

NAME: LAWSON

CLAIM: A 84-10760
CORRESPONDENCE
EVIDENCE OF
PRIORITY 1062

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576Ident. Number A84-10760

Date Received _____

Receipt Number N1972

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25
Department of Water Resources
Northern District Office

RECEIVED

OCT 21 1988

Please type or print clearly

1. Name of Claimant (s) Douglas & Shari Lawson Phone (208) 476-7938Mailing Address 2334 Harmony Heights Road, Orofino, ID Zip 835442. Date of Priority (Only one (1) per claim) OCT. 15, 1961
see conv memo3. Source of water supply (a) Spring
which is tributary to (b) Sinks4. Location of point of diversion is: Township 36 N Range 3E
Section 18, SE 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Clearwater

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8 ft. x 8 ft. x 4 ft. Collection Box
buried in ground set on top of Cement Blocks with a 1 inch Black plastic
pipe for the outflow.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount 0.01
For _____ purposes from _____ to _____ amount 07. Total quantity claimed 0.01 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 Domestic

10. Place a "D" for domestic and "S" stockwater use in the corresponding place below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
36N	3E	18			N/A NW1/4 D													

11. In which county (ies) are lands listed above as place of use located? Clearwater

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Douglas L. Lawson Date 10/16/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Clearwater) SS.

Subscribed and sworn (or affirmed) before me this

SEAL

19th day of October 19 88
Notary Public Allen Medalen, Clerk Dist Court
Residing at By Cindy Downing, Deputy
Obispo

My Commission Expires N/A

Last Name _____ Ident No. A84-10760

Copies White-State, Yellow-Claimant

APR 25 1989

***** CONVERSATION MEMORANDUM *****

DATE: 10/27/88 TIME: 2:30

NAME OF PARTY: Shari Lawson

EMPLOYEE: AB

COMMUNICATION

PHONE CONVERSATION X

LETTER (SEE ATTACHED)

REGARDING:

I received this claim with out a priority date.
I called and talked with Shari, she told me
Oct. 15, 1961

ITEMS MODIFIED:

ITEM # 2, RE: Oct. 15, 1961

ITEM #, RE:

ITEM #, RE:

ITEM #, RE:

ITEM #, RE:

ITEM #, RE:

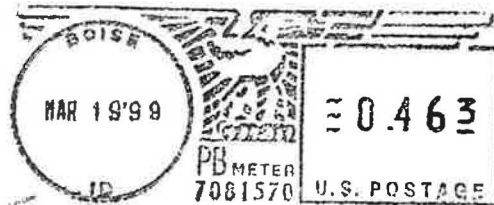
COMMENTS:

APR 25 1993

A84-10760

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



~~RETURN SERVICE REQUESTED~~

IMPORTANT WATER RIGHT INFORMATION

84-10760
SHARI LAWSON
DOUGLAS LAWSON
2334 HARMONY HEIGHTS RD
OR [REDACTED]

RECEIVED
MAR 25 1999
Department of Water Resources
☐ No Address
☐ Address
☐ Refused
☐ Accepted - Not Known
☐ No Such Street ☐ Vacant
☐ No Such Number
☒ No Mail Recurrence
☐ Out of Order - No Order
☐ Out of Order - Expired

53 [REDACTED]

|||||

AJ5855NP
1614

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 12, 1999
PAGE: 1

RIGHT NUMBER: 84-10760

NAME AND ADDRESS: SHARI LAWSON
DOUGLAS LAWSON
2334 HARMONY HEIGHTS RD
OROFINO ID 83544

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 10/15/1961

POINT OF DIVERSION T36N R03E S18 SWNE Within CLEARWATER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.01 CFS

PLACE OF USE: DOMESTIC Within CLEARWATER County
T36N R03E S18 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 36N03E181829



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

84-10760
SHARI LAWSON
DOUGLAS LAWSON
2334 HARMONY HEIGHTS RD
OROFINO ID 83544

RE: Domestic and/or Stockwater Rights in Reporting Area 22, Basin 84
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 84 (part of the Clearwater River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 84 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Grangeville, Lewiston, Nezperce, Orofino, Moscow, Wallace, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

DEC-16-1998
0303

1

RIGHT NUMBER: 84-10760

NAME AND ADDRESS: SHARI LAWSON
DOUGLAS LAWSON
2334 HARMONY HEIGHTS RD
OROFINO ID 83544

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/15/1961

POINT OF DIVERSION: T36N R03E S18 ~~SWNE~~ Within CLEARWATER County
~~SEWNNE~~

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.01 CFS

PLACE OF USE: DOMESTIC Within CLEARWATER County
T36N R03E S18 ~~SWNE~~ ~~NWNE~~

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 36N03E181829

CA 12-28-98

WATER RIGHT NUMBER - A84-10760

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/02/89 STYPA 11/21/89 REFUNDML 12/18/89 TIPPETT

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/21/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- N001972	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

36U03E181829

DATA ENTRY

ENTERED 11-9-93 DS
CHECKED 2/11/94 DP

"Verified By"
Topo Map or Ortho-PQ
Aerial Map
Watermaster Records
Nad-P Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

MAY 16 1993

PROOF

MAR 6 9 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER