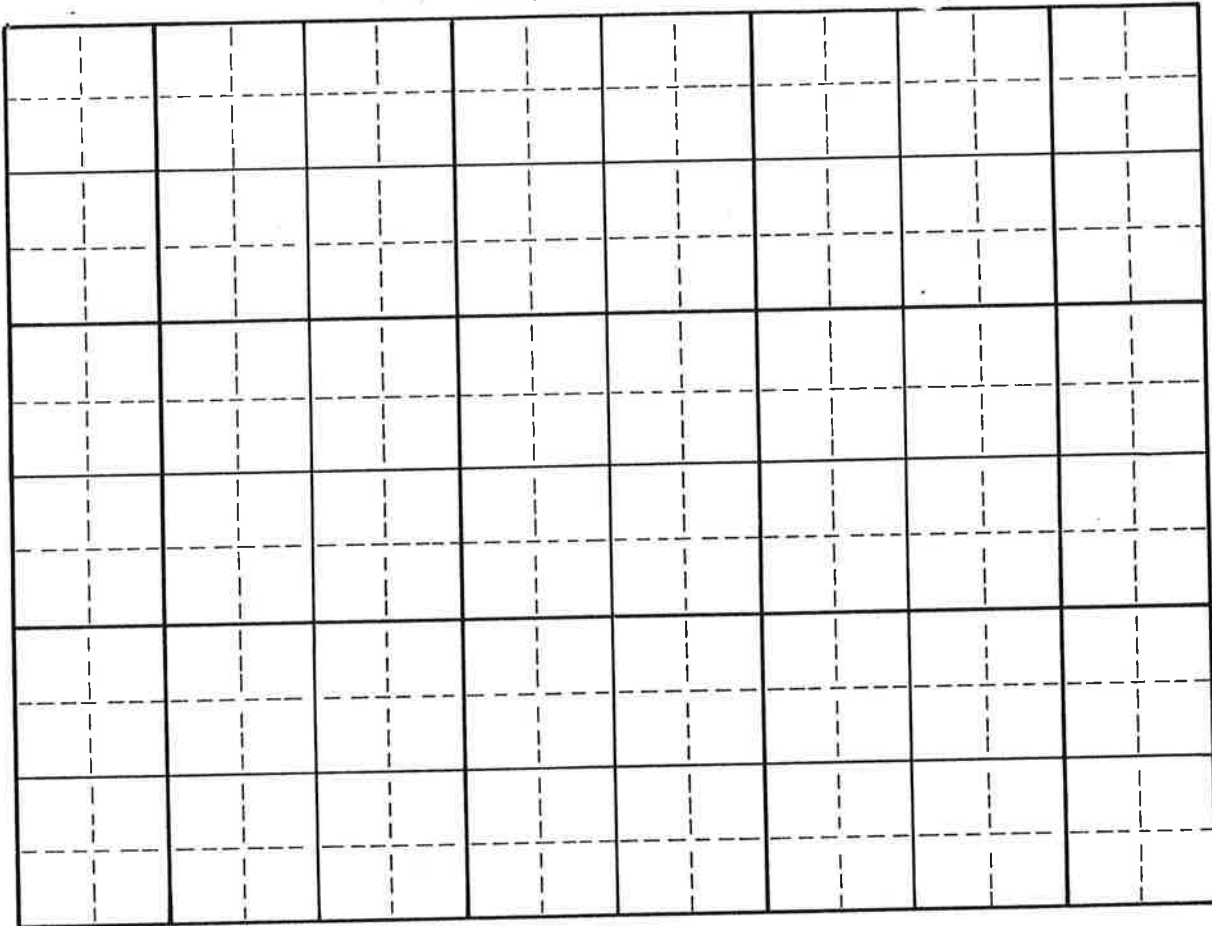
- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1982.
- Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of May 1977.


for Director

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4, SEC. 10, TWP. 1N, RGE. 3W, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	3W	10															32	37	69
																			69

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

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Examiner's Signature

Checked by

Approved by

Jan. Grover
6h
Kay Walker

Date

to

ate

11/4/83
11/17/84
10-6-86

