

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-2-1997

PAGE: A-1859

RIGHT NUMBER: 47-12342

NAME & ADDRESS: CLARA E JUKER
RT 4 BOX 184
BUHL ID 83316

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1915

POINT OF DIVERSION: T09S R15E S17 NWSWSW Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 2 HOUSES	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within TWIN FALLS County
T09S R15E S17 SWSW

DOMESTIC Within TWIN FALLS County
T09S R15E S17 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
150 RANGE CATTLE
RP 09S15E207200

D4-22-98

Claim proofread by: *Uro*
Date: *9/8*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-12342
Date Received: 12/16/1988
Receipt No: 5004545
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARA E. JUKER
Address: RT. 4 BOX 184
BUHL, ID

208-543-6008

83316

2. Date of Priority: DEC 31, 1915

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	15E	17	NW	SW	SW		TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 2 HOUSEHOLDS, S/ 150 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	15E	17	SW	SW		STOCK DOMEST	

A47-12342

Page 1

Date: 12/16/88

MICROFILMED
MAR 12 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clara E. Jucker Date: Dec 16-1988

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of Dec. 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/94

AJ0749NP
No. 47-12342

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

RECEIVED

SEP 22 1998

DATE: 09/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	Division RATE	DIVERSION VOLUME
C	CLARA E JUKER 4331 N 1700 E BUHL ID 83316 (208) 543-6008	12/31/1915	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.05 CFS 0.05 CFS	
TOTAL DIVERSION:					0.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R15E S17

NWSWSW

TWIN FALLS County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
09S	15E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
09S	15E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: TWIN FALLS

Non-Irrigation Uses: 2 HOUSES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 150 RANGE CATTLE
RP 09S15E207200

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 47-12342

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/17/98
PAGE: 2

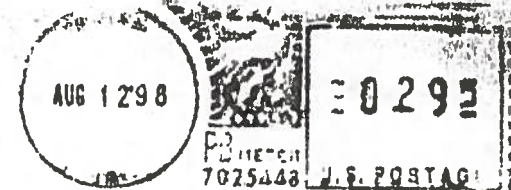
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Comments: Date: 09/17/1998 User-ID: SSHERMAN Subject: ADDRESS SHCNAGE
ROUTE AND BOX TO GRID.

Audit: 09/17/98 SSHERMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



~~POSTAGE WILL BE PAID BY ADDRESSEE~~

4331N 1700E

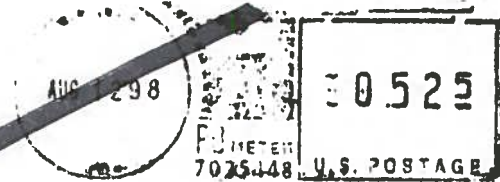
IMPORTANT WATER RIGHT INFORMATION

only W/R

47-12342
CLARA E JUKER
RT 4 BOX 184
BUHL ID 83316

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



~~POSTAGE WILL BE PAID BY ADDRESSEE~~

1844E4300R

IMPORTANT WATER RIGHT INFORMATION

47-14001
GLENN DALE RANCHES INC
RT 1
BUHL ID 83316