

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08536
Date Received: 3-30-89
Receipt No: 0006110
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN ROHRBACHER 208-722-5477
Address: 24329 MARKET ROAD
PARMA, ID 83660

OR
Name: CAROL ROHRBACHER 208-722-5477
Address: 24329 MARKET ROAD
PARMA, ID 83660

2. Date of Priority: MAR 03, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	13	SE	NW	NE		CANYON

5. Description of diverting works:
WELL, 12" CASING, 183' DEEP, 320 HP CAT DIESEL, 4 BOWLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.210		

7. Total Quantity Appropriated is:
1.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 227.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-08536

Page 1

Date: 03/30/89

MICROFILMED

AUG 24 1992

APR 2008
SCANNED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	13	NW	NE		IRR	24.5
			SW	NE		IRR	35.0
			NW	SE		IRR	5.5
						Section Acres	65.0
						Total Acres	65.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wan M. Rohrbacher Date: 3/30/89
Carol A. Rohrbacher Date: 3/30/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of March 19 89

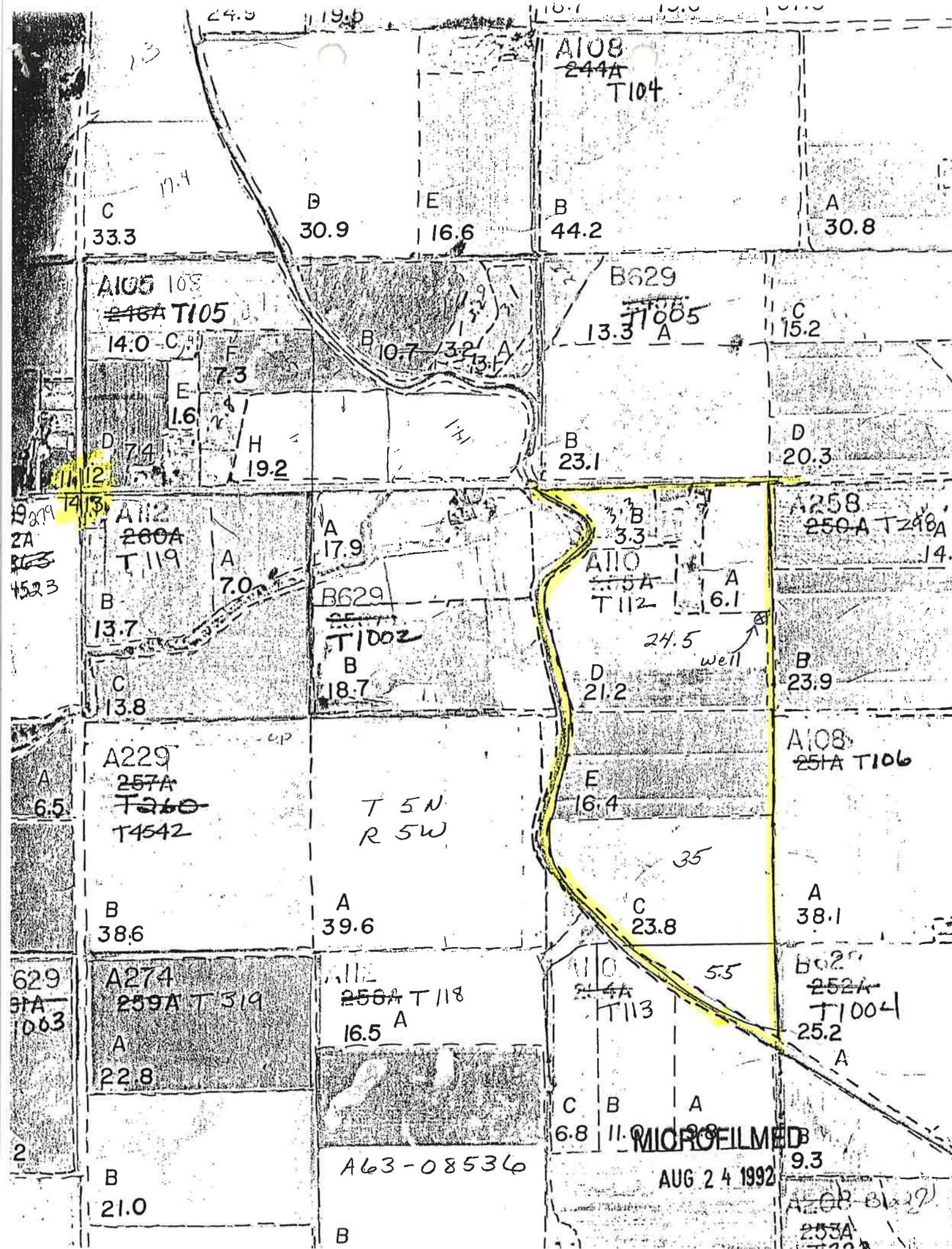
Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



Receipt Details for ID C006110

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/30/1989 10:27:21 AM	3/30/1989	State	\$348.00	Check
Payer		ROHRBACHER, MR/MRS DAN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
7491			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$348.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8540		\$133.00	Claim
63	8536		\$115.00	Claim
63	15174		\$25.00	Claim
63	15175		\$25.00	Claim
63	15176		\$25.00	Claim
63	15178		\$25.00	Claim

Print Report

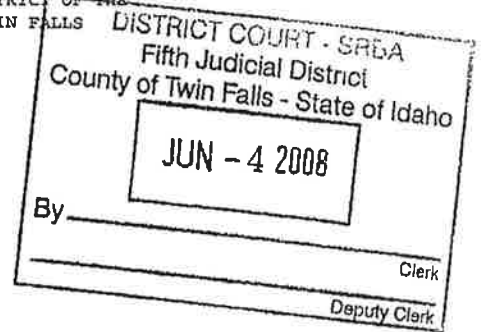
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-08536



NAME AND ADDRESS:

CAROL A ROHRBACHER
DAN M ROHRBACHER
24392 MARKET RD
PARMA, ID 83660

SOURCE:

GROUND WATER

QUANTITY:

1.21 CFS
292.50 AFY

PRIORITY DATE:

03/03/1977

POINT OF DIVERSION:

T05N R05W S13 NWNE Within Canyon County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	03-15 TO 11-15	1.21 CFS
		292.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

Place of Use	Area	Within Canyon County
Irrigation		
T05N R05W S13	NWNE 25.0	SWNE 35.0
	NWSE 5.0	
	65.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

RECOMMENDATION

JUN - 4 2008

SPECIAL MASTER Jun-03-2008

RECEIVED

JUN 06 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUN - 4 2008	
By _____	Clerk
Deputy Clerk	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT
	)	
Case No. 39576	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	
	)	FOR WATER RIGHTS 63-08536
	)	and 63-08540

I. FINDINGS OF FACT

Notices of claim were filed for the above-captioned water rights pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of these water rights.

On June 15, 2007, the claimants of the water rights, Dan and Carol Rohrbacher, filed objections to the *Director's Report*, objecting to the place of use for each water right. An initial hearing on the objections was held on May 29, 2008. At the initial hearing, Mr. Rohrbacher withdrew his objections.

II. CONCLUSIONS OF LAW

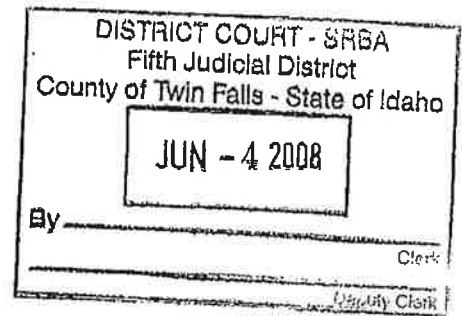
Therefore based on the file and record herein, IT IS RECOMMENDED that water rights 63-08536 and 63-08540 be decreed with the elements as set forth in the attached *Recommendations for Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated

June 4, 2008

Theodore R. Booth

Theodore R. Booth
Special Master
Snake River Basin Adjudication



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

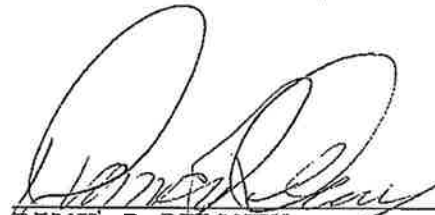
Water Right(s): 63-08536
63-08540

On June 04, 2008, Special Master THEODORE R. BOOTH issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (A01), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED June 04, 2008.


DIANA R DELANEY
Deputy Clerk

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho
JUN - 4 2008
By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

CERTIFICATE OF MAILING

Water Right(s) : 63-08536
63-08540

CERTIFICATE OF MAILING

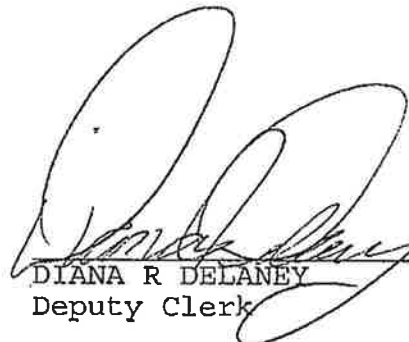
I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on June 05, 2008, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CAROL A ROHRBACHER
DAN M ROHRBACHER
24392 MARKET RD
PARMA, ID 83660
Phone: 208-722-5477

HAROLD ROHRBACHER
28253 SHELTON RD
PARMA, ID 83660
Phone: 208-880-7874

CERTIFICATE OF MAILING


DIANA R DELANEY
Deputy Clerk

PAGE 1
06/04/08

RECEIVED

APR 27 2008
DEPARTMENT OF
WATER RESOURCES

2008 APR 18 PM 05:15
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER SETTING SUBCASE(S)
	)	FOR INITIAL HEARING
Case No. 39576	)	
_____		SUBCASE NOS: 63-08536 63-08540

The Initial Hearing for this subcase will be held before
Special Master THEODORE R. BOOTH

THURSDAY, MAY 29, 2008 at 10:30 AM (MT)
IDAHO SUPREME COURT BUILDING
451 WEST STATE STREET
BOISE, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) and/or the objector in an attempt
to reconcile any difference between the claim and the
Director's Report. Bring any and all information you
believe is relevant to your claim and/or objection. If
the claim cannot be reconciled at the Initial Hearing,
the court will set the subcase(s) for trial within 45
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by
MAY 27, 2008 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

(continued)

Dated: APRIL 18, 2008

/S/ THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING
SUBCASE(S) FOR INITIAL HEARING was mailed on APRIL 18, 2008,
with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CAROL A ROHRBACHER
DAN M ROHRBACHER
24392 MARKET RD
PARMA, ID 83660
Phone: 208-722-5477

HAROLD ROHRBACHER
28253 SHELTON RD
PARMA, ID 83660
Phone: 208-880-7874

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 63-8536
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: HAROLD ROHRBACHER IN BEHALF OF DAN & CAROL ROHRBACHER

Address: 28253 SHELTON RD PARMA IDAHO
83660

Daytime Phone: 208-880-7874

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: DAN & CAROL ROHRBACHER

Address: 24329 MARKET RD PARMA IDAHO
83660

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address
Should be: _____

2. ☐ Source
Should be: _____

3. ☐ Quantity
Should be: _____

4. ☐ Priority Date
Should be: _____

5. ☐ Point(s) of Diversion
Should be: _____

6. ☐ Instream Flow Description
Should be: _____

7. ☐ Purpose(s) of Use
Should be: _____

8. ☐ Period of Year
Should be: _____

9. ☒ Place of Use
Should be: ALL AREAS OUTLINED BY IOWR BUT ALSO

11. I object because: INCLUDE FIVE ACRES TO THE NORTH AND
WEST OF POINT OF DIVERSION (OUTLINED IN ORANGE)
SEE ATTACHED

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): THE ENTIRE FARM IS

COVERED UNDER THIS WATER RIGHT EXCEPT
THE FIVE ACRES NORTH & WEST OF WELL AND
WE FEEL IT SHOULD BE INCLUDED ALSO

F.

VERIFICATION (Must be Completed)

State of IDAHO)
County of CANYON) ss.

HAROLD ROHRBACHER, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Harold Rohrbacher
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6-13-2007

Debbie Johnson
Notary Public for Parma Idaho
Residing at: Parma
My Commission Expires: 11-7-2011



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on JUNE 13, 1997, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: DAN & CAROL ROHRBACH
Address: 24329 MARKET RD PARMA IDAHO 83660

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

David Rohrbach P.O.A.
Signature of Objector or attorney
mailing on Objector's behalf



Idaho Department of Water Resources

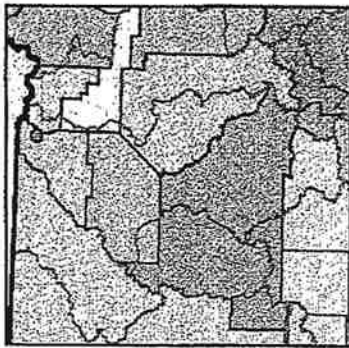
SRBA Recommendation:

63-8536

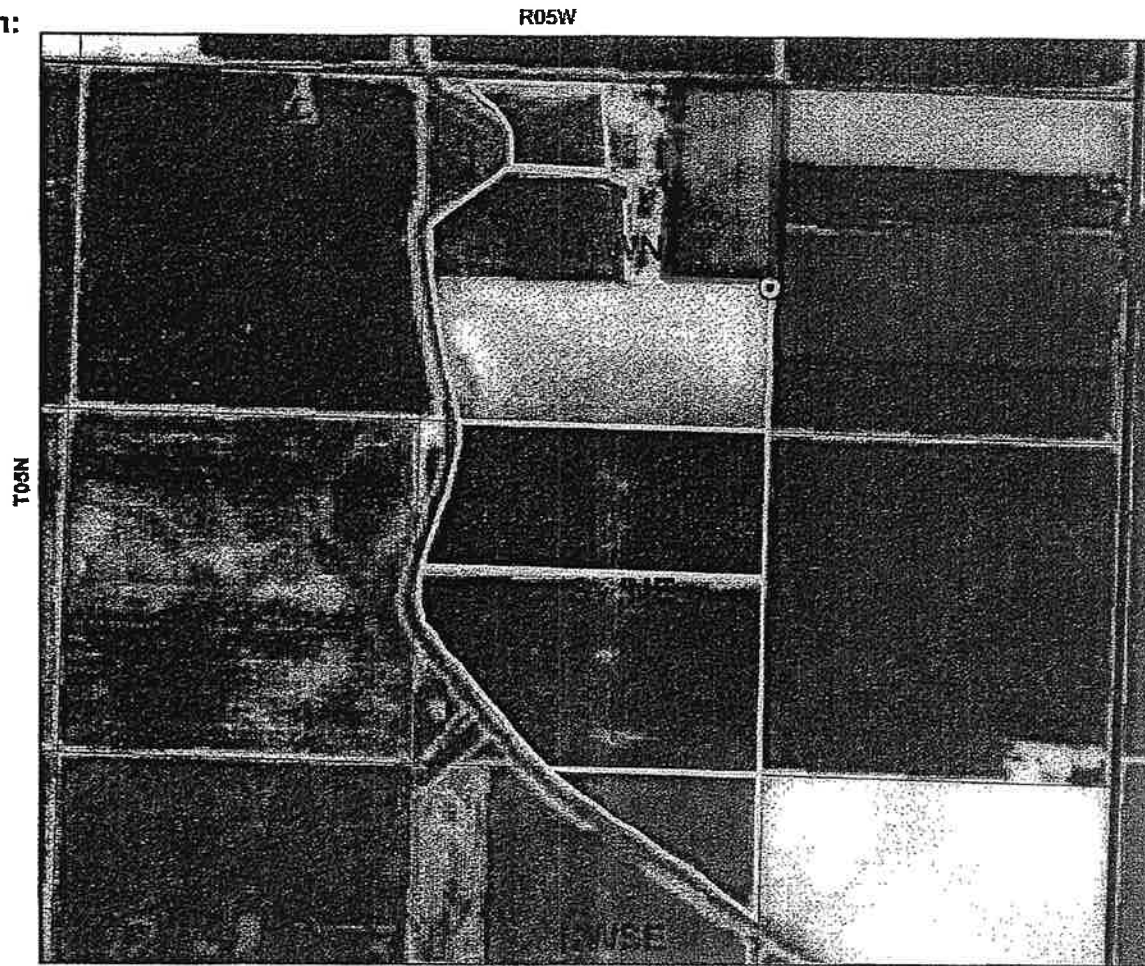
(Irrigation)

Legend

- ⊙ Point of Diversion
- Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.3 0.6 Miles

Prepared by D. Smith
On Thursday, February 22, 2007
1987/88 Aerial Photography

RECEIVED

JUN 14 2007

DEPARTMENT OF
WATER RESOURCES

GENERAL POWER OF ATTORNEY
(with Durable Provision)

KNOW ALL MEN BY THESE PRESENTS That I, **Daniel M. Rohrbacher**, reside in Canyon County, Idaho, and do hereby and by these presents constitute and appoint my son, Harold K. Rohrbacher, as my true and lawful Attorney-in-Fact in my name and stead, to do any and all things with respect to all of my property and property rights that I might do if personally present. Without limiting the generality of the foregoing, my said Attorney-in-Fact is authorized in my name to receive and disburse any and all funds in any account that I may have in any bank or savings and loan institution, to endorse my name on all checks or drafts and other commercial instruments, to execute in my behalf any instrument, including income tax returns, health and accident insurance, social security administration and retirement applications, documents, claims or checks, to borrow money for my account and give security therefore, and such security may constitute a lien on all or any part of my property, and to sell any piece or part of any property, real or personal, of mine for any price or on any terms as may to my said Attorney-in-Fact seem adequate, to receive such purchase price in consideration for such sale, and to purchase real or personal property on my behalf.

This Power of Attorney includes authority to make medical decisions if I am incapable of giving informed consent, and specifically includes the authority to refuse life-sustaining treatment on my behalf if my Attorney-in-Fact believes that is what I would have chosen in the circumstances. And I hereby give and grant to said Attorney-in-Fact all other powers necessary or reasonably convenient to the carrying out of the powers above granted, including the power to name additional or substitute Attorneys-in-Fact for me, and I hereby ratify all action or actions taken by my Attorney-in-Fact under this instrument.

This Power of Attorney shall continue in full force and effect until revoked by me, and all persons unto whom these presents shall come shall be entitled to rely on the powers herein granted to my said Attorney-in-Fact until such persons may have received written notice that said Power of Attorney has been revoked or until written notice of said revocation may be recorded in the office of the Canyon County Recorder, Canyon County, Idaho.

This Power of Attorney shall not be affected in the event I become mentally or physically incapacitated or disabled.

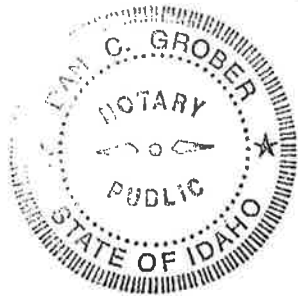
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1 day of September 2006.


Daniel M. Rohrbacher

STATE OF IDAHO)
County of Boyer) ss.
County of Boyer)

On this 1 day of September, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Daniel M. Rohrbacher**, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Daniel M. Grober
NOTARY PUBLIC FOR IDAHO
Residing at Homedale
My commission expires 09/22/11

GENERAL POWER OF ATTORNEY
(with Durable Provision)

KNOW ALL MEN BY THESE PRESENTS That I, **Carol A. Rohrbacher**, reside in Canyon County, Idaho, and do hereby and by these presents constitute and appoint my son, Harold K. Rohrbacher, as my true and lawful Attorney-in-Fact in my name and stead, to do any and all things with respect to all of my property and property rights that I might do if personally present. Without limiting the generality of the foregoing, my said Attorney-in-Fact is authorized in my name to receive and disburse any and all funds in any account that I may have in any bank or savings and loan institution, to endorse my name on all checks or drafts and other commercial instruments, to execute in my behalf any instrument, including income tax returns, health and accident insurance, social security administration and retirement applications, documents, claims or checks, to borrow money for my account and give security therefore, and such security may constitute a lien on all or any part of my property, and to sell any piece or part of any property, real or personal, of mine for any price or on any terms as may to my said Attorney-in-Fact seem adequate, to receive such purchase price in consideration for such sale, and to purchase real or personal property on my behalf.

This Power of Attorney includes authority to make medical decisions if I am incapable of giving informed consent, and specifically includes the authority to refuse life-sustaining treatment on my behalf if my Attorney-in-Fact believes that is what I would have chosen in the circumstances. And I hereby give and grant to said Attorney-in-Fact all other powers necessary or reasonably convenient to the carrying out of the powers above granted, including the power to name additional or substitute Attorneys-in-Fact for me, and I hereby ratify all action or actions taken by my Attorney-in-Fact under this instrument.

This Power of Attorney shall continue in full force and effect until revoked by me, and all persons unto whom these presents shall come shall be entitled to rely on the powers herein granted to my said Attorney-in-Fact until such persons may have received written notice that said Power of Attorney has been revoked or until written notice of said revocation may be recorded in the office of the Canyon County Recorder, Canyon County, Idaho.

This Power of Attorney shall not be affected in the event I become mentally or physically incapacitated or disabled.

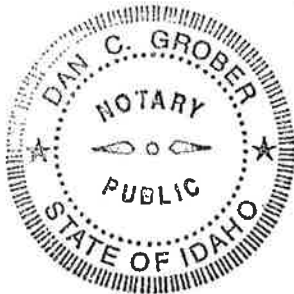
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1 day of September 2006.


Carol A. Rohrbacher

STATE OF IDAHO)
County of Boysie) ss.

On this 1 day of September 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol A. Rohrbacher**, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Dan C. Grober
NOTARY PUBLIC FOR IDAHO
Residing at Homedale
My commission expires: 09/22/11



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082

PHONE: (208) 334-2190 FAX: (208) 334-2348 www.idwr.idaho.gov

**C.L. "BUTCH" OTTER, Governor
DAVID R. TUTHILL, JR., Director**

June 11, 2008

DAN ROHRBACHER
24392 MARKET RD
PARMA, ID 83660

Re: WATER RIGHT NO. 63-8539

Dear Mr. Rohrbacher:

This correspondence is pursuant to our conversation at the initial hearing regarding the water right referenced above. The source of this water right is ground water from a well located in the NWNE Section 13, Township 5 North, Range 5 West. Specifically, your were inquiring about the possibility of irrigating five acres in the NWNE Section 13, Township 5 North, Range 5 West under this right.

I have attached a copy of the elements of your water right and an aerial photograph with the place of use [acres authorized to be irrigated] of this right. The place of use is outlined in green. You will see that the right authorizes the irrigation of 25 acres in the NWNE Section 13 from this well. The five acres in the NENWNE is not authorized to be irrigated from the well associated with this water right.

Please call me if you have additional questions about this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Vicky Music'.

Vicky Music
Senior Water Resource Agent

Enclosures: 63-8536 water right description, aerial photo layout



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 13

□ Water Right: 63-8536



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 65



- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8536

NAME AND ADDRESS: CAROL A ROHRBACHER
24392 MARKET RD
PARMA ID 83660

DAN M ROHRBACHER
24392 MARKET RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.210 CFS
292.500 AFY

PRIORITY DATE: 03/03/1977

POINT OF DIVERSION:

T05N R05W S13 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.210 CFS
292.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within CANYON County

T05N R05W S13	NWNE	25.00	T05N R05W S13	SWNE	35.00
T05N R05W S13	NWSE	5.00			

65 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Black Canyon Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8536 V1

WATER RIGHT NUMBER: 63-8536 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAROL A ROHRBACHER 24392 MARKET RD PARMA, ID 83660 (208)722-5477
Current Owner	DAN M ROHRBACHER 24392 MARKET RD PARMA, ID 83660 (208)722-5477

Priority Date: 03/03/1977

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.210 CFS	292.50 AF
	<u>Total Diversion:</u>	1.210 CFS	292.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 13, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T05N R05W S13 NWNE 25.0 T05N R05W S13 SWNE 35.0

T05N R05W S13 NWSE 5.0

Total Acres: 65

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. W14 Use of this right is combined with water from Black Canyon Irrigation District.
4. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8536 V1

Comments:

1. vmusic 8/17/2006 ACRES

Comment: CLAIMED ACRES IRRIGATED A LITTLE DIFFERENTLY THAN LICENSED. I ADJUSTED THEM BECAUSE THE MAX IRRIGATED IN THE NWSE IS BARELY 5 AC - 7 LICENSED. SO ACRES RECOMMENDED DO NOT REPRESENT AN ACC TRANSFER BUT A CORRECTION OF THE LICENSED ACRES

2. vmusic 8/17/2006 OVERLAPS

Comment: NONE

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/15/2006	scurtis	Active
Contacts	8/17/2006 4:44:09 PM	vmusic			Active
Priority Date	8/17/2006 4:44:46 PM	vmusic			Active
POD	8/17/2006 4:45:04 PM	vmusic			Active
Source	8/17/2006 4:46:03 PM	vmusic			Active
POU	8/17/2006 4:46:16 PM	vmusic			Active
Use	8/17/2006 4:47:29 PM	vmusic			Active
Season	8/17/2006 4:47:50 PM	vmusic			Active
Quantity	8/17/2006 4:48:23 PM	vmusic			Active
Summary			08/17/2006	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	8/17/2006 4:44:13 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
POD	8/17/2006 4:45:09 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
General	8/17/2006 4:44:50 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8536 V1

POD	8/17/2006 4:45:44 PM	vmusic	Updated shape
Source	8/17/2006 4:46:07 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/17/2006 4:46:20 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	8/17/2006 4:47:03 PM	vmusic	Updated shape for Active POU
Use	8/17/2006 4:47:33 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	8/17/2006 4:47:54 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	8/17/2006 4:48:27 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8536 V1

Summary	8/17/2006 4:50:47 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	5/15/2006 2:44:11 PM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8536

CAROL A ROHRBACHER
24392 MARKET RD
PARMA ID 83660
Telephone Number: (208)722-5477

DAN M ROHRBACHER
24392 MARKET RD
PARMA ID 83660
Telephone Number: (208)722-5477

RECEIVED

OCT 26 2006

WATER RESOURCES
WESTERN REGION

*wrong # attempted to
call 10-31-06. w
changes made
VMM*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*THAT SACRE PORTION NORTH AND WEST OF WELL
MARKED WITH PEN*

- not included

2. Describe the changes you wish to make in the proposed recommendation:

*THIS NEEDS TO BE INCLUDED WITH REST
OF PROPERTY*

3. Give a brief explanation as to why you disagree with these portions:

*SAME AS ABOVE
WATER RIGHT # 63-8536*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/17/06 SIGNATURE: Dan Rohrbacher
Please print your name: DAN ROHRBACHER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 13

□ Water Right: 63-8536



1320 0 1320 2640 Feet



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8536

WATER RIGHT NUMBER: 63-8536

Owner Type Name and Address
Current Owner CAROL A ROHRBACHER
24392 MARKET RD
PARMA, ID 83660
(208)722-5477

Current Owner DAN M ROHRBACHER
24392 MARKET RD
PARMA, ID 83660
(208)722-5477

Priority Date: 03/03/1977

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
3/15 to 11/15

Diversion Rate

1.210 CFS

Annual Volume

292.5

Total Diversion: 1.210 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4NW1/4NE1/4

Sec. 13, Twp 05N, Rge 05W, B.M.

Place of UseIRRIGATION Within CANYON County

T05N R05W S13 NWNE 24.5

T05N R05W S13 SWNE 35.0

T05N R05W S13 NWSE 5.5

Total Acres: 65

4.7 the most irr in 87 NAPP rec 5

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

539 son shoulder remark for 311
with black Canyon water used.

overlaps - none

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8536

08/17/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-15174	Claim	05N	05W	13	NW	NE		GROUND WATER	DAN M ROHRBACHER
63-8536	Claim	05N	05W	13	NW	NE		GROUND WATER	CAROL A ROHRBACHER
63-8536	Water Right	05N	05W	13	NW	NE		GROUND WATER	CAROL A ROHRBACHER
63-15174	Water Right	05N	05W	13	NW	NE		GROUND WATER	DAN M ROHRBACHER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8536

08/17/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
4851	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
8536	Claim	05N	05W	13	NW	NE		IRRIGATION	24.5/65	CAROL A ROHRBACHER
8536	Water Right	05N	05W	13	NW	NE		IRRIGATION	23/65	CAROL A ROHRBACHER
303A	Claim	05N	05W	13	NW	NE		IRRIGATION FROM STORAGE	2/16031	FARMERS COOPERATIVE DITCH CO
I5174	Water Right	05N	05W	13	NW	NE		STOCKWATER		DAN M ROHRBACHER
I5174	Water Right	05N	05W	13	NW	NE		DOMESTIC		DAN M ROHRBACHER
138C	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
4851	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
8536	Claim	05N	05W	13	SW	NE		IRRIGATION	35/65	CAROL A ROHRBACHER
8536	Water Right	05N	05W	13	SW	NE		IRRIGATION	35/65	CAROL A ROHRBACHER
303A	Claim	05N	05W	13	SW	NE		IRRIGATION FROM STORAGE	3/16031	FARMERS COOPERATIVE DITCH CO
138C	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8536**

08/17/2006

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-191	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
4851	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
8536	Claim	05N	05W	13	NW	SE		IRRIGATION	5.5/65	CAROL A ROHRBACHER
8536	Water Right	05N	05W	13	NW	SE		IRRIGATION	7/65	CAROL A ROHRBACHER
303A	Claim	05N	05W	13	NW	SE		IRRIGATION FROM STORAGE	34/16031	FARMERS COOPERATIVE DITCH CO

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8536 Priority March 3, 1977 Amount 1.21 cfs

THIS IS TO CERTIFY, that Dan Rohrbacher &/or Carol Rohrbacher
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8536 issued pursuant to Application for Permit dated March 3, 1977,
and has submitted proof to the Department of Water Resources on April 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.21 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.21</u> cfs and	<u>292.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 1.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
292.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13,
Twp 5N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	5W	13		23	35											7			65

Total number of acres irrigated 65

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of

April, 19 84.

Acting for the Director

Norman C Young

Identification No. _____

Application No. 63-8536

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES,
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DAN ROHRBACHER &/or Carol ROHRBACHER Phone: 722-5477
post office address Rt. 1, Parma, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.5 for irrigation purpose from Apr 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	5W	13		30	37											8			75

Total number of acres to be irrigated 75

c. Describe any other water rights used for the same purposes as described above.

Water from first unit of the Black Canyon

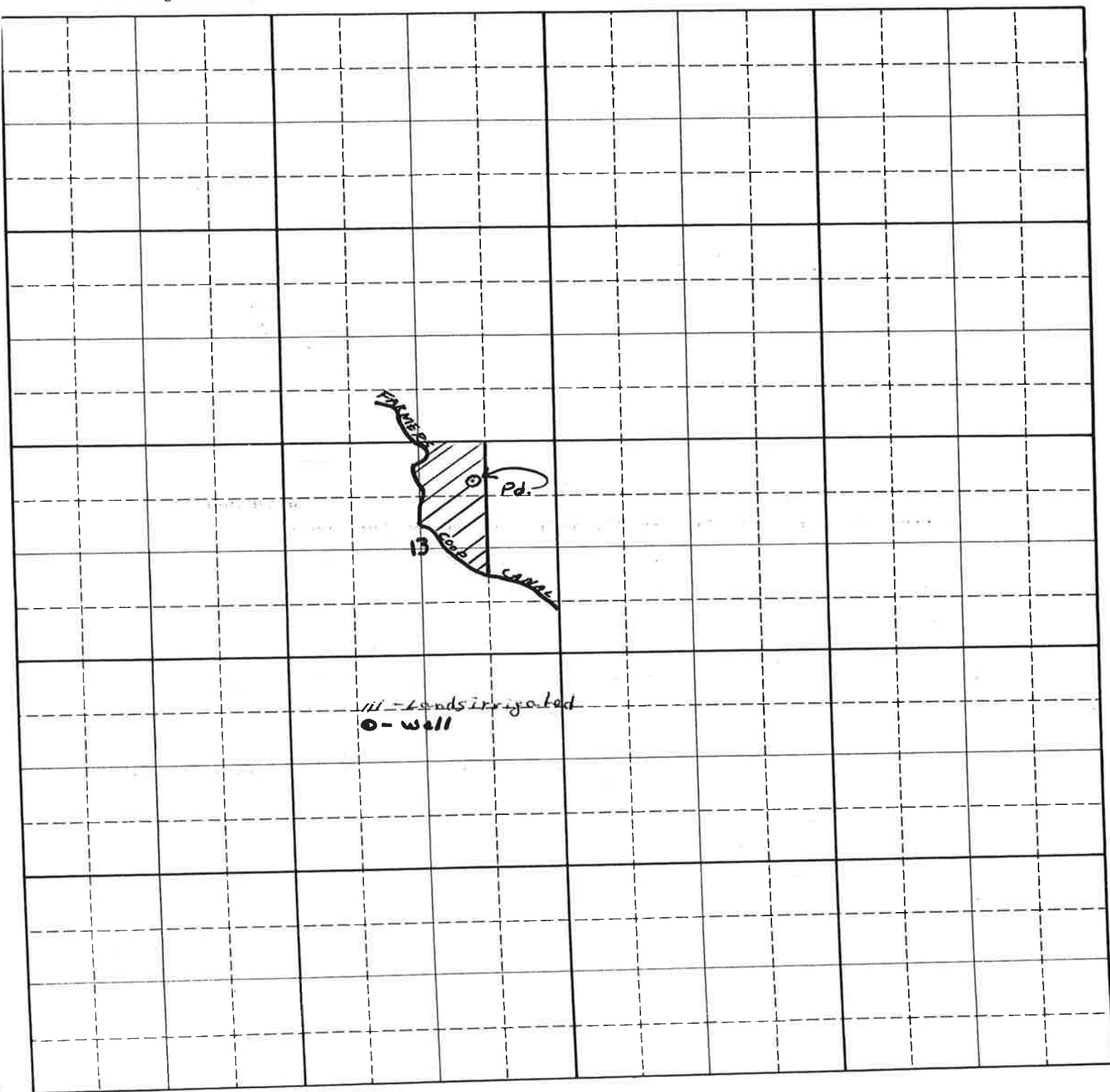
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water will be supplemental to Black Canyon water and will not exceed 4.5 A.F. per acre.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dan Rohbach
(Applicant)

Proposed Priority 3/ 3/77

Received by CCB Date 3 march 77 Time 4:00

Preliminary check by CCB Fee \$ 35.20

Receipted by if Date 3-3-77 # 6762

Publication prepared by lp Date 3/9/77

Published in News-Tribune Caldwell, Id

Publication dates March 17 + March 24, 1977

Publication approved if Date 5-2-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by JJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8536, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently install and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 31 day of May 19 77.


Deputy Director

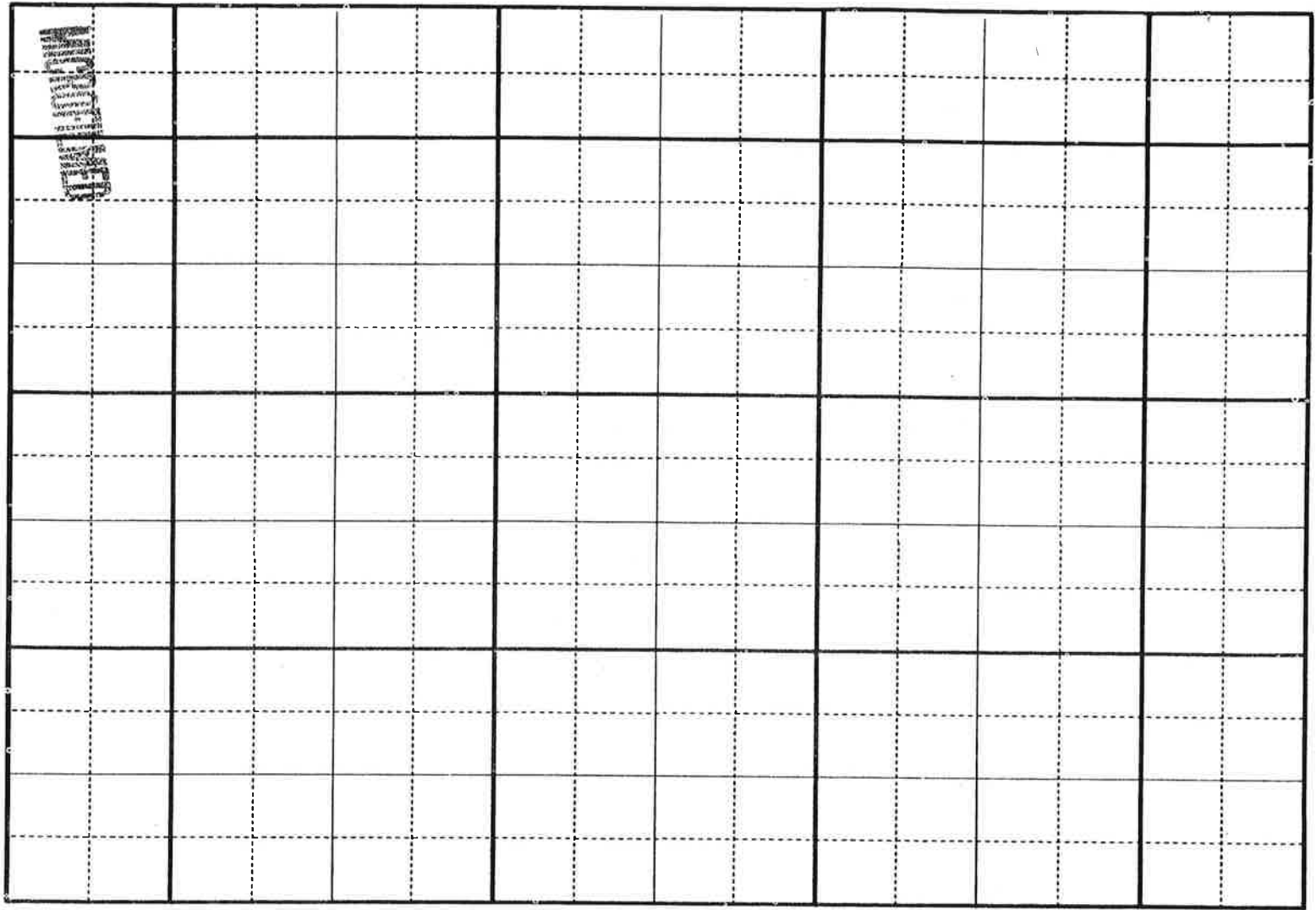


Diagram of System

DATE OF EXAM 27 May 1981

ACREAGE

Found 65.2
Recommended 65.2

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE

Irrigation Q = 1.21 c.f.s. V = 293.4 ✓ AF/Ann. from 3/15 to 10/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

245 days

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.22 1.21 Method of measurement Cipolletti weir

Total Q recommended 1.21 Meter No. _____ Type _____ Condition Good

Total V recommended 293.4

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None Less acreage

MEASUREMENT CALCULATION:

2' Cipolletti Weir .32' = 1.21 per water measurement bulletin
65 x 4.5 = 292.5
65.2 x 4.5 = 293.4 ✓
V = 1.21 x 1.9835 x 245 = 588.0

SYSTEM DESCRIPTION:

Well pump into gravity system

REMARKS:

Couls at 80 well 183' static at 26

Engine 120 hp CAT 8 cyl 96m 304B

Sealhead # 2700-00-A-910 Johnston pump

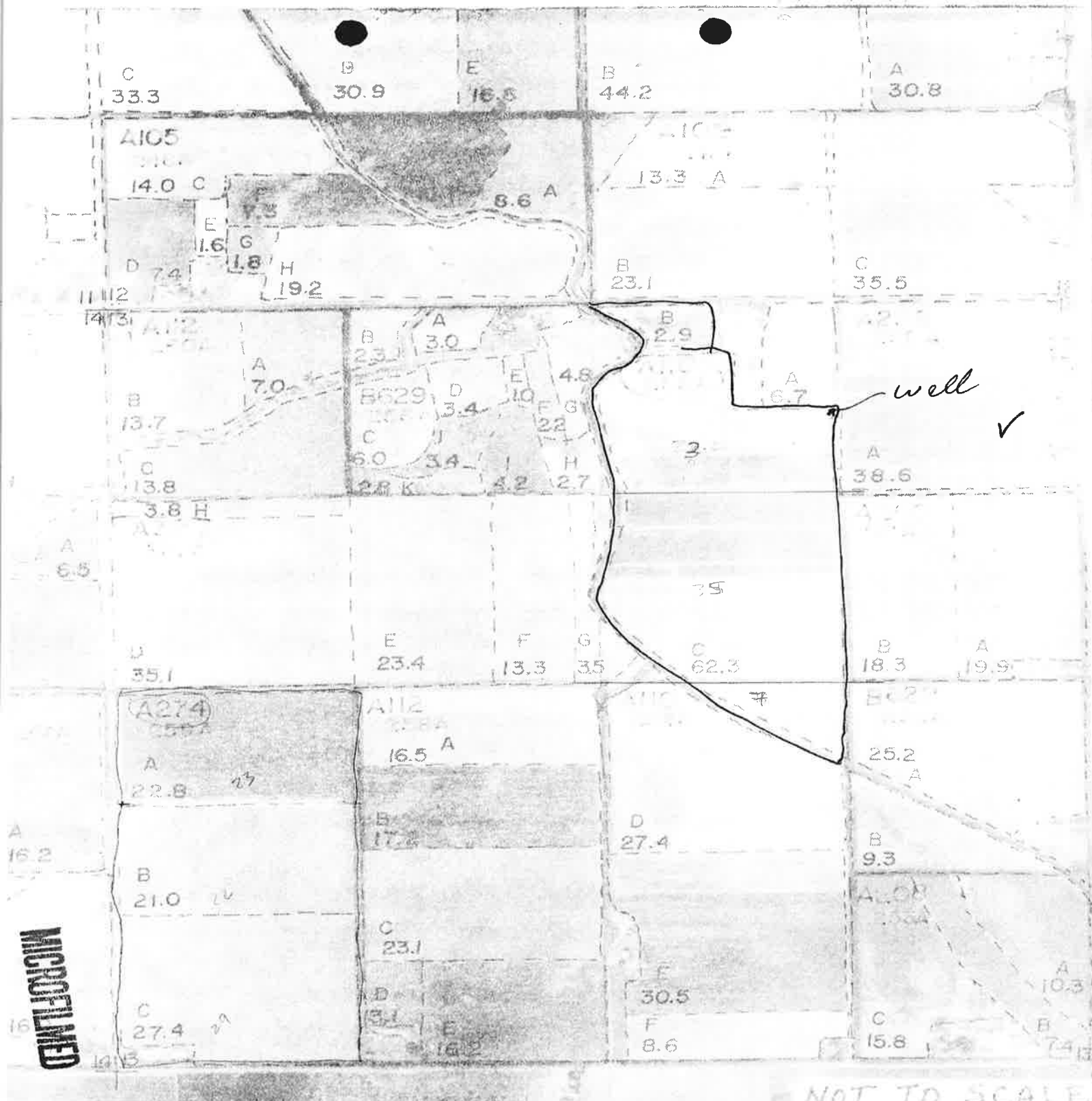
Examiner's Signature [Signature] Date 28 May 1981

Checked by G.L. Sisco Date 2/25/82

Approved by Ray Walker Date 2-23-84

Will be gone for a while.
Call back then.

5 AUG. Custom combining is very busy at this time





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

March 26, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 63-8536

Dan &/or Carol Rohrbacher
Rt. 1
Parma, ID 83660

Dear Mr. and Mrs. Rohrbacher:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8536, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.21 cfs Source: groundwater

The maximum quantity diverted shall not exceed 292.5 acre feet per year.

Point(s) of diversion: ^W~~NE~~ Sec. 13, Twp 5N, Rge 5W

Beneficial Use: Irrigation of 65 ~~acres~~ within ~~W₂NE₄~~, ~~NW₄SE₄~~, Sec. 13, Twp 5N, Rge 5W

Priority date established: March 3, 1977

Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc



