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JUN 27 2018

IDWR / NORTH

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576

Claim ID: 95-17598Date Received: 6-27-2018Receipt No: N033543Claim Fee: 25.00 By JA

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) JOHN R BRIGGS Phone (208) 659-3226Mailing address 5523 E BURMA RD HARRISON ID Zip 83833
Street or Box City StateEmail address (optional) j4briggs@msn.com2. Date of priority: (Only one per claim) 5-20-1964 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other (✓) (a) SPRING
which is tributary to (b) SINKS4. Location of point of diversion is: Township 49n, Range 3w, Section 17,
SE 1/4 of NE 1/4, or Govt. Lot BM, County of KOOTENAI;
Parcel no. 49n03w172300Additional points of diversion, if any: If available, GPS coordinates:

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

4' DIAMETER, BRICK LINED, 16' DEEP W/CONCRETE COVER, PUMPHOUSE, 3/4 HP PUMP ANDAPPROXIMATELY 100 YARDS PIPELINE TO HOME

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04
Month/Day Month/Day cfs (✓) or AFY ()For purposes from to amount 7. Total quantity claimed 0.04 cfs (✓) or AFY ()8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
ONE HOME

9. Location of place of use is: Township 49N, Range 03W, Section 17,
SE 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any 49N 3W SECTION 17 NESE

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."

(b.) I/We do () do not (x) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) John R Briggs Date: 6-27-18

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

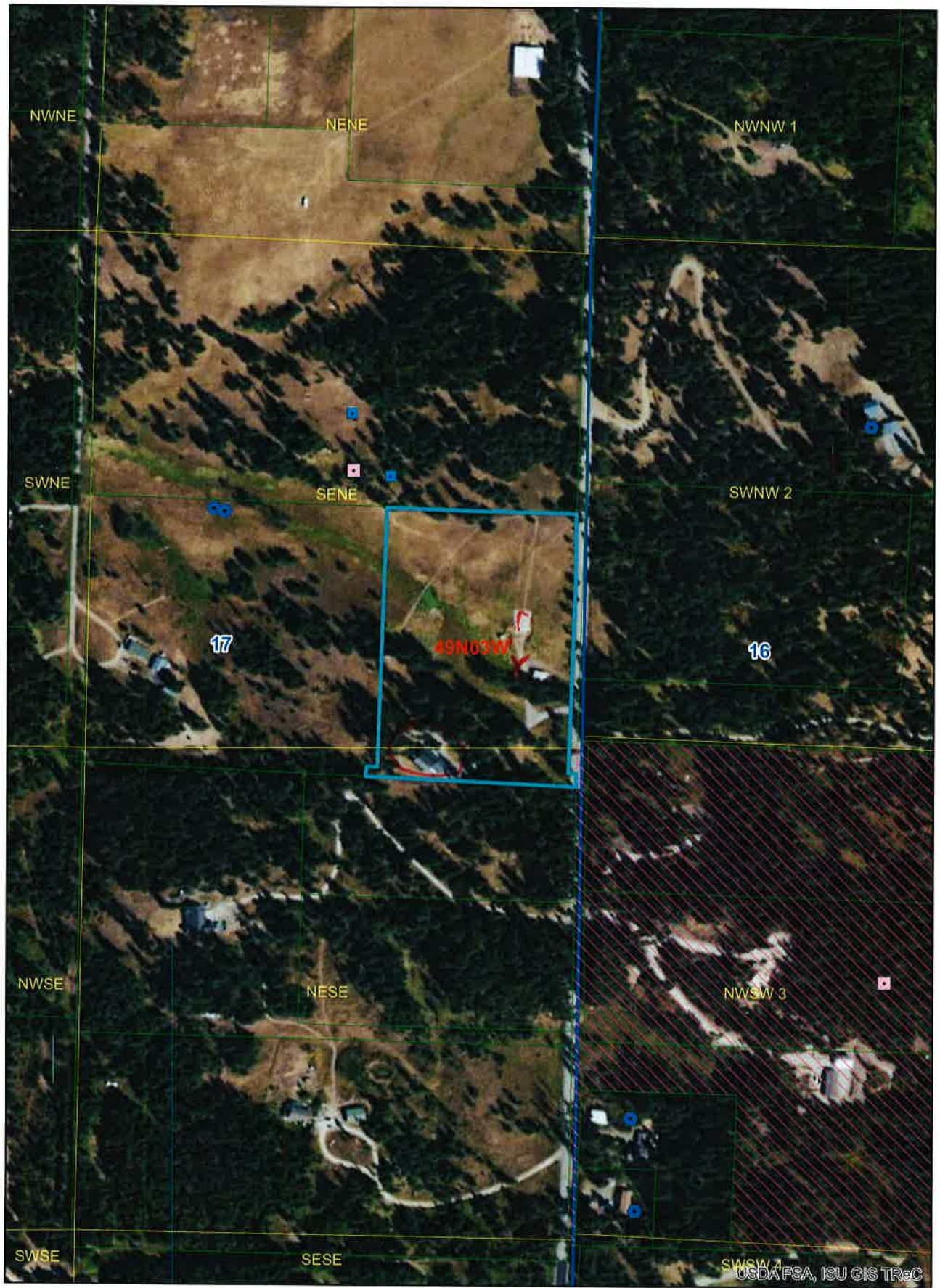
16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) JOHN R BRIGGS Claim ID _____



IMPROVEMENT DATA

49N03W172300

Property Class: 103

PHYSICAL CHARACTERISTICS

Style: 14 Older convent 1 1/1+
Occupancy: Single family - Owner

Attic: None

Basement: None

ROOFING

Material: Enamel steel

Type: Gable

Framing: Std for class

Pitch: Low 4/12 or less

FLOORING

Earth 1.0

Sub & Joists 1.0

EXTERIOR COVER

Wood siding-economy 1.0

INTERIOR FINISH

Plaster or Dry Wall 1.0

ACCOMMODATIONS

Finished Rooms 4

Bedrooms 2

HEATING AND AIR CONDITIONING

Primary Heat: Electric baseboard

Full Part

B 1 Upper Upper

PLUMBING

TF

Full Baths 1 3

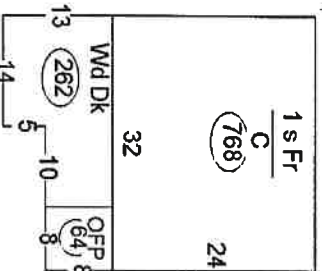
Kit Sink 1 1

Water Heat 1 1

TOTAL 5

REMODELING AND MODERNIZATION

Amount Date



Construction	Base Area	Floor Area	Sq Ft	Value
1 Wood frame w/sh	768	1.0	768	32090

768 Crawl ---- 0

TOTAL BASE 32090

Row Type Adjustment 1.00%

SUB-TOTAL 32090

0 Interior Finish 1240
0 Ext Lvg Units 0
0 Basement Finish 0
Fireplace 1160
Heating 2000
Air Condition 0
Frame/Siding/Roof 1060
Plumbing Fixtures: 1790

Exterior Features	Value	Garages	SUB-TOTAL ONE UNIT
OFP	1160	0 Integral	39340
WDDK	1590	0 Att Garage	39340
		0 Att Garports	0
		0 Bmt Garage	0
Ext Features			2750

SUB-TOTAL 42090

Quality Class/Grade Fair-

SPECIAL FEATURES

SUMMARY OF IMPROVEMENTS

GRADE ADJUSTED VALUE 42090

Description	Value	ID	Use	Stry Hgt	Const Type	Year Grade	Eff Const	Year Cond	Base Rate	Feat- utes	Adj Rate	Size or Area	Computed Value	Phys Obsl	Market Depr	% Depr	Comp	Value	
D : 1ST FLR	200	D	DWELL	0.00	1	Fair-	1964	1964	F	0.00	Y	0.00	0	42090	51	0	100	0	20620
WDSTOVE	960	01	DTLISHED	8.00	1	AVG			AV	0.00	N	0.00	18x 33	0	0	0	SV	100	500

Data Collector/Date
RNP 08/31/98

Appraiser/Date
RNP 03/30/99

Neighborhood
Neigh 6065 AV

Supplemental Cards
TOTAL IMPROVEMENT VALUE

21120